

## BOARD OF SUPERVISORS

Terrell Swofford, 1<sup>st</sup> District  
Kevin Goss, Chair 2<sup>nd</sup> District  
Sharon Thrall, Vice Chair 3<sup>rd</sup> District  
Lori Simpson, 4<sup>th</sup> District  
Jeff Engel, 5<sup>th</sup> District

**AGENDA FOR REGULAR MEETING OF APRIL 21, 2015 TO BE HELD AT 10:00 A.M.  
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

**9:00 – 10:00 A.M. – COMMUNITY DEVELOPMENT COMMISSION**

[www.countyofplumas.com](http://www.countyofplumas.com)

### AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

**CONSENT AGENDA:** These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

## **STANDING ORDERS**

10:00 A.M. **CALL TO ORDER/ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS TO OR DELETIONS FROM THE AGENDA**

### **PUBLIC COMMENT OPPORTUNITY**

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

### **DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS**

Brief announcements by, or brief reports on their activities by County Department Heads

## **ACTION AGENDA**

### **1. CONSENT AGENDA**

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

#### **A) BOARD OF SUPERVISORS**

- 1) Approve and authorize the Chair to sign letter to the Department of Transportation (Caltrans) for encroachment permit (Mohawk Valley Stewardship Council – 6<sup>th</sup> Summerfest Fund Raiser – White Sulphur Springs Ranch, June 29, 2015)
- 2) Ratify letter to the Department of Transportation (Caltrans) for encroachment permit (Quincy High School 2015 Prom, Saturday, April 25, 2015, Plumas County Courthouse)

#### **B) ENVIRONMENTAL HEALTH**

Adopt **RESOLUTION** authorizing Annual Submittal of the Local Enforcement Agency (LEA) Grant for FY 2015-2016 and authorize the Director of Environmental Health to sign various assurances

#### **C) PUBLIC HEALTH AGENCY**

Approve and authorize the Chair to sign Agreement(s) approved as to form by County Counsel: PARTC1516KARUK with Karuk Tribe \$19,875; PARTC1516RCCMG with Redding Critical Care \$7,200; PARTC1516ASUR with Marc Eastman \$15,000; PARTC1516BROWN with Rhonda Brown \$4,100; PARTC1516JP with Jennifer Pereira \$2,850; PARTC1516SCOTT with Barbara Scott \$4,750; PARTC1516ASMUTH with David ASMUTH \$3,000; PARTC1516NRHC with Northern Rural Health Clinic \$16,250; PARTC1516SMG with Michael Staszek \$22,000; PARTC1516PDH with Plumas District Hospital \$18,000; PARTC1516GNC with Great Northern Corporation \$21,500; PARTC1516LCPH with Lassen County Public Health \$22,302 and PARTC1516SCPH with Siskiyou County Health and Human Services \$18,200

#### **D) AGRICULTURE/WEIGHTS & MEASURES**

Approve and authorize the Chair to sign Agreement of \$39,000 between the County of Plumas and California Department of Transportation for control of noxious weeds along State highways; approved as to form by County Counsel

## **2. DEPARTMENTAL MATTERS**

### **A) HUMAN RESOURCES – Gayla Trumbo**

Adopt **RESOLUTION** amending the Job Description of Senior Services Division Director. **Roll call vote**

### **B) PUBLIC WORKS – Robert Perreault**

Approve budget transfer of \$1,443 from Road Department Contingencies to Fixed Asset Account for purchase of a Panel Truss Bridge. **Four/fifths required roll call vote**

### **C) PROBATION – Clint Armitage**

Approve and authorize the Probation Department to recruit and fill vacant 1.0 FTE Probation Assistant; and 2.0 FTE Deputy Probation Officer I/II/III positions; discussion and possible action

### **D) SOCIAL SERVICES – Elliott Smart**

Adopt **PROCLAMATION** Proclaiming the Month of April as Child Abuse Prevention Month in Plumas County; discussion and possible action

## **3. BOARD OF SUPERVISORS**

- A. **11:15 PUBLIC HEARING:** Pursuant to Ordinance No. 15-1096 regarding “Outdoor Festivals”, consider application received from False Profit, Inc. for outdoor music festival “Priceless” to be held July 02-05, 2015 in Belden Town; discussion and possible action
- B. Correspondence
- C. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

## **4. CLOSED SESSION**

### **ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION**

- A. Personnel: Public employee performance evaluation – Director of Alcohol & Other Drug Services
- B. Personnel: Public employee performance evaluation – Clerk of the Board
- C. Conference with Legal Counsel: Claim Against the County filed by Donald Sawchuk on April 13, 2015
- D. Conference with Legal Counsel: Existing litigation pursuant to Subdivision (d) (1) of Government Code §54956.9 – County of Plumas v. BCM Construction, et al., Plumas Superior Court Case No. CV14-00168
- E. Conference with Legal Counsel: Existing litigation pursuant to Subdivision (d) (1) of Government Code §54956.9 – High Sierra Rural Alliance v. County of Plumas, Plumas Superior Court Case No. CV14-00009
- F. Conference with Legal Counsel: Initiation of litigation pursuant to Subdivision (d)(4) of Government Code §54956.9 - Plumas National Forest Travel Management Plan
- G. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9
- H. Conference with Labor Negotiator regarding employee negotiations: Sheriff’s Administrative Unit; Sheriff’s Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit

### **REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)**

### **ADJOURNMENT**

Adjourn meeting to Tuesday, May 05, 2015, Board of Supervisors Room 308, Courthouse, Quincy, California.

# BOARD OF SUPERVISORS

TERRY SWOFFORD, DISTRICT 1  
KEVIN GOSS, DISTRICT 2  
SHERRIE THRALL, DISTRICT 3  
LORI SIMPSON, DISTRICT 4  
JEFF ENGEL, DISTRICT 5



April 21, 2015

Department of Transportation (Caltrans)  
Attn: Permits Engineer  
1000 Center Street  
Redding, CA 96001

Attention: Permits Engineer

**Subject:** Encroachment Permit Request  
MOHAWK VALLEY STEWARDSHIP COUNCIL  
6<sup>TH</sup> Summerfest Fund Raiser – White Sulphur Springs Ranch  
June 29, 2015

This letter acknowledges that the Plumas County Board of Supervisors has been notified of the above captioned event. The Board of Supervisors has no objection to issuance of an event permit by Caltrans.

Sincerely,

Kevin Goss, Chair

Cc: Plumas County Director of Public Works

# BOARD OF SUPERVISORS

TERRY SWOFFORD, DISTRICT 1  
KEVIN GOSS, DISTRICT 2  
SHERRIE THRALL, DISTRICT 3  
LORI SIMPSON, DISTRICT 4  
JEFF ENGEL, DISTRICT 5



April 21, 2015

Department of Transportation (Caltrans)  
Attn: Permits Engineer  
1000 Center Street  
Redding, CA 96001

Attention: Permits Engineer

**Subject: Encroachment Permit Request**  
**QUINCY HIGH SCHOOL**  
**Quincy High School 2015 Prom, Saturday, April 25th Plumas County**  
**Courthouse**

This letter acknowledges that the Plumas County Board of Supervisors has been notified of the above captioned event. The Board of Supervisors has no objection to issuance of an event permit by Caltrans.

Sincerely,

A handwritten signature of Kevin Goss in black ink.

Kevin Goss, Chair

Cc: Plumas County Director of Public Works



# Plumas County Environmental Health

270 County Hospital Rd., Ste 127, Quincy CA 95971

1B

Environmental Health Quincy  
Phone 530-283-6355  
FAX 530-283-6241

Environmental Health Chester  
Phone 530-258-2538  
FAX 530-258-2844

**Date:** April 10, 2015

**To:** Honorable Board of Supervisors

**From:** Jerry Sipe, Environmental Health

**Agenda:** Consent Agenda Item for April 21, 2014

**Item Description/Recommendation:** Approve a Resolution authorizing annual submittal of the Local Enforcement Agency (LEA) Grant for FY 2015-16, and authorize the Director of Environmental Health to sign various assurances as the Board's designee.

**Background Information:** As the Board is aware, Environmental Health is the designated Local Enforcement Agency (LEA) for the county's solid waste program, providing solid waste facilities permit and inspection services. To help off-set costs for this state-mandated local enforcement program, the California Department of Resources, Recycling and Recovery (CalRecycle) provides grant funds to local jurisdictions. It is time to submit the Plumas County application for FY 2015-2016 funding. It is anticipated that approximately \$17,000 will be available to Plumas County next fiscal year.

At this time, the Board is asked to approve a Resolution authorizing submittal of an application to CalRecycle for the Local Enforcement Agency Grant for FY 2015-2016, and authorize the Environmental Health Director to sign various assurances as the Board's designee. A copy of the Resolution, approved to form by County Counsel, is attached. If you have any questions, please contact me at 283-6367.

Thank you.

enclosure

Resolution Number \_\_\_\_\_

CALIFORNIA DEPARTMENT OF RESOURCES, RECYCLING AND RECOVERY  
LOCAL ENFORCEMENT AGENCY GRANT PROGRAM

**RESOLUTION AUTHORIZING  
LOCAL ENFORCEMENT AGENCY GRANT APPLICATION**

**WHEREAS**, Public Resources Code Sections 40000 et seq. authorizes the California Department of Resources, Recycling and Recovery (CalRecycle) to administer grant funds to support the Local Solid Waste Enforcement program; and

**WHEREAS**, Environmental Health is the state-certified Local Enforcement Agency for solid waste in Plumas County; and

**WHEREAS**, CalRecycle grant application procedures require, among other things, an applicant's governing body to declare by Resolution certain authorizations related to the administration of CalRecycle grants,

**NOW, THEREFORE, BE IT RESOLVED** that the Plumas County Board of Supervisors authorizes the submittal of an application to the California Department of Resources, Recycling and Recovery for a Local Enforcement Agency Grant for Fiscal Year 2015-2016. The Environmental Health Director is hereby authorized and empowered by the Plumas County Board of Supervisors to execute all necessary applications, contracts, agreements, and amendments for the purposes of securing grant funds and to implement and carry out this program provided, however, that any contract, agreement, or amendment requisitioning goods or services shall remain subject to the Plumas County Purchasing Policy.

**The forgoing resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California at a regular meeting of the Board of Supervisors on April 21, 2015 by the following vote:**

**Ayes:**

**Noes:**

**Absent:**

**Abstain:**

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Chair, Board of Supervisors

**Attest:**

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Clerk of the Board of Supervisors



# Plumas County Public Health Agency

1c

270 County Hospital Road, Quincy, California 95971

Mimi Khin Hall, MPH, CHES, Director

Mark Satterfield, MD, Health Officer

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<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Veteran's Services Office Suite 206 Quincy, CA 95971 (530) 283-6275 (530) 283-6425 Fax
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**Date:** April 13, 2015

**To:** Honorable Board of Supervisors

**From:** Mimi Khin Hall

**Agenda:** Item for April 21, 2015

**Item Description/Recommendation:** Approve and direct the Chair to sign the following agreements: PARTC1516KARUK with Karuk Tribe \$19,875; PARTC1516RCCMG with Redding Critical Care \$7,200; PARTC1516ASUR with Marc Eastman \$15,000; PARTC1516BROWN with Rhonda Brown \$4,100; PARTC1516JP with Jennifer Pereira \$2,850; PARTC1516SCOTT with Barbara Scott \$4,750; PARTC1516ASMUTH with David ASMUTH \$3,000; PARTC1516NRHC with Northern Rural Health Clinic \$16,250; PARTC1516SMG with Michael Stasz \$22,000; PARTC1516PDH with Plumas District Hospital \$18,000; PARTC1516GNC with Great Northern Corporation \$21,500; PARTC1516LCPH with Lassen County Public Health \$22,302 and PARTC1516SCPH with Siskiyou County Health and Human Services \$18,200.

**Background Information:** As the Board is aware Plumas County Public Health Agency has the fiscal and administrative responsibilities for a number of different programs with diverse funding sources from the State Department of Health Services, private foundations, local sources, realignment and other county departments. Often, in an effort to work effectively and efficiently with communities, Public Health contracts with providers to extend programs and provide services to diverse populations throughout the county.

Copies of the agreements are on file with the Clerk of the Board for your review.



Tim W. Gibson  
Agricultural Commissioner  
Sealer of Weights & Measures  
timgibson@countyofplumas.com

# Plumas-Sierra Counties

## Department of Agriculture



### Agriculture Commissioner Sealer of Weights and Measures

208 Fairgrounds Road  
Quincy, CA 95971  
Phone: (530) 283-6365  
Fax: (530) 283-4210

10

Date: April 13, 2015  
To: Honorable Board of Supervisors  
From: Tim Gibson, Agricultural Commissioner/  
Sealer of Weights & Measures  
RE: Cooperative Agreement # 02A1416

A handwritten signature of Tim Gibson.

**Recommendation:** Approve and authorize the Chair to sign Cooperative Agreement # 02A1416 between California Dept. of Transportation and Plumas County.

**Background and Discussion:** This agreement between Plumas County Dept. of Agriculture and California Dept. of Transportation to provide labor, material, personal protective equipment, and transportation necessary to control noxious weeds along State highways in Plumas County. This agreement is in the amount of \$39,000 which begins August 1, 2015 and will continue until June 30, 2018, unless extended by amendment. This Cooperative Agreement has been approved to form by County Counsel.

JA

# **DEPARTMENT OF HUMAN RESOURCES**

520 Main Street, Room 115, Quincy, California 95971

(530) 283-6444 FAX (530) 283-6160

Email: [gaylatrumbo@countyofplumas.com](mailto:gaylatrumbo@countyofplumas.com)



**Gayla S. Trumbo**  
*Human Resources Director*

**DATE:** April 08, 2015

**TO:** The Honorable Board of Supervisors

**FROM:** Gayla Trumbo, Human Resources Director

**SUBJECT:** AGENDA ITEM FOR BOARD OF SUPERVISORS MEETING OF APRIL 21, 2015.

**RE: APPROVE RESOLUTION AMENDING THE JOB DESCRIPTION OF SENIOR SERVICES DIVISION DIRECTOR.**

*Gayla Trumbo*

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### **IT IS RECOMMENDED THAT THE BOARD:**

Approve resolution to amend the job description of Senior Services Division Director.

### **BACKGROUND AND DISCUSSIONS:**

After the retirement of the former Senior Services Division Director the Board of Supervisors approved the refilling of this position. The Human Resources Department has recruited for this position for some time. Unfortunately, we have been unsuccessful in attracting qualified applicants who meet the requirements for both the food service and transportation aspects of this position.

I have worked with the Public Health Agency Director Ms. Hall, to update the job description for the Senior Services Division Director. We have amended the job description to reflect it is desirable for a candidate to have two years of experience supervising a transportation program which includes scheduling and vehicle maintenance. Prior to this amendment the two years of experience was a requirement. This will provide an advantage to the applicant that has experience in both areas. However, it will not eliminate an applicant that only meets the food service requirement.

In addition this position has required a class "B" California Driver's License. We included language that if the person does not have a class "B" Driver's License they can qualify with a class "C" Driver's License but they must obtain the class "B" Driver's License within the first

**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION TO ADOPT AMENDMENTS TO THE JOB DESCRIPTIONS OF  
SENIOR SERVICES DIVISION DIRECTOR**

**WHEREAS**, Plumas County Personnel Rule 5.01 provides amendments to be made by resolution of the classification plan covering all positions in the County service; and

**WHEREAS**, the Human Resources Director and the Public Health Director have reviewed the job description of Senior Services Division Director and find it necessary to amend this job descriptions; and

**WHEREAS**, we have not been able to recruit successfully to refill this positions due to the current requirements of experience in both food service and transportation; and

**WHEREAS**, by making these amendments to this job description we will be able to refill this position; and

**WHEREAS**, a meet and confer was offered to Operating Engineers Representative Gregory Ramirez. Notification was received by the Human Resources Director that the Union has no issue with moving forward.

