

**CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
NOTICE OF EXEMPTION (NOE)**

TO: ☒ **Office of Planning & Research**
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
<https://ceqanet.opr.ca.gov/>
☒ **County Clerk**
County of Plumas

FROM: Plumas County
Planning Department
555 Main Street
Quincy, CA 95971
Lead Agency Contact Person
Planning Director Tracey Ferguson
(530) 283-6214

Project Title: Variance V 7-25/26-01

Project Applicant: Frontier Communications

Project Location: 148 Lake Almanor West Drive, Chester, CA; APN 108-053-009-000; T28N/R7E/Sec.32, MDM.

Description of Project: Variance to allow a reduction in the required setbacks from eighty-nine (89) feet to no less than twenty (20) feet from the front property line (western boundary) and no less than fifteen (15) feet from the remaining property lines (northern, eastern, and southern boundaries) to construct a 64-foot monopole as part of an existing telecommunications facility.

Name of Public Agency Approving Project: Plumas County Zoning Administrator

Name of Person or Agency Carrying Out Project: Frontier Communications

Exempt Status (Check one)

- ☐ No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];
☐ Ministerial [Sec. 21080(b)(1); 15268];
☒ Categorical Exemption. Section Number: Section 15305 (Class 5)
☐ Statutory Exemptions. State Code Number:

Reason why project is exempt: This project has been determined to be exempt from the requirements of the California Environmental Quality Act under CEQA Guidelines Section 15305 (Class 5) as it consists of a setback variance from 89 feet to 15 feet for the construction of a 64-foot monopole (including 4-foot lightning rod).

12/22/25

Date

DEC 22 2025

Date Filed

Tracey Ferguson

Tracey Ferguson, Zoning Administrator

Marcy DeMartile

Marcy DeMartile, County Clerk/Deputy

Certificate of Posting

I hereby certify that from DEC 22 2025 to JAN 21 2026 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By

Marcy DeMartile
MARCY DEMARTILE, County Clerk/Deputy

Date: DEC 22 2025

Receipt # 3212222025-037
Doc # 2025-037

