

## **BOARD OF SUPERVISORS**

Terrell Swofford, 1<sup>st</sup> District  
Kevin Goss, 2<sup>nd</sup> District  
Sharon Thrall, Chair 3<sup>rd</sup> District  
Lori Simpson, Vice Chair 4<sup>th</sup> District  
Jeff Engel, 5<sup>th</sup> District

**AGENDA FOR REGULAR MEETING OF JANUARY 12, 2016 TO BE HELD AT 10:00 A.M.  
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

**AMENDED**

**[www.countyofplumas.com](http://www.countyofplumas.com)**

**AGENDA**

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

**CONSENT AGENDA:** These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

## STANDING ORDERS

10:00 A.M. **CALL TO ORDER/ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS TO OR DELETIONS FROM THE AGENDA**

### **PUBLIC COMMENT OPPORTUNITY**

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

### **DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS**

Brief announcements by, or brief reports on their activities by County Department Heads

## ACTION AGENDA

### **1. CONSENT AGENDA**

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

#### **A) SHERIFF**

Approve and authorize the Chair to sign contract between County of Plumas and Sierra Electronics of \$350,000 for maintenance and repair of radios and communication equipment; approved as to form by County Counsel

#### **B) PLUMAS EARLY EDUCATION AND CHILD CARE COUNCIL**

Approve and authorize the Chair to sign Certification of Plumas Early Education and Child Care Council (Local Planning Council) annual membership appointment for 2016

#### **C) EMERGENCY SERVICES**

Approve continuation of Local Emergency due to drought

### **2. DEPARTMENTAL MATTERS**

#### **A) FACILITY SERVICES & AIRPORTS** – Dony Sawchuk

- 1) Approve budget transfer of \$400 from Airport Maintenance of Buildings & Grounds (521300) to Overtime Pay (51060) for unanticipated overtime pay at Rogers Field airport; discussion and possible action
- 2) Approve and authorize the Chair to sign Agreement between County of Plumas and Regional Emergency Medical Services Authority (REMSA) for lease of land at Beckwourth Nervino Airport for emergency medical helicopter services; approved as to form by County Counsel; discussion and possible action

B) **AUDITOR/CONTROLLER** – Roberta Allen

- 1) Adopt **RESOLUTION** to amend the Plumas County Position Allocation to change the single position of "Accountant" to "Accountant; Accountant Auditor I; or Accountant Auditor II, in the alternative." **Roll call vote**
- 2) Modify action taken by the Board on January 05, 2016 to authorize the Auditor/Controller to recruit and fill 1.0 FTE Accountant or Accountant/Auditor I/II depending on experience; discussion and possible action

**3. BOARD OF SUPERVISORS**

- A. Adopt **RESOLUTION** Consolidating and Restating the Master Fee Schedule Establishing Service Fees for County Departments previously adopted by the Board. **Roll call vote**
- B. Continue discussion and possible action on the formation of a Plumas County Economic Development Commission or other ideas and proposals to make economic development in Plumas County a priority for 2016 and beyond; Supervisor Simpson
- C. Appoint two Board members to assist the Probation Department in exploring options for drug testing results in Plumas County; discussion and possible action
- D. Correspondence
- E. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations
- F. Appointments

**REPRESENTING CALIFORNIA'S RURAL COUNTIES (RCRC)**

Designate a Delegate and Alternate to the RCRC Board of Directors and the Golden State Finance Authority Board of Directors for 2016

- G. Rescind **RESOLUTION No. 15-8111**, adopted on October 20, 2015, Calling an Advisory Election to Allow the Voters of Plumas County to Voice their Opinion regarding Separation from the State of California and Formation of a New State. **Roll call vote**

**4. LEAGUE OF WOMEN VOTERS**

Presentation of League of Women Voters Annual Essay Contest

**5. CLOSED SESSION**

**ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION**

- A. Personnel: Public employee performance evaluation – Director of Environmental Health and Office of Emergency Services
- B. Conference with Legal Counsel: Claim Against the County filed by Bryan Stewart on October 29, 2015
- C. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9
- D. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit

**REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)**

**ADJOURNMENT**

Adjourn meeting to Tuesday, January 19, 2016, Board of Supervisors Room 308, Courthouse, Quincy, California.