**NOW, THEREFORE BE IT RESOLVED** by the Plumas County Board of Supervisors as follows:

The job descriptions of the Senior Services Division Director are hereby amended as presented to the Board of Supervisor.

The foregoing Resolution is duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 21<sup>st</sup> day of April 2015, by the following vote:

<b>AYES:</b>	Supervisors
<b>NOES:</b>	Supervisors
<b>ABSENT:</b>	Supervisors

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Chairperson, Board of Supervisors

ATTEST:

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Executive Clerk/ Board of Supervisors

# PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 – Facsimile (530) 283-6323  
Robert A. Perreault, Jr., P.E., Director                    Joe Blackwell, Deputy Director



JB

## AGENDA REQUEST

For the April 21, 2015 meeting of the Plumas County Board of Supervisors

April 8, 2015

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: Approve a Budget Transfer in the amount of \$1,443 from the Road Department Contingency Account to a Fixed Asset Account for the purchase of a Panel Truss Bridge.  
**Four/Fifths vote.**

A handwritten signature of Robert A. Perreault in black ink.

### Background:

At the March 10 Board Meeting, the BOS approved a budget transfer for \$200,000 from Contingencies to Fixed Assets for the purchase of a panel truss bridge. Additionally, the Board authorized the Department to solicit bids for a panel truss bridge. Bids for the bridge closed on April 3, and the lowest qualified bid came in at \$201,442.22, higher than the originally approved amount of \$200,000.

The attached budget transfer has been reviewed and approved by the County Auditor.

### Recommendation:

The Public Works Department respectfully recommends that the Board of Supervisors approve the attached budget transfer to move \$1,450 from Contingencies 528400 to Fixed Assets 548221.

**COUNTY OF PLUMAS**  
**REQUEST FOR BUDGET APPROPRIATION TRANSFER**  
**OR SUPPLEMENTAL BUDGET**

**TRANSFER NUMBER**  
(Auditor's Use Only)

Department: Road Dept. No: 20521 Date 4/6/2015

The reason for this request is (check one):		Approval Required
A. <input checked="" type="checkbox"/>	Transfer to/from Contingencies OR between Departments	Board
B. <input type="checkbox"/>	Supplemental Budgets (including budget reductions)	Board
C. <input type="checkbox"/>	Transfers to/from or new Fixed Asset, within a 51XXX	Board
D. <input type="checkbox"/>	Transfer within Department, except fixed assets	Auditor
E. <input type="checkbox"/>	Establish any new account except fixed assets	Auditor

TRANSFER FROM OR  SUPPLEMENTAL REVENUE ACCOUNTS

TRANSFER FROM OR  SUPPLEMENTAL REVENUE ACCOUNTS  
(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

TRANSFER TO OR  SUPPLEMENTAL EXPENDITURE ACCOUNTS  
(CHECK "TRANSFER TO" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL EXPENDITURE" IF SUPPLEMENTAL, NEW UNBUDGETED EXPENSE)

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

RECEIVED

APR 08 2015



Dan Prince, Chief Probation Officer

dc

Plumas County Probation Department  
270 County Hospital Road, Ste. 128  
Quincy, CA 95971

DATE: April 13, 2015

TO: Honorable Board of Supervisors

FROM: Clint Armitage, Acting Chief Probation Officer *Clint A*

SUBJECT: Request for approval to recruit and fill fully funded vacant 1.0 Probation Assistant, Two (2) vacant 1.0 FTE Deputy Probation Officer I/II/III positions.

### Recommendation

1. Approve the filling of the vacant, allocated position of 1.0 FTE Probation Assistant within Department 20400, which is already allocated and funded in the 2014-2015 budget.
2. Approve the filling of the vacant, allocated positions of two (2) 1.0 FTE Deputy Probation Officer I/II/III within Department 20400, which is already allocated and funded in the 2014-2015 budget.

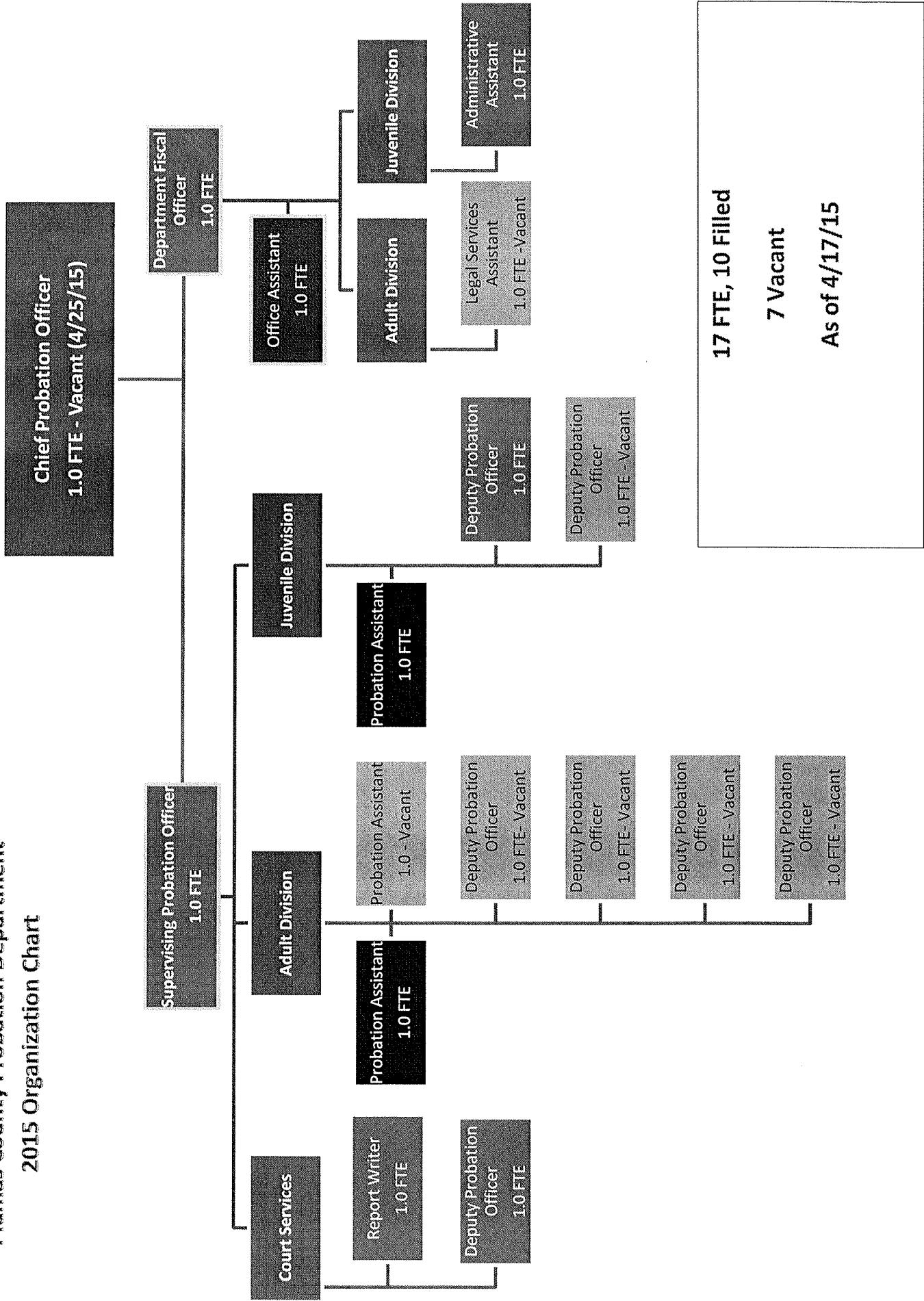
### Background and Discussion

On April 17, 2015, the Probation Assistant position was vacated within the Probation Department. This position was approved in the Probation Department's 2014-2015 budget year. The 1.0 FTE Probation Assistant is funded with monies from .50 FTE General Fund (20400) and .50 FTE from SB678 (Fund 20409). The Department is seeking Board approval to fill the vacant Probation Assistant position without additional General Fund monies being appropriated.

The Probation Department is also requesting approval to fill two (2) 1.0 FTE Deputy Probation Officer positions that are vacated because of employees transferring to other departments within the County. Both positions were approved and funded in the Probation Department's 2014-2015 budget. At this time, one of the Deputy Probation Officer I/II/III position is funded with monies from .50 FTE General Fund (20400) and .50 FTE SB678 (20409). The other Deputy Probation Officer I/ II/ III position is funded using monies from .50 FTE General Fund (20400) and .50 FTE AB109 (20418). The Department is seeking Board approval to fill the positions without additional General Fund monies being appropriated.

Plumas County Probation Department

2015 Organization Chart



## QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

- Is there a legitimate business, statutory or financial justification to fill the position? Yes, there are legitimate business justifications to fill this position.
- Why is it critical that this position be filled at this time? The Probation Assistant is needed to support Probation Officer activities.
- How long has the position been vacant? The Probation Assistant position is vacant as of April 17, 2015. The main function of this position is facilitating and scheduling all drug testing, handling all community service activities and reports to the Court.
- Can the department use other wages until the next budget cycle? Other wages can be used; however, permanent employees in these positions are crucial to probation's ability to meet the statutory requirements of the Court.
- What are staffing levels at other counties for similar departments and/or positions? Probation's request to fill these positions is similar to other comparably sized departments in other counties.
- What core function will be impacted without filling the position prior to July 1? Timely flow and completion of Court related documentation related to criminal cases would be negatively impacted without the assistance of a Probation Assistant.
- What negative fiscal impact will the County suffer if the position is not filled prior to July 1? The Probation Department will be unable to perform statutorily mandated and or Court-ordered activities.
- A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments? Not applicable at this time.
- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions? Probation does not expect unbudgeted audit exceptions that will affect the general fund.
- Does the budget reduction plan anticipate the elimination of any of the requested positions? Probation is not requesting elimination of any positions.

- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support? It is anticipated that a portion of the Probation Assistant costs will continue to be borne partially by the General Fund. It is also being offset by 50% utilizing SB678 funding. There should be no additional impact in the terms of the immediate filling of this position.
- Does the department have a reserve? Yes If yes, provide the activity of the department's reserve account for the last three years? Probation has utilized SB678's reserve by providing \$124,000 to the Sheriff's Office this fiscal year for a Correctional Officer and Deputy Sheriff. Probation anticipates using \$240,851 in SB678 fund balance to offset wages and benefits in the General Fund in Fiscal Year 2014-2015.

## QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

- Is there a legitimate business, statutory or financial justification to fill the position? Yes, the Deputy Probation Officer I/II/III position is a legitimate business need.
- Why is it critical that this position be filled at this time? The department is required and mandated to have a Deputy Probation Officer's. These officers will provide intensive supervision and caseload management for high risk offenders.
- How long has the position been vacant? As of April 17, 2015.
- Can the department use other wages until the next budget cycle? Other wages are not an option for the Deputy Probation Officer position. The job requires a specific degree and experience. A permanent employee in this position is important to maintain continuity of service.
- What are staffing levels at other counties for similar departments and/or positions? Probation's request to fill the Deputy Probation Officer I/II/III positions are similar to other comparably sized departments in other counties.
- What core function will be impacted without filling the position prior to July 1? Timely flow and completion of Court related documentation related to criminal cases would be negatively impacted without the assistance of the Probation Officer.
- What negative fiscal impact will the County suffer if the position is not filled prior to July 1? There would not be a fiscal impact on the County if the position is left unfilled.
- A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments? Probation is a general fund department.
- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions? Probation does not expect unbudgeted audit exceptions that will affect the general fund.
- Does the budget reduction plan anticipate the elimination of any of the requested positions? Probation is not requesting elimination of any positions.

- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support? It is anticipated that 50% of the Probation Officer positions will be borne partially by the General Fund. The other 50% will be offset by use of SB678 and 50% AB109 funding.
- Does the department have a reserve? Yes If yes, provide the activity of the department's reserve account for the last three years? Probation has utilized SB678's reserve by providing \$124,000 to the Sheriff's Office this fiscal year for a Correctional Officer and Deputy Sheriff. It also anticipates using \$240,851 of fund balance in SB678 to offset wages/benefits that are allocated in the General Fund for 2014-2015 budget.



## DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

3D  
Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

ELLIOTT SMART  
DIRECTOR

(530) 283-6350  
Fax: (530) 283-6368

DATE: APRIL 10, 2015

TO: HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR  
DEPT. OF SOCIAL SERVICES 

SUBJ: BOARD AGENDA ITEM FOR APRIL 21, 2015

RE: ADOPT A PROCLAMATION DECLARING APRIL AS CHILD ABUSE  
PREVENTION MONTH

**It is Recommended that the Board of Supervisors**

Adopt the enclosed proclamation declaring April as Child Abuse Prevention Month in Plumas County

**Background and Discussion**

April is nationally recognized as Child Abuse Prevention Month. In recognition of that, the Board of Supervisors is asked to adopt the enclosed proclamation recognizing April as Child Abuse Prevention Month in Plumas County

Copies: DSS Management Staff  
Human Services Department Heads

Enclosure

**PROCLAMATION DECLARING  
APRIL  
AS CHILD ABUSE PREVENTION MONTH  
IN PLUMAS COUNTY**

WHEREAS, child abuse and neglect are serious social problems that affect numerous families in Plumas County; and,

WHEREAS, the month of April has been recognized by the United States Congress as Child Abuse Prevention Month; and,

WHEREAS, preventing child abuse and neglect includes helping families to build strengths so that children can succeed and thrive; and,

WHEREAS, success in preventing child abuse in Plumas County depends on strong collaborative partnerships among human services agencies, child protective services, community based organizations, schools, the faith community, law enforcement, and the business community; and,

WHEREAS, the Plumas County Board of Supervisors acknowledges the work done by many agencies and individuals in our county that is targeted to protecting children, strengthening families, and eliminating the social factors that contribute to family dysfunction and child abuse and neglect; and,

WHEREAS, the Plumas County Board of Supervisors also acknowledges the work done by county social workers, whose mission includes protecting at-risk children from harm that may occur in the home setting; and,

WHEREAS, the Plumas County Board of Supervisors declares its commitment to promoting policies and practices that support community-wide efforts to strengthening families and reducing the incidence of child abuse and neglect in Plumas County.

NOW, THEREFORE, the Plumas County Board of Supervisors adopts this proclamation declaring that April, 2015 is Child Abuse Prevention Month in Plumas County.

---

Kevin Goss, Supervisor, 2<sup>nd</sup> District  
Chair, Plumas County Board of Supervisors

---

Date

3A

**Copy of**  
**Outdoor Festival Permit Application**  
**(Including Programs & Plans approved by various County Departments)**

**For the**  
**PRICELESS FESTIVAL**

**at**

**Belden Town Road**

**July 2<sup>nd</sup> through July 5th, 2015**

DEPARTMENT OF PUBLIC WORKS USE ONLY  
Date Rec'd \_\_\_\_\_  
Receipt No. \_\_\_\_\_ \$ \_\_\_\_\_

### OUTDOOR FESTIVAL PERMIT APPLICATION

#### Instructions to applicant(s):

1. Complete the form and mail or take to: Plumas County Department of Public Works  
1834 E. Main Street  
Quincy, CA 95971
2. Use additional sheets of paper if necessary to complete the information requested.
3. Pay the filing fee deposit of \$1,000.00.
4. Make the check payable to Plumas County Department of Public Works

Name of Outdoor Festival: Priceless

#### **A. Applicant (s)**

Applicant's Name False Profit, Inc.- Sasha Yee - Contact, Zachary Warnow-President, Kelly Burns-Treas

Residence Address 3252 Central Ave Alameda, CA 94501

Mailing Address Same

Telephone Number 510 329 8261 E-Mail Address yee.sasha@gmail.com

Business Address and Telephone Number (If different from above) N/A

\*Applicant must be the promotor of the event. If the application is made by a partnership, the name and mailing address of the responsible general partner must be included. If the application is made by a corporation, the application shall be signed by the president and attested to by the secretary. The address and telephone number of the principal place of business of the applicant shall also be included in the application.

