

**MEETING OF THE PLUMAS COUNTY TRANSPORTATION COMMISSION**

1834 E. Main St., Quincy - COUNTY OF PLUMAS - Tel. 283-6268

**AGENDA FOR THE MEETING OF JANUARY 23, 2017 TO BE HELD AT 1:30 P.M. IN  
THE PUBLIC WORKS CONFERENCE ROOM, 1834 E. MAIN ST., QUINCY, CALIFORNIA**

The Commission consists of six members:

Kevin Goss, Chair (County Supervisor, District 2)  
Bill Powers, Vice-Chair (Councilmember, City of Portola)  
Sherrie Thrall, (County Supervisor, District 3)  
Susan Scarlett, (City Council Appointee, City of Portola)  
Lori Simpson, (County Supervisor, District 4)  
John Larrieu, (Councilmember, City of Portola)

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact staff at the Department of Public Works at (530) 283-6268. Notification 72 hours prior to the meeting will enable County to make reasonable arrangements to ensure accessibility.

**Meeting Agenda**

- 1A. Roll call – Bob Perreault
- 1B. Public Forum: Members of the public may address items that are related to the Commission’s responsibilities and not on the agenda. The public should not request a decision on the item at this meeting, in compliance with the Brown Act. The Chair may limit comment to three minutes per speaker. Public may request action item(s) be placed on a future agenda, and are encouraged to contact the Chair or staff for assistance.
- 1C. Public Forum: Commissioners identify non-agenda items in compliance with the Brown Act.
2. Consideration of Draft Minutes for PCTC Meeting conducted on December 16, 2016
3. Low Carbon Transit Operations Program (LCTOP) Call for Projects– Jim Graham
  - 3A. **Resolution 17-01** LCTOP Authorization for Future Project - Bus Shelter Purchase
  - 3B. **Resolution 17-02** LCTOP- Certifications and Assurances.

4. Regional Transportation Plan (RTP)-Scope and Schedule (info item) –John Mannle
5. Seniors Transportation Vehicle Maintenance - Mid-year Budget Review – John Rix
6. Plumas Transit Contract Amendment #5 – One Year Time Extension – John Mannle
7. Adjournment