RESOLUTION NO. 15- 8111

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PLUMAS  
CALLING AN ADVISORY ELECTION TO ALLOW THE VOTERS OF PLUMAS COUNTY TO  
VOICE THEIR OPINION REGARDING SEPARATION FROM THE STATE OF CALIFORNIA  
AND FORMATION OF A NEW STATE**

**WHEREAS**, the Board of Supervisors of the County of Plumas recognizes that soon after California statehood, credible efforts were made to split the state, with 45 proposals by 1998, including the strong Jefferson State movement of 1941 and the election results of June 2, 1992, when citizens of 27 Counties by county advisory votes, voted in favor of splitting the State of California; and

**WHEREAS**, 71.25% of Plumas County voters participating in the June 1992 advisory election voted "yes" on the question "Should California be divided into two states"; and

**WHEREAS**, the Plumas County Board of Supervisors wishes to allow the voters of Plumas County to voice their opinion regarding separation from the State of California and formation of a new state at the June 07, 2016, election; and

**WHEREAS**, pursuant to Elections Code section 9603, the Plumas County Board of Supervisors is authorized to call an advisory election for the purpose of allowing the voters of Plumas County to voice their opinion regarding separation from the State of California and formation of a new state; and

**WHEREAS**, any expression of the voters' opinion on this subject at such an advisory election will in no manner be controlling on the Plumas County Board of Supervisors;

**NOW, THEREFORE, BE IT RESOLVED** that an advisory election is hereby called under the provisions of Elections Code section 9603 for the purpose of submitting the following question, known as "Measure A" on the ballot, to the voters of Plumas County:

"Should the Plumas County Board of Supervisors adopt a Declaration of Support for the proposed separation from the State of California and formation of a new state?"

**BE IT FURTHER RESOLVED** that the advisory vote will be indicated as a ballot heading, above the ballot proposal, and by only the following description: "Advisory Vote Only," as required by Elections Code section 9603.

**BE IT FURTHER RESOLVED** that the results of this advisory vote will in no manner be controlling on the Plumas County Board of Supervisors.

**BE IT FURTHER RESOLVED** that this advisory election shall be consolidated with the June 07, 2016 statewide direct primary election.

**BE IT FURTHER RESOLVED** that the County Counsel is hereby directed to prepare an impartial analysis of this measure in accordance with Elections Code section 9160.

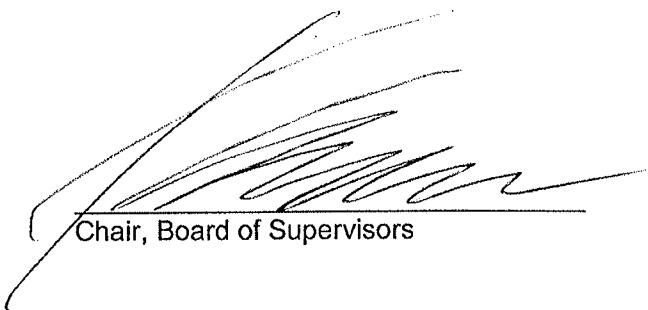
**BE IT FURTHER RESOLVED** that arguments for and against this measure may be submitted in conformance with California Elections Code sections 9161 and following.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 20<sup>th</sup> day of October 2015 by the following vote:

AYES: SUPERVISORS THRALL, ENGEL, SWOFFORD, GOSS

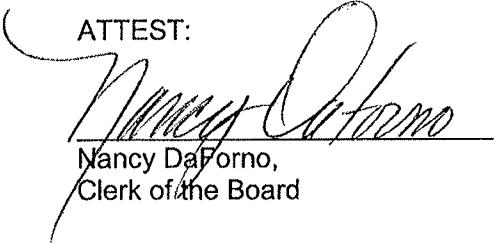
NOES: SUPERVISOR SIMPSON

ABSENT: NONE



Chair, Board of Supervisors

ATTEST:



Nancy DaPorno,  
Clerk of the Board