---

#### **B. Owner (s)**

(Attach additional sheets if necessary)

Owner's Name Ivan Coffmann

Mailing Address Belden Town Resort and Lodge 4785 Belden Town Road Belden, Ca. 95915

Telephone (530) 283-9662

\*Attach letter(s) of authorization signed by the owner(s).

---

#### **C. Location of Event**

(Include all lands to be used for parking or incidental purposes)

Street Address Belden Town Resort and Lodge 4785 Belden Town Road Belden, Ca. 95915

Nearest town Twain

Assessors Parcel Number(s) 002-340-002

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**D. Dates & Hours of Event**

Wednesday July 1 - after 12pm, 2015

Dates of Pre-Event Setup: \_\_\_\_\_

July 2nd through July 5th, 2015

Dates of Actual Event: \_\_\_\_\_

Sun July 5th, 12pm to 7pm, 2015

Dates of Post Event Activities: \_\_\_\_\_

24/7

Hours of Event Activities for each day of Event: \_\_\_\_\_

---

**E. Number of Attendees and Staff**

We are planning for attendance of 1000 individuals,

Number of Spectators or Participants for each day of Event \_\_\_\_\_

which includes all staff, artists, and vendors as well as ticket-holders.

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**F. Maps and Diagrams**

Provide maps or diagrams showing the following:

- (a) Location of the property on which the proposed event and all related activities will be held.
- (b) Location of adjacent roads, lots, and residences
- (c) Parking and traffic flow and control plan, including all access ways to and from the property and all interior access ways on the property
- (d) Location of all buildings and structures on the property or to be erected thereon, including but not limited to, all bandstands, stages, tents or other facilities for performers, and bleachers, tents, or seats for those attending
- (e) Location and orientation of loudspeakers
- (f) Location, style, wattage and orientation of all temporary lighting
- (g) Location of camping or other overnight areas
- (h) Location of all toilets, medical facilities, emergency communications, generators, drinking facilities, fire pits or barbecues, and solid waste receptacles.

---

Feb 23 15 02:35p Belden Town Resort 5302024802

p.1

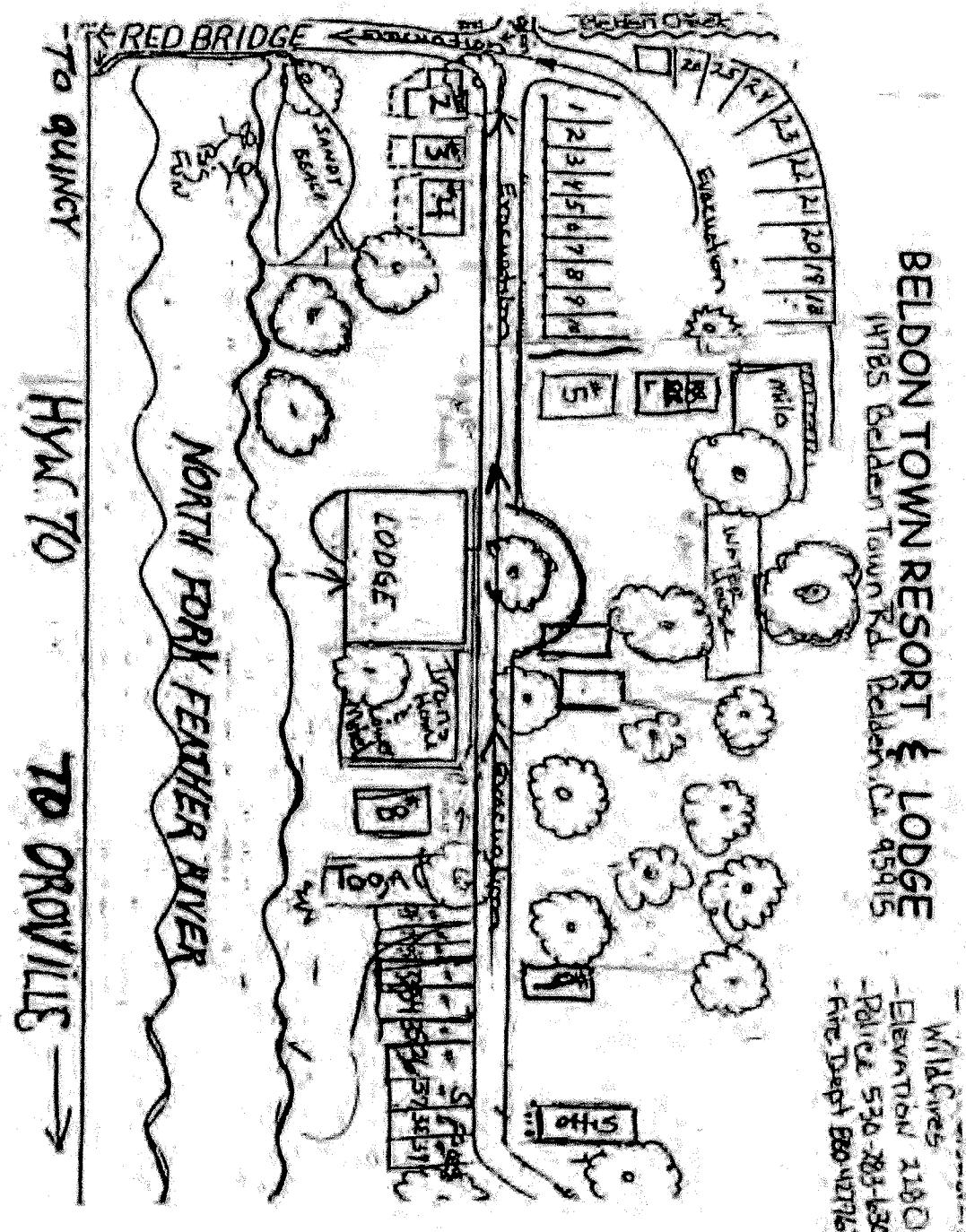
Belden Town Resort  
14783 Belden Town Rd.  
Belden, Ca. 95915

To Whom It May Concern,

I, Ivan Coffman owner of Belden Town Resort and Lodge, give my permission for  
To take place on At  
Belden Town Resort, 14783 Belden Town Rd, Belden, ca. 95915, also for the property at  
Jacks Place 25211 Hwy 70 Twain Ca. 95984.

Thank you,

Ivan Coffman- Owner, Belden Town Resort and Lodge

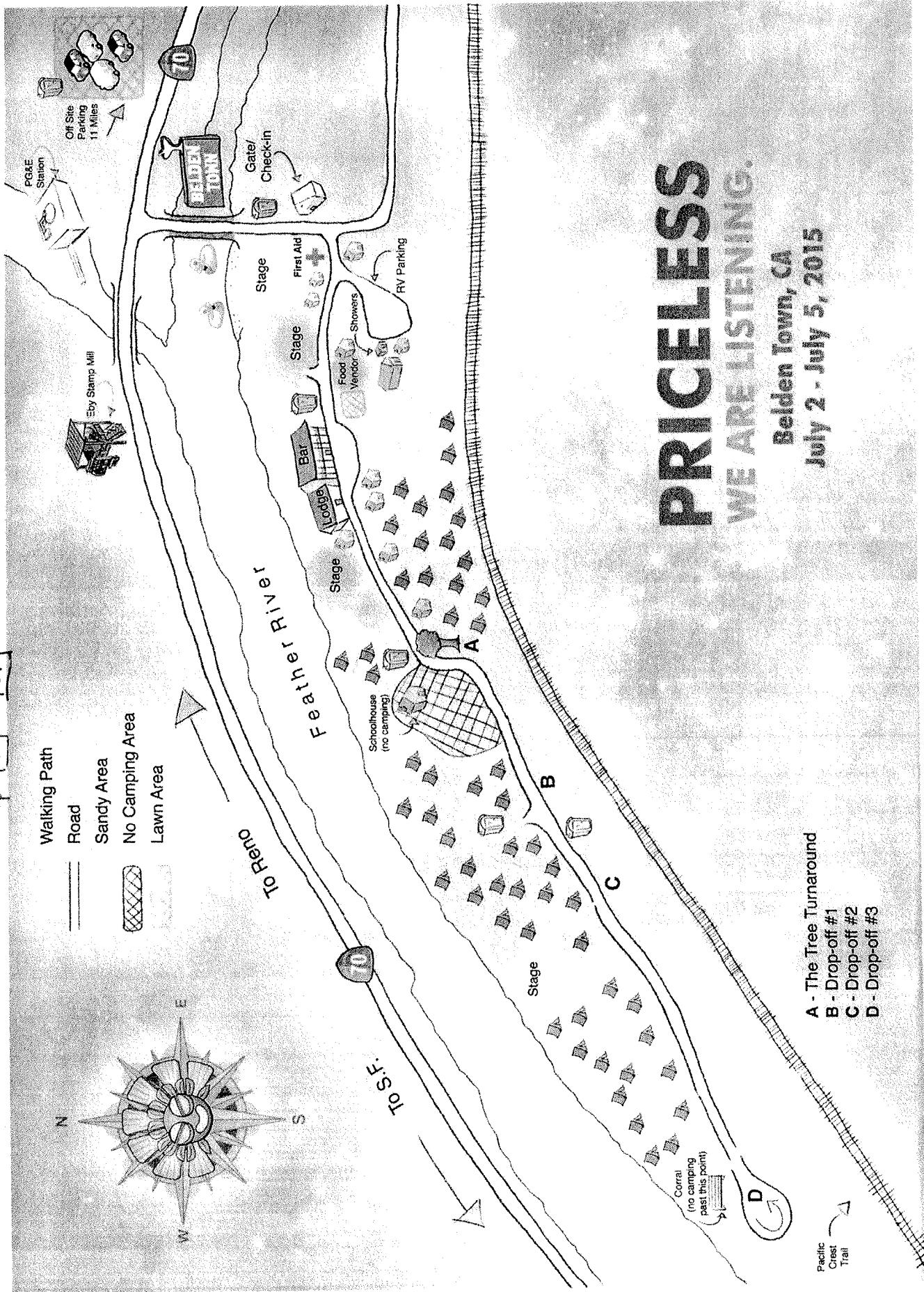


# PRICELESS

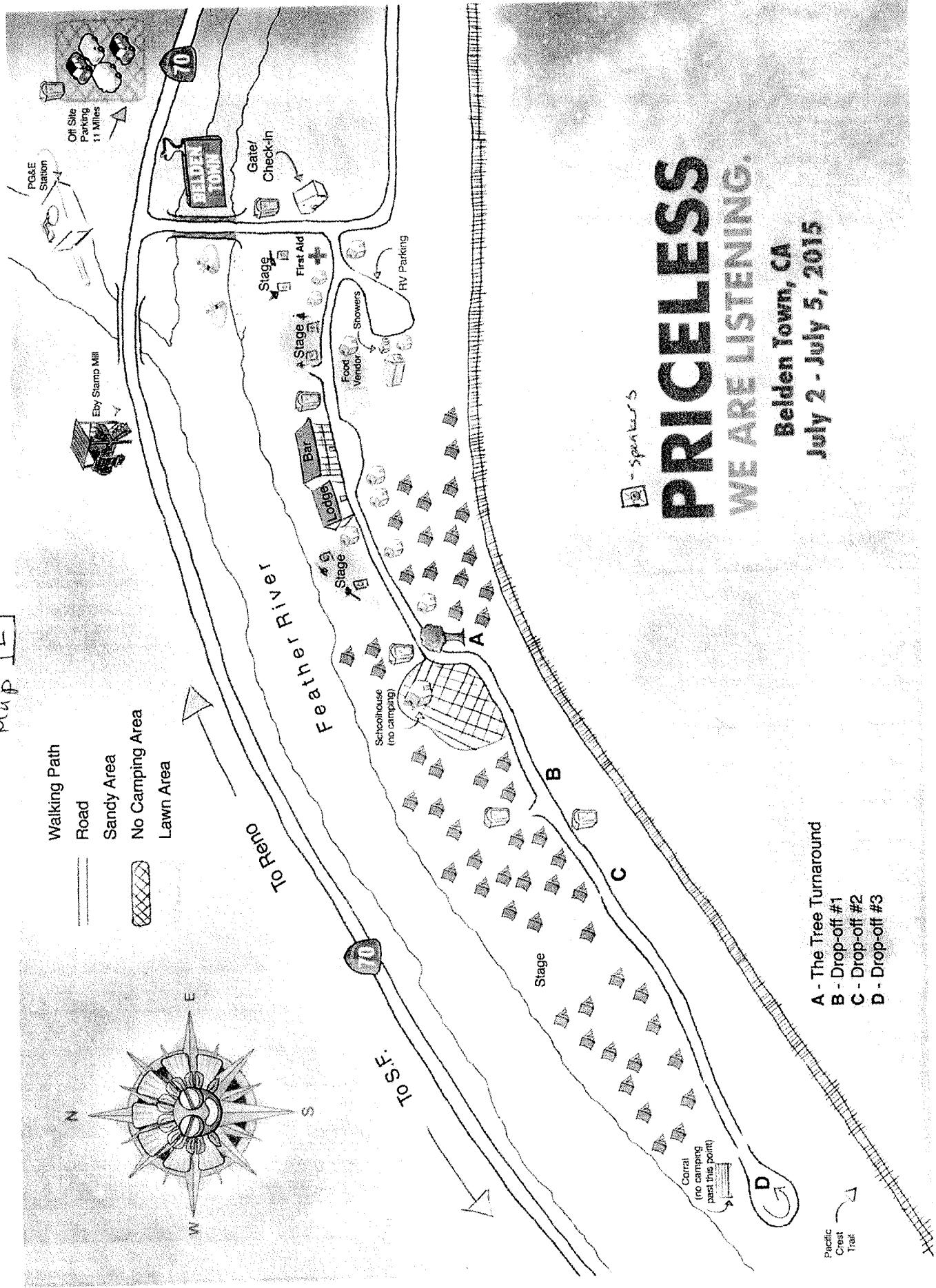
WE ARE LISTENING.

Belden Town, CA  
July 2 - July 5, 2015

Map **D** + **G**



## Map E



#### G. Program and Plans

Describe below, or on an attached sheet, an explanation of the proposed event including plans describing the following information. Include the signature of the approving County authority as required.

Priceless

Name of Outdoor Festival: \_\_\_\_\_

##### a) Commercial Liability Insurance

Describe the commercial liability insurance coverage for the proposed event and provide proof of said coverage to the satisfaction of the Plumas County Risk Manager.

Plumas County Risk Manager: 520 Main Street, Room 205  
Quincy, CA 95971  
(530) 283-6041

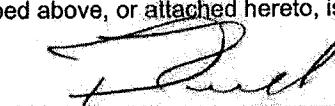
Please see attached documentation for our Certificate of Liability.

County Agency Approval:

The commercial liability insurance coverage described above, or attached hereto, is approved for the event as described in this application.

Plumas County Risk Manager

Patrick J. Bonnett  
Assistant

 3/12/15  
Signature / Date



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/22/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. Text

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER GALES CREEK INSURANCE PO BOX 69508 5727 SW MACADAM AVENUE PORTLAND, OR 97239-0508 (800) 735-8325		CONTACT NAME: PHONE (A/C, No, Ext): (800) 735-8325 FAX (A/C, No): 503-227-0927 E-MAIL ADDRESS:
		INSURER(S) AFFORDING COVERAGE INSURERA : United States Fire Insurance NAIC # 21113
INSURED SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS:  False Profit, LLC 555 De Haro Street Suite 220 San Francisco, CA 94107		INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :

COVERAGES		CERTIFICATE NUMBER: USS273514		REVISION NUMBER:					
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.									
INSR LTR	TYPE OF INSURANCE	ADDL INSR WVD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	GENERAL LIABILITY	X	X	SRPG-101-0415	07/02/2015 12:01 AM	07/05/2015 12:01 AM	GENERAL AGGREGATE \$2,000,000.00		
	X COMMERCIAL GENERAL LIABILITY								
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR								
GEN'L AGGREGATE LIMIT APPLIES PER:									
<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC									
AUTOMOBILE LIABILITY									
ANY AUTO	SCHEDULED AUTOS NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$		
ALL OWNED AUTOS									
Hired AUTO									
UMBRELLA LIAB	<input type="checkbox"/> OCCUR						EACH OCCURRENCE \$		
EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE								
DED	RETENTION \$								
							EACH OCCURRENCE \$		
							GENERAL AGGREGATE \$		
							EACH OCCURRENCE \$		
							GENERAL AGGREGATE \$		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
Art And Music Festival

CERTIFICATE HOLDER		CANCELLATION	
False Profit, LLC 555 De Haro Street Suite 220 San Francisco, CA 94107		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
		AUTHORIZED REPRESENTATIVE <i>Gales Creek Insurance</i>	



## ADDITIONAL INTEREST SCHEDULE

DATE (MM/DD/YYYY)  
3/22/2015

AGENCY		CARRIER United States Fire Insurance Company				NAIC CODE 21113
POLICY NUMBER SRPG-101-0415/USS273514		EFFECTIVE DATE 07/02/2015 12:01 AM	NAMED INSURED(S) False Profit, LLC			

**ADDITIONAL INTEREST** (Not all fields apply to all scenarios – provide only the necessary data)

<b>INTEREST</b> <input checked="" type="checkbox"/> ADDITIONAL INSURED <input type="checkbox"/> BEACH OF WARRANTY <input type="checkbox"/> CO-OWNER <input type="checkbox"/> EMPLOYEE AS LESSOR <input type="checkbox"/> LEASEBACK OWNER <input type="checkbox"/> LIENHOLDER	<b>LOSS PAYEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>MORTGAGEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>OWNER</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>REGISTRANT</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>TRUSTEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>NAME AND ADDRESS</b> <b>RANK:</b> State of California It's Officers, Agents, and Employees 86 North Main Street Quincy, CA 95971  <b>REFERENCE / LOAN #:</b> <b>LIEN AMOUNT:</b>	<b>EVIDENCE:</b> <input type="checkbox"/>	<b>CERTIFICATE:</b> <input type="checkbox"/>	<b>POLICY:</b> <input type="checkbox"/>	<b>SEND BILL:</b> <input type="checkbox"/>	<b>INTEREST IN ITEM NUMBER</b> LOCATION: <input type="text"/> BUILDING: <input type="text"/>  VEHICLE: <input type="text"/> BOAT: <input type="text"/>  AIRPORT: <input type="text"/> AIRCRAFT: <input type="text"/>  ITEM CLASS: <input type="text"/> ITEM: <input type="text"/>  ITEM DESCRIPTION: <input type="text"/>	
<b>REASON FOR INTEREST:</b>												
<b>INTEREST</b> <input checked="" type="checkbox"/> ADDITIONAL INSURED <input type="checkbox"/> BEACH OF WARRANTY <input type="checkbox"/> CO-OWNER <input type="checkbox"/> EMPLOYEE AS LESSOR <input type="checkbox"/> LEASEBACK OWNER <input type="checkbox"/> LIENHOLDER	<b>LOSS PAYEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>MORTGAGEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>OWNER</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>REGISTRANT</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>TRUSTEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>NAME AND ADDRESS</b> <b>RANK:</b> Plumas Forest Service US Department of Agriculture, Mt. Hough Ranger District 39696 Highway 70 Quincy, CA 95971  <b>REFERENCE / LOAN #:</b> <b>LIEN AMOUNT:</b>	<b>EVIDENCE:</b> <input type="checkbox"/>	<b>CERTIFICATE:</b> <input type="checkbox"/>	<b>POLICY:</b> <input type="checkbox"/>	<b>SEND BILL:</b> <input type="checkbox"/>	<b>INTEREST IN ITEM NUMBER</b> LOCATION: <input type="text"/> BUILDING: <input type="text"/>  VEHICLE: <input type="text"/> BOAT: <input type="text"/>  AIRPORT: <input type="text"/> AIRCRAFT: <input type="text"/>  ITEM CLASS: <input type="text"/> ITEM: <input type="text"/>  ITEM DESCRIPTION: <input type="text"/>	
<b>REASON FOR INTEREST:</b>												
<b>INTEREST</b> <input checked="" type="checkbox"/> ADDITIONAL INSURED <input type="checkbox"/> BEACH OF WARRANTY <input type="checkbox"/> CO-OWNER <input type="checkbox"/> EMPLOYEE AS LESSOR <input type="checkbox"/> LEASEBACK OWNER <input type="checkbox"/> LIENHOLDER	<b>LOSS PAYEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>MORTGAGEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>OWNER</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>REGISTRANT</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>TRUSTEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>NAME AND ADDRESS</b> <b>RANK:</b> Belden Town Resort & Lodge 14785 Belden Town Road Belden, CA 95915  <b>REFERENCE / LOAN #:</b> <b>LIEN AMOUNT:</b>	<b>EVIDENCE:</b> <input type="checkbox"/>	<b>CERTIFICATE:</b> <input type="checkbox"/>	<b>POLICY:</b> <input type="checkbox"/>	<b>SEND BILL:</b> <input type="checkbox"/>	<b>INTEREST IN ITEM NUMBER</b> LOCATION: <input type="text"/> BUILDING: <input type="text"/>  VEHICLE: <input type="text"/> BOAT: <input type="text"/>  AIRPORT: <input type="text"/> AIRCRAFT: <input type="text"/>  ITEM CLASS: <input type="text"/> ITEM: <input type="text"/>  ITEM DESCRIPTION: <input type="text"/>	
<b>REASON FOR INTEREST:</b>												
<b>INTEREST</b> <input checked="" type="checkbox"/> ADDITIONAL INSURED <input type="checkbox"/> BEACH OF WARRANTY <input type="checkbox"/> CO-OWNER <input type="checkbox"/> EMPLOYEE AS LESSOR <input type="checkbox"/> LEASEBACK OWNER <input type="checkbox"/> LIENHOLDER	<b>LOSS PAYEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>MORTGAGEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>OWNER</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>REGISTRANT</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>TRUSTEE</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>NAME AND ADDRESS</b> <b>RANK:</b> Plumas National Forest 159 Lawrence Street P.O. Box 11500 Quincy, CA 95971-6025  <b>REFERENCE / LOAN #:</b> <b>LIEN AMOUNT:</b>	<b>EVIDENCE:</b> <input type="checkbox"/>	<b>CERTIFICATE:</b> <input type="checkbox"/>	<b>POLICY:</b> <input type="checkbox"/>	<b>SEND BILL:</b> <input type="checkbox"/>	<b>INTEREST IN ITEM NUMBER</b> LOCATION: <input type="text"/> BUILDING: <input type="text"/>  VEHICLE: <input type="text"/> BOAT: <input type="text"/>  AIRPORT: <input type="text"/> AIRCRAFT: <input type="text"/>  ITEM CLASS: <input type="text"/> ITEM: <input type="text"/>  ITEM DESCRIPTION: <input type="text"/>	
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<b>REASON FOR INTEREST:</b>												
The above are added as additional insured but only with respect to liability arising out of operations of the named insured during the policy period.												



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/11/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERNS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> For Service Call: Gales Creek Insurance Services a division of JD Fulwiler 5727 SW Macadam Ave Portland, OR, 97239	CONTACT NAME: Brigitte Whitescarver PHONE (A/C, No, Ext): 503-977-5648      FAX (A/C, No): 503-977-5848 E-MAIL: ADDRESS: events@galescreek.com	
	INSURER(S) AFFORDING COVERAGE      NAIC #	
INSURER A : United States Fire Insurance Company		
<b>INSURED</b> False Profit 555 De Haro St. Suite 220 San Francisco, CA 94107	INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :	

INSR LTR	TYPE OF INSURANCE	ADD'L SUBR INSR / WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
						REVISION NUMBER:	
<b>A</b> GENERAL LIABILITY <div style="display: flex; justify-content: space-between;"> <div style="flex: 1;"> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY  <input type="checkbox"/> CLAIMS-MADE   <input checked="" type="checkbox"/> OCCUR           </div> <div style="flex: 1; text-align: right;"> <input type="checkbox"/> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="flex: 1;">           GEN'L AGGREGATE LIMIT APPLIES PER:  <input checked="" type="checkbox"/> POLICY   <input type="checkbox"/> PROJECT   <input type="checkbox"/> LOC         </div> <div style="flex: 1; text-align: right;"> <input type="checkbox"/> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="flex: 1;">           AUTOMOBILE LIABILITY  <div style="display: flex; justify-content: space-between;"> <div style="flex: 1;"> <input type="checkbox"/> ANY AUTO  <input type="checkbox"/> ALL OWNED AUTOS  <input type="checkbox"/> HIRED AUTOS           </div> <div style="flex: 1; text-align: right;"> <input type="checkbox"/> SCHEDULED AUTOS  <input type="checkbox"/> NON-OWNED AUTOS           </div> </div> </div> <div style="flex: 1; text-align: right;"> <input type="checkbox"/> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="flex: 1;">           UMBRELLA LIAB   <input type="checkbox"/> OCCUR            EXCESS LIAB   <input type="checkbox"/> CLAIMS-MADE         </div> <div style="flex: 1; text-align: right;"> <input type="checkbox"/> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="flex: 1;">           DED   RETENTION \$         </div> <div style="flex: 1; text-align: right;"> <input type="checkbox"/> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="flex: 1;">           WORKERS COMPENSATION AND EMPLOYERS' LIABILITY            ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory in NH)            If yes, describe under DESCRIPTION OF OPERATIONS below         </div> <div style="flex: 1; text-align: right;">           Y / N   <input type="checkbox"/> N / A         </div> <div style="flex: 1; text-align: right;"> <input type="checkbox"/> </div> </div>	THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
	<b>COVERAGES</b>						
	<b>CERTIFICATE NUMBER:</b>						
	<b>REVISION NUMBER:</b>						
	<b>GENERAL LIABILITY</b>						
	EACH OCCURRENCE      \$ 1,000,000.00 FIRE DAMAGE (any one fire)      \$ 300,000.00 MED EXP (Any one person)      \$ 5,000.00 PERSONAL & ADV INJURY      \$ 1,000,000.00 GENERAL AGGREGATE      \$ 2,000,000.00 PRODUCTS - COMP/OP AGG      \$ 2,000,000.00 \$						
	<b>AUTOMOBILE LIABILITY</b>						
	COMBINED SINGLE LIMIT (Ea accident)      \$ BODILY INJURY (Per person)      \$ BODILY INJURY (Per accident)      \$ PROPERTY DAMAGE (Per accident)      \$ \$						
	<b>UMBRELLA LIAB</b>						
	EACH OCCURRENCE      \$ AGGREGATE      \$ \$						
<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>							
WC STATUTORY LIMITS      OTHER E.L. EACH ACCIDENT      \$ E.L. DISEASE - EA EMPLOYEE      \$ E.L. DISEASE - POLICY LIMIT      \$							

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

THE CERTIFICATE HOLDER IS ADDED AS AN ADDITIONAL INSURED BUT ONLY WITH RESPECT TO LIABILITY ARISING OUT OF OPERATIONS OF THE NAMED INSURED DURING THE POLICY PERIOD.

<b>CERTIFICATE HOLDER</b>  Belden Town Resort & Lodge 14785 Belden Town Road Belden, CA 95915	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
AUTHORIZED REPRESENTATIVE  Brigitte Whitescarver	

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/11/2015

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PRODUCER For Service Call: Gales Creek Insurance Services a division of JD Fulwiler 5727 SW Macadam Ave Portland, OR , 97239	CONTACT NAME: Brigitte Whitescarver	
	PHONE (A/C, No, Ext): 503-977-5648	FAX (A/C, No): 503-977-5848
INSURED False Profit 555 De Haro St. Suite 220 San Francisco, CA 94107	E-MAIL ADDRESS: events@galescreek.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : United States Fire Insurance Company	
	INSURER B :	NAIC #
	INSURER C :	
	INSURER D :	
INSURER E :		
INSURER F :		

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A	GENERAL LIABILITY			TBD-FP-07022015	07/02/2015	07/05/2015	EACH OCCURRENCE	\$ 1,000,000.00
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X					FIRE DAMAGE (any one fire)	\$ 300,000.00
	GEN'L AGGREGATE LIMIT APPLIES PER:						MED EXP (Any one person)	\$ 5,000.00
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC			PERSONAL & ADV INJURY	\$ 1,000,000.00			
	AUTOMOBILE LIABILITY						GENERAL AGGREGATE	\$ 2,000,000.00
	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			PRODUCTS - COMP/OP AGG	\$ 2,000,000.00		
	UMBRELLA LIAB							\$
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE					COMBINED SINGLE LIMIT (EA accident)	\$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PROPERTY DAMAGE (Per accident)	\$
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y / N	N / A					
							WC STATUTORY LIMITS	OTHR.
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

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CERTIFICATE HOLDER		CANCELLATION	
State of California It's Officers, Agents, and Employees c/o State Capitol, Suite 1173 Sacramento, CA 95814		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
		AUTHORIZED REPRESENTATIVE 	
		Brigitte Whitescarver	

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	GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					FIRE DAMAGE (any one fire)	\$ 300,000.00
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						GENERAL AGGREGATE	\$ 2,000,000.00
		PRODUCTS - COMP/OP AGG	\$ 2,000,000.00				
			\$				
	AUTOMOBILE LIABILITY  ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident)	\$
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	UMBRELLA LIAB EXCESS LIAB	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE				EACH OCCURRENCE	\$
	DED	RETENTION \$				AGGREGATE	\$
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CERTIFICATE HOLDER	CANCELLATION
Plumas National Forest 159 Lawrence Street P.O. Box 11500 Quincy, CA 95971-6025	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  <i>Brigitte Whitescarver</i>

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	GEN'L AGGREGATE LIMIT APPLIES PER:							\$				
	<input checked="" type="checkbox"/> POLICY	<input type="checkbox"/> PRO- JECT	<input type="checkbox"/> LOC									
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$			
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									\$			
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	UMBRELLA LIAB		OCCUR					EACH OCCURRENCE	\$			
			<input type="checkbox"/> CLAIMS-MADE					AGGREGATE	\$			
									\$			
		<input type="checkbox"/> DED	<input type="checkbox"/> RETENTION \$									
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY	<input type="checkbox"/> Y / N						WC STATUTORY LIMITS	OTHR			
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICEMEMBER EXCLUDED?	<input type="checkbox"/>	N / A					E.L. EACH ACCIDENT	\$			
	(Mandatory in NH)			E.L. DISEASE - EA EMPLOYEE				\$				
	If yes, describe under DESCRIPTION OF OPERATIONS below			E.L. DISEASE - POLICY LIMIT				\$				

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## CERTIFICATE HOLDER

## CANCELLATION

Plumas Forest Service US  
Department of  
Agriculture, Mt. Hough  
Ranger District  
39696 Highway 70  
Quincy, CA 95971

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

### AUTHORIZED REPRESENTATIVE

*Brigitte Whitescarver*

Brigitte Whitescarver

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Name of Outdoor Festival: Priceless

b) **Police Protection and Security**

Describe the Police Protection and Security Plan for the proposed event to the satisfaction of the Plumas County Sheriff. Include a plan for the control and prevention of drug consumption and underage alcohol consumption.

Plumas County Sheriff: 1400 East Main Street  
Quincy, CA 95971  
(530) 283-8375

Please see attached page for a complete description for Police Protection and Security.

County Agency Approval:

The Police Protection and Security Plans described above, or attached hereto, are approved for the event as described in this application.

GREG HABWOOD

Plumas County Sheriff:

By G. Habwood 3/12/15

Signature / Date

Priceless will have 24-hour security coverage, provided by Belden's security team and High Rock security. All security personnel will be well marked, and all have radios for a quick response to any events during the festival. High Rock security personnel all have current Guard Cards (i.e. Security Card Licenses from the Bureau of Security and Investigative Services). One patrol (a two-person team) is on duty at all times, and at least one other patrol is on call in case of emergencies. In the evening hours, we run several patrols and continue to have a patrol on call in case something critical occurs.

We will not serve or sell any alcohol at Priceless. Belden's bar is open throughout the weekend, but we do not advertise its presence or actively encourage it as a source of alcohol. In our first year of operation we learned that the encouraging daytime drinking, in particular, leads to less participation by attendees during evening programming, so since then we've had a policy of not supporting alcohol distribution. While some of our attendees bring alcohol to the event, they are not, as a rule, heavy drinkers, and we have had very few incidences of alcohol-related medical calls during our tenure.

We also have very few, if any, attendees between the ages of 14 and 21, so we have not in the past been aware of any incidences of underage drinking. The only alcohol distributed during our event is done by the qualified bartenders at Belden Lodge.

**We do not condone illegal drug use at Priceless, and all of our staff will be vigilant and look out for signs of illegal substance dealing, drug paraphernalia sales, issues arising out of illegal substance use, or underage drinking. If any such issues arise, staff will notify security and/or medical staff, as appropriate, who will remove those involved in the sale, distribution and/or use of illicit drugs from the festival.**

Priceless staffs a team devoted to parking, which will coordinate the parking on property in accordance with Plumas County, Belden, and U.S. Forest Service rules and regulations. Priceless sells 20 parking passes for parking in Belden Town. The rest of the vehicles are parked at the off-site property 11 miles away known as Jack's Place, and attendees will be shuttled over from that remote lot. We are applying for Highway Easement/ Road Encroachment permits through Caltrans which will allow us post signage along the Highway, directing attendees to the off site lot dedicated to attendee parking. This permit application can be confirmed through Traci Walker (530) 225-3400, Fred Chaffin (530-225-3121), or Carla Shuman (530-225-3121).

**Priceless**

Name of Outdoor Festival: \_\_\_\_\_

**c) Emergency Preparedness Plans**

Describe the Fire Protection, Evacuation Plan, and Wildfire Protection Plan for the proposed event to the satisfaction of the Plumas County Office of Emergency Services.

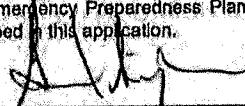
Plumas County Office of Emergency Services:

270 County Hospital Rd. Ste. 127  
Quincy, CA 95971  
(530) 289-6332

Please see attached pages for details regarding our plans for Fire Protection, Evacuation, and Wildfire Protection.

**County Agency Approval:**

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

  
Director, Plumas County CES

3/11/15

Signature / Date

### Emergency Preparedness Plans

Belden and High Rock security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Priceless. Our security team will be easily-identifiable and carry radios in the event of emergency.

#### EVACUATION PLAN:

Our evacuation plan is indicated on the attached map. Attendees will be notified of the evacuation plan by email prior to the event and printed materials provided at arrival, including program and map.

Once staff is notified of an evacuation requirement from CalFire, the CHP, the Sheriff's Office, or Plumas County, the security team and event leads will assemble with Belden staff to review plans and assignments. An alarm will sound, and the security team will move through the campground area with megaphones, directing participants to report to the front of the lodge. No breakdown of camps or of event infrastructure will occur at the time of evacuation; only living beings will be evacuated. Our parking crew, door crew, and event leads will oversee vehicle traffic.

Attendees who have cars parked onsite ("onsite cars") at Belden will be directed to get in their cars and proceed to the Belden RV parking lot, where they will fill their remaining seats having seatbelts with drivers of vehicles who have cars that are parked at the offsite lot ("drivers of offsite cars"). (To be clear, only drivers will be ferried to the offsite parking lot, in order to maximize the number of cars returning to Belden to assist in evacuation.) These onsite cars will then drive up Highway 70 to the offsite lot and drop off their passengers. This process will iterate as required, using our shuttle if the shuttle is deemed necessary.

Attendees who are not driving to the offsite lot in onsite cars will be directed to follow the paved road out of town and across the bridge, then led across Highway 70 (with event staff directing traffic) to gather at the rest stop north of Belden on the north side of Highway 70 by security, Belden staff, and event leads. They will await pickup there.

Cars returning to Belden from the offsite parking lot will load passengers at the rest stop north of Belden on the north side of Highway 70 and proceed southwest along the evacuation route as specified by CalFire/CHP/Sheriff/Plumas County. (Belden staff has indicated that because emergency vehicles come from Quincy, evacuation is expected to be directed onto CA 70 West.)

Priceless event leads and security will conduct additional sweeps through all campground areas to verify evacuation. Staff, not including event leads, will evacuate with participants. Once staff and participant evacuation is complete, security and event leads will evacuate.

To prepare for emergency evacuations, roadways are kept clear and fire lanes clearly marked. Cars are parked facing the direction of evacuation, per Federal and County regulation. Enough cars are kept on site to be able to implement the evacuation plan. Belden staff is in charge of the evacuation procedure and our staff will assist them as necessary to complete evacuation.

#### FIRE PROTECTION:

Our security team conducts routine walking patrols throughout the town and campgrounds and remains vigilant for any fire activity. In addition, all participants are made aware of the danger of any fire, and instructed to report any smoke, fire, or dangerous circumstances to the security team or Priceless staff. The security team and Belden staff are equipped with radios to respond to incidents at the event. Emergency responders will be notified of a fire by phone.

In addition, in the event of fire, Belden is equipped with a state-of-the-art fire system. Belden has two dedicated fire hydrants, as well as one additional water source with hose hook-up capability, for use in fire-fighting, that is able to produce the output of 2 hydrants. Locations of these water sources are indicated in the attached map. Additionally, there are numerous spigot and hose hook-ups throughout Belden. Belden has the following hoses and appropriate reducers for said hoses:

- 10 1.5 inch (100ft each)
- 8 1 inch (100 ft each)
- 3 2 inch (50 feet length)
- 2 3.5 inch (100ft)

#### PREVENTION OF WILDFIRES:

We clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites.

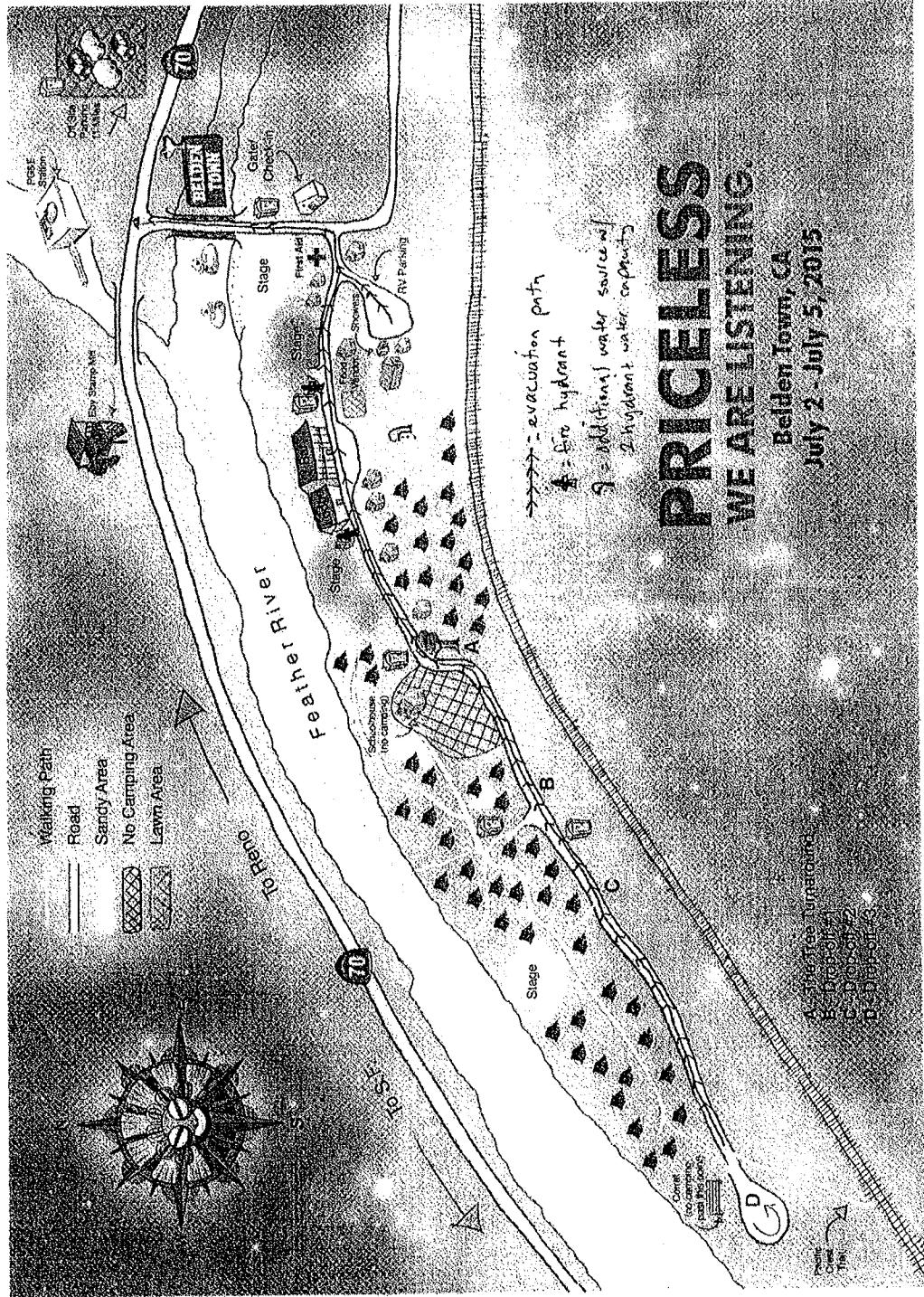
**Campfires and camp stoves.** Communal BBQs are provided for the use of attendees and are stationary. They are not moved to any personal campsites or campgrounds and remain in one location during the entirety of the event. These BBQ/propane grills will be on Belden property on a graveled surface with a hose within the immediate area for use in emergency. Our security team and staff are aware of and will actively enforce these restrictions. We will once again both (a) direct people pre-event to a location online where they can find permits for camp stoves and (b) have these permits available at our main entry station for attendees to obtain and fill out.

**Fireworks, generators, and portable equipment.** The use of fireworks and portable equipment such as welding, cutting, or chainsaws is not permitted at Priceless. These

restrictions will also be clearly communicated to attendees. In addition, if generators are used as part of an art project or as an emergency power supply, Priceless security and staff will ensure compliance with Cal. PRC § 4442, for example by ensuring that generators are only operated on land that is not forest-covered, brush-covered, or grass-covered.

**Smoking.** Programming and planned activities at Priceless are held largely on pavement or in areas without vegetation. Smokers will be encouraged by security to use such areas for smoking. Security is trained to identify unsafe smoking practices and intervene to encourage smokers to use only safe areas. In past years, consistent with our leave-no-trace philosophy, we have provided lidded ashtrays for smokers to use to safely dispose of cigarette waste.

**Parking in dry grass.** Our designated parking areas either (a) are cut to ensure that there will be no car body or engine contact with plant life or dried plant matter or (b) do not contain live or dry plant matter. Designated parking areas are also watered down before the event to minimize the possibility of sudden combustion/spark ignition.



Priceless

Name of Outdoor Festival: \_\_\_\_\_

**d) Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plans**

Describe water supply and sanitation facility plans, provisions for food handling and the solid waste clean-up and recycling plans for the proposed event to the satisfaction of the Plumas County Department of Environmental Health.

Plumas County Department of Environmental Health      270 County Hospital Rd. Ste. 127  
Quincy, CA 95971  
(530) 283-6355

Please see attached page for complete description of plans for Food Provisions, Sanitation Facilities, Water Supply, and Solid Waste Clean-up.

**County Agency Approval:**

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

*Eloral Anderson*  
Plumas County Environmental Health

3/6/15

Signature / Date

Outdoor Festival Application 2-27-15

# Priceless @ Belden

## Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plan

### FOOD PROVISIONS

The Belden Town restaurant will be open for food service from 7am until 10 pm each day. Snacks and beverages can also be obtained at Belden's store, which is kept fully stocked during Priceless. Priceless also employs a food vendor that will provide the bulk of the Festival attendees' food needs. At least 30 days prior to the event Priceless will submit an Event Coordinator application to Environmental Health which will include the names and contact information for any temporary or mobile food vendors. We expect and require the vendors to comply with all state and county health department requirements, including submitting a Temporary Food/Mobile Food Facility application at least 30 days prior to the event.

Priceless may serve snacks to attendees as part of our activities. We will apply for a temporary food facility permit and follow regulations as outlined by the Plumas County Environmental Health, and apply for the relevant permits from the Department of Environmental Health. If Priceless serves pre-packaged snacks, they will be served under a canopy. If we prepare food on-site for the general public, it will be prepared in a fully enclosed canopy with hand washing and dishwashing stations (temporary food facility). We may provide facilities, such as a grill, for attendees to cook for themselves only. We may use the on-site cabins to prepare food for staff, volunteers, and artists but will not use cabins to prepare food for the general public.

### WATER SUPPLY

Belden has two water sources and holds a current permit for these water sources, so we will be relying primarily on the Belden system for our water supply. These water sources include one easy-to-access water fountain spigot in a central location. A Belden also sells bottled water in their store. We continually communicate to everyone to stay healthy and hydrated, including in pre-event emails and as part of our entry communication to new arrivals.

### SEWAGE DISPOSAL

We will be using Ben Toilet Rentals, based in Gridley, for portable toilets. For the expected 1000 total, Ben's Toilets will provide 38 porta-potties and 3 wash stations. This equipment will be cleaned daily--once on Friday, once on Saturday, and once on Sunday, as recommended by Ben Toilets and Plumas County in past years. In addition, Belden provides men's and women's bathrooms in the lodge, men's and women's bathrooms in their shower area, and ten bathrooms in their cabins. Two of the portable toilets will be stationed at the off-site parking area. Ben's Toilets is required to and expects to have a current permit - to - operate with Plumas County at the time of the even (current permit expires 6/1/2015).

### SOLID WASTE-RECYCLING

dga 3/6/15

Priceless is a leave-no-trace event, and we communicate to our attendees that they are responsible for packing out their own trash. Compliance with this policy is fairly high, since our attendees are used to practicing leave-no-trace ethics at other community events. Priceless also provides seven waste collection stations, placed in common areas as noted on the attached map. Each station has three containers: (1) landfill, (2) cans & bottles recycling, (3) compost/food scraps. Event staff will service each of these stations a minimum of six times per day. Campers in camping areas will be informed that they are responsible for collecting waste in their own area, although event staff will also ensure these areas are left clean after the event. The number, location and servicing of solid waste bins or containers will be adequate to prevent odors, leakage, overflow or flies. A bin of adequate size will also be located at the offsite parking area.

Compostable material will be collected in special compostable green bags and transported in a truck by event staff to Recology San Francisco for processing. Recyclables will be collected in blue bags and taken to a recycling center in a different truck, either by a local Plumas County resident to a local recycling facility or by False Profit's staff to San Francisco Recology transfer station. All other solid waste will be collected in clear bags and placed in a 15-yard container located to the east of the event entrance. This container, provided by Feather River Disposal (Waste Management Inc), will be delivered prior to the start of the event and hauled away after the end of the event. This 15 yard container has consistently met our solid waste needs over the years, and based on our experience, we fully expect it to be adequate this year as well. The on-site recycling operation will be conducted in a manner to prevent leakage, odors and access by rodents or other animals. Recycling should be completed within 48 hours of the end of the festival. Any unsorted solid waste after that time will be placed in the bins provided by Feather River Disposal for disposal.

dga 3/6/15



# PRICELESS

WE ARE LISTENING

### **Balden Town, GA**

July 2 - July 5, 2015

dga 3/6/15

Priceless

Name of Outdoor Festival: \_\_\_\_\_

**e) Medical Facilities & Services**

Describe the medical facilities and services, including access for ambulances and paramedics or emergency medical technicians for the proposed event to the satisfaction of the Plumas County Health Officer.

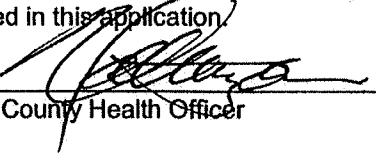
Mimi Hall, Director  
Plumas County Public Health Agency

270 County Hospital Rd. Ste. 206  
Quincy, CA 95971  
(530) 283-6330

Please see attached page for complete description of our Medical Facilities and Services Plan

County Agency Approval:

The Medical Facilities and Services Plans described above, or attached hereto, are approved for the event as described in this application.

  
Plumas County Health Officer

  
Signature / Date

Priceless will have medical support available on-site, provided by Mutual Aid Response Services Inc. (MARS Medical, <http://www.mars911.info/>). For all medical issues other than critical injuries or rescue situations, we have sufficient resources to either treat injuries on site or provide transportation to local medical centers.

Members of the Public Health Department have been extraordinarily generous with their time in discussing medical support needs with us and our professional on-site medical staffing personnel. In cooperation with the Public Health Department we have developed the emergency medical support plan that appears below. Based on our event's history, size, and type, we believe that this plan will permit us to address on-site any medical issues that are likely to arise. In nine years producing Priceless we have only required ambulance evacuation twice. Both of these cases occurred before we secured our current professional on-site medical and security staffing. Our medical staffing and plan includes:

- We will provide at least two California-licensed EMS providers, one with EMT-B certification or higher and one with EMT-P certification or higher. Both will be available and stationed at a dedicated First Aid Station clearly marked and accessible to attendees.
- An automated external defibrillator (AED) and certified CPR staff will be available at all times.
- These medics will evaluate and treat any injury or illness brought to the attention of the Priceless staff.
- On-site medics will perform assessment to determine appropriate treatment, and whether treatment should be on-site or at a local medical center. If treatment at a medical center is required or advised, the medics will make recommendations regarding the appropriate mode of transportation.
- Medics will administer BLS (basic life support) care, including treatment of cuts, scrapes, sprains, and other injuries, which do not require escalated diagnostics or specialist consultation.
- Basic resuscitation equipment and medications as well as other basic equipment and supplies, all provided by MARS Medical, will be available for the medics' use. This will include a blood pressure cuff, basic splinting and bandaging supplies, and immobilization devices.
- A vehicle will be kept ready to transport the medics to the patient if necessary.
- A vehicle and driver will also be kept ready to transport an injured or ill participant or staff member to a local medical facility if that participant does not have a vehicle available and the medical event does not warrant an ambulance call.
- All Priceless, Belden, High Rock, and MARS staff on duty are on the same radio network 24 hours a day throughout the duration of the event, remaining in constant communication. Priceless staff and medical staff on duty will have at least two fully functional cellular devices on hand to use in the event that an emergency warrants a call for off-site services. Belden Lodge has a landline that is available for our use in the

event that on-site cellular communications are unavailable due to reasons beyond our control.

- Our medical services provider, MARS Medical, will complete ICS Forms 201, 202, 205, and 206, and these documents will be available to county agencies, venue staff, event personnel, and medical personnel. They will be completed at least two weeks prior to the event.

Additional measures related to emergency services and safety include:

- Priceless will have additional individuals with medical certification (including at least four staff members with CPR, AED, and/or wilderness first aid certification) on site, working on our security or production teams.
- We will have tight integration between event leads, High Rock Security, MARS Medical, and Belden staff to provide seamless and consistent monitoring and emergency response capabilities. Both Belden staff and High Rock Security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Priceless. Our event staff will be clearly identifiable and carry radios in the event of emergency. One patrol (a two-person team) is on duty at all times, and at least one other patrol is on call in case of all types of emergencies, including medical. In the evening hours, we run several patrols and continue to have a patrol on call in case something critical occurs.
- One of our longtime event leads, Brian Herbek, has extensive large-event emergency services experience, including events much larger than Priceless. He coordinates between our security and medical teams. He also works with Belden, local agencies, and other landowners to plan our parking and transportation patterns with emergencies and emergency vehicles in mind.
- Over nine years, with input from numerous agencies, we have honed an efficient traffic and parking management system that leaves only as many cars on-site as needed to accomplish an evacuation, and that provides clearance for emergency vehicles (see the section entitled *Evacuation Plan* in this permit application).
- Neither Priceless staff nor any vendors hired by Priceless sell or distribute alcohol to attendees. (Belden Resort does sell alcohol at their licensed bar, which is typically open from around 10am until sometime between 10pm and 1am each day.)
- Our email communications to ticket-holders will include language regarding river safety, including a warning that we do not provide lifeguards, and we will post "Swim At Your Own Risk" signage on the Belden beach.
- While we will not have certified lifeguards on duty, we will schedule dedicated beach lookouts who remain vigilant during periods of high river usage.
- We will clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites. For additional fire safety measures, see the *Fire Protection and Emergency Preparedness* section of this permit application.

- While Priceless staff, MARS Medical, and High Rock Security will be focused on the safety of Priceless event participants, it is our expectation that Belden's staff will have sole responsibility for the safety of bystanders, specifically for any non-ticketholder Belden Resort (bar, restaurant, and store) patrons, including local passersby and any hikers from the nearby Pacific Crest Trail.

Priceless  
Name of Outdoor Festival: \_\_\_\_\_

f) **Parking plan**

Describe the parking plan for the proposed event to the satisfaction of the Plumas County Planning Department.

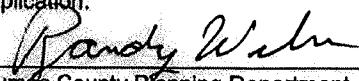
Plumas County Planning Department

555 Main Street  
Quincy, CA 95971  
(530) 283-7011

Priceless staffs a team devoted to parking, which will coordinate the parking on property in accordance with County, Belden, and U.S. Forest Service rules and regulations. Priceless sells 20 parking passes for parking in Belden Town. The rest of the vehicles will be parked at the off-site property 11 miles away known as Jack's Place, and attendees will be shuttled over from that remote lot. We are applying for Highway Easement permits through Caltrans which will allow us to post signage along the Highway, directing attendees to this offsite lot dedicated to attendee parking. This permit application can be confirmed through Traci Walker (530) 225-3400, Fred Chaffin (530-225-3121), or Carla Shuman (530-225-3400). We will also place a dumpster and 2 porta-potties at the off-site parking area, to insure proper sanitation.

County Agency Approval:

The parking plan described above, or attached hereto, is approved for the event as described in this application.

  
\_\_\_\_\_  
Plumas County Planning Department

3-5-15

\_\_\_\_\_  
Signature / Date

# Traffic Control Plan

Describe the vehicle ingress and egress and off and on-site traffic control for the proposed event to the satisfaction of the Plumas County Department of Public Works.

Plumas County Department of Public Works  
1834 E. Main Street  
Quincy, CA 95971  
(530) 283-6268

## Access/On Site Traffic Control

### **Before Event Begins**

- Belden will pick up the ‘special event’ signs so people know to slow down while people are turning onto the bridge from Highway 70.
- we use spray chalk to prep the area:
  - Draw arrows off the bridge and up to the RV lot to direct arrival traffic flow
  - Post “no parking” and “fire lane” markings on the high road near the main camping area
  - Create a border to mark the width of the fire lane we need along the entire road.

### **As People Arrive**

- The first day/night we set up check-in in the RV lot. Attendees cross the bridge and drive into the RV lot in a loop around the perimeter, stopping to check in when they are faced with their noses pointing out back toward the bridge, ready to drive back out of the lot.
- They are then directed slowly out of the lot and through the town.
- First traffic stop person controls cars at the edge of the lodge to be sure there is clearance to drive.
- Second traffic stop person is at The Tree just before the road starts sloping upward at the Southwest end of town. This person controls incoming cars to ensure there is a place for the cars ahead to unload and the road is clear to drive.
- Monitors are stationed at unloading zones 1, 2, and 3 to communicate open unloading zones for incoming cars before sending cars into the unloading zones. The second traffic stop person allows cars past them only when the monitors indicate there is an open spot, so no one is waiting in the road up ahead.
- We don’t allow anyone to leave their cars to find a camping spot. They are asked to unload and then immediately get back into their cars to drive to and park in the offsite lot.
- We don’t allow any onsite parking along the road until the end of the second day (Friday), once we feel confident that the vast majority of our attendees have arrived and unloaded, to ensure that the maximum number of unloading zones are available.
- Drivers of cars left too long at the unloading zones are identified and then called out publicly via bullhorn. Searches for the drivers continue until their cars are relocated.

- The second day, the check-in gate is moved to the 'gas station' building at the end of the bridge to catch late arrivals. We additionally have support staff to help manage the traffic flow along the route at every point.

#### As People Leave

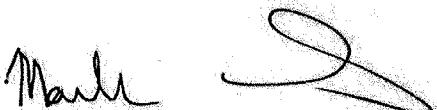
- We use the same traffic stop stations to manage flow along the road
- Car arrivals are staggered by the schedule of the shuttles. All the cars arrive in a row (from the drivers on the last shuttle) and we control their movements into and out of the loading zones before the next shuttle load arrives.
- Drivers of cars left too long at the loading zones are identified and then called out via megaphone. Searches for the drivers continue until they cars are relocated.

#### OTHER PARKING/TRAFFIC MANAGEMENT

- Cars left too long in non-parking spaces or without onsite parking passes are tagged using glass markers.
  - Note 1 is polite and requests that the car be moved quickly.
  - Note 2 is direct and demands the cars relocation.
  - Note 3 says that the car will be towed if not moved by X deadline
- In the past, we have not had to tow a car for traffic reasons; our only tows have been for mechanical breakdowns.

#### County Agency Approval:

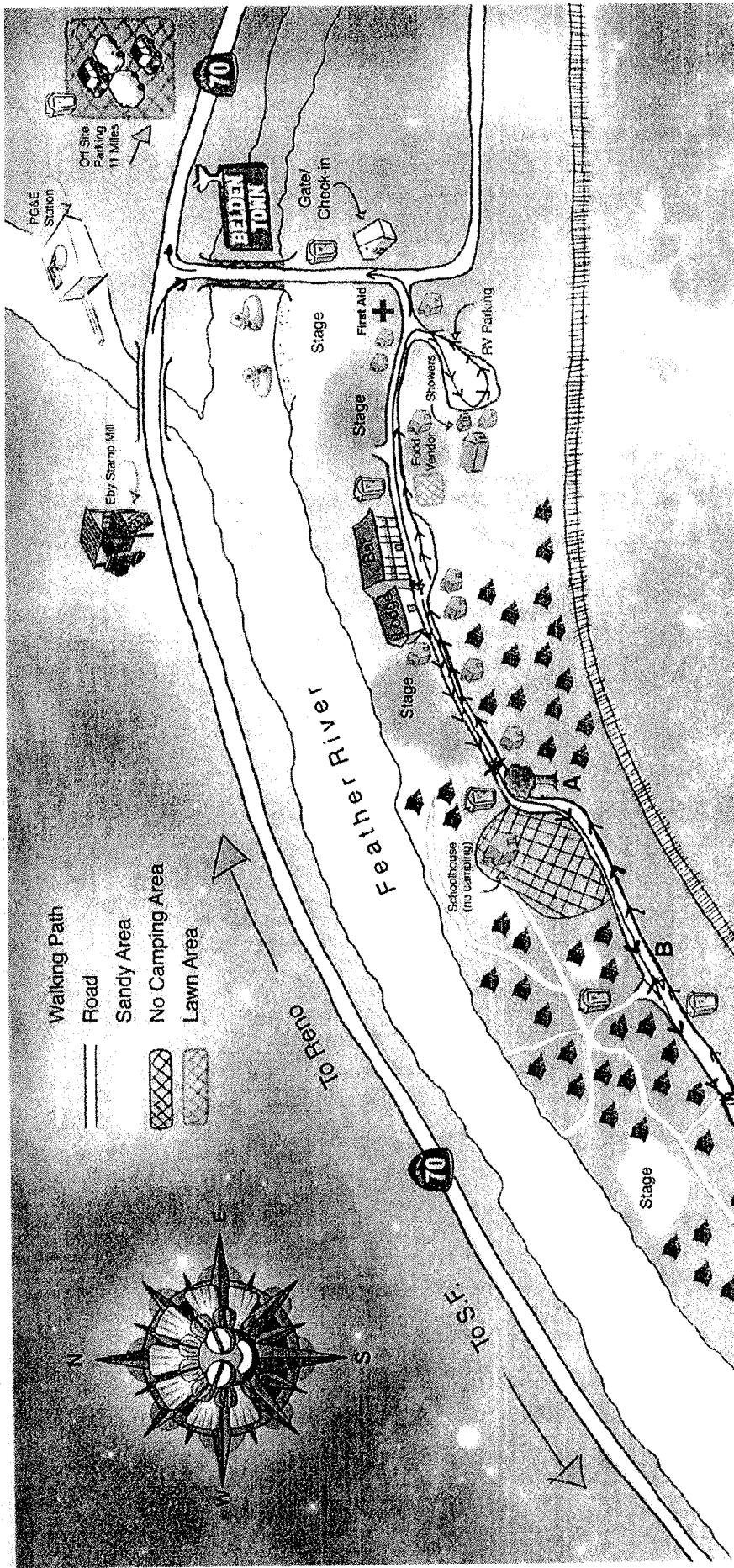
The traffic control plan as described above is approved for the Priceless Festival scheduled for July 2nd thru July 5th 2015.



2-27-15

Plumas County Department of Public Works

Signature/Date



# PRICELESS

## WE ARE LISTENING.

Belden Town, CA  
July 2 - July 5, 2015

- A - The Tree Turnaround
- B - Drop-off #1
- C - Drop-off #2
- D - Drop-off #3

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION  
**STANDARD ENCROACHMENT PERMIT APPLICATION**  
TR-0100 (REV. 07/2007)

Page 1 of 4

Permission is requested to encroach on the State Highway right-of-way as follows:  
*(Complete all BOXES [write N/A if not applicable] Please print single sided)*  
This application is not complete until all requirements have been approved.

1. COUNTY			2. ROUTE		3. POSTMILE cumentation for our		FOR CALTRANS USE	
							PERMIT NO.	
							DIST/CORTE/PFM	
							SIMPLEX STAMP	
4. ADDRESS OR STREET NAME Please see attached page for a com			5. CITY Please see attached p					
6. CROSS STREET (Distance and direction from site) Please see attached page for compl			7. PORTION OF RIGHT-OF-WAY Still waiting on approv				DATE OF SIMPLEX STAMP	
8. WORK TO BE PERFORMED BY <input type="checkbox"/> OWN FORCES <input type="checkbox"/> CONTRACTOR			9. EST. START DATE ot illuminate off-site property				10. EST. COMPLETION DATE e the delivery of taxes to the Cour	
11. EXCAVATION	MAX.DEPTH	AVG. DEPTH	AVG. WIDTH	LENGTH	SURFACE TYPE			
12. EST. COST IN STATE HIGHWAY RIGHT-OF-WAY				FUNDING SOURCE(S) <input type="checkbox"/> FEDERAL <input type="checkbox"/> STATE <input type="checkbox"/> LOCAL <input type="checkbox"/> PRIVATE				
13. PIPES	PRODUCT TYPE	DIAMETER	VOLTAGE / PSIG	14. CALTRANS' PROJECT CODE				

15.  Double Permit Parent Permit Number \_\_\_\_\_  
Applicant's Reference Number / Utility Work Order Number \_\_\_\_\_

16. Have your plans been reviewed by another Caltrans branch?  NO  YES (If "YES") Who? \_\_\_\_\_

17. Completely describe work to be done within STATE highway right-of-way :

Attach 6 complete sets of plans (folded to 8.5" x 11"), and any applicable specifications, calculations, maps, etc.  
All dimensions shall be in U.S. Customary (English) Units.

18. Is a city, county, or other agency involved in the approval of this project?

YES (If "YES", check type of project and attach environmental documentation and conditions of approval.)  
 COMMERCIAL DEVELOPMENT  BUILDING  GRADING  OTHER \_\_\_\_\_  
 CATEGORICALLY EXEMPT  NEGATIVE DECLARATION  ENVIRONMENTAL IMPACT REPORT  OTHER \_\_\_\_\_  
 NO (If "NO", please check the category below which best describes the project, and complete page 4 of this application.)  
 DRIVEWAY OR ROAD APPROACH, RECONSTRUCTION, MAINTENANCE, OR RESURFACING  FENCE  
 PUBLIC UTILITY MODIFICATIONS, EXTENSIONS, HOOKUPS  MAILBOX  
 FLAGS, SIGNS, BANNERS, DECORATIONS, PARADES AND CELEBRATIONS  EROSION CONTROL  
 OTHER \_\_\_\_\_  LANDSCAPING

19. Will this project cause a substantial change in the significance of a historical resource (45 years or older), or cultural resource?  YES  NO  
(If "YES", provide a description)

20. Is this project on an existing highway or street where the activity involves removal of a scenic resource including a significant tree or stand of trees, a rock outcropping or a historic building?  YES  NO (If "YES", provide a description)

21. Is work being done on applicant's property?  YES  NO (If "YES", attach site and grading plans.)

**ADA NOTICE:** For individuals with sensory disabilities, this document is available in alternate formats. For information, call (916) 654-6410, TTY 711, or write to Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION  
**STANDARD ENCROACHMENT PERMIT APPLICATION**  
TR-0100 (REV. 07/2007)

Page 2 of 4

PERMIT NO. \_\_\_\_\_

22. Will this proposed project require the disturbance of soil?	<input type="checkbox"/> YES <input type="checkbox"/> NO
If "YES", estimate the area <u>within</u> State Highway right-of-way in square feet AND acres: _____ (ft <sup>2</sup> ) AND _____ (acres)	
estimate the area <u>outside</u> of State Highway right-of-way in square feet AND acres: _____ (ft <sup>2</sup> ) AND _____ (acres)	
23. Will this proposed project require dewatering?	<input type="checkbox"/> YES <input type="checkbox"/> NO
If "YES", estimate total gallons AND gallons/month. _____ (gallons) AND _____ (gallons/month)	
SOURCE: <input type="checkbox"/> STORM WATER <input type="checkbox"/> NON-STORM WATER	
(*See Caltrans SWMP for definitions of non-storm water discharge: <a href="http://www.dot.ca.gov/hq/env/stormwater/index.htm">http://www.dot.ca.gov/hq/env/stormwater/index.htm</a> )	
24. How will any storm water or ground water be disposed of from within or near the limits of this proposed project?	
<input type="checkbox"/> Storm Drain System <input type="checkbox"/> Combined Sewer / Storm System <input type="checkbox"/> Storm Water Retention Basin	
<input type="checkbox"/> Other (explain): _____	

**PLEASE READ THE FOLLOWING CLAUSES PRIOR TO SIGNING THIS ENCROACHMENT PERMIT APPLICATION.**

***The applicant, understands and herein agrees that an encroachment permit can be denied, and/or a bond required for non-payment of prior or present encroachment permit fees. Encroachment Permit fees may still be due when an application is withdrawn or denied, and that a denial may be appealed, in accordance with the California Streets and Highways Code, Section 671.5. All work shall be done in accordance with Caltrans rules and regulations subject to inspection and approval.***

***The applicant, understands and herein agrees to the general provisions, special provisions and conditions of the encroachment permit, and to indemnify and hold harmless the State, its officers, directors, agents, employees and each of them (Indemnitees) from and against any and all claims, demands, causes of action, damages, costs, expenses, actual attorneys' fees, judgments, losses and liabilities of every kind and nature whatsoever (Claims) arising out of or in connection with the issuance and/or use of this encroachment permit and the placement and subsequent operation and maintenance of said encroachment for: 1) bodily injury and/or death to persons including but not limited to the Applicant, the State and its officers, directors, agents and employees, the Indemnitees, and the public; and 2) damage to property of anyone. Except as provided by law, the indemnification provisions stated above shall apply regardless of the existence or degree of fault of Indemnities. The Applicant, however, shall not be obligated to indemnify Indemnities for Claims arising from the sole negligence and willful misconduct of State, its officers, directors, agents or employees.***

***An encroachment permit is not a property right and does not transfer with the property to a new owner***

**DISCHARGES OF STORM WATER AND NON-STORM WATER:** Work within State Highway right-of-way shall be conducted in compliance with all applicable requirements of the National Pollutant Discharge Elimination System (NPDES) permit issued to the Department of Transportation (Department), to govern the discharge of storm water and non-storm water from its properties. Work shall also be in compliance with all other applicable Federal, State and Local laws and regulations, and with the Department's Encroachment Permits Manual and encroachment permit. Compliance with the Department's NPDES permit requires amongst other things, the preparation and submission of a Storm Water Pollution Protection Plan (SWPPP), or a Water Pollution Control Program (WPCP), and the approval of same by the appropriate reviewing authority prior to the start of any work. Information on the requirements may also be reviewed on the Department's Construction Website at:

<http://www.dot.ca.gov/hq/construc/stormwater>

25. NAME of APPLICANT or ORGANIZATION (Print or Type)	E-MAIL ADDRESS
---	----------------

ADDRESS of APPLICANT or ORGANIZATION WHERE PERMIT IS TO BE MAILED (Include City and Zip Code)

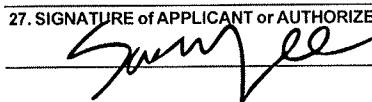
PHONE NUMBER	FAX NUMBER
--------------	------------

26. NAME of AUTHORIZED AGENT / ENGINEER (Print or Type)	IS LETTER OF AUTHORIZATION ATTACHED?	E-MAIL ADDRESS
---	--------------------------------------	----------------

ADDRESS of AUTHORIZED AGENT / ENGINEER (Include City and Zip Code)

PHONE NUMBER	FAX NUMBER
--------------	------------

27. SIGNATURE of APPLICANT or AUTHORIZED AGENT	28. PRINT OR TYPE NAME	29. TITLE	30. DATE
--	------------------------	-----------	----------



Priceless

Name of Outdoor Festival: \_\_\_\_\_

**h) Illumination Provisions**

If it is proposed or expected that spectators or participants will remain overnight, include a description of the provisions for illuminating the premises to the satisfaction of the Plumas County Planning Department.

Plumas County Planning Department

555 Main Street  
Quincy, CA 95971  
(530) 283-7011

Belden has street lights that will light the main areas of our event. All stages will have lighting, and there will also be lighting in the surrounding areas from art installations. Main pathways to and from the main camping areas will have battery- or solar-operated lighting, as will the pathways within the main camping areas. The insides of all porta-potties will also be illuminated for ease of access by attendees. All of the lighting plans outlined above will be augmented by illuminated art and decor throughout Belden. Lighting, including stage lighting, will not illuminate off-site properties.

Battery-operated lighting and decor will be posted at 'Jack's Place' to identify its location to attendees and to facilitate safe and effective traffic flow. All traffic control team members will be illuminated.

Our event acquires a special use permit from the Mt. Hough Forest Service for the use of U.S. Forest Service lands around Belden by Festival attendees, for general use and overnight camping. This permit application can be confirmed by contacting U.S. Forest Service official Erika Brenzovich at 530-283-7620 or Elizabeth Sousa at 530-283-7622.

County Agency Approval:

The provisions for illumination as described above, or attached hereto, are approved for the event as described in this application.



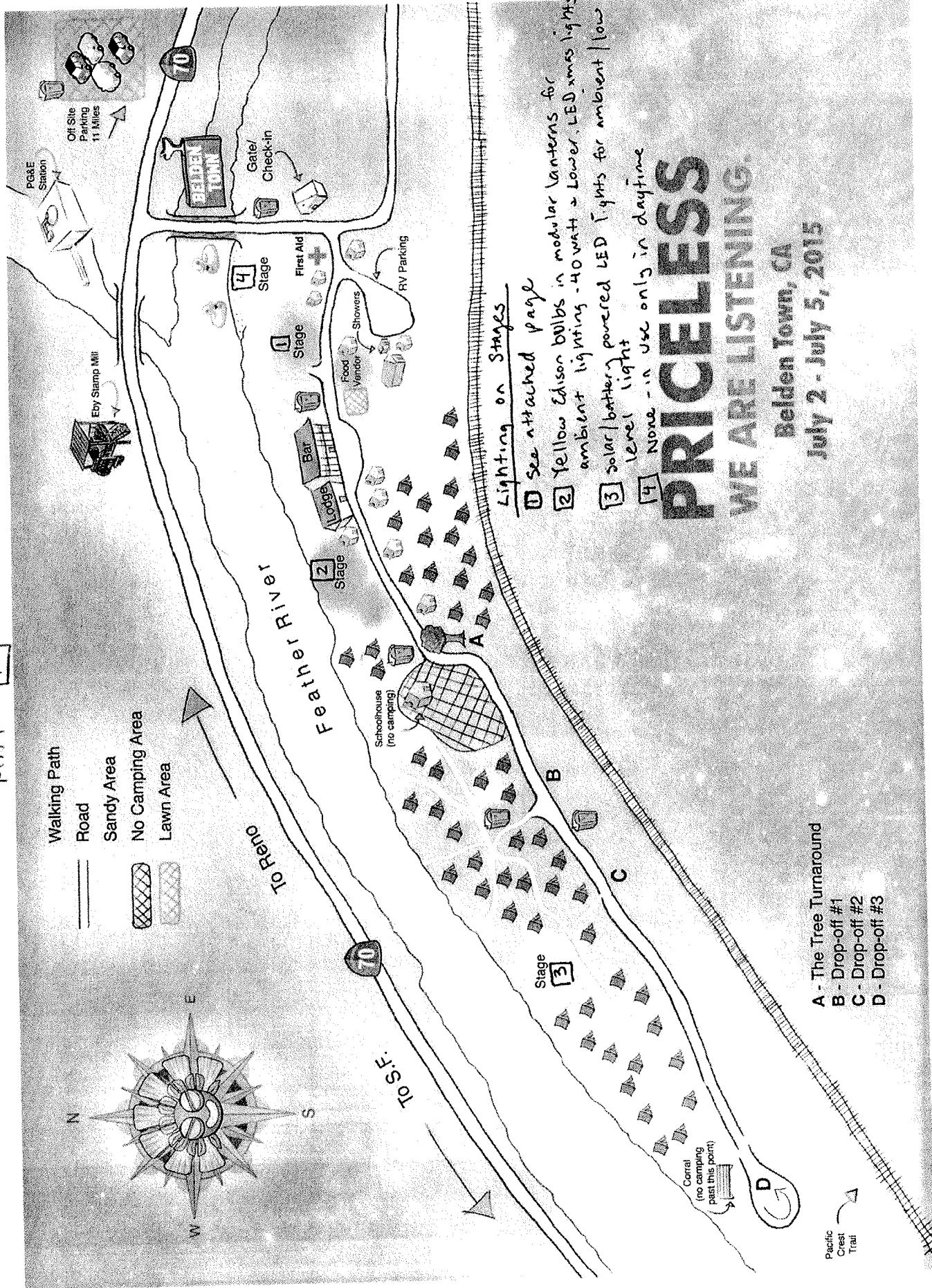
Plumas County Planning Department

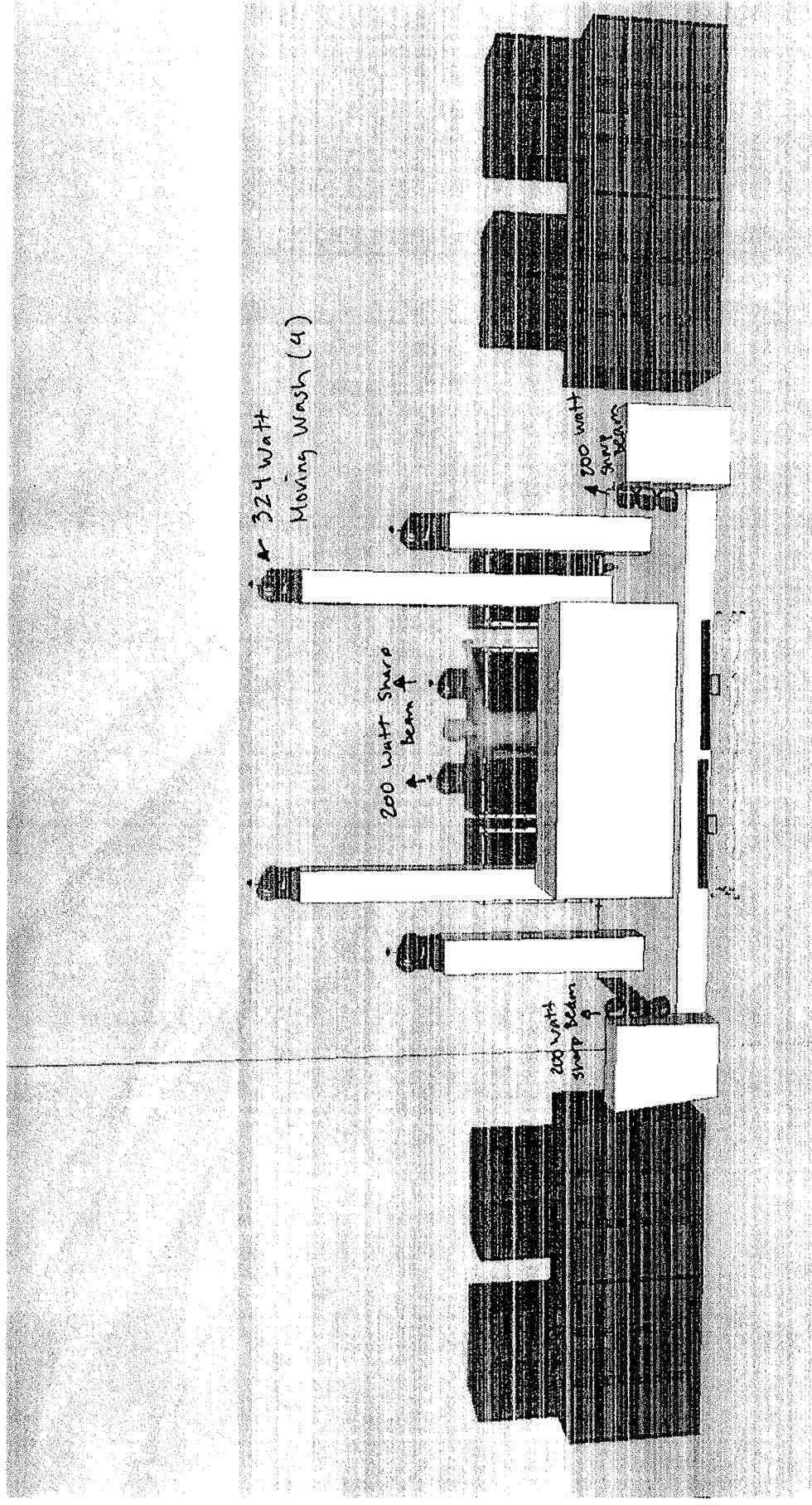
Public Works Department

3/13/15

Signature / Date

## MAP F





Name of Outdoor Festival: \_\_\_\_\_

i) **Transient Occupancy Taxes**

If it is proposed or expected that spectators or participants will remain overnight, include provisions for the collection of transient occupancy taxes in accordance with Chapter 4 of Title 3 of the Plumas County Code to the satisfaction of the Plumas County Tax Collector.

Plumas County Tax Collector

520 Main Street, Room 203

Quincy, CA 95971

(530) 283-6260

Transient Occupancy Taxes are included in the ticket price of the Festival. Priceless pays these taxes beforehand as part of the \$8700 fee paid to Belden to use their property. We pass the cost of campground and cabin access directly to attendees, with no markup. Belden will handle the delivery of taxes to the County.

Belden also rents out rooms in its lodge during the festival, but does so directly to attendees who choose to use the lodge. Priceless is not a party to these transactions. Thus, Belden will handle the collection of these taxes from occupants and delivery of the taxes to the County.

*See attached memo and certificate*

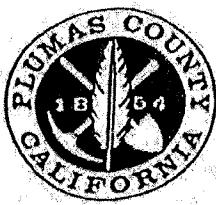
County Agency Approval:

The provisions for collecting transient occupancy taxes as described above, or attached hereto, are approved for the event as described in this application.

*[Signature]*  
Plumas County Tax Collector

*3/18/15*

Signature / Date



Julie A. White  
PLUMAS COUNTY TREASURER - TAX COLLECTOR - COLLECTIONS ADMINISTRATION

P.O. Box 176 • Quincy, CA 95971-0176 •  
E-mail: [pcclc@countyofplumas.com](mailto:pcclc@countyofplumas.com)  
(530) 283-6260

Kelsey Hostetter, Assistant Treasurer-Tax Collector  
(530) 283-6259

DATE: March 17, 2015

TO: False Profit, L.L.C.  
Zachary Warnow, President  
Sasha Yee, Administrator

FROM: Julie A. White  
Plumas County Treasurer-Tax Collector

SUBJECT: Transient Occupancy Tax for Music Festival (T.O.T.)

The Outdoor Festival application received by the Tax Collector's office states that the T.O.T. tax is paid beforehand to Belden as part of the fee to use their property and that Belden will handle the delivery of taxes to the County. False Profit has made an agreement with Belden to use the Belden property, therefore making False Profit the "operator" as defined in the T.O.T. ordinance 3-4.02(c). The operator is to collect the tax, hold the funds in trust as money belonging to the County and is responsible for remitting funds. The T.O.T. application has been received and Certificate #2199 issued. A tax return will be mailed quarterly to the address on file. The T.O.T. will need to be remitted on actual numbers of transients. If you have questions please contact our office at (530) 283 - 6260.

**COUNTY OF PLUMAS**  
**TRANSIENT OCCUPANCY REGISTRATION CERTIFICATE**  
(Issued pursuant to Section 75005 of Ordinance No. 544)

POST THIS CERTIFICATE  
IN A CONSPICUOUS PLACE

The business listed below is hereby authorized pursuant to Ordinance No. 544, of Plumas County, to collect the Transient Occupancy Tax imposed thereby for transmittal to the County Tax Collector.

CERTIFICATE NO.  
**2199**

**ZACHARY WARNOW  
3252 CENTRAL AVE  
ALAMEDA, CA 94501**

PLUMAS COUNTY TAX COLLECTOR

By Marten Lema

Date Issued 03/17/2015

This Certificate becomes void upon change of ownership or location. Notify Tax Collector of any change immediately.

**COUNTY TREASURER & TAX COLLECTOR**

P.O. BOX 176, QUINCY, CALIFORNIA 95971 (530)283-6260

**REGISTRATION FORM**UNIFORM TRANSIENT OCCUPANCY TAX  
ORDINANCE NO. 544  
COUNTY OF PLUMAS, STATE OF CALIFORNIA

For Office Use Only:  
Issue Date: \_\_\_\_\_  
Eff. Date: \_\_\_\_\_  
Location: \_\_\_\_\_  
Type: \_\_\_\_\_

DATE \_\_\_\_\_  
CERT. # \_\_\_\_\_  
(To be assigned by Tax Collector)TO: PLUMAS COUNTY TAX COLLECTOR  
P.O. BOX 176  
QUINCY, CA. 959711. OWNER OF BUSINESS False Profit LLCOWNER'S MAILING ADDRESS 3252 Central Ave. Alameda, CA 94501OWNER'S TELEPHONE NUMBER 415-786-52852. NAME OF BUSINESS ESTABLISHMENT False Profit LLCMAILING ADDRESS OF BUSINESS ESTABLISHMENT 3252 Central Ave. Alameda, CA 945TELEPHONE NUMBER OF BUSINESS ESTABLISHMENT 510 329 82613. NAME OF OPERATOR False Profit LLC

(If different from owner-Caution: Please read Ordinance No. 544, Plumas County Code for clarification of Operator's of Operator's responsibilities.)

OPERATOR'S TITLE Zachary Warnow President, Sasha Yee Primary AdministratorRESIDENCE ADDRESS OF OPERATOR 3252 Central Ave. Alameda, CA 94501RESIDENCE TELEPHONE OF OPERATOR 510 329 82614. NAME OF RENTAL MANAGER Belden Town Resort

(If different from operator)

5. WHO WILL BE RESPONSIBLE FOR FILING TRANSIENT OCCUPANCY TAX RETURN?

Sasha Yee, Primary Administrator for False Profit LLC

**SEE REVERSE SIDE-ALL INFORMATION REQUESTED ON BOTH SIDES OF  
THIS FORM MUST BE PROVIDED.**

6. PARCEL NUMBER, STREET ADDRESS OR LOCATION OF BUSINESS

002-340-002

7. FIRST DATE YOU RENTED THIS UNIT ON A 30 DAY OR LESS BASIS

07/02/2015

8. TYPE OF ORGANIZATION: INDIVIDUAL  PARTNERSHIP  CORP.

9. NAMES OF PARTNERS OR CORPORATION OFFICERS:

<b>Zachary Warnow</b>	<b>President</b>	<b>see above</b>
(name)	(title)	(address)
<b>Kelly Burns</b>	<b>Treasury</b>	<b>see above</b>
(name)	(title)	(address)
<b>Sasha Yee</b>	<b>Primary Adminstrator</b>	<b>see above</b>
(name)	(title)	(address)

10. NUMBER OF OCCUPANCY UNITS:

<u>670</u>	@	<u>\$ 12.98</u>	<u>          </u>	@	<u>\$          </u>	<u>          </u>	@	<u>\$          </u>
<u>          </u>	@	<u>\$          </u>	<u>          </u>	@	<u>\$          </u>	<u>          </u>	@	<u>\$          </u>
<u>          </u>	@	<u>\$          </u>	<u>          </u>	@	<u>\$          </u>	<u>          </u>	@	<u>\$          </u>

11. IF YOU OWNED OR OPERATED THIS RENTAL FOR TWO OR MORE YEARS, PLEASE  
COMPLETE THE FOLLOWING TO THE BEST OF YOUR ABILITY.

PERCENTAGE OF OCCUPANCY (FROM EXPERIENCE) \_\_\_\_\_

PERCENTAGE OF OCCUPANCY 30 DAYS OR LESS \_\_\_\_\_

PERCENTAGE OF OCCUPANCY 31 DAYS OR MORE \_\_\_\_\_

TOTAL PERCENTAGE OF OCCUPANCY \_\_\_\_\_

DATED: 03/13/2015

SIGNATURE: 

TITLE: Primary Administrator

H. Signature (s) of Applicant (s)

I certify that the information provided is correct and waive any action against the County of Plumas in the event the County's action is set aside due to erroneous information provided hereon.

Signature

Signature

Signature

Signature

Signature

Signature

Date

March 10, 2015

Date

Date

Date

3/11/15

Date

3/16/2015

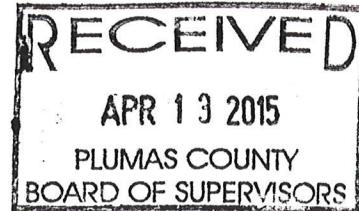
Date

4C

CLAIM AGAINST THE COUNTY OF PLUMAS  
(Pursuant to Government Code §910.4)

NOTICE: All claims must be presented to the County of Plumas in accordance with Government Code §915.4. Failure to fully complete this form will result in your claim being returned. Plumas County employees are not allowed to provide legal advice. Attach additional pages if needed.

MAIL TO:  
Clerk of the Board  
520 Main St, Rm 309  
Quincy, CA 95971



CLAIMANT INFORMATION

1. Name of Claimant: Donald Sawchuk
2. Date of Birth: 02/19/1962      3. Gender (circle one):  Male  Female
4. Mailing Address of Claimant:  
PO Box 1719      Ouincy      CA      95971  
Address      City      State      Zip
5. Mailing Address where notices are to be sent (if different than mailing address of claimant):  
\_\_\_\_\_  
Address      City      State      Zip
6. Telephone Number of Claimant: (808) 630-8145

INFORMATION ABOUT CLAIM

7. Incident Date: Month April      Day 7      Year 2015
8. Location of Incident (if applicable, include street address, highway number, post mile number, or direction of travel):  
Parking lot in front of Facility Services building, 198 Andy's Way
9. Explain the circumstances that led to the alleged damage or injury (state all facts that support your claim and why you believe the County is responsible for the alleged damage or injury. If more space is needed, continue on a separate page):  
Bruce Robbins, Facility Services Maintenance Works was using a weedeater to cut down the weeds around the Facility Services building. The damage was notice within 15 minutes of the incident happening. Bruce was still using the weedeater in the area.  
\_\_\_\_\_  
\_\_\_\_\_
10. General description of the specific damage, injury, indebtedness, obligation, or loss incurred so far as it may be known at the time of presenting claim:  
Drivers side rear door glass was shattered by a projectile shot from the weedeater  
\_\_\_\_\_  
\_\_\_\_\_

11. Dollar amount of claim (if less than \$10,000) as of the date of presenting the claim (include the estimated amount of any prospective injury, damage, or loss, insofar as it may be known when claim is presented): \$ 283.00

12. If the amount claimed exceeds \$10,000, no dollar amount shall be included in the claim. However, please indicate whether the claim would be limited to civil case:  YES  NO

13. Name(s) of public employee(s) causing the injury, damage or loss, if known:

Bruce Robbins

#### CLAIMS INVOLVING MOTOR VEHICLES

14. Insurance information (complete if claim involves motor vehicle). Has the claim for the alleged damage/injury been filed (or will be filed) with your insurance carrier?  YES  NO

15. Name of insurance carrier and telephone number (including area code):

<u>IDS Property Casualty Insurance Co</u>	<u>888-404-5365</u>		
Name	Telephone Number		
<u>3500 Packerland Dr</u>	<u>De Pere</u>	<u>WI</u>	<u>54115-9070</u>
Address	City	State	Zip

16. Policy Number: BX06891904  
17. Are you the registered owner:  YES  NO  
18. Amount of deductible: \$ 100.00  
19. Make: Nissan Model: Frontier Year: 2006

*Section 72 of the Penal Code provides that a person found guilty of submitting a fraudulent claim may be punished by imprisonment in the County Jail or State Prison, and/or by the imposition of a fine up to \$10,000.00.*

Signature of Claimant, or by some person legally authorized to submit this claim on your behalf.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Person Completing Claim

**INTERNAL USE ONLY!**

**PLUMAS COUNTY**

**INCIDENT/HAZARD REPORT**

<b>SECTION A</b>	<input type="checkbox"/> INJURY INCIDENT	<input checked="" type="checkbox"/> INCIDENT/NEAR MISS	<input type="checkbox"/> HAZARD
DATE & TIME OF INCIDENT: April 7, 2015 between 1530 & 1600		LOCATION: Dept of Facility Services, 198 Andy's Way	
REPORTED TO:		REPORTED BY: (Optional) <i>Dony</i>	DEPARTMENT: <i>FS</i>
<b>SECTION B</b> <b>DESCRIPTION OF INCIDENT – INJURY, INCIDENT/NEAR MISS, HAZARD</b>			
Broken driver side rear door window due to an object flung from a weed eater			
<b>SECTION C</b> <b>CAUSES</b>			
Object was flung by a "weed eater" while cutting down weeds near the vehicle.			
<b>SECTION D</b> <b>SUGGESTED CORRECTIONS</b>			
Seasonal weed kill in that area to prevent further growth and the necessity for weed abatement with power equipment.			
<i>- Discuss importance of being more aware of surroundings when operating power equipment</i>			
INVESTIGATED BY: <i>PB, Bennett</i>	TITLE: <i>ARM</i>	DATE: <i>4/8/15</i>	
<b>SECTION E</b> <b>CORRECTIVE ACTION</b>			
Continued hazard awareness during landscape work.			
<i>4/8/15</i>			
Department Safety Representative Signature: <i>T. Bennett</i>	Date: <i>4/8/15</i>	Department Head Signature: <i>Dony Sawchuk</i>	Date: <i>4/8/15</i>

White Copy ► Department Head

Yellow Copy ► Risk Management

Pink Copy ► Safety Committee

**Quincy Auto Glass**

2140 E. Main Street

Quincy, CA 95971

Phone: 530-283-3930 Fax: 283-9741

E-Mail: chriscoen1@att.net

Customer Service Rep:	Installer:	Location:	Quote #	Quote Date:	Today's Date:	Paid Date:
		In-Shop	1209	4/13/2015	4/13/2015	

BILL TO:	CUSTOMER:	AGRSS INFO:
CA,	CA,	emperature: Humidity: Safe drive-away time:

**INSURANCE INFORMATION**

Agent:	Policy #:	<u>Loss Date:</u> 4/13/2015
Contact:	Claim #:	<u>Loss Type:</u>
Dispatch #:	Deductible: \$ 0.00	<u>Region/Dist:</u>

**VEHICLE INFORMATION**

Year: 2006	VIN:	PO #:
Make: Nissan	Odometer: 0	RO #:
Model: Frontier Pickup	License #:	Stock #:
Body: 4 Door Crew Cab		

Qty	Part/Service	Description	List Price	Dsc %	Net Price	Labor	Total
1	FD22459GTYN	REAR/LEFT/Green Tint Adhesive Type: _____	\$ 0.00	0	\$ 202.79	\$ 65.00	\$267.79

Total Parts:	\$202.79
Total Labor:	\$65.00
Subtotal:	\$267.79
all @ 7.500%:	\$15.21
Total:	\$283.00
Less Deductible:	0.00
Amount Due:	\$283.00

REPLACE REAR LEFT window  
DEM GLASS

Customer Signature: