



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Vice-Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board

**AGENDA FOR REGULAR MEETING
OCTOBER 7, 2025, TO BE HELD AT 10:00 AM
520 MAIN STREET, ROOM 308, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it **[LIVE ONLINE](#)**

Zoom Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads (5 minutes)

ACTION AGENDA

A. PLUMAS HOUSING COUNCIL

- 1) Receive a brief presentation from the Plumas Housing Council; (virtual only) 5-10 Minutes

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. BEHAVIORAL HEALTH

- 1) Approve and authorize Behavioral Health to recruit and fill, funded and allocated, Extra Help Clinical Records Specialist; (No General Fund Impact), State and Federal Funds
- 2) Approve and authorize Chair to sign and ratify the Second Amendment to the agreement between Plumas County Behavioral Health and Kings View Professional Services, undo changes for Provider Directory Setup and Support Services; (No General Fund Impact) State and Federal Funds; approved as to form by County Counsel.

- 3) Approve and authorize Chair to ratify and sign an agreement between Plumas County Behavioral Health and Sierra Cascade Family Opportunities for classroom mental health observations, effective July 1, 2025; the first observation will be conducted as in-kind, and additional observations can be completed for a fee of \$60.00 per hour. (No General Fund Impact) State and Federal funds; approved as to form by County Counsel.

B. CLERK OF THE BOARD

- 1) Approve the Meeting Minutes for all meetings held in September 2025, as submitted.

C. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Got Power, Inc., to provide generator backup maintenance, effective June 1, 2025, not to exceed \$9,999.00; (Non-General Fund Impact) as approved in FY25/26 adopted budget 70331 / 520907 (AB443 / Equipment Maintenance); approved as to form by County Counsel.
- 2) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and DeMartile Automotive, to provide general automotive repairs and services; effective October 1, 2025; not to exceed \$40,000.00; (General Fund Impact) as approved in FY25/26 adopted budget (various budgets); approved as to form by County Counsel.

D. SOLID WASTE

- 1) Approve and authorize Chair to sign Amendment No. 1 to PWSW 25-006 between Plumas County Public Works and Vestra Resources Inc., adding additional tasks and increasing the total compensation to \$25,190; No General Fund Impact; Solid Waste funds; approved as to form by County Counsel.

E. PUBLIC WORKS/ROADS

- 1) Approve and authorize Chair to sign an agreement between Plumas County Public Works and Gridley Country Ford; not to exceed \$25,000.00; (No General Fund Impact); Road Funds; approved as to form by County Counsel.
- 2) Adopt **RESOLUTION** submitted by the Department of Public Works Approving to Receive Grant Funds from State of California, Dept. of Parks & Recreation, Off-Highway Vehicle Grant Funds (OHV) for the OHV Grant Program; (No General Fund Impact) (OHV Grant); approved as to form by County Counsel.
- 3) Informational: Beckwourth-Calpine Rd (A23) (CR 109) overlay project is out to bid. No general fund impact.

F. COUNTY COUNSEL

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County and Kelly Lynn Beck, Attorney at Law to provide court-appointed counsel to indigent conservatees who fall within certain provisions and the Probate and/or Welfare and Institutions Code; effective September 22, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 adopted budget (20320-Public Defender/525900-Conservatorship Counsel); approved as to form by County Counsel.

G. FACILITY SERVICES & AIRPORTS

- 1) Approve and authorize Board Chair to waive rental fees for the use of the Almanor Rec Center by Chester High School for their annual Homecoming Dance. General Fund impact is a loss of revenue of \$200.
- 2) Approve and authorize Board Chair to waive fees for the use of the Courthouse grounds for the annual Safe Trick-or-Treat community event sponsored by the Quincy Chamber of Commerce. General Fund will be impacted by a loss of revenue of \$80 by waiving the fees for this event.

H. FISH & GAME COMMISSION

- 1) The Fish & Game Commission respectfully requests \$30,000 from 2050052/524670 (PG&E Settle Expense) to reimburse Almanor Fishing Association toward their purchase of the design and fabrication of the docks surrounding the fish cages.

I. PUBLIC HEALTH AGENCY

- 1) Adopt **RESOLUTION** Authorizing the Public Health Agency Director to Execute and Submit Associated Documents for the Federal Funding Under FTA Section 5310(Enhanced Mobility of Seniors and Individuals with Disabilities Program) with California Department of Transportation; (No General Fund Impact) Senior Transportation; approved as to form by County Counsel.
- 2) Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Plumas District Hospital for a Nurse Midwife; effective Sept. 1, 2025; \$100/ hr., not to exceed 40 hrs./ week; (No General Fund Impact) (clinic grants); approved as to form by County Counsel.
- 3) Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and American Valley Community Services District to collect a wastewater specimen for communicable disease surveillance, effective July 1, 2025; not to exceed \$10,000; (No General Fund Impact) (ELC3); approved as to form by County Counsel.
- 4) Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Plumas County Department of Social Services for use of a bilingual coordinator; effective July 1, 2025; not to exceed \$52,507.00; (No General Fund Impact) (CASPHI); approved as to form by County Counsel.

J. SOCIAL SERVICES

- 1) Approve and authorize Social Services to recruit and fill, funded and allocated, vacant .5 FTE Deputy Public Guardian; due to retirement; (No General Fund Impact) Realignment funds.

K. PLANNING

- 1) Approve and authorize the Planning Department to recruit and fill, funded and allocated, vacant 1.0 FTE Community Outreach Coordinator; 0.67 FTE (General Fund Impact) as approved in FY 25/26 Planning Department (20490) adopted budget; 0.33 FTE (Non General Fund Impact) as approved in FY 25/26 County Administrative Officer (20030) under Subaward No. C755_PO#689 Rural Community Assistance Corporation (Building Rural Economies Program).

2. SPECIAL DISTRICTS GOVERNED BY BOARD OF SUPERVISORS

The Board of Supervisors sits as the Governing Board for various special districts in Plumas County including Dixie Valley Community Services District; Walker Ranch Community Services District; Plumas County Flood Control and Water Conservation District; Beckwourth County Service Area, Quincy Lighting District; and Crescent Mills Lighting District.

A. ADJOURN AS THE BOARD OF SUPERVISORS

B. CONVENE AS FLOOD CONTROL & CONSERVATION DISTRICT

- 1) Approve and authorize Chair to sign an agreement between Plumas County Flood Control & Water Conservation District and Taylorsville Mill Race Group, Inc.; effective October 7, 2025; not to exceed \$513,070; (No General Fund Impact); Flood Control; approved as to form by County Counsel; discussion and possible action.

C. ADJOURN AS FLOOD CONTROL AND CONSERVATION DISTRICT AND RECONVENE AS THE BOARD OF SUPERVISORS

3. DEPARTMENTAL MATTERS

A. BEHAVIORAL HEALTH - Sharon Sousa

- 1) Approve and authorize Plumas County Behavioral Health to pay Shasta Regional Medical Group-Psychiatric a non-contract invoice for specialty mental health services \$1224.57; (No General Fund Impact) State and Federal Funds; discussion and possible action.
- 2) Approve and authorize Plumas County Behavioral Health to pay Sutter Center for Psychiatry, a non-contract \$103,533.39 invoice for a 31-day psychiatric stay; (No General Fund Impact) State and Federal funds will cover this invoice; discussion and possible action.
- 3) Approve and authorize Plumas County Behavioral Health to pay Adventist Health Vallejo a non-contract \$66,323.31 invoice for a psychiatric stay; (No General Fund Impact) Federal and State funds will cover this bill; discussion and possible action.

B. SHERIFF'S OFFICE - Chad Hermann

- 1) Approve and authorize Chair to sign an agreement between Plumas County Sheriff's Office and Bounce Imaging for the fixed asset purchase of Deployable camera system; total not to exceed \$18,000; (No General Fund Impact) State funds; discussion and possible action.
- 2) Approve and authorize a fixed asset purchase from Motorola Solutions for the fixed asset purchase of 4 mobile radios for patrol vehicles; total not to exceed \$40,000.00; (No General Fund Impact) Homeland Security FY2023 / Communication Equipment (70386 / 542200). Master Purchase Agreement approved as to form by County Counsel; discussion and possible action.
Four/Fifths roll call vote.

C. PUBLIC WORKS/ROAD - Rob Thorman

- 1) Update on proposal for Court Street access to and from Main Street(State Route 70); discussion and possible action.

D. LIBRARY - Dora Mitchell

- 1) Adopt **RESOLUTION** to authorize the Plumas County Librarian to execute the Grant Funding Agreement ZIP 25-65; in the amount of \$16,400 (General Fund Impact) as approved in FY25/26 adopted budget (20670/ 524515); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

E. PUBLIC HEALTH AGENCY - Nicole Reinert

- 1) Approve and authorize Chair to sign a purchase agreement between Plumas County Public Health Agency and Carahsoft Technology Corp. to purchase PLUS_AI-491 as identified in the purchase agreement attached.; effective (upon execution); not to exceed (\$26,881.80); (No General Fund Impact) (Opioid Settlement Funding); approved as to form by County Counsel; discussion and possible action.

F. HUMAN RESOURCES - Sara James

- 1) Presentation from Interim Human Resources Director, Sara James, regarding progress of salary study; discussion and possible direction.
- 2) Adopt **RESOLUTION** to amend Fiscal Year 2025-2026 Social Services Director/Public Guardian, Public Conservator Job Description/Classification to increase base wage to \$58.00/hour; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action.
Roll call vote
- 3) Approve and authorize Human Resources to recruit and fill, funded and allocated, vacant 1.0 FTE Social Services Director/Public Guardian/Public Conservator position; discussion and possible action; (No General Fund Impact).

4. BOARD OF SUPERVISORS

A. APPOINTMENTS

- 1) Appoint Michael Maisler to the Chester Design Review Committee, representing District 4; discussion and possible action.
- B. Approve and authorize Chair to sign an Employment Agreement between Plumas County and Keli Ward as a contract employee to perform the duties of the Plumas County Disaster Recovery Coordinator job classification for a limited term, beginning on October 8, 2025, and ending on June 30, 2028; approved as to form by County Counsel; discussion and possible action.
- C. Discussion and possible action regarding adopting a **RESOLUTION** opposing Proposition 50; **Roll call vote.**
- D. Approve the Chair to sign a Letter of Support to Senator Alex Padilla regarding the Fix Our Forests Act (FOFA); discussion and possible action/direction to staff.

E. CORRESPONDENCE AND WEEKLY REPORTS BY BOARD MEMBERS OF MEETINGS ATTENDED, KEY TOPICS, PROJECT UPDATES, STANDING COMMITTEES AND APPOINTED BOARDS AND ASSOCIATIONS

5. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Personnel: Public Employee Performance Evaluation - Grants Manager
- B. Personnel: Public employee appointment or employment - County Administrative Officer
- C. Personnel: Public employee appointment or employment – Risk Manager
- D. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads
- E. Conference with real property negotiator pursuant to Gov. Code § 54956.8, regarding: APN 125-302-003. Agency Negotiator: Joshua Brechtel, Negotiating Party: City of Portola, Discussion of Terms of Payment
- F. Conference with real property negotiator pursuant to Gov. Code § 54956.8, regarding: APN 117-360-001 Agency Negotiator: Joshua Brechtel, Negotiating Party: Quincy Fire Protection District, Discussion of Terms of Payment
- G. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) of Government Code Section 54956.9 (2 cases)
- H. Conference with Legal Counsel: Claim Against the County, filed by Chavez, Merkel: received September 12, 2025.

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

6. ADJOURNMENT

Adjourned meeting to Tuesday, October 14, 2025, Board of Supervisors Room 308, Courthouse, Quincy, California



**PLUMAS COUNTY
CLERK OF THE BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Ben Hoffman
MEETING DATE: October 7, 2025
SUBJECT: Receive a brief presentation from the Plumas Housing Council; (virtual only) 5-10 Minutes

Recommendation:

Receive a brief presentation from the Plumas Housing Council; (virtual only) 5-10 Minutes

Background and Discussion:

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Action:

Receive a brief presentation from the Plumas Housing Council; (virtual only) 5-10 Minutes

Fiscal Impact:

No General Fund Impact.

Attachments:

1. 25.09.09_PHC Aug Memo_to BOS
2. 25.10.07_TAF_IMP_BOS Update

MEMO - from the Plumas Housing Council

To: Plumas County Board of Supervisors

Regarding: Housing Update (June & July)



Honorable Board,

We'd like to thank the Board for their patience and collaborative efforts the past few months as we've continued to formalize the Plumas Housing Council and make conscious steps forward in developing housing solutions in Plumas County. We'd also like to thank Supervisors Hall, Goss and McGowan for attendance at previous meetings. We extend an invitation to all Board Members to attend future meetings.

Council Updates:

Over the past six months, the Council has welcomed more than 40 new members, significantly expanding representation—particularly from the Eastern County and surrounding regions. We appreciate the valuable expertise and insight our new members bring!

Formalization of Council Structure and Direction: The Council has worked to identify its core mission and values as our membership and recognition expand. This includes:

- **Mission Statement** (*approved July '25*): "The Plumas Housing Council **supports countywide housing efforts by aligning and coordinating** programs, projects, and leaders while **promoting collaborative solutions** that create sustainable, attainable, and community-rooted housing **for all**."
- **Membership Contract** (*In effect September 30, 2025*): Includes core values, distinction of membership roles, and agreed-upon responsibilities.
- **Project Tracker and Accountability** (*in development*): Database of Council-recognized and member-led projects, as well as identifying measurable standards for accountability and success.

September Celebration: Our September Council meeting will be a reflection on all of the significant work Council members have accomplished this past year, including a tour of the Welcome Home Greenville home! Reach out to info@plumashousing.com for details. We would love for you to attend!

Housing Updates:

For a complete list of Council updates, email us at info@plumashousing.com.

Cohesive Housing Marketing: Council members The Almanor Foundation and Blissbranding have begun development of a “one-stop-shop” housing website, along with a plan for strategic marketing efforts. This website (plumashousing.com) will be a resource for all, but primarily for those looking to rent or buy a home to connect them with potential properties and financial packages. This effort was funded by the Dixie Fire Collaborative for marketing housing opportunities.

MOVE IN Campaign: This program will offer financial and other incentives to folks coming into the area who buy a home. The program is finalizing its funding and will look to launch this month.

Plumas Association of Realtors Fire Insurance Assistance: PAR has announced a grant for first-time homebuyers to decrease the burden of fire insurance premiums. Check out the [flyer](#) for more details.

Welcome Home Greenville: The program’s first home received its certificate of occupancy last month! We see this program as a massive win, as it is the county’s first home built for sale since 2008 and a replicable model for other communities across the county. For more information, view the flyer [here](#) and stay tuned for an open house once the landscaping is finished!

Plumas County Planning Department: The Housing Element is under review by the state, and the department will continue on public comments and outreach efforts. The County is also working with HCD and Housing Council members to reallocate \$13 million in CDBG-DR funds toward a scattered-sites affordable rental program. This month, they plan to issue a joint RFP for a Countywide Housing Assessment and an Economic Development Study for Greenville/Indian Valley. Additionally, the County is engaging in ongoing Opportunity Zone research, and is looking for someone to lead the workforce housing and lodging efforts (Goal #5) under the RERC/BRE program in Quincy.

Looking Ahead:

We recognize the immense value of the Board’s time and the critical importance of housing countywide. To ensure transparency and alignment, the Council will provide the Board with

bimonthly updates at a minimum—targeting the first or second Board meeting of every other month. Whenever possible, these updates will be delivered in person. Alternatively, written memos may be provided out of respect for the Board’s time.

If the Board would like updates in another way, we are “all ears” and look forward to moving forward in a collaborative, transparent and effective manner.

We hope to see you this month at our One-Year Celebration!

Respectfully,

The Plumas Housing Council



NOTE: For questions, to join the Plumas Housing Council mail list or access meeting recordings, contact Ben Hoffman at info@plumashousing.com.

Attainable Housing Update

Plumas Housing Council
Board of Supervisors Update

09.29.2025



LMNOP

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What does the Plumas Housing Council do?



View the one-pager here, or
grab one on your way out!





Contact Ben Hoffman at info@plumashousing.com
for more information.

WHAT ARE WE UP TO?




A 1-YEAR REFLECTION OF THE COUNCIL'S WORK

The Plumas Housing Council supports countywide housing efforts by aligning and coordinating programs, projects, and leaders while promoting collaborative solutions that create sustainable, attainable, and community-rooted housing for all.




TANGIBLE IMPACT

-  Welcome Home Greenville's first home built!
-  Elevated the county's awareness of housing needs countywide.

COLLABORATION & PARTNERSHIPS

-  Recognition by County as a reputable resource on housing through inclusion in the Housing Element, attendance at Board of Supervisors meetings.
-  Connecting members to support existing projects, like a countywide Housing Assessment, and spurred new ones, like Welcome Home Greenville and a countywide marketing effort.
-  Formalized mission, core values, and governance structure.

KNOWLEDGE SHARING

-  Information accessibility through monthly updates and Project Tracker.
-  Identified active, underutilized and potential housing projects.
-  Developing a one-stop-shop website for housing resources, programs and opportunities.

Sponsored and founded by



BY THE NUMBERS

70+
MEMBERS

39
ACTIVE & POTENTIAL
PROJECTS IDENTIFIED

LEARN MORE & JOIN US



INFO@PLUMASHOUSING.COM

OUR WEBSITE



WWW.PLUMASHOUSING.COM

Welcome Home Greenville

Home #1 for sale!

The first home in this repeatable, community-funded model is available for \$285,500!

Ribbon-cutting and press event was held on 9/24. See the Plumas Sun for details.

Held Open House last Saturday.

Targeting young families.



Contact Ben Hoffman at info@plumashousing.com
for a full list of updates.

What: 3-Bed, 2-Bath home for sale, entirely community-funded!

Who: Greenville community members, Reconstruction Recovery Advisors (Developer)

Where: 166 Hot Springs Rd.



INTERESTED IN THE HOME?

Contact: Cassie Barr
530-394-0404
iv.realestate@yahoo.com

INTERESTED IN THE PROGRAM?

Email: info@plumashousing.com

40-Unit 'Scattered Sites' Project in-development

19-20 Single family homes (SFH) with attached ADU

Keep families in Plumas County and ensure a stable workforce through housing that is **Workforce-attainable!** (\$25-\$35/hr)

What are we doing now?

- **Writing workplan** with California Housing and Community Development
- **Identifying potential SFH sites** for purchase or donation.
 - Countywide, with preference to sites within the burn scar or with existing utilities.
- **Pursuing additional funding** via grants, donations or otherwise.

Remaining funds will **support repaving roads** in Greenville.



Contact Ben Hoffman at info@plumashousing.com
for a full list of updates.

What: Leveraging expiring state funds (CDBG-DR) to build 40 workforce housing units countywide

Who: Plumas Rural Services (Project Champion), Reconstruction Recovery Advisors (Developer), CA Housing & Community Development

Where: Single Family sites across the County, with an initial focus on Greenville.

20
SITES

40
HOMES

.....
**For more information or to
participate in this project, please
contact:**

Paula Johnston, PRS Executive Director
530-283-2735 ext. 875

Additional Housing Updates

Marketing – Developing a “one-stop-shop” website for all housing opportunities. Visit plumashousing.com!

Housing Element – Undergoing state review. Upcoming public outreach this month!

Countywide Housing Assessment and Indian Valley Economic Study – RFP(s) to be released this month. This will build clarity in the County’s housing needs.

Fire Insurance Premiums Grant – First-time homebuyers (or haven’t owned in 3 years) may qualify for up to \$5,000 off of their fire insurance premiums! *See QR Code to the right.*

Plumas County Community Development Commission – Continues to do impressive work to bring back housing and build effective systems. Thanks for the hard work.



Contact Ben Hoffman at info@plumashousing.com
for a full list of updates.

10/7

**PDH Skilled Nursing Facility
Community Open House**
4-6PM | 1065 Bucks Lake Rd.

10/29

Plumas Housing Council
10AM-12PM | Hybrid format



**Learn more about PAR’s Fire
Insurance Premium Grant!**

Growing in Recognition

The Council has seen its recognition and value grow through:

- Incorporation into Plumas County's **Housing Element**
- State Senate-level **recognition from Senator Dahle**
- **Increased membership** (70+ members)
- Attendance by Supervisors, Department heads, Dahle staff and Plumas County officials



Contact Ben Hoffman at info@plumashousing.com for more information.



Establishing Sustainability

The Plumas Housing Council was established as part of The Almanor Foundation's Strategic Housing Plan.

- Over the next 4 months, we will set a strategic plan for the Council moving forward. This includes:
 - Membership agreement and structure.
 - A part-time facilitator position.
 - Long-term governance, funding and program suggestions.



Contact Ben Hoffman at info@plumashousing.com for more information.

MISSION STATEMENT:

The Plumas Housing Council supports countywide housing efforts by aligning and coordinating programs, projects, and leaders while promoting collaborative solutions that create sustainable, attainable, and community-rooted housing for all.



**Learn more about TAF's
Strategic Housing Plan**

How can the County and community be a key partner in housing?

Support identified projects

- **CDBG-DR/Scattered Sites:** property acquisition through donation or purchase.

Support and engage in Council efforts

- Attend monthly meetings
- Consider financially supporting the Council

Thank you!



PHC - 1-Year Reflection

<https://tinyurl.com/PHC-1YR>



**Join the Council or
the mailing list**

info@plumashousing.com



**TAF's Strategic Housing
Plan - Reflection**

<https://tinyurl.com/TAF-SHP>



**PLUMAS COUNTY
BEHAVIORAL HEALTH DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Che Shannon, Management Analyst II
MEETING DATE: October 7, 2025
SUBJECT: Approve and authorize Behavioral Health to recruit and fill, funded and allocated, Extra Help Clinical Records Specialist; (No General Fund Impact), State and Federal Funds

Recommendation:

Approve and authorize Behavioral Health to recruit and fill, funded and allocated, Extra Help Clinical Records Specialist; (No General Fund Impact), State and Federal Funds

Background and Discussion:

Approve and authorize Behavioral Health to recruit and fill, funded and allocated, an Extra Help Clinical Records Specialist; (No General Fund Impact), State and Federal Funds

Action:

Approve and authorize Behavioral Health to recruit and fill, funded and allocated, an Extra Help Clinical Records Specialist

Fiscal Impact:

(No General Fund Impact), State and Federal Funds

Attachments:

1. BH Clinical Records Specialist NS_1
2. PCBH Org Chart 9-4-2025
3. Clinical Records Specialist

BEHAVIORAL HEALTH CLINICAL RECORDS SPECIALIST

DEFINITION

Under the direction of the Behavioral Health Quality Improvement / Compliance Manager, performs medical record processing activities including, interpreting code and abstract medical records according to diagnostic categories, medical and related health care services rendered, and related client information; reviews charts for adherence to quality standards; bills and processes claims for reimbursement by programs; assists the supervisor with administrative tasks; and to perform related duties as assigned.

DISTINGUISHING CHARACTERISTICS

This is a specialized single position classification, which coordinates the record management functions for the Behavioral Health Department. Incumbents learn and perform a variety of duties including, but not limited to the following; routine billing, coding, and performing related technical medical records work. This is a highly confidential position of responsibility that must adhere to HIPAA compliance and regulations.

REPORTS TO

Behavioral Health Quality Improvement / Compliance Manager, Behavioral Health Quality Assurance Coordinator, or Deputy Director.

CLASSIFICATIONS DIRECTLY SUPERVISED

None.

BEHAVIORAL HEALTH CLINICAL RECORDS SPECIALIST – 2

EXAMPLES OF DUTIES

- Identifies records to be reviewed by medical or quality assurance staff for documentation issues or any discrepancies related to service reporting.
- Prepares and maintains a variety of reports and records.
- Responds to inquiries from other Units regarding diagnostic and procedure codes as they apply to billing issues and reimbursement.
- Gathers, compiles, and analyzes billing and statistical analysis.
- Prepares, bills, claims, and transmits on a timely basis.
- Accurately assigns diagnostic and procedure codes to records, using current coding references in order to obtain maximum allowable reimbursement for each client encounter.
- Completes abstracts of client cases, summarizing a variety of data related to client information, status, services and related information.
- Reviews and evaluates medical records for quality, timeliness and completeness of others' charting, and general and special issues.
- May provide medical record information when authorized by patient, legal representatives or requested by subpoena.
- Reviews and analyzes transmits them in a timely manner to the appropriate intermediary. Ensure accuracy and compliance with billing, coding and follow-up requirements and identify overpayments and lack of documentation issues.
- Reviews and follows up on denial codes transmitted to providers for potential reimbursement on claims.
- Provides information to payers and insures that the County receives reimbursement.
- Provides effective system user training, support and assistance.
- May assist with utilization review activities.
- Performs related work as required.

BEHAVIORAL HEALTH CLINICAL RECORDS SPECIALIST – 3

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand, walk, stoop, kneel, and crouch; physical ability to lift and carry objects weighing up to 40 pounds; normal manual dexterity and eye-hand coordination; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is performed in an office environment; occasionally works outside; some variations in temperature and humidity; continuous contact with staff and the public.

DESIRABLE QUALIFICATIONS

Knowledge of:

- Modern office methods, procedures, and equipment and business writing.
- Practices and terminology used in clerical, accounting, and in a medical setting.
- Computerized patient information systems.
- Methods, practices, principles, theory, and terminology used in bookkeeping, financial books of account and statistical recordkeeping.
- County policies, rules and regulations.
- Records information management, including management principles, practices and techniques.

Ability to:

- Interpret medical records to assign codes and prepare abstracts.
- Understand medical and/or behavioral health terminology, diagnostic descriptions and procedures.
- Evaluate the quality, completeness and accuracy of medical records.
- Maintain records and compile statistics.
- Prepare reports and other written communications regarding medical records.
- Operate modern office equipment including computer equipment and specialized software applications programs.
- Use English effectively to communicate in person, over the telephone, and in writing.
- Use tact, initiative, prudence, and independent judgment within general policy and legal guidelines.
- Establish, maintain, and foster positive and effective working relationships with those contacted in the course of work.

BEHAVIORAL HEALTH CLINICAL RECORDS SPECIALIST – 4

TRAINING AND EXPERIENCE

Qualifications needed for this position:

Equivalent to a two year degree in medical records management or related field

AND

Six (6) months of work experience in medical transcription and Electronic Health Records and Billings systems.

OR

Three (3) years of work experience in medical transcription and Electronic Health Records and Billings Systems.

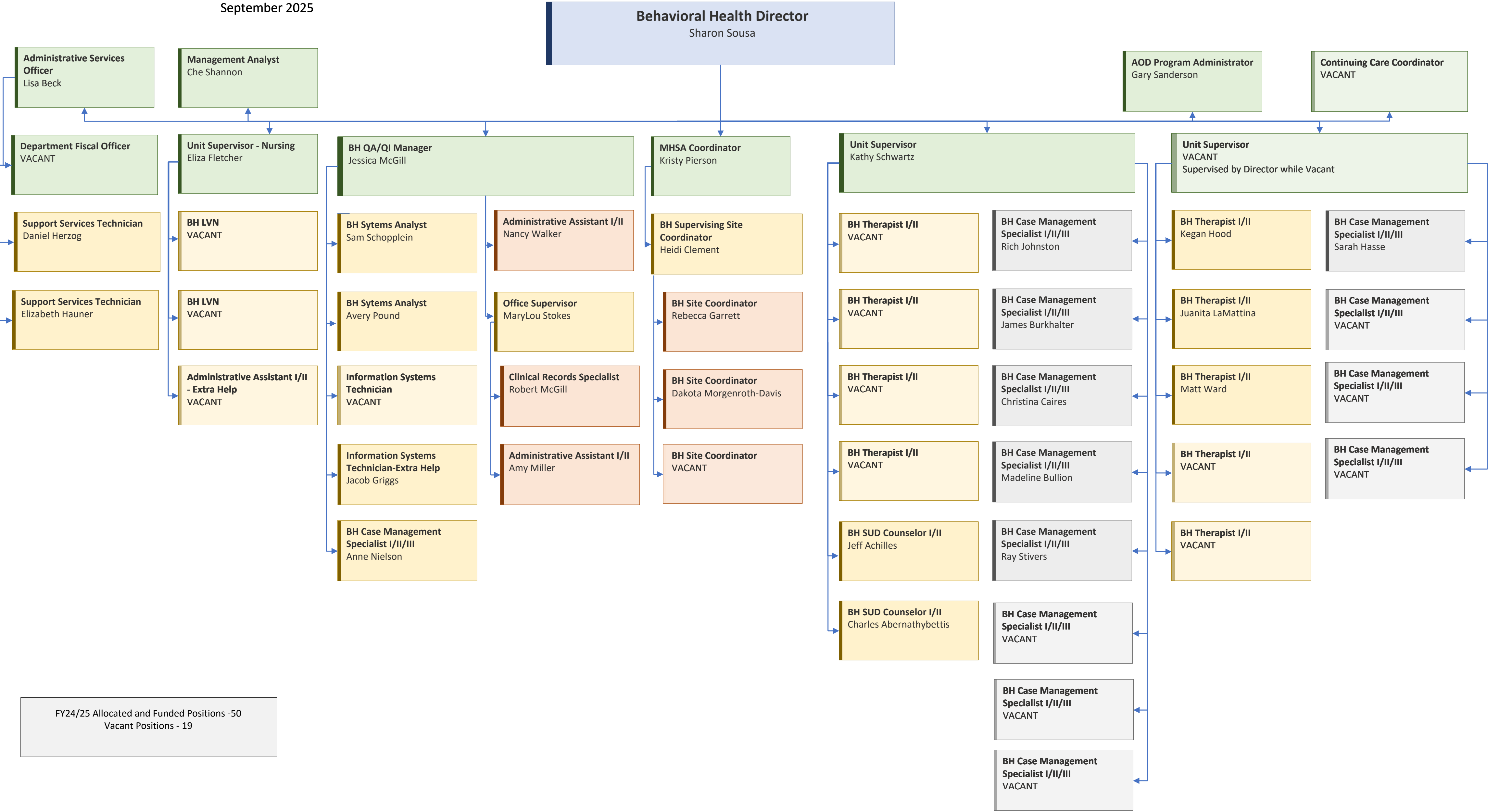
SPECIAL REQUIREMENTS

Must possess a valid driver's license at time of application and a valid California Driver's License by the time of appointment. The valid California Driver's License must be maintained throughout employment.

All County of Plumas employees are designated Disaster Service Workers through state law (California Government Code Section 3100-3109). Employment with Plumas County requires the affirmation of a loyalty oath to this effect. Employees are required to complete all Disaster Service Work related training as assigned, and to return to work as ordered in the event of an emergency.

Plumas County Behavioral Health Department

Organizational Chart
September 2025



QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

- **Is there a legitimate business, statutory or financial justification to fill the position?** Yes, the Clinical Records Specialist is a legitimate business need due to the assistance processing medical records, interpreting code and abstract medical records according to diagnostic categories, reviews charts for adherence to quality standards.
- **Why is it critical that this position be filled at this time?** This position requires accuracy and attention to detail while maintaining confidentiality, working with strict deadlines and timed coordination of record management functions that must adhere to HIPAA compliance and regulations for the Behavioral Health Department.
- **How long has the position been vacant?** This extra help employee has been requested to assist our Full-time Clinical Records Specialist for the past eight years
- **Can the department use other wages until the next budget cycle?** Yes, Other wages are currently being used; this position is crucial to the department's ability to provide accurate assistance to the Clinical Records Specialist
- **What are staffing levels at other counties for similar departments and/or positions?** Behavioral Health departments of similar size use the same number or greater
- **What core function will be impacted without filling the position prior to July 1?** Timely flow and completion of claims for reimbursements by programs and records requests.
- **What negative fiscal impact will the County suffer if the position is not filled prior to July 1?** The inability to recoup the claims for reimbursements in a timely manner.
- **A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments?** None
- **Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions?** No
- **Does the budget reduction plan anticipate the elimination of any of the requested positions?** No.

- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support? There is no fiscal impact on the general fund.
- Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years? Yes, Behavioral Health does have a reserve and the balance fluctuates depending on the number of factors including whether the State receives the base amount of collection for each budget year.



**PLUMAS COUNTY
BEHAVIORAL HEALTH DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Che Shannon, Management Analyst II
MEETING DATE: October 7, 2025
SUBJECT: Approve and authorize Chair to sign and ratify the Second Amendment to the agreement between Plumas County Behavioral Health and Kings View Professional Services, undo changes for Provider Directory Setup and Support Services; (No General Fund Impact) State and Federal Funds; approved as to form by County Counsel.

Recommendation:

Approve and authorize Chair to sign and ratify the Second Amendment to the agreement between Plumas County Behavioral Health and Kings View Professional Services, undo changes for Provider Directory Setup and Support Services; (No General Fund Impact) State and Federal Funds; approved as to form by County Counsel.

Background and Discussion:

Approve and authorize Chair to sign and ratify the Second Amendment to the agreement between Plumas County Behavioral Health and Kings View Professional Services, undo changes for Provider Directory Setup and Support Services.

Action:

Approve and authorize Chair to sign and ratify the Second Amendment to the agreement between Plumas County Behavioral Health and Kings View Professional Services, undo changes for Provider Directory Setup and Support Services changes.

Fiscal Impact:

(No General Fund Impact) State and Federal Funds

Attachments:

1. Kings View Amend

**SECOND AMENDMENT TO AGREEMENT
BY AND BETWEEN
PLUMAS COUNTY BEHAVIORAL HEALTH
AND
KINGS VIEW PROFESSIONAL SERVICES**

This Second Amendment to Agreement is made on September 18, 2025, between PLUMAS COUNTY, a political subdivision of the State of California and Kings View Professional Services to provide EHRS – Electronic Health Record System support services; who agrees as follows:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:

- a. PLUMAS COUNTY and Kings View Professional Services entered a written Agreement on, July 1, 2024, in which Kings View Professional Services agreed to provide Electronic Health Support Services to Plumas County.
- b. The parties subsequently entered into Amendment No. 1 to the Agreement, effective December 1, 2024, which expanded the Scope of Work to include API Services.
- c. The parties wish to undo the changes made by Amendment No. 1, i.e., the Provider Directory Setup and Support Services.

2. **Amendments:** The parties agree to amend the Agreement as follows:

- a. The entirety of Amendment No. 1 is hereby removed from the Agreement, retroactively to December 1, 2024.

3. **Effectiveness of Agreement:** Except as set forth in this Second Amendment of Agreement, all provisions of the Agreement dated July 1, 2024, shall remain unchanged and in full force and effect.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

By: _____
Name: Amanda Nugent Divine, PHD
Title: CEO
Date signed: _____

COUNTY:

County of Plumas, a political
subdivision of the State of California

By: Sharon R Sousa, LMFT
Name: Sharon Sousa, LMFT
Title: Behavioral Health Director
Date signed: 09/22/2025

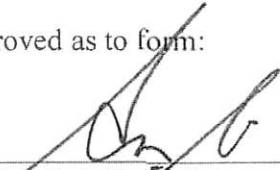
APPROVED AS TO CONTENT:

Name: Kevin Goss
Title: Chair, Board of Supervisors
Date signed: _____

ATTEST:

Name: Allen Hiskey
Title: Clerk, Board of Supervisors
Date signed: _____

Approved as to form:



Stephen Schofield, Attorney
County Counsel's Office



**PLUMAS COUNTY
BEHAVIORAL HEALTH DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Che Shannon, Management Analyst II

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Behavioral Health and Sierra Cascade Family Opportunities for classroom mental health observations, effective July 1, 2025; the first observation will be conducted as in-kind, and additional observations can be completed for a fee of \$60.00 per hour. (No General Fund Impact) State and Federal funds; approved as to form by County Counsel.

Recommendation:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Behavioral Health and Sierra Cascade Family Opportunities for classroom mental health observations, effective July 1, 2025; the first observation will be conducted as in-kind, and additional observations can be completed for a fee of \$60.00 per hour. (No General Fund Impact) State and Federal funds; approved as to form by County Counsel.

Background and Discussion:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Behavioral Health and Sierra Cascade Family Opportunities for classroom mental health observations, effective July 1, 2025; the first observation will be conducted as in-kind, and additional observations can be completed for a fee of \$60.00 per hour. (No General Fund Impact) State and Federal funds; approved as to form by County Counsel.

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Behavioral Health and Sierra Cascade Family Opportunities for classroom mental health observations, effective July 1, 2025; the first observation will be conducted as in-kind, and additional observations can be completed for a fee of \$60.00 per hour.

Fiscal Impact:

(No General Fund Impact) State and Federal funds.

Attachments:

1. Sierra Cascade

MEMO OF UNDERSTANDING
FOR
MENTAL HEALTH SERVICES
Between
PLUMAS COUNTY BEHAVIORAL HEALTH (PCMH)
And
SIERRA CASCADE FAMILY OPPORTUNITIES (SCFO)

PURPOSE: The purpose of this agreement is to describe policies and procedures of Plumas County Behavioral Health (PCBH) and Sierra Cascade Family Opportunities (SCFO) relating to children Birth – 5 years of age who are eligible for services from one or both agencies named above, who reside in Plumas County that are parties to this agreement. Head Start Performance Standards require that the service of a mental health professional (or professionals) is on a regular schedule of sufficient frequency to ensure the timely and effective identification of and intervention in family and staff concerns about a child, this is in accordance with Performance Standards 1302.45(a)(2), 1302.45(b) and 1302.46(b)(1)(iv). It also required that Mental Health consultants are licensed or certified health professionals with the inclusion of knowledge and experience in serving young children and their families according to Performance Standards 1302.91 (e)(8)(i)(ii).

1. **Term.** The term of this agreement shall be from July 1, 2025, and will continue indefinitely unless terminated as provided herein.
2. **Termination.** Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
3. **Amendment.** This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

SERVICES:

1. PCBH will conduct at least one two-hour classroom mental health observation by October of each year, per requested number of classrooms/socializations to evaluate program practices, determine whether observed practices promote child mental health wellness and social/emotional development, identify areas needing improvement, and observe children present to determine any concerns or potential mental health referral needs. The first observation will be conducted as In-kind and additional observations can be completed for a fee of \$60 per hour, payable by SCFO upon receipt of a written invoice from PCBH.

- (A.) PCBH will contact Head Start site staff prior to visit and schedule a mutually convenient time for observing children interacting socially with each other and with staff.
 - (B.) PCBH will share results of observation with staff, including any Concerns about individual children as soon as possible after completing observation. If concerns are identified, the formal referral process will be followed, including parent notification and permission procedures.
 - (C.) PCBH will submit a written summary of observation, including any specific concerns about a child, staff, or classroom environment to SCFO Education Services Manager no later than two weeks after completing observation. This written observation will be maintained by the SCFO Education Services Manager, who in turn will ensure any needed follow-up.
2. PCBH staff will make recommendations for referral of children to Plumas County Children's System of Care, for Mental Health Assessments and services. PCBH Children's System of Care will:
- (A.) PCBH will meet with staff/parents of identified children needing individual assistance, on a regular basis, to provide recommended developmental activities and approaches for use with children with mental health needs.
 - (B.) PCBH will work with parents of identified children to ensure child receives necessary services outside the SCFO program.
 - (C.) PCBH will be available to consult with and coach staff/parents, if needed, on a regular basis, in developing and using a Behavior Intervention Plan to change atypical behavior in children. SCFO Education Services will monitor implementation of the written plans.
 - (D.) SCFO will use agency mental health referral procedures.
 - (E.) Services provided by PCBH, once a referral is made, will be billed directly to a child's MediCal or insurance plan and/or absorbed by PCBH.
3. PCBH will work with parents and staff when a child exhibits persistent and serious challenging behaviors, and address such problems, and facilitate the child's safe participation in the program. This collaboration will consider the appropriateness of providing appropriate services and supports under section 504 of the Rehabilitation Act to ensure that the child who satisfies the definition of disability in 29 U.S.C. §705(9)(b) of the Rehabilitation Act is not excluded from the program on the basis of disability, and consulting with the parents and the child's teacher.

FEES:

It is the intention of SCFO and PCBH to assure the cost effectiveness of service provision by utilizing all existing fund sources to pay for services to SCFO.

SCFO and PCBH will facilitate cases being officially opened by PCBH to assure access to Medi-Cal, insurance and grant funding. All services provided to children and families that qualify for the services of PCBH will be billed through PCMH and will not be the responsibility of SCFO.

As previously noted PCBH will provide one (1) classroom observation annually, for each SCFO classroom and/or socialization in Plumas County, as In-Kind. All additional observations that are not associated with an open mental health case will be billed at a rate of \$60.00 an hour for observation, consultation and written report production payable by SCFO upon receipt of a written invoice from PCBH.

INDEMNITY:

To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and SCFO shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of SCFO or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. SCFO shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County, including defense costs, and shall not be limited by any insurance limits.

[SIGNATURES ON FOLLOWING PAGE]

I have read and agree with the Memo of Understanding for services.

Plumas County Behavioral Health

Plumas County Board of Supervisors

Sharon R. Sousa, LMFT
Sharon Sousa, LMFT, Director

Kevin Goss,
Chair Board of Supervisors

09/20/2025
Date

Date

Attest:

Sierra Cascade Family Opportunities


Allen Hiskey,
Clerk of the Board

Brenda Poteete- Executive Director

Date

Date

Approved as to form:


Joshua Breehtel, Attorney
County Counsel's Office



**PLUMAS COUNTY
CLERK OF THE BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Allen Hiskey, Clerk of the Board
MEETING DATE: October 7, 2025
SUBJECT: Approve the Meeting Minutes for all meetings held in September 2025, as submitted.

Recommendation:

Approve the Meeting Minutes for all meetings held in September 2025, as submitted.

Background and Discussion:

Monthly the Board of Supervisors approves the prior month's meeting minutes.

Action:

Approve the Meeting Minutes for all meetings held in September 2025, as submitted.

Fiscal Impact:

No General Fund Impact.

Attachments:

1. Minutes 09-02-2025
2. Minutes 09-09-2025
3. Special Meeting Minutes 09-15-2025
4. Minutes 09-16-2025
5. Special Meeting Minutes 09-30-2025



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Vice Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board

MEETING MINUTES

ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS COUNTY OF PLUMAS, STATE OF CALIFORNIA HELD IN QUINCY ON SEPTEMBER 2, 2025

STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to Board of Supervisors meetings to protect the public's health and prevent the disease from spreading locally.

The Plumas County Health Officer Recommendation Regarding Teleconferencing, issued on September 30, 2021, recommends local legislative bodies, such as commissions, committees, boards, and councils, hold public meetings with teleconferencing as authorized by Government Code section 54953 (e).

Pursuant to Government Code section 54953 (e) and to maintain the orderly conduct of the meeting, the County of Plumas members of the Board of Supervisors may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due to Government Code section 54953(e), the Boardroom will be open to the public but subject to state or federal social distancing or masking requirements, if applicable. It is strongly recommended that individuals attending meetings wear masks. The public may participate as follows:

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

Roll Call.

Present: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall

PLEDGE OF ALLEGIANCE

Scott A. led the Pledge of Allegiance.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

Chair Goss has requested that Item 3.B.4 be moved up the agenda after the Consent Agenda.

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

D. Hopkins comments on the Court St. closure and asks the Board to make sure that they keep the public informed of the progress.

J. Threet comments via Zoom on the COVID-19 vaccines.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

Julie White (Treasurer-Tax Collector) updates the Board on the tax roll, and the formation of the Treasury Oversight Committee

Sheriff Hermann congratulates Deputy Chandler Dale in receiving his Chaplain certificate, and updates the Board on recent arrest in the County.

Tracey Ferguson (Planning Director) updates the Board

ACTION AGENDA

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

Motion: Approve the following consent matters, as submitted, **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion carried by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

A. CLERK OF THE BOARD

- 1) Approve the Meeting Minutes for all meetings held in August 2025, as submitted.

B. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to sign an agreement between Plumas County Sheriff's Office and Crossroads Software, site license for collision software; effective September 25, 2025; not to exceed \$1,900.00; (No General Fund Impact) as approved in FY25/26 preliminary recommended budget 70356 / 520411 (Sheriff SLESF / Annual Software Fees); approved as to form by County Counsel.

C. PUBLIC HEALTH AGENCY

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Anna Hanlon, RDH, to provide licensed dental screenings and oral health education at County Schools, Preschools, and the Community; effective July 1, 2025; not to exceed \$12,000.00; (No General Fund Impact) Oral Health; approved as to form by County Counsel.
- 2) Approve and authorize Chair to ratify and sign a Memorandum of Understanding between Plumas County Public Health Agency and Plumas District Hospital to establish a collaborative framework PCPHA and PDH to facilitate a referral process for the Oral Health program; effective April 15, 2025; (No General Fund Impact); approved as to form by County Counsel.

D. ENVIRONMENTAL HEALTH

- 1) Approve and authorize Environmental Health to recruit and fill, funded and allocated, vacant 1.0 FTE Administrative Assistant I/II due to promotion; (General Fund Impact) as approved in FY25/26 preliminary recommended budget.

E. PLANNING

- 1) Approve and authorize the Planning Department to recruit and fill, funded and allocated, vacant 1.0 FTE Assistant/Associate/Senior Planner flexibility allocated position due to resignation, effective September 24, 2025; (General Fund Impact) as approved in FY25/26 preliminary recommended budget.

F. COUNTY CLERK-RECORDER

- 1) Adopt **RESOLUTION** authorizing the Plumas County Clerk-Recorder Registrar of Voters, to Conduct the Uniform District Election Consolidated with the Statewide Special Election on November 4, 2025; (General Fund Impact) as approved in (FY25/26) preliminary recommended budget 20100 (various; election services; printing; extra help; postage); approved as to form by County Counsel. **Roll call vote**

Motion: Adopt **RESOLUTION No. 25-9056** authorizing the Plumas County Clerk-Recorder Registrar of Voters, to Conduct the Uniform District Election Consolidated with the Statewide Special Election on November 4, 2025; (General Fund Impact) as approved in (FY25/26) preliminary recommended budget 20100 (various; election services; printing; extra help; postage); approved as to form by County Counsel. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

G. HUMAN RESOURCES

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Human Resources and Client First for assistance with Munis; effective July 1, 2025; not to exceed \$50,000.00; (General Fund Impact) as approved in FY25/26 preliminary recommended budget 20035/521900 (Professional Services); approved as to form by County Counsel; discussion and possible action.

2. DEPARTMENTAL MATTERS

A. PLUMAS COUNTY ANIMAL CONTROL - Chad Hermann

- 1) Approve and authorize Plumas County Animal Control to pay California State of Tax and Fee Administration a non-contract invoice in the amount of \$735.00, for owed taxes on a donated horse trailer during the Dixie Complex Fire; (General Fund Impact) 204428 / 520900 (Animal Control Vehicle Maintenance); discussion and possible action.

Motion: Approve and authorize Plumas County Animal Control to pay California State of Tax and Fee Administration a non-contract invoice in the amount of \$735.00, for owed taxes on a donated horse trailer during the Dixie Complex Fire; (General Fund Impact) 204428 / 520900 (Animal Control Vehicle Maintenance); discussion and possible action., **Action:** Approve, **Moved by** None, **Seconded by** None.

Vote: Motion by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Sheriff Hermann presents

Martee Nieman comments

Supervisor McGowan comments

B. INFORMATION TECHNOLOGY - Gregory Ellingson

- 1) Approve and authorize Chair to sign an agreement between Plumas County Information Technology and KnowBe4 for security awareness training and PhishER subscriptions for three years; effective September 27, 2025; not to exceed \$22,107.14; (General Fund Impact) as approved in FY25/26 Preliminary Recommended budget 20220/520411 (IT/Annual Software Fee); approved as to form by County Counsel; discussion and possible action.

Motion: Approve and authorize Chair to sign an agreement between Plumas County Information Technology and KnowBe4 for security awareness training and PhishER subscriptions for three years; effective September 27, 2025; not to exceed \$22,107.14; (General Fund Impact) as approved in FY25/26 Preliminary Recommended budget 20220/520411 (IT/Annual Software Fee); approved as to form by County Counsel; discussion and possible action., **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Greg Ellingson presents

Supervisor McGowan comments

D. Hopkins comments

Supervisor Hall comments

C. SHERIFF'S OFFICE - Chad Hermann

- 1) Adopt **RESOLUTION** authorizing Plumas County Sheriff's Office to apply for and administer grant funding from the California Board of State and Community Corrections (BSCC), Edward Byrne Memorial Justice Assistance Grant (JAG) program; (No General Fund Impact); approved as to form by County Counsel. **Roll call vote**

Motion: Adopt [RESOLUTION No. 25-9055](#) authorizing Plumas County Sheriff's Office to apply for and administer grant funding from the California Board of State and Community Corrections (BSCC), Edward Byrne Memorial Justice Assistance Grant (JAG) program; (No General Fund Impact); approved as to form by County Counsel. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 1 Ceresola, **Seconded by** Supervisor - District 3 McGowan.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Sheriff Hermann presents

- 2) Approve and authorize Chair to sign an agreement between Plumas County Sheriff's Office and PowerDMS software; effective September 2, 2025; not to exceed \$38,700.00; (General Fund Impact) as approved in FY 25/26 preliminary recommended budget 70356/520411 (Sheriff/Annual Software Fee); approved as to form by County Counsel; discussion and possible action.

Motion: Approve and authorize Chair to sign an agreement between Plumas County Sheriff's Office and PowerDMS software; effective September 2, 2025; not to exceed \$38,700.00; (General Fund Impact) as approved in FY 25/26 preliminary recommended budget 70356/520411 (Sheriff/Annual Software Fee); approved as to form by County Counsel; discussion and possible action., **Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 4, Vice-Chair Hall.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Sheriff Hermann presents

D. PUBLIC HEALTH AGENCY - Nicole Reinert

- 1) Approve the Public Health Agency's temporary change in hours of operation on Monday, September 22, 2025, from 8:30 a.m. to 1:00 p.m. for a mandatory, all-staff in-person professional development training day on Public Health 101; discussion and possible action.

Motion: Approve the Public Health Agency's temporary change in hours of operation on Monday, September 22, 2025, from 8:30 a.m. to 1:00 p.m. for a mandatory, all-staff in-person professional development training day on Public Health 101; discussion and possible action., **Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 4, Vice-Chair Hall.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Public Health Director Nicole Reinert presents

Supervisor Hall comments

E. AUDITOR-CONTROLLER - Martee Nieman

- 1) Adopt **RESOLUTION** Amending Resolution No. 25-9028 establishing Fiscal Year 2025/2026 Appropriations limits under Article XIII B of the California Constitution, and establishing period for contesting such limits for Plumas County and Board of Supervisors governed Special Districts; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Motion: Adopt [**RESOLUTION No. 25-9057**](#) Amending Resolution No. 25-9028 establishing Fiscal Year 2025/2026 Appropriations limits under Article XIII B of the California Constitution, and establishing period for contesting such limits for Plumas County and Board of Supervisors governed Special Districts; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Auditor-Controller Martee Nieman presents

- 2) Approve and authorize supplemental budget transfer of \$298,843.00 from Fund# 0001 (General Fund Contribution) to 2003153/534360 (Contribution to Seniors) to cover over-budget costs; approved by Auditor/Controller. **Four/Fifths roll call vote**

Motion: Approve and authorize supplemental budget transfer of \$298,843.00 from Fund# 0001 (General Fund Contribution) to 2003153/534360 (Contribution to Seniors) to cover over-budget costs; approved by Auditor/Controller. **Four/Fifths roll call vote, Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Auditor-Controller Martee Nieman presents

3. BOARD OF SUPERVISORS

- A. Approve and authorize Chair to ratify and sign an agreement between Plumas County Board of Supervisors and Hurst, Brooks, and Espinosa, LLC to provide services as an advocate for Plumas County before the State Legislature and Administration; effective July 1, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY 25/26 preliminary recommended budget; approved as to form by County Counsel; discussion and possible action.

Motion: Approve and authorize Chair to ratify and sign an agreement between Plumas County Board of Supervisors and Hurst, Brooks, and Espinosa, LLC to provide services as an advocate for Plumas County before the State Legislature and Administration; effective July 1, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY 25/26 preliminary recommended budget; approved as to form by County Counsel; discussion and possible action., **Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 4, Vice-Chair Hall.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Supervisor Hall presents

Plumas Sun comments

- B. Verizon cell tower construction community and tribal concerns; discussion and possible direction to staff

Chair Goss read the following letters of opposition into the record:

<https://www.plumascounty.us/ArchiveCenter/ViewFile/Item/18960>

<https://www.plumascounty.us/ArchiveCenter/ViewFile/Item/18958>

<https://www.plumascounty.us/ArchiveCenter/ViewFile/Item/18957>

Planning Director Ferguson handed out the following maps/illustrations of the project to the Board.

<https://www.plumascounty.us/ArchiveCenter/ViewFile/Item/18961>

Motion: Direction to Planning Department, County Counsel, Chair Goss to communicate with all parties, verifying questions, and attempt to get a Cease and Assist Order. Verizon cell tower construction community and tribal concerns; discussion and possible direction to staff, **Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor — District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

There were several public comments made during this item from members of the public as well as the Board.

Planning Director Ferguson presents.

- C. Correspondence and weekly reports by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

Reported by Supervisor Hall regarding matters related to County Government and included attending Budget Meetings, and her Town Hall Meeting on September 4, 2025 at 6:30pm.

Reported by Supervisor McGowan regarding matters related to County Government and included attending the Nortec Meeting, Town Hall in Chester, and NSAQMD Meeting.

Reported by Supervisor Goss regarding matters related to County Government and included attending a showing of the Crescent Mills Hotel.

Reported by Supervisor Engel regarding matters related to County Government and included attending the American Valley CSD Meeting.

Reported by Supervisor Ceresola regarding matters related to County Government and included attending the NSAQMD Meeting, met with Beckworth Fire Chief, Fire Safe Meeting, SVGWMD Meeting, and a meeting with California Fish and Wildlife concerning the wolves.

4. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Personnel: Public Employee Performance Evaluation - Chief Probation Officer, Keevin Allred; Director of Facility Services & Airports, Nick Collin; Director of Environmental Health, Rob Robinette
- B. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) of Government Code Section 54956.9

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

Chair Goss reported the following reportable actions taken during closed session.
Item No. 4.A Probation Chief Keevin Allred step increase to step 5
No other reportable actions were taken.

5. SPECIAL DISTRICTS GOVERNED BY BOARD OF SUPERVISORS

The Board of Supervisors sits as the Governing Board for various special districts in Plumas County including Dixie Valley Community Services District; Walker Ranch Community Services District; Plumas County Flood Control and Water Conservation District; Beckwourth County Service Area, Quincy Lighting District; and Crescent Mills Lighting District.

A. ADJOURN AS THE BOARD OF SUPERVISORS

B. CONVENE AS THE PLUMAS COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

6. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with real property negotiator pursuant to Gov. Code § 54956.8, regarding: Portions of APN's 025-020-033, 025-050-044, 128-010-027, 128-010-049, 128-010-029, 025-050-027, 025-050-054, 128-030-023, 025-020-034, 025-050-035, 128-090-028, 128-090-021, 128-010-054, 128-231-010, 128-010-028, 128-010-055, 128-010-048, 025-260-003, 025-260-014, and 025-020-030. Agency Negotiator Rob Thorman, Negotiating Parties: City of Portola and Department of Water Resources, Discussion of Terms of Payment

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

Chair Goss reported there was no reportable action taken during closed session.

A. **ADJOURN AS THE PLUMAS COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT.**

B. **RECONVENE AS THE BOARD OF SUPERVISORS**

7. ADJOURNMENT

Adjourned meeting to Tuesday, September 9, 2025, Board of Supervisors Room 308, Courthouse, Quincy, California



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Vice-Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board

MEETING MINUTES

ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS COUNTY OF PLUMAS, STATE OF CALIFORNIA HELD IN QUINCY ON SEPTEMBER 9, 2025

STANDING ORDERS

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

Roll Call.

Present: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall

PLEDGE OF ALLEGIANCE

Allen Hiskey, Clerk of the Board, led the Pledge of Allegiance.

1. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. **Time Certain 9:00 a.m.** Personnel: Public employee appointment or employment - County Administrative Officer

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

Chair Goss reported there was no reportable action taken during closed session.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

Chair Goss has requested that Item 3.A.1 be moved up before Consent.
Item No. 5.C. will take public comment during the regularly scheduled comment period.

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes. Members of the public in the audience are kindly asked to step forward so you can be heard on Zoom.

Lisa comments regarding the Plumas County General Plan when it relates to Genessee Valley.
D. Hopkins speaks regarding the Chinese Cemetery, the Court Street project, and the Verizon project.
Julie T. calls in via Zoom and speaks regarding the COVID-19 vaccine.
Dan comments regarding the General Plan.
Veterinarian Dr. speaks regarding the General Plan.
Susan S. speaks regarding the Verizon tower.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads (10 minutes)

Auditor-Controller Martee Nieman updates the Board on the posting of the FY25/26 preliminary recommended budget book, and Budget Hearings will commence on Monday, September, 15, 2025 at 9am.
Christy from Behavioral Health speaks to the Board regarding the annual stakeholder survey.
Sheriff Hermann updated the Board regarding the abandoned vehicles and illegal trash dumping in Plumas County and said that his office along with the District Attorney will be working together to combat this concern. Supervisor Hall speaks to this item.
County Counsel Josh Bretchel introduces a new attorney that will be working in his office.
S. Sterling asks clarifying questions to Chair Goss.

ACTION AGENDA

2. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

Motion: Approve the following consent matters, as submitted, **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion carried by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

A. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and NMS Labs to provide laboratory testing and services; effective July 1, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 preliminary recommended budget 70330 / 524438 (SHERIFF / CORONER EXPENSES); approved as to form by County Counsel.

B. PUBLIC WORKS/ROADS

- 1) Approve and authorize Chair to sign Amendment No. 2 to agreement between Plumas County Public Works and McGarr Excavation, Inc., Dig It Construction, Inc. and Turner Excavation, Inc. to extend the term; (No General Fund Impact) (from road funds); approved as to form by County Counsel.

C. BEHAVIORAL HEALTH

- 1) Approve and authorize Behavioral Health Department to recruit and fund one (1) BH Administrative Assistant- Extra-Help; (No General Fund Impact) State and Federal Funds.
- 2) Approve and authorize Behavioral Health Department to recruit and fill, funded and allocated, vacant 1.0 FTE Behavioral Health Nurse due to resignation; (No General Fund Impact) State and Federal Funds

D. PROBATION

- 1) Approve and authorize Probation to recruit and fill, funded and allocated, vacant 1.0 FTE Deputy Probation Officer; No General Fund Impact. The position is fully funded via AB109 State grant funds.

3. DEPARTMENTAL MATTERS

A. AUDITOR-CONTROLLER - Martee Nieman

- 1) Adopt a **RESOLUTION** adopting the Basic Tax Rate for Plumas County and the rates for the Plumas Unified School District and the Plumas District Hospital Bonds & Seneca Healthcare District for Fiscal Year 2025/26; (Positive General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Motion: Adopt a [**RESOLUTION No. 25-9058**](#) adopting the Basic Tax Rate for Plumas County and the rates for the Plumas Unified School District and the Plumas District Hospital Bonds & Seneca Healthcare District for Fiscal Year 2025/26; (Positive General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 2, Chair Goss.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Auditor-Controller Martee Nieman presents

Supervisor McGowan comments

4. BOARD OF SUPERVISORS

- A. Correspondence and weekly reports by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

Reported by Supervisor Hall regarding matters related to County Government and included attending the Behavioral Health Commission meeting.

Reported by Supervisor McGowan regarding matters related to County Government and included a Ride-A-Long with Sheriff Hermann, and the ROCE Strategic Plan meeting in Chester.

Reported by Supervisor Goss regarding matters related to County Government and included attending the NorCal EMS meeting.

Reported by Supervisor Ceresola regarding matters related to County Government and included giving an update to the public and Board regarding the wolves in Sierra/Plumas County.

Rick F. comments on Verizon Tower, and the Treasury Oversight Committee, as well as hoping that the Board doesn't approve the claims in Closed Session.

5. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Personnel: Public employee appointment or employment - County Administrative Officer
- B. Personnel: Public employee appointment or employment - Human Resources Director
- C. Conference with Legal Counsel: Existing litigation — Plumas County, Plaintiffs v. Sierra Pacific Land and Timber Company, The Towers of California LLC - a subsidiary of - Vertical Bridge, Verizon Wireless, JFC Construction, Defendants, Superior Court of California, County of Plumas, Case No. CV25-00207, pursuant to subdivision (a) of Government Code §54959.9
- D. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads
- E. Personnel: Public Employee Performance Evaluation - Public Works Director (Board Only)
- F. Conference with Legal Counsel: Claim Against the County filed by Duerr, Caleb; received on September 3, 2025.
- G. Conference with Legal Counsel: Claim Against the County, filed by Duerr, Caleb; received on September 3, 2025.

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

Chair Goss reported there was no reportable action taken during closed session.

6. ADJOURNMENT

Adjourned meeting to Monday, September 15, 2025, Board of Supervisors Room 308, Courthouse, Quincy, California



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Vice Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board

MEETING MINUTES

ADJOURNED SPECIAL MEETING OF THE BOARD OF SUPERVISORS COUNTY OF PLUMAS, STATE OF CALIFORNIA HELD IN QUINCY ON SEPTEMBER 15, 2025

STANDING ORDERS

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via livestreaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments within the Board's subject matter jurisdiction, and listed on this notice of special meeting. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on special agenda items using e-mail address Public@countyofplumas.com.

CALL TO ORDER

Roll Call.

Present: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall

PLEDGE OF ALLEGIANCE

Nick Collin (Facilities Director) led the Pledge of Allegiance.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

There are no additions or deletions to the agenda.

PUBLIC COMMENT OPPORTUNITY

As this will be a special meeting public comments will be limited to matters on the agenda only. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

There were 0 public comments received electronically prior to the meeting, and 0 comments during the meeting in person and on zoom.

ACTION AGENDA

1. BOARD OF SUPERVISORS

- A. **PUBLIC HEARING 9:00 A.M.** The Board of Supervisors will open the public hearing on the FY 2025/2026 County Budget. Any member of the general public may appear at the hearing or submit their comments using the email address public@countyofplumas.com.

Chair Goss opened the Public Meeting. There were no public comments via email or Zoom, nor in the audience.

Auditor-Controller Martee Nieman presents

Craig Goodman presents

Supervisor Hall comments

Supervisor McGowan comments

Chair Goss comments

Attached are some of the PowerPoint presentations from Department Heads that were given to the Board and shown during the meeting.

<https://plumascounty.us/ArchiveCenter/ViewFile/Item/18979>

<https://plumascounty.us/ArchiveCenter/ViewFile/Item/18980>

<https://plumascounty.us/ArchiveCenter/ViewFile/Item/18981>

<https://plumascounty.us/ArchiveCenter/ViewFile/Item/18982>

<https://www.plumascounty.us/ArchiveCenter/ViewFile/Item/18983>

2. LUNCH

Lunch Break from 12:15pm to 1:00pm.

3. BOARD OF SUPERVISORS

- A. **CONTINUE PUBLIC HEARING:** The Board of Supervisors will continue the public hearing on the FY 2025/2026 County Budget. Any member of the general public may appear at the hearing or submit their comments using the email address public@countyofplumas.com

Supervisor Hall comments

Supervisor McGowan comments

The Board of Supervisors continued the public hearing until September 16, 2025, at 10:00am.

4. ADJOURNMENT

Adjourned meeting to Tuesday, September 16, 2025, Board of Supervisors Room 308, Courthouse, Quincy, California



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Vice Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board

MEETING MINUTES

ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS COUNTY OF PLUMAS, STATE OF CALIFORNIA HELD IN QUINCY ON SEPTEMBER 16, 2025

STANDING ORDERS

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

Roll Call.

Present: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall

PLEDGE OF ALLEGIANCE

Paul Russell led the Pledge of Allegiance.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

Chair Goss has requested that Item 1.E.3 a typo correction of \$121,700.00, should be \$12,700.00.
Chair Goss has requested that 2.A be moved to after Departmental Matters.

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

Forest Service updates the Board on recent fire activities.

Rick F. asks the Board about their investors not being paid on-time.

Julie T. called in via Zoom regarding the COVIC-19 vaccines.

Jaime L. updates the Board on the Indian Valley Community Services District, and the groundbreaking ceremony taking place for the Greenville Safety Center.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

Marcy DeMartile (County Clerk Recorder/Registrar of Voters) updates the Board on ballots for the General Election that will be mailed starting on October 6, 2025.

Paul Russell (Museum Director) updates the Board on the museum hosting 9/19/2025 from 6-7pm, and there will be a guest speaker, Vanessa Stevens.

Sheriff Hermann updates the Board on the communication sites, and the abandoned vehicle project.

ACTION AGENDA

A. PLUMAS RURAL SERVICES

- 1) Adopt a Proclamation proclaiming the month of October as "Domestic Violence Awareness Month"; discussion and possible action. **Roll call vote**

Motion: Adopt a Proclamation proclaiming the month of October as "Domestic Violence Awareness Month"; discussion and possible action. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 4, Vice-Chair Hall.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Supervisor Hall comments

Tracey Ferguson (Planning Director) comments

B. GRANT MANAGER

- 1) Update on the Plumas County Strategic Planning Process; discussion and possible staff direction.

The Board received a brief presentation from Zach Gately (Grants Manager) on the Strategic Planning Process.

Linda M. comments

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

Motion: Approve the following consent matters, as submitted, **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion carried by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

A. BEHAVIORAL HEALTH

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Behavioral Health and Aurora Behavioral Healthcare, Santa Rosa, an acute psychiatric hospital offering mental health treatment. Effective July 1, 2025, not to exceed \$100,000.00. (No General Fund Impact) Federal and State funds. Approved as to form by County Counsel.
- 2) Approve and authorize Behavioral Health Department to recruit and fill, funded one Nurse-Extra Help; (No General Fund Impact) State and Federal Funds
- 3) Approve and authorize Chair to sign a Memorandum of Understanding between Plumas County Behavioral Health and Plumas District Hospital to rent clinic space at the Indian Valley Medical Clinic in Greenville, CA. effective July 1, 2025; not to exceed \$16,700; (No General Fund Impact) State and Federal Funds; approved as to form by County Counsel.
- 4) Approve and authorize Chair to sign a Memorandum of Understanding between Plumas County Behavioral Health and Plumas County Public Health Department, providing Opioid Use Disorder services for individuals in Behavioral Health's Wellness Centers. Effective July 1, 2025, not to exceed \$80,000.00; (No General Fund Impact) Opioid Settlement Federal funds; approved as to form by County Counsel.

B. PROBATION

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Probation and Plumas Crisis Intervention and Resource Center, a California non-profit corporation, to provide emergency sheltering via their North Star Navigation Center; effective July 1, 2025; not to exceed \$124,470.00; No General Fund Impact, service agreement will be paid in its entirety by AB109 State grant funds; approved as to form by County Counsel.

C. PUBLIC HEALTH AGENCY

- 1) Approve and authorize Chair to ratify and sign a Memorandum of Understanding between Plumas County Public Health and Plumas-Sierra County Fair Department to provide storage and facilities use for our Emergency Preparedness Program; effective July 1, 2025; not to exceed \$4,999; (No General Fund Impact); PanFu Funds; approved as to form by County Counsel; discussion and possible action.

D. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Franks Garage, to provide general automotive repairs and services; effective September 15, 2025; not to exceed \$60,000.00; (General Fund Impact) as approved in FY25/26 preliminary recommended budget (various budgets); approved as to form by County Counsel.

E. FACILITY SERVICES & AIRPORTS

- 1) Approve and authorize Chair to sign an agreement between Plumas County Facility Services & Airports and Heat Transfer Systems, LLC for HVAC systems service, repair, and inspection; effective October 1, 2025; not to exceed \$12,000.00; This is an as-needed contract and funding comes directly from General Fund. As approved in FY25/26 preliminary recommended budget 2012052 520903 or 521307; approved as to form by County Counsel.
- 2) Approve and authorize Chair to sign amendment no. 1 to agreement between Plumas County Facility Services and AllStar Painting KD Inc. for added exterior painting of Plumas County HR Bldg. (General Fund Impact) \$31,900.00 ; approved as to form by County Counsel.
- 3) Approve and authorize Chair to sign amendment no. 1 to agreement between Plumas County Facility Services and Moorish Design Inc DBA NST Engineering; (General Fund Impact) \$121,700.00; due to additional inspections and testing on solar installation; approved as to form by County Counsel.

F. SOLID WASTE

- 1) Approve and authorize Chair to sign an agreement between Plumas County Public Works and Kunsman Fencing CO for fencing installation work at the East Quincy Transfer Station; Effective September 16, 2025; not to exceed \$18,787; No general fund impact; approved as to form by County Counsel

G. PUBLIC WORKS/ROADS

- 1) Approve and authorize Chair to sign an agreement between Plumas County Public Works and Overhead Door Company; not to exceed Forty Thousand Dollars and 00/100 (\$40,000.00); (No General Fund Impact); approved as to form by County Counsel.
- 2) Approve and authorize Chair to sign a letter to the Department of Transportation (CalTrans) for an encroachment permit for the Annual Quincy Jr./Sr. High School Homecoming Parade, Friday, October 10, 2025.

H. SOCIAL SERVICES

- 1) Adopt **RESOLUTION** authorizing an application for, and acceptance of, the County Allocation Award under Round 7 of the Transitional Housing Program and Round 4 of the Housing Navigation and Maintenance Program; (No General Fund Impact) State of California, Department of Housing and Community Development; approved as to form by County Counsel. **Roll call vote**

Motion: Adopt [RESOLUTION No. 25-9059](#) authorizing an application for, and acceptance of, the County Allocation Award under Round 7 of the Transitional Housing Program and Round 4 of the Housing Navigation and Maintenance Program; (No General Fund Impact) State of California, Department of Housing and Community Development; approved as to form by County Counsel. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

- 2) Approve and authorize Chair to sign a Memorandum of Understanding between Plumas County Behavioral Health Department (PCBH), Plumas County Child Protective Services (CPS), and Plumas County Probation Department (PCPD) for the Provision of Services in accordance with the Settlement of a Lawsuit known as KATIE A in the State of California; effective July 1, 2025; (No General Fund Impact) No funds needed; approved as to form by County Counsel.

I. PLANNING

- 1) Approve and authorize Chair to sign amendment no. 2 to agreement between Plumas County and Mintier Harnish, a limited partnership (LP), for a Services Agreement term extension through May 10, 2026, to provide design, formatting, and document preparation services for the 2021 Wildfires Long-Term Recovery Plan; No General Fund Impact - HCD/County Standard Agreement 22-CDBG-PL-2004; approved as to form by County Counsel.
- 2) Approved and authorize the Planning Director to sign a letter to the U.S. Department of Commerce, Economic Development Administration, concerning the Feather River Land Trust Olsen Barn Property; EDA Project No. 07-79-07847; County of Plumas Covenant and Deed Restriction required under California Department of Water Resources Grant Agreement Number 4600007650; approved as to form by County Counsel.

J. AUDITOR-CONTROLLER

- 1) Approve and authorize Auditor's Office to recruit and fill, funded and allocated, vacant 1.0 FTE Accountant Auditor I/II; (General Fund Impact) as approved in FY25/26 preliminary recommended budget.

2. BOARD OF SUPERVISORS

- A. **CONTINUE PUBLIC HEARING:** The Board of Supervisors will continue the public hearing on the FY 2025/2026 County Budget. Any member of the general public may appear at the hearing or submit their comments using the email address public@countyofplumas.com.

Motion: **CONTINUE PUBLIC HEARING:** The Board of Supervisors will continue the public hearing on the FY 2025/2026 County Budget. Any member of the general public may appear at the hearing or submit their comments using the email address public@countyofplumas.com., **Action:** Approve,

Moved by Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Auditor Controller Martee Nieman presents

Craig Goodman Jr. presents

Various Departments present their requested budgets to the Board.

Supervisor Hall comments

This item will be continued until 9/30/2025 at 9:00am.

3. SPECIAL DISTRICTS GOVERNED BY BOARD OF SUPERVISORS

The Board of Supervisors sits as the Governing Board for various special districts in Plumas County including Dixie Valley Community Services District; Walker Ranch Community Services District; Plumas County Flood Control and Water Conservation District; Beckwourth County Service Area, Quincy Lighting District; and Crescent Mills Lighting District.

A. **ADJOURN AS THE BOARD OF SUPERVISORS AND CONVENE AS PLUMAS COUNTY FLOOD CONTROL AND CONSERVATION DISTRICT**

- 1) Adopt **RESOLUTION** to authorize the Manager of Flood Control to transfer Operation and Maintenance responsibilities and to pay associated transfer costs; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote.**

Motion: Adopt **RESOLUTION No. 25-9060** to authorize the Manager of Flood Control to transfer Operation and Maintenance responsibilities and to pay associated transfer costs; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote.**, **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Rob Thorman (Public Works Director) presents

B. ADJOURN AS PLUMAS COUNTY FLOOD CONTROL & CONSERVATION DISTRICT AND RECONVENE AS THE BOARD OF SUPERVISORS

4. DEPARTMENTAL MATTERS

A. BEHAVIORAL HEALTH - Sharon Sousa

- 1) Adopt a **RESOLUTION** adopting the Behavioral Health Department's Mental Health Services Act (MSHA) Program and Expenditure Plan Annual Update FY 24/25 and authorizing the Department Director to submit the plan to the California Department of Health Care Services and signature authority for implementation of the Mental Health Services Act Program and Annual Update; approved as to form by County Counsel; discussion and possible action; **Roll call vote**

Motion: Adopt a **RESOLUTION No. 25-9061** adopting the Behavioral Health Department's Mental Health Services Act (MSHA) Program and Expenditure Plan Annual Update FY 24/25 and authorizing the Department Director to submit the plan to the California Department of Health Care Services and signature authority for implementation of the Mental Health Services Act Program and Annual Update; approved as to form by County Counsel; discussion and possible action; **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 1 Ceresola, **Seconded by** Supervisor - District 3 McGowan.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Lisa Beck presents

Linda M. comments

Supervisor Hall comments

- 2) Adopt **RESOLUTION** Declaring certain items possessed by Plumas County Behavioral Health are surplus (3 desks, a round table, and 1-4 drawer filing cabinet), and to authorize the donation of said items to Roundhouse Council, Inc., a non-profit; (No General Fund Impact); approved as to form by County Counsel. **Roll call vote**

Motion: Adopt **RESOLUTION No. 25-9062** Declaring certain items possessed by Plumas County Behavioral Health are surplus (3 desks, a round table, and 1-4 drawer filing cabinet), and to authorize the donation of said items to Roundhouse Council, Inc., a non-profit; (No General Fund Impact); approved as to form by County Counsel. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 1 Ceresola, **Seconded by** Supervisor - District 4, Vice-Chair Hall.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Lisa Beck presents

B. PROBATION - Keevin Allred

- 1) Accept the Recommendation from the Executive Committee of the Community Corrections Partnership (CCP) to approve the Public Safety Realignment Budget, in the amount of \$1,529,299.88, for the 2025-2026 fiscal year.

Motion: Accept the Recommendation from the Executive Committee of the Community Corrections Partnership (CCP) to approve the Public Safety Realignment Budget, in the amount of \$1,529,299.88, for the 2025-2026 fiscal year., **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Keevin Allred (Chief Probation Officer) presents

C. HUMAN RESOURCES DEPARTMENT - Cyndi Tweedle

- 1) Adopt **RESOLUTION** to adopt Plumas County's Pay Schedule; (General Fund Impact) as approved in FY 25/26 preliminary recommended budget; approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Motion: Adopt [RESOLUTION No. 25-9063](#) to adopt Plumas County's Pay Schedule; (General Fund Impact) as approved in FY 25/26 preliminary recommended budget; approved as to form by County Counsel; discussion and possible action. **Roll call vote, Action:** Approve, **Moved by** Supervisor - District 4, Vice-Chair Hall, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Chair Goss presents

Supervisor Hall comments

5. BOARD OF SUPERVISORS

- A. Adopt Policy on Plumas County Sick Leave for Elected Department Heads; not approved as to form by County Counsel; discussion and possible direction to staff.

Motion: Adopt Policy on Plumas County Sick Leave for Elected Department Heads; not approved as to form by County Counsel; discussion and possible direction to staff., **Action:** Approve, **Moved by** Supervisor - District 5 Engel, **Seconded by** Supervisor - District 4, Vice-Chair Hall.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Supervisor Hall presents/comments

Linda M. comments

Janet C. comments

Supervisor McGowan comments

Retired Sheriff Todd Johns comments via Zoom

District Attorney Hollister comments

**B. CORRESPONDENCE AND WEEKLY REPORTS BY BOARD MEMBERS OF MEETINGS
ATTENDED, KEY TOPICS, PROJECT UPDATES, STANDING COMMITTEES AND APPOINTED
BOARDS AND ASSOCIATIONS**

No Correspondence this week.

6. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Personnel: Public Employee Performance Evaluation - Public Works Director.
- B. Personnel: Public Employee Performance Evaluation - Grants Manager (Board Only)
- C. Public Employee Appointment pursuant to Government Code §54957: Disaster Recovery Coordinator
- D. Personnel: Public Employee Appointment or Employment, pursuant to Government Code §54957: County Administrative Officer
- E. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads
- F. Conference with Legal Counsel: Existing litigation — Plumas County, Plaintiffs v. Sierra Pacific Land and Timber Company, The Towers of California LLC - a subsidiary of - Vertical Bridge, Verizon Wireless, JFC Construction, Defendants, Superior Court of California, County of Plumas, Case No. CV25-00207, pursuant to subdivision (a) of Government Code §54959.9
- G. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivisions (d)(2) and (e)(1) of Government Code §54956.9

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

Chair Goss reported there was no reportable action taken during closed session.

7. ADJOURNMENT

Adjourned meeting to Tuesday, September 30, 2025, Board of Supervisors Room 308, Courthouse, Quincy, California



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Vice Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board

MEETING MINUTES

ADJOURNED SPECIAL MEETING OF THE BOARD OF SUPERVISORS COUNTY OF PLUMAS, STATE OF CALIFORNIA HELD IN QUINCY ON SEPTEMBER 30, 2025

STANDING ORDERS

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

CALL TO ORDER

Roll Call.

Present: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall

PLEDGE OF ALLEGIANCE

Martee Nieman led the Pledge of Allegiance.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

There are no additions or deletions to the agenda.

PUBLIC COMMENT OPPORTUNITY

As this will be a special meeting, public comments will be limited to matters on the posted agenda only. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

There were 0 public comments received electronically prior to the meeting, and 0 public comments during the meeting in person and on zoom.

1. BOARD OF SUPERVISORS

- A. Adopt a **RESOLUTION** adopting the Final Budget for Plumas County and the Dependent Districts therein for Fiscal Year 2025-2026, in accordance with Government Code §29082, and other budgetary administrative controls in accordance with §29082; discussion and possible action; **Roll call vote.**

Motion: Adopt a [RESOLUTION No. 25-9064](#) adopting the Final Budget for Plumas County and the Dependent Districts therein for Fiscal Year 2025-2026, in accordance with Government Code §29082, and other budgetary administrative controls in accordance with §29082; discussion and possible action; **Roll call vote.** , **Action:** Approve, **Moved by** Supervisor - District 4, Vice-Chair Hall, **Seconded by** Supervisor - District 5 Engel.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Martee Nieman (Auditor-Controller) presents

Supervisor Hall comments

Supervisor McGowan comments

Supervisor Engel comments

Chair Goss comments

- B. Approve and authorize Chair to sign a Services Agreement between Plumas County and Sherwood Design Engineers, LTD to provide professional services under the Building Resilient Infrastructure and Communities (BRIC) Plumas County Round Valley Reservoir Climate Adaptation and NBS Scoping Project; effective September 30, 2025; not to exceed \$388,400.00; No General Fund Impact; BRIC22-PA01850 grant funded; approved as to form by County Counsel; discussion and possible action.

Motion: Approve and authorize Chair to sign a Services Agreement between Plumas County and Sherwood Design Engineers, LTD to provide professional services under the Building Resilient Infrastructure and Communities (BRIC) Plumas County Round Valley Reservoir Climate Adaptation and NBS Scoping Project; effective September 30, 2025; not to exceed \$388,400.00; No General Fund Impact; BRIC22-PA01850 grant funded; approved as to form by County Counsel; discussion and possible action., **Action:** Approve, **Moved by** Supervisor - District 3 McGowan, **Seconded by** Supervisor - District 2, Chair Goss.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 5).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 2, Chair Goss, Supervisor - District 3 McGowan, Supervisor - District 5 Engel, Supervisor - District 4, Vice-Chair Hall.

Chair Goss presents

Supervisor Hall comments

Supervisor McGowan comments

2. CLOSED SESSION

- A. Public Employee Appointment (§54957): County Administrative Officer
- B. Public Employee Appointment (§54957): Social Services Director
- C. Public Employee Appointment (§54957): Human Resources Director

3. REPORT OF CLOSED SESSION (IF APPLICABLE)

Chair Goss reported the following reportable actions taken during closed session.

- 2.A No Reportable Action
- 2.B Temporarily closing the job opening for Social Services Director
- 2.C. No Reportable Action

4. ADJOURNMENT

Adjourned meeting to Tuesday, October 7, 2025, Board of Supervisors Room 308, Courthouse, Quincy, California



**PLUMAS COUNTY
SHERIFFS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Sarah Novak, Sheriff's Fiscal Officer

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Got Power, Inc., to provide generator backup maintenance, effective June 1, 2025, not to exceed \$9,999.00; (Non General Fund Impact) as approved in FY25/26 adopted budget 70331 / 520907 (AB443 / Equipment Maintenance); approved as to form by County Counsel.

Recommendation:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Got Power, Inc., to provide generator backup maintenance, effective June 1, 2025, not to exceed \$9,999.00; (Non General Fund Impact) as approved in FY25/26 adopted budget 70331 / 520907 (AB443 / Equipment Maintenance); approved as to form by County Counsel.

Background and Discussion:

Contract to provide backup generator maintenance.

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and Got Power, Inc., to provide generator backup maintenance, effective June 1, 2025, not to exceed \$9,999.00; (Non General Fund Impact) as approved in FY25/26 adopted budget 70331 / 520907 (AB443 / Equipment Maintenance); approved as to form by County Counsel.

Fiscal Impact:

(Non General Fund Impact) as approved in FY25/26 adopted budget 70331 / 520907 (AB443 / Equipment Maintenance)

Attachments:

1. Got Power FINAL

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Sheriff's Office** (hereinafter referred to as "County"), and Got Power, a California Corporation, DBA California Diesel and Power, DBA CD & Power (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit A, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Nine Thousand, Nine Hundred and Ninety-Nine Dollars (\$9,999.00).
3. Term. The term of this agreement shall be from June 1, 2025, through May 31, 2026, unless terminated earlier as provided herein. County's Board of Supervisors hereby ratifies, and approves for payment, services provided by Contractor from June 1, 2025, to the date of approval of this Agreement by the Board of Supervisors.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of ninety (90) days following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

____ COUNTY INITIALS

- 1 -

CONTRACTOR INITIALS ____

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County, including defense costs, and shall not be limited by any insurance limits.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured

endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of

this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Business-to-Business Relationship. Contractor represents and warrants that Contractor is an individual acting as a sole proprietor, or a business entity formed as a partnership, limited liability company, limited liability partnership, or corporation ("business service provider") that customarily provides services of the same nature as the services provided for County under this Agreement. Contractor represents and warrants that Contractor advertises these services to and contracts with entities other than County. Contractor represents and warrants that Contractor maintains a separate business location and has all required business licenses and tax registration, if any, in order to perform services under this Agreement. Contractor shall have the right to set their own hours and location of work, consistent with the nature of the services provided under this Agreement. Contractor shall determine the method, means and manner of performance of, but not limited to, such matters as outlined in Exhibit "A" without restriction by County. County is interested only in the results to be achieved from Contractor's performance of the services. Contractor shall provide their own resources and equipment and direct their operation in all respects when necessary to perform these services. Notwithstanding this Agreement, Contractor shall have the right to provide the same or similar services to entities other than the County without restriction. County shall have no authority, control, or liability regarding Contractor's performance or activities before or after each instance that Contractor may perform under this Agreement. Contractor will at all times indemnify and hold County, and their respective agents, contractors and employees harmless from any and all claims, damages, liabilities and costs (including attorneys' fees) arising out of any material breach by Contractor of any representation, warrant or agreement made by Contractor hereunder or arising out of Contractor's services.
13. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
14. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
15. Choice of Law. The laws of the State of California shall govern this agreement.

16. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
17. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
18. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
19. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
20. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
21. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
22. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Sheriff's Office
County of Plumas
1400 E. Main Street
Quincy, CA 95971
Attention: Sarah Novak, Fiscal Officer

Contractor:

Got Power, Inc.
150 Nardi Lane
Martinez, CA 94553
Attention: Bill Lawson, Reno Branch Manager

23. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
24. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
25. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
26. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
- a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
- b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

27. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.
28. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Got Power, a California Corporation, DBA
California Diesel and Power, DBA CD &
Power

By: _____
Name: Jill Collaro
Title: CEO, CFO
Date signed:

COUNTY:

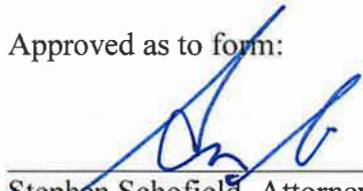
County of Plumas, a political subdivision of
the State of California

By: _____
Name: Kevin Goss
Title: Chair, Board of Supervisors
Date signed:

ATTEST:

By: _____
Name: Allen Hiskey
Title: Clerk, Board of Supervisors
Date signed:

Approved as to form:

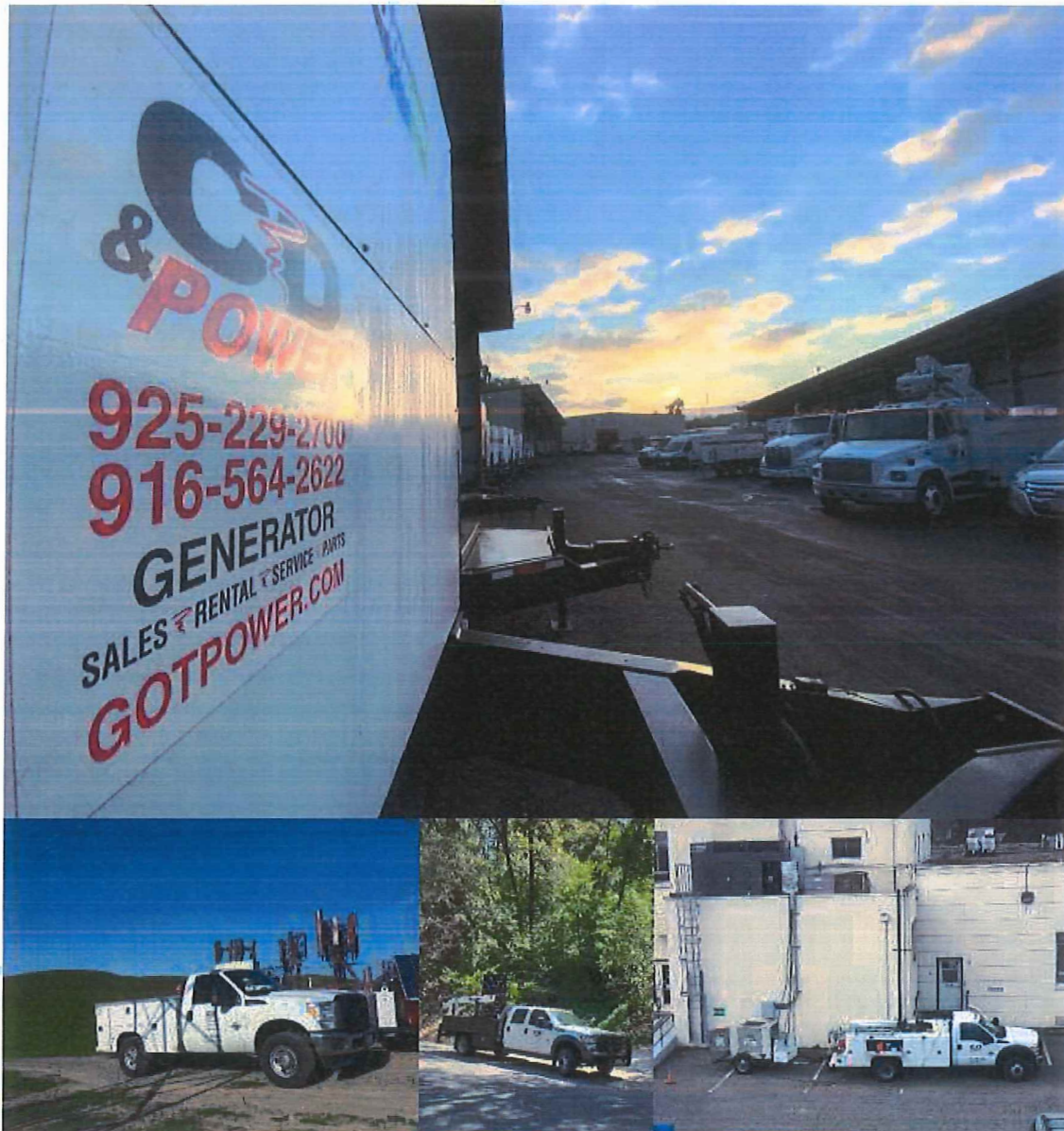


Stephen Schofield, Attorney
County Counsel's Office

EXHIBIT A

Scope of Work/Fee Schedule

See Attached.



PLUMAS COUNTY SHERIFF'S OFFICE
Attention: CHANDLER PEAY
Annual Inspection UPS
May 20, 2025

Sacramento Branch:
4372 Pinell Street
Sacramento, California 95838
Phone 916.564.2622

Headquarters:
150 Nardi Lane
Martinez, California 94553
Phone 925.229.2700
Fax 925.229.2702

Reno Branch:
1395 Spice Islands Drive
Sparks, Nevada 89431
Phone 775.331.4151

Contractor License #757162

GotPower.com

May 20, 2025

QUOTE#PLMSHER05192025

PLUMAS COUNTY SHERIFF
1400 E Main St.
Quincy, Ca. 95971
Attn: Chandler Peay
Phone: (530) 283-6397
Email: chandlerpeay@countyofplumas.com

Re: Generator Maintenance

Chandler,

We are pleased to offer the services listed below. CD & Power has been in business since 1985 and specializes in engine and generator service, rental, sales, and installation.

Our company is the largest independent generator service organization in Northern California & Western Nevada with 28+ factory trained generator technicians equipped with field service trucks stocked with parts and supplies.

CD & Power is a certified woman-owned business; and registered with the Department of Industrial Relations for public works projects.

Throughout our 40 years in business, our company culture has been based on outstanding service, safe work practices, continuous learning and training, and customer service. We strive to build long-term relationships with our customers built on trust and integrity.

Should you have any questions about anything in this proposal, I welcome your call.

Sincerely,

Bill Lawson

Branch Manager

Pricing:

UPS Systems annual preventative maintenance and service

> (1) – UPS 1400 E Main St	
Preventative Maintenance/Inspection	\$ 750.00
> (1) – UPS	
Preventative Maintenance/inspection	\$750.00

IMPORTANT NOTE:

Quoted price assumes typical inspection of UPS system and batteries and does not include time and materials for repair. All consumables and disposal of hazardous waste are extra and will be itemized on invoice.

***** Compliance Services *****
(Pricing Available Upon Request)

- Remote Monitoring
- Transfer Switch Inspection & Testing
- 4 Hour Load Bank Testing
- Fuel Polishing
- E-Stop Switch
- Rental Equipment
- UPS Preventative Maintenance and Service

Thank you for the opportunity to supply you with pricing. We want to make sure we do what's most important to you folks that keep our communities safe.

Bill Lawson Reno Branch Mgr
Office: (775) 331-4151
Cell: (775) 378-7602
Email: blawson@gotpower.com

Lisa Scheneman, Admin Assistant
Office: 1(775) 331-4151 ext. 137
Cell: (775) 470-2743
Email: lscheneman@gotpower.com

1/ CD & Power shall provide 24-hour emergency service billed as set forth below. A representative of COMPANY that is empowered to authorize payment must place calls for service by COMPANY to CD & Power.

2/ Calls by customer for service / repairs shall be billed at \$165.00/hr portal to portal plus mileage (\$3.00 per mile). Monday through Friday, 8:00 AM to 4:30 PM, constitute normal time. Calls requesting service after normal time will be billed hourly, plus mileage, supplies and fees. Charges as follows:

4:31 PM to 12:00 AM billed at \$231.00/hr. 12:01 AM to 7:59 AM billed at \$297.00/hr.

Saturdays 8:00 AM to 12:00 AM = \$231.00/hr. Saturdays more than 8 hours worked, Sundays & Holidays billed at \$297.00/hr. 4 Hour minimum for call outs

3/ CD & Power warranties parts and service for 90 days from date of purchase to be free from defects in workmanship under normal use and service. CD & Power's obligation under this warranty is limited to repair or replacement at CD & Power's option of any parts damaged due to faulty workmanship. CD & Power shall in no event be liable for failures resulting from owner or operator abuse or neglect such as but not limited to: operation without adequate fluids, over fueling, over speeding, lack of maintenance, improper storage, starting, warm-up, run-in or shutdown practices. CD & Power shall in no event be liable for towing charges, maintenance items, communications expenses, overtime expenses, and cargo expenses and all business cost and losses of revenue resulting from a warrantable failure.

4/ CD & Power shall advise COMPANY of any changes made to equipment.

5/ CD & Power, at its own expense, shall obtain and maintain in full force and affects the following insurance with sound and reputable insurers during the term of this agreement. 1. Worker's Compensation insurance in accordance with the statutory requirements of the state of California: 2. Automobile Liability insurance on all motor vehicles for highway use, both

owned and non-owned and, 3. Comprehensive Liability insurance for bodily injury and property damage.

6/ Customer will be responsible for any additional premiums that occur due to requests for special endorsements or forms that are not a part of CD & Power's standard insurance policy.

7/ Neither COMPANY nor CD & Power may assign this agreement or any of its rights hereunder or delegate any of its duties hereunder without prior written consent of the other.

8/ Service and hourly rates are reviewed and potentially increased at the end of each calendar year based on CPI Index cost of living.

9/ Load Bank pricing is for one two-hour load bank during normal business hours at time of inspection/service only, unless otherwise noted. If generator experienced failure during load bank testing additional charges to return at a later date and complete load bank will apply. To perform any Load Bank Test. An appropriate breaker must be affixed **at the generator** for energy isolation and surge protection of the equipment as well as the safety for all personnel. If a generator set does not have an appropriate breaker, then the load bank test will not be completed. Quotes can be provided for additions of breakers. CD & Power will not be responsible for damaged equipment.

10/ CD & Power is not responsible for parts delay, additional cost for delay in parts for repair is at customer's expense. Material cost increases incurred during contract period of more than 3% will be added to the cost of the project

11/ Costs for 3rd party submittal or customer portal registration/ membership will be at an additional charge.

CD&Power is updating customers on cost adjustments due to government trade actions (tariffs, duties, etc.). These adjustments will be implemented when trade actions impact production costs, starting on the effective date of the government orders. CD&Power will notify customers about specific adjustments and provide relevant tariff classifications, while protecting third-party confidentiality and trade secrets. Business unit representatives will communicate specific adjustments as needed.

Fire Pump Liability Disclaimer and Acknowledgment Form

1. Scope of Services

CD & Power specializes in the sale, rental, and maintenance of power generation equipment, including generators and related systems. Our expertise is strictly limited to maintaining and servicing the **engine components** of fire pump systems.

We do **not** operate, test, or perform flow testing on fire pumps. These tasks require certified professionals.

2. Certification and Licensing Limitations

- **CD & Power** does **not** hold the certifications or licenses required to operate or test fire pumps as mandated by safety standards (e.g., NFPA 20).
- Customers are responsible for ensuring that all fire pump operations are conducted by qualified personnel, such as licensed engineers or inspectors.

3. Customer Responsibilities

By engaging our services, the customer agrees to:

- Supply certified professionals for any fire pump operations beyond engine maintenance.
- Ensure compliance with all applicable safety standards and regulations.

4. Limitations of Liability

Our services are limited exclusively to engine maintenance for fire pump systems. Any work beyond this scope must be performed under the supervision of a certified professional.

We disclaim liability for:

- The operation or testing of fire pumps.
- Damages, injuries, or system failures caused by improper use of fire pump systems.
- Non-compliance with safety regulations related to fire pump operations.

5. Acknowledgment

The customer acknowledges and agrees that:

- They have been informed that **CD & Power** is **not** certified to operate or test fire pumps.
- They accept full responsibility for ensuring licensed professionals handle all fire pump operations.
- They release **CD & Power** from any liability related to the operation or misuse of fire pump systems outside the scope of our services.

Quotes are good for 30 days

Customer acknowledges and agrees that they have been advised as follows:

1. CD & Power may not be able to get parts for their generator.
2. This could be due to age or availability.
3. Any attempt to have a part rebuilt/refurbished is at the sole cost and discretion of the customer.
4. To get an older/obsolete/unavailable part refurbished, CD & Power may utilize un-vetted vendors. Normal warranty does not apply.
5. Customer is liable for all labor time spent regardless of outcome.
6. Additional charges may be incurred in some circumstances for proprietary software requiring OEM support.
7. Rental generator charges are not included in any repair quote unless specified.
8. Rental charges are quotes at T & M and rental period could extend based on availability of parts.
9. Assuming generators are at ground floor and reasonable access for a service truck within 25' of the generator.

I have read and understand the above terms, conditions and description of the services provided.

Customer:

CD & Power

(Name)

(Name)

(Signature)

(Signature)

Title _____ Date _____

Title _____ Date _____



**PLUMAS COUNTY
SHERIFFS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Sarah Novak, Sheriff's Fiscal Officer

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and DeMartile Automotive, to provide general automotive repairs and services; effective October 1, 2025; not to exceed \$40,000.00; (General Fund Impact) as approved in FY25/26 adopted budget (various budgets); approved as to form by County Counsel.

Recommendation:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and DeMartile Automotive, to provide general automotive repairs and services; effective October 1, 2025; not to exceed \$40,000.00; (General Fund Impact) as approved in FY25/26 adopted budget (various budgets); approved as to form by County Counsel.

Background and Discussion:

Contract to provide the Sheriff's Office with general automotive repairs and services.

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and DeMartile Automotive, to provide general automotive repairs and services; effective October 1, 2025; not to exceed \$40,000.00; (General Fund Impact) as approved in FY25/26 adopted budget (various budgets); approved as to form by County Counsel.

Fiscal Impact:

(General Fund Impact) as approved in FY25/26 adopted budget (various budgets)

Attachments:

1. DeMartile Automotive 2025 FINAL

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Sheriff's Office** (hereinafter referred to as "County"), and DeMartile Automotive, Inc, a California Corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Forty Thousand and 00/100 Dollars (\$40,000.00).
3. Term. The term of this agreement shall be from October 1, 2025, through September 30, 2026, unless terminated earlier as provided herein. County's Board of Supervisors hereby ratifies, and approves for payment, services provided by Contractor from October 1, 2025, to the date of approval of this Agreement by the Board of Supervisors.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

____ COUNTY INITIALS

- 1 -

CONTRACTOR INITIALS ____

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County, including defense costs, and shall not be limited by any insurance limits.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured

endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of

this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Business-to-Business Relationship. Contractor represents and warrants that Contractor is an individual acting as a sole proprietor, or a business entity formed as a partnership, limited liability company, limited liability partnership, or corporation ("business service provider") that customarily provides services of the same nature as the services provided for County under this Agreement. Contractor represents and warrants that Contractor advertises these services to and contracts with entities other than County. Contractor represents and warrants that Contractor maintains a separate business location and has all required business licenses and tax registration, if any, in order to perform services under this Agreement. Contractor shall have the right to set their own hours and location of work, consistent with the nature of the services provided under this Agreement. Contractor shall determine the method, means and manner of performance of, but not limited to, such matters as outlined in Exhibit "A" without restriction by County. County is interested only in the results to be achieved from Contractor's performance of the services. Contractor shall provide their own resources and equipment and direct their operation in all respects when necessary to perform these services. Notwithstanding this Agreement, Contractor shall have the right to provide the same or similar services to entities other than the County without restriction. County shall have no authority, control, or liability regarding Contractor's performance or activities before or after each instance that Contractor may perform under this Agreement. Contractor will at all times indemnify and hold County, and their respective agents, contractors and employees harmless from any and all claims, damages, liabilities and costs (including attorneys' fees) arising out of any material breach by Contractor of any representation, warrant or agreement made by Contractor hereunder or arising out of Contractor's services.
13. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
14. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
15. Choice of Law. The laws of the State of California shall govern this agreement.

16. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
17. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
18. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
19. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
20. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
21. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
22. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Sheriff's Office
County of Plumas
1400 E. Main Street
Quincy, CA 95971
Attention: Sarah Novak

Contractor:

DeMartile Automotive, Inc.
200 E. Main Street
Quincy, CA 95971
Attention: Kathy DeMartile

23. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
24. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
25. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
26. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
- a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
- b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

27. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.
28. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

DeMartile Automotive, Inc., a California Corporation

By: _____
Name: Evans DeMartile
Title: CEO
Date signed:

By: _____
Name: Kathy DeMartile
Title: CFO
Date signed:

COUNTY:

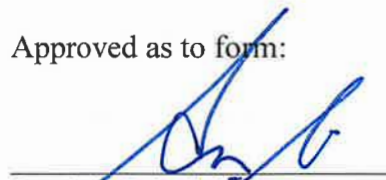
County of Plumas, a political subdivision of the State of California

By: _____
Name: Kevin Goss
Title: Chair, Board of Supervisors
Date signed:

ATTEST:

By: _____
Name: Allen Hiskey
Title: Clerk of the Board
Date signed:

Approved as to form:



Stephen Schofield, Attorney
County Counsel's Office

Scope of Work

1. Provide general automotive repair on an as-needed basis upon request of the County. This includes, but is not limited to, the following:
 - a. Lube, oil, and filter changes (LOF)
 - b. Vehicle inspection
 - c. Tire rotation
 - d. Mounting and balancing of tires
 - e. Sale and installation of tires
 - f. Engine repair and replacement
 - g. Drivetrain repair and replacement
 - h. Diagnostics, including drivability and mechanical repairs
2. Notwithstanding the foregoing, Contractor shall not be responsible for providing paint or body repairs.
3. All work shall be provided in accordance with industry standards for high-quality automotive repairs.

EXHIBIT B

Fee Schedule

1. Labor shall be charged at \$120.00 per hour.
2. All store parts shall be provided at list price minus ten percent (10%).
3. All dealer ship parts shall be provided at list price minus five percent (5%).
4. County shall pay actual shipping charges for parts.
5. Parts discounts do not apply to parts used in oil changes.
6. LOF changes with inspection shall be charged at \$52.00 (all inclusive) for up to seven (7) quarts of oil. If less oil is used, an appropriate discount will be applied by Contractor.
7. County shall be provided with a written estimate prior to any repairs. County shall not be responsible for the cost of any repairs County did not authorize in advance of the repairs being made. Contractor may not bill County more than the amount listed on the written estimate authorized by the County. If at any time Contractor believes that repairs will cost more than the County-authorized written estimate, Contractor shall provide a revised written estimate to County and obtain County's authorization prior to continuing repairs.
8. Contractor shall be paid monthly in accordance with terms of this Exhibit. Contractor shall invoice County monthly based on the total of all services performed by Contractor under this agreement which have been completed to County's sole satisfaction.
9. Total payment to Contractor under this agreement shall not exceed the total contract amount of Forty-Thousand and 00/100 dollars (\$40,000.00).



PLUMAS COUNTY SOLID WASTE MEMORANDUM

TO: Honorable Chair and Board of Supervisors

FROM: Rob Thorman, Director of Public Works

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to sign Amendment No. 1 to PWSW 25-006 between Plumas County Public Works and Vestra Resources Inc., adding additional tasks and increasing the total compensation to \$25,190; No General Fund Impact; Solid Waste funds; approved as to form by County Counsel.

Recommendation:

Public Works staff respectfully recommends that the Board of Supervisors vote to authorize the Chair of the Board to sign the attached contract amendment, approved as to form by County Counsel.

Background and Discussion:

Due to State reporting requirements involving Plumas County Solid Waste Facilities, Public works entered into an agreement with Vestra Resources Inc. After review, CalRecycle requested that revisions be made to the initial reports. Vestra and Public works staff then prepared a scope of work and corresponding contract amendment to cover the requested revisions.

The source of funding for the attached contract amendment is the Plumas County Solid Waste Fund and does not involve General Funds. The amendment was approved as to form by County Counsel.

Action:

Approve and authorize Chair to sign Amendment No. 1 to PWSW 25-006 between Plumas County Public Works and Vestra Resources Inc., adding additional tasks and increasing the total compensation to \$25,190; No General Fund Impact; Solid Waste funds; approved as to form by County Counsel.

Fiscal Impact:

No General Fund impact. Solid Waste.

Attachments:

1. Amendment No. 1 to VESTRA Signed
2. PWSW 25-006 Contract

FIRST AMENDMENT TO AGREEMENT PWSW 25-006

BY AND BETWEEN

PLUMAS COUNTY AND VESTRA RESOURCES, INC.

This First Amendment to Agreement (“Amendment”) is made on September 9, 2025, between PLUMAS COUNTY, a political subdivision of the State of California, by and through its Department of Public Works (“COUNTY”), and VESTRA RESOURCES, INC. (“CONTRACTOR”) who agrees as follows:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:
 - a. PLUMAS COUNTY and VESTRA have entered into a written Agreement dated March 4, 2025, (the “Agreement”), in which VESTRA agreed to provide reporting services to Plumas County.
 - b. Because of additional direction from Cal-Recycle regarding reporting requirements, the parties desire to change the Agreement.
2. **Amendments:** The parties agree to amend the Agreement as follows:
 - a. Paragraph 2 is amended to read as follows:

Compensation. County shall pay Contractor for services provided to County pursuant to the Agreement in the manner set forth in Exhibit B & C attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Twenty-Five Thousand One Hundred and Ninety Dollars (\$25,190.00).
 - b. The following paragraphs are added to Exhibit A, after “Task 5”:

See attached Exhibit A-1.
 - c. The following table (“Table 2”) is added to Exhibit B, after “Table 1”:

See attached Exhibit B-1.

3. **Effectiveness of Agreement:** Except as set forth in this First Amendment of Agreement, all provisions of the Agreement dated March 4, 2025, shall remain unchanged and in full force and effect.

CONTRACTOR:

Vestra Resources, Inc., a California Corporation

By: 

Wendy L. Johnston
Chief Executive Officer

Date signed:

By: 

Kimberly Wilkes
Chief Financial Officer

Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____

Kevin Goss
Chair of the board of Supervisors

Date signed:

By: _____

Allen Hiskey
Clerk of the board of Supervisors

Date signed:

Approved as to form:



Stephen Schofield, Attorney
County Counsel's Office

Exhibit A-1
SCOPE OF WORK
REVISIONS TO REPORTS OF FACILITY INFORMATION (RFI)
CHESTER, EAST QUINCY, AND DELLEKER TRANSFER STATIONS

SCOPE OF WORK

Task 6 Revisions to Chester Transfer Station RFI

This task covers the preparation and submittal of a revised RFI for the Chester Transfer Station. The cost includes staff time to address the July 2025 CalRecycle comments and the guidance they have provided, and to obtain the additional information required by CalRecycle. Efficient completion of this task will be greatly aided by the timely provision of needed information by Plumas County and its franchise waste haulers.

Task 7 Revisions to East Quincy Transfer Station RFI

This task covers the preparation and submittal of a revised RFI for the East Quincy Transfer Station. Work under this task is expected to be similar to that under Task 1, other than any issues or design complexity unique to the East Quincy Transfer Station.

Task 8 Revisions to Delleker Transfer Station RFI

This task covers the preparation and submittal of a revised RFI for the Delleker station. Work under this task is expected to be similar to that under Task 1, other than any issues or design complexity unique to the Delleker Transfer Station.

Task 9 Project Management

Project management is invoiced at 10 percent of total cost and includes agency coordination and day-to-day activities associated with the project.

Exhibit B-1
COST ESTIMATE
REVISIONS TO REPORTS OF FACILITY INFORMATION
CHESTER, EAST QUINCY, AND DELLEKER TRANSFER STATIONS

The estimated costs to complete the work included in Exhibit A-1 are summarized in Table 2.

Table 2 COST ESTIMATE		
Task No.	Description	Estimated Cost
6	Revisions To Chester Transfer Station RFI	\$2,800
7	Revisions to East Quincy Transfer Station RFI	\$2,800
8	Revisions to Delleker Transfer Station RFI	\$2,800
9	Project Management (10%)	\$840
Total Estimated Cost		\$9,240

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Department of Public Works** (hereinafter referred to as "County"), and **Vestra Resources, Inc.**, a California Corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B & C, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Fifteen Thousand Nine Hundred and Fifty Dollars (\$15,950).
3. Term. The term of this agreement shall be from March 4, 2025, through December 31, 2025, unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the

____ COUNTY INITIALS

- 1 - CONTRACTOR INITIALS



Public Works

terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County, including defense costs, and shall not be limited by any insurance limits.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

____ COUNTY INITIALS

- 2 - CONTRACTOR INITIALS



- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. **Licenses and Permits.** Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for

____ COUNTY INITIALS

- 3 - CONTRACTOR INITIALS



Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Professional Services Contract. Contractor represents and warrants that Contractor customarily and regularly exercises discretion and independent judgment in the performance of the services, and that those services fall within those stated in California Labor Code section 2778. Contractor represents and warrants that Contractor maintains a separate business location and has all required business licenses and tax registration, if any, in order to perform services under this Agreement. Contractor shall have the right to set their own hours and location of work, consistent with the nature of the services provided under this Agreement. Contractor shall determine the method, means and manner of performance including, but not limited to, such matters as outlined in Exhibit "A" without restriction by County. County is interested only in the results to be achieved from Contractor's performance of the services Contractor shall provide their own resources and equipment and direct their operation in all respects when necessary to perform these services. Notwithstanding this Agreement, Contractor shall have the right to provide the same or similar services to entities other than County without restriction, and holds themselves out to as available to perform the same type of work. County shall have no authority, control, or liability regarding Contractor's performance or activities before or after each instance, wherein, Contractor may perform under this Agreement. Contractor will at all times indemnify and hold County, and their respective agents, contractors and employees harmless from any and all claims, damages, liabilities and costs (including attorneys' fees) arising out of any material breach by Contractor of any representation, warrant or agreement made by Contractor hereunder or arising out of Contractor's services.
13. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
14. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
15. Choice of Law. The laws of the State of California shall govern this agreement.
16. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.

____ COUNTY INITIALS

- 4 - CONTRACTOR INITIALS



17. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
18. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
19. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
20. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
21. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
22. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Department of Public Works
County of Plumas
1834 East Main Street
Quincy, CA, 95971
Attention: Sean Graham, Solid Wast Program Manager

Contractor:

Vestra Resource, Inc.
5300 Aviation Drive
Redding, CA, 96002
Attention: Wendy Johnston, Chief Executive Officer

23. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

____ COUNTY INITIALS

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24. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
25. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
26. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
- a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
 - b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
 - c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
 - d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.
27. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination

____ COUNTY INITIALS

- 6 - CONTRACTOR INITIALS



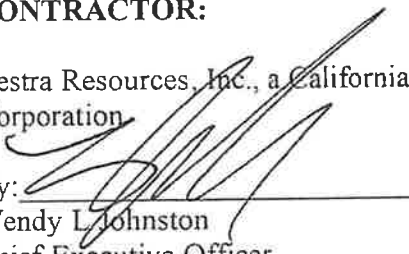
and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.

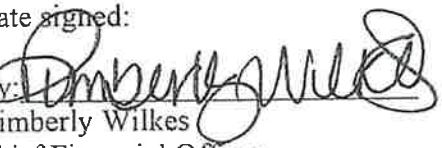
28. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Vestra Resources, Inc., a California Corporation

By: 
Wendy L. Johnston
Chief Executive Officer
Date signed:


By: 
Kimberly Wilkes
Chief Financial Officer
Date signed: 2/19/2025

COUNTY:


County of Plumas, a political subdivision of the State of California

By: 
Kevin Goss
Chair of the Board of Supervisors
Date signed: 04 March 2025

ATTEST:

By: 
Allen Hiskey
Clerk of the Board

Approved as to form:


Craig Settemire
Counsel

____ COUNTY INITIALS

- 7 - CONTRACTOR INITIALS



Exhibit "A"
SCOPE OF WORK
REPORTS OF FACILITY INFORMATION
CHESTER, EAST QUINCY, AND DELLEKER TRANSFER STATIONS

INTRODUCTION

CalRecycle is in the process of reviewing and updating the operating permits for the Chester, East Quincy, and Delleker transfer stations. As part of this review, they have requested that the LEA, the Plumas County Department of Environmental Health, provide updated Reports of Facility Information (RFIs) for the transfer stations. CalRecycle has stated that the current RFIs are out of date and do not accurately describe the current operations at the transfer stations. At your request, we have prepared this Scope of Work and Cost estimate to cover the preparation and submission of the updated RFIs requested by CalRecycle.

The required contents of an RFI are given in Section 18221 of Title 14 CCR as follow:

- Names of the operator, owner, and the company they represent
- Schematic drawing of the building and general layout and dimensions of the operating area
- Descriptive statement of how activities are conducted at the facility
- Facility operating hours and schedule including regular maintenance schedules
- Total acreage of the operating area
- Facility design capacity and how that capacity was calculated
- Types and daily quantities of solid waste received
- Description of the methods used by the facility to comply with state minimum standards in 14 CCR 17406.1 through 17419.2
- Anticipated process water volume and methods of treatment and/or disposal
- Provisions to handle unusual peak loading
- Description of transfer, recovery and processing equipment
- Planned final disposal of solid waste received
- Method for storage and removal of salvaged materials
- Resume and qualifications of management organization that operates the facility

Our ability to complete the updated RFIs depends on the timely provision of the above information by Plumas County, including copies of the previous RFIs and detailed descriptions of changes since the most recent RFIs were filed.

SCOPE OF WORK

Task 1 Chester Transfer Station RFI

This task covers preparation and submittal of an updated RFI for the Chester Transfer Station. The cost includes time to collate data provided by the County, submittal of a draft RFI to you for review, and drafting of a final RFI. The cost under this task assumes the ready and timely availability of the information required for the RFI, as specified in the introduction section of this Scope.

Task 2 East Quincy Transfer Station RFI

This task covers the preparation and submittal of an updated RFI for the East Quincy Transfer Station. Work under this task is expected to be similar to that under Task 1, other than any issues or design complexity unique to the East Quincy Transfer Station.

Task 3 Delleker Transfer Station RFI

This task covers the preparation and submittal of an updated RFI for the Delleker station. Work under this task is expected to be similar to that under Task 1 and Task, other than any issues or design complexity unique to the Delleker Transfer Station.

Task 4 Regulatory Support

We anticipate that CalRecycle will have comments on the RFIs after they are submitted. It is possible that between the three facilities, there may be multiple rounds of regulatory comments or revisions. For this reason, we have included under this Scope a task covering staff hours to respond to these comments and make requested changes to the RFIs.

Task 5 Project Management

Project management is invoiced at 10 percent of total cost and includes agency coordination and day-to-day activities associated with the project.

Exhibit "B"
COST ESTIMATE
REPORTS OF FACILITY INFORMATION
CHESTER, EAST QUINCY, AND DELLEKER TRANSFER STATIONS

The estimated costs to complete the work included are summarized in Table 1.

Table 1 COST ESTIMATE				
Task No.	Description	VESTRA Cost	Subcontractor Cost	Total Estimated Cost
1	Chester Transfer Station RFI	\$4,000	--	\$4,000
2	East Quincy Transfer Station RFI	\$4,000	--	\$4,000
3	Delleker Transfer Station RFI	\$4,000	--	\$4,000
4	Regulatory Support	\$2,500	--	\$2,500
5	Project Management (10%) ¹			\$1,450
Total Estimated Cost				\$15,950
Notes:1 Project management cost calculation does not include subcontracted costs				

Exhibit "C"
2025 VESTRA RATE SCHEDULE

Staff Classification	Per Hour
Environmental Services	
Environmental Technician	\$65.00 - \$105.00
Regulatory Biologist	\$105.00 - \$120.00
Environmental GIS Analyst	\$110.00 - \$130.00
Environmental Scientist	\$110.00 - \$130.00
Associate Geologist	\$110.00 - \$130.00
Associate Hydrologist	\$110.00 - \$130.00
Regulatory Compliance Specialist	\$115.00 - \$140.00
Senior Biologist	\$120.00 - \$150.00
Senior Environmental Scientist	\$120.00 - \$150.00
Senior Environmental GIS Analyst	\$125.00 - \$155.00
Senior Regulatory Compliance Specialist	\$140.00 - \$180.00
Professional Geologist	\$140.00 - \$200.00
Professional Hydrologist	\$140.00 - \$200.00
Project Manager	\$140.00 - \$190.00
Senior Project Manager	\$165.00 - \$230.00
Senior Consultant	\$165.00 - \$230.00
Principal Consultant	\$165.00 - \$230.00
Engineering Services	
Engineering/Surveying Technician	\$65.00 - \$105.00
Associate Engineer/Surveyor	\$105.00 - \$150.00
Professional Land Surveyor	\$150.00 - \$180.00
Senior Professional Engineer	\$160.00 - \$230.00
Survey Crew	\$190.00 - \$230.00
GPS Survey	\$190.00
Administration	
Admin Clerk/ Document Production Technician	\$55.00 - \$75.00
Senior Admin/ Document Production Coordinator	\$80.00 - \$120.00
Equipment Classification Rates	
Small Format Color Printer – Color Copies	\$1.00/copy
Small Format Color Printer – Black & White	\$0.50/copy
Small Format Black & White Printer	\$0.15/copy
Per Diem/Travel Expenses*	
Vehicle Mileage*	\$0.70 - \$0.80

Travel Expenses: Billed as direct reimbursement plus 15% or the Federal Per Diem rate as required by contract.

Overtime: Days exceeding 8 hours will result in higher bill-out rates not to exceed the ranges for the above categories.

Subcontractors: Billed as direct reimbursement plus 15%.

Terms: Due and Payable upon Receipt; 1 ¼% per month (21% per annum) finance charge will be added to any balance 30 days past due.



**PLUMAS COUNTY
PUBLIC WORKS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Rob Thorman, Director of Public Works
MEETING DATE: October 7, 2025
SUBJECT: Approve and authorize Chair to sign an agreement between Plumas County Public Works and Gridley Country Ford; not to exceed \$25,000.00; (No General Fund Impact); Road Funds; approved as to form by County Counsel.

Recommendation:

The Director of Public Works respectfully recommends that the Board of Supervisors authorize the Chair of the Board of Supervisors and the Director of Public Works to execute a Purchase Agreement with Gridley Country Ford in the amount of Twenty-Five Thousand Dollars and 00/100 (\$25,000.00).

Background and Discussion:

This Agenda Request pertains to the need by the Department of Public Works to have maintenance and repairs done on its shop doors at all of its maintenance districts.

The cost of the repairs is not expected to exceed \$25,000 for the term of the contract as outlined in the attached services agreement.

The attached services agreement has been reviewed and approved as to form by County Counsel.

Funding for this Services Agreement is included in the Budget to be adopted by the Board of Supervisors on September 30, 2025.

Action:

Approve and authorize Chair to sign an agreement between Plumas County Public Works and Gridley Country Ford; not to exceed \$25,000.00; (No General Fund Impact); Road Funds; approved as to form by County Counsel.

Fiscal Impact:

No General Fund impact. Road Fund.

Attachments:

1. Contract with Gridley Country Ford

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Public Works Department (hereinafter referred to as "County"), and **Gridley Country Ford, Inc.** a California Corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed **Twenty-Five Thousand Dollars and No/100 (\$25,000.00).**
3. Term. The term of this agreement shall be from November 1, 2025, through October 31, 2028; unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

____ COUNTY INITIALS

- 1 -

CONTRACTOR INITIALS ____

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for

Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Plumas County Department of Public Works
1834 E. Main St
Quincy, CA 95971
Attention: Administrative Services Officer

Contractor:

Gridley Country Ford
1709 HWY 99 E. & Spruce Street
Gridley, CA 94948
Attention: Curtis D. Engen, Owner

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
24. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
25. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
- a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).

____ COUNTY INITIALS

- 5 -

CONTRACTOR INITIALS ____

- b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
 - c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
 - d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.
26. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.
27. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Gridley Country Ford, a California Corporation

By: SEE NEXT PAGE
Name: Curtis D. Engen
Title: Chief Executive Officer/Secretary
Date signed:

By: SEE NEXT PAGE
Name: Cynthia G. Engen
Title: Chief Financial Officer
Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____
Name: Robert Thorman
Title: Public Works Director
Date signed:

By: _____
Name: Kevin Goss
Title: Chair, Board of Supervisors
Date signed:

ATTEST:

By: _____
Name: Allen Hiskey
Title: Clerk of the Board
Date signed:

Approved as to form:



Joshua Brechtel, Attorney
County Counsel's Office

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Gridley Country Ford, a California Corporation

By: [Signature]
Name: Curtis D. Engen
Title: Chief Executive Officer/Secretary
Date signed:

By: [Signature]
Name: Julie Azevedo
Title: Chief Financial Officer
Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____
Name: Robert Thorman
Title: Public Works Director
Date signed:

By: _____
Name: _____
Title: Chair, Board of Supervisors
Date signed:

ATTEST:

By: _____
Name: Allen Hiskey
Title: Clerk of the Board
Date signed:

APPROVED AS TO FORM:

Deputy Plumas County Counsel

____ COUNTY INITIALS

- 7 -

CONTRACTOR INITIALS _____

EXHIBIT A

Scope of Work

1. Contractor will provide repair services to County heavy equipment and vehicles on an as-needed basis upon request of the County.
2. All work shall be provided in accordance with industry standards for high-quality heavy equipment and vehicle repairs.

EXHIBIT B

Fee Schedule

1. Labor shall be charged at \$150.00 per hour.
2. All prices for parts shall be at or below Contractor's standard rates for such services.
3. County shall be provided with a written estimate prior to any repairs. County shall not be responsible for the cost of any repairs County did not authorize in advance of the repairs being made. Contractor may not bill County more than the amount listed on the written estimate authorized by the County. If at anytime Contractor believes that repairs will cost more than the county-authorized written estimate, Contractor shall provide a received written estimate to County and obtain County's authorization prior to continuing repairs.
4. Contractor shall be paid monthly in accordance with the terms of the Exhibit. Contractor shall invoice County monthly based on the total of all services performed by Contractor under this Agreement which have been completed to County's sole satisfaction.



**PLUMAS COUNTY
PUBLIC WORKS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Rob Thorman, Director of Public Works
MEETING DATE: October 7, 2025
SUBJECT: Adopt **RESOLUTION** submitted by the Department of Public Works Approving to Receive Grant Funds from State of California, Dept. of Parks & Recreation, Off-Highway Vehicle Grant Funds (OHV) for the OHV Grant Program; (No General Fund Impact) (OHV Grant); approved as to form by County Counsel.

Recommendation:

The Director of Public Works respectfully recommends that the Board of Supervisors adopt the attached Resolution

Background and Discussion:

The Department of Public Works has submitted an application for grant funding for the following OHV related projects located throughout Plumas County:

Maintenance of Plumas County Multi-Use Network (\$314,335) - Funding from this project will help repair roadway damages that occur from the springtime snow melt. The type of work that may be required includes, down tree removal, grading of the roadway surface and drainage system repairs, excluding activities that would trigger the need for a Lake & Streambed Alteration Agreement. Due to time constraints, the proposed project is to maintain approximately 90 miles of roadway per year.
There is a 26% matching fund requirement to this application that will be satisfied by in kind activities from within the Department of Public Works and interested stakeholders.

One of the items required for final approval is for the Applicant's Governing Body to certify by resolution the approval of the Applicant to receive funds from the Off-Highway Motor Vehicle Grant program.

Action:

Adopt **RESOLUTION** submitted by the Department of Public Works Approving to Receive Grant Funds from State of California, Dept. of Parks & Recreation, Off-Highway Vehicle Grant Funds (OHV) for the OHV Grant Program; (No General Fund Impact) (OHV Grant); approved as to form by County Counsel.

Fiscal Impact:

No General Fund impact. OHV Grant.

Attachments:

1. RESOLUTION OHV Grant

RESOLUTION NO. 25-

APPROVING THE APPLICANT TO RECEIVE GRANT FUNDS FROM THE STATE OF CALIFORNIA, DEPARTMENT OF PARKS AND RECREATION, OFF-HIGHWAY VEHICLE GRANT FUNDS

WHEREAS, The people of the State of California have enacted the Off-Highway Motor Vehicle Recreation Act of 2003, which provides funds to the State of California and its political subdivisions for Operation and Maintenance, Restoration, Law Enforcement, and Education and Safety for off-highway vehicle recreation; and

WHEREAS, the Off-Highway Motor Vehicle Recreation Division with the California Department of Parks and Recreation has been delegated the responsibility to administer the program; and

WHEREAS, procedures established by the California Department of Parks and Recreation require the Applicant's Governing Body to certify by resolution the approval to receive grant funding from the Off-Highway Motor Vehicle Grant funds; and

WHEREAS, this Project is consistent with the County's adopted general or master plan and is compatible with the land use plans of those jurisdictions immediately surrounding the Project.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Plumas, State of California, hereby:

1. Approves the receiving of grant funds from the Off-Highway Vehicle Grant or Cooperative Agreement; and
2. Certifies that this agency understands its legal obligations to the State upon approval of the Grant; and
3. Certifies that this agency understands the California Public Resources Code requirement that Acquisition and Development Projects be maintained to specific conservation standards; and
4. Certifies that the Project will be well-maintained during its useful life; and
5. Certifies that this agency will implement the Project with diligence once funds are available and the Applicant has reviewed, understands, and agrees with the Project Agreement; and
6. Certifies that this agency will provide the required matching funds; and
7. Certifies that the public and adjacent property owners have been notified of this Project (as applicable); and
8. Appoints the Director of Public Works, as agent to conduct all negotiations, execute and submit all documents including, but not limited to Applications, agreements, amendments, payment requests and so on, which may be necessary for completion of the Project, subject to the terms and conditions of the Plumas County Purchasing Policy, County Counsel review and approval as to form, and other applicable County policies and procedures.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the ____ day of October 2025, by the following vote:

AYES: SUPERVISORS:

NOES: SUPERVISORS:


ABSTAIN/ABSENT: SUPERVISORS:

Chair of the Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

Approved as to form:



Joshua Brechtel, Attorney
County Counsel's Office



**PLUMAS COUNTY
PUBLIC WORKS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Rob Thorman, Director of Public Works
MEETING DATE: October 7, 2025
SUBJECT: Informational: Beckwourth-Calpine Rd (A23) (CR 109) overlay project is out to bid. No general fund impact.

Recommendation:

The Department of Public Works is providing this consent agenda item as information only. Once bids have been received and the lowest responsible bidder has been determined, we will prepare a secondary agenda request aiming to approve the lowest bidder and award the project.

Background and Discussion:

The Plumas County Department of Public Works received STIP funding to overlay Beckwourth-Calpine Rd (A23) (CR 109). The current pavement condition is poor and an overlay has been deemed the most appropriate remedy. The project starts at the south county line and is 3.8 miles long.

Action:

Informational: Beckwourth-Calpine Rd (A23) (CR 109) overlay project is out to bid. No general fund impact.

Fiscal Impact:

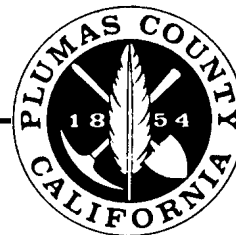
No General Fund impact. Road fund.

Attachments:

1. IFB-Beckwourth_A23
2. A23-PAVING_SET--s
3. Sample-Contract
4. Bid and Contract Beckwourth 9_16_2025
5. NTB and Special Provisions 9_16_2025

PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323
Rob Thorman, P.E., Director Joe Blackwell, Deputy Director



INVITATION FOR BIDS

THIS IS NOT AN ORDER Please state bid price and terms (if applicable) for the following services subject to the general terms and conditions of the Bid as written.

Date: September 17, 2025	Department: Public Works	Subject: HMA Overlay – A23
------------------------------------	------------------------------------	--------------------------------------

Scope of work:

1.5" HMA overlay on Beckwourth-Calpine Rd (A23) (CR109) per the project plans

Bids must be received by the Dept of Public Works
at 1834 East Main St. Quincy, CA on or before:

TIME: 3:00 pm

DATE: October 22, 2025

<u>SUBMIT ALL BIDS TO:</u>	DATE OF BID OPENING:	PLACE OF BID OPENING:	TIME OF BID OPENING:
1834 East Main St. Quincy, CA 95971	October 22, 2025	1834 E Main St	3:00 pm

INSTRUCTIONS TO BIDDERS

1. Bidder must have a current California Contractor's license that will allow the type of work requested in the RFB for the project. Please provide your contractor's license number(s) on your bid document.
2. Bids must be submitted in a sealed envelope with the notation of "A23 Pavement Rehab".
3. Bidders are responsible to monitor the Plumas County's web page listed under Public Works for any and all amendments: <http://www.countyofplumas.com/bids.aspx>
4. This is a "State Prevailing Wage" contract. Bidders are responsible for assuring that the most current State of California wage and benefit compensation applicable to their workers for this project are complied with.
5. If you have any questions, contact Andrew Hammond at 530-283-6493.
6. See Exhibit A for "Terms and Conditions".
7. See Exhibit B for "Job Specifications".
8. Successful bidder will be required to show proof of current Worker's Compensation Insurance and liability insurance as provided in the contract for this work.

EXHIBIT A
Plumas County

TERMS and CONDITIONS

BIDS: Bids, modifications and requests for withdrawal thereof, received after the due date and time will not be considered. Alternate bids will not be considered, unless authorized in the request.

All bids must be submitted in sealed envelopes, unless otherwise specified upon this request, and bid envelopes must be identified as per instructions set for the in the request transmittal.

A total price for the bid item shall be inserted in ink or typewritten.

This is a “State Prevailing Wage” contract. Bidders are responsible for assuring that the most current State of California Bureau of Labor Standards wage and benefit compensation applicable to their workers for this project is used.

AWARDS: Award shall be made to the lowest responsible bidder, however, quality offered and service reputation of the bidder may be taken into consideration in determining the lowest responsible successful bidder. All contracts shall be approved as to form by County Counsel.

TAX: The total bid amount must include sales tax, if applicable.

The County reserves the right to reject any and all bids and to waive informalities and minor irregularities in bids. The County may also make an award for any item or group of items in any bid, unless the bidder qualifies his/her bid by specific limitations.

CONTRACT: A copy of the Plumas County Standard Services Agreement is attached for reference.

EXHIBIT B
Plumas County

Job Specifications

Road Name: Beckwourth-Calpine Rd (A23) (CR 109)

Plumas County Department of Public Works is currently soliciting formal bids for a contractor to provide a 1.5" HMA overlay on the above referenced road.

A Notice to Proceed will be issued within 10 days of the approval and execution of the contract by the Plumas County Board of Supervisors. Performance of the proposed work shall start no earlier than Board of Supervisors execution of the contract and shall be completed no later than August 15, 2025.

The available work days and hours for this project are Monday through Friday, 7 am to 6 pm.

Bids will not be accepted after October 22, 2025 at 3:00 pm.

Scope of Work: The work will consist of applying a tack coat, 1.5" HMA overlay, striping and the other items listed on the Bid Item List.

Contractor Responsibilities:

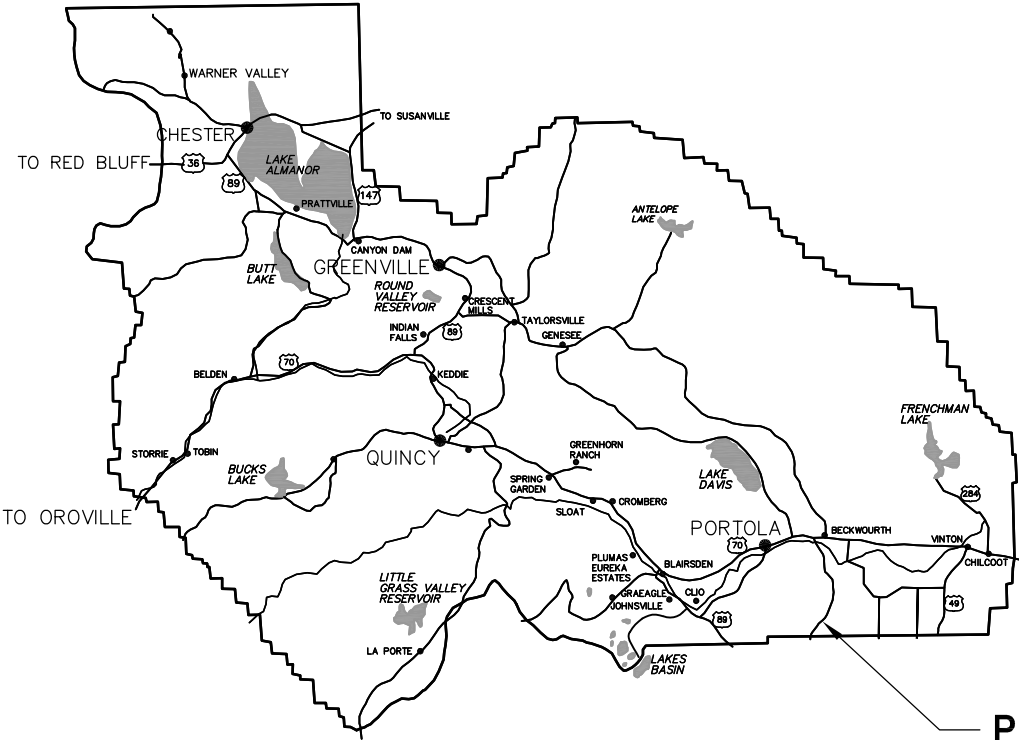
- Register as a public works contractor with State Department of Industrial Relations
- Pay State prevailing wages
- Follow apprenticeship requirements as necessary
- Maintain and submit certified payroll records with State Department of Industrial Relations

COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS

PLANS FOR PAVEMENT REHABILITATION WORK ON
BECKWOURTH-CALPINE RD (A23) (CR 109) TO BE
SUPPLEMENTED BY CALTRANS STANDARD PLANS &
SPECIFICATIONS, 2024.



STATE MAP
NO SCALE



COUNTY MAP
NO SCALE

INDEX TO PLANS	
SHEET NO.	TITLE
1	TITLE SHEET
2	QUANTITIES / DETAILS
3	STATIONS 0+00 - 16+00
4	STATIONS 16+00 - 32+00
5	STATIONS 32+00 - 48+00
6	STATIONS 48+00 - 64+00
7	STATIONS 64+00 - 80+00
8	STATIONS 80+00 - 96+00
9	STATIONS 96+00 - 112+00
10	STATIONS 112+00 - 128+00
11	STATIONS 128+00 - 144+00
12	STATIONS 144+00 - 160+00
13	STATIONS 160+00 - 176+00
14	STATIONS 176+00 - 192+00
15	STATIONS 192+00 - 199+75

CALTRANS STANDARD PLANS - 2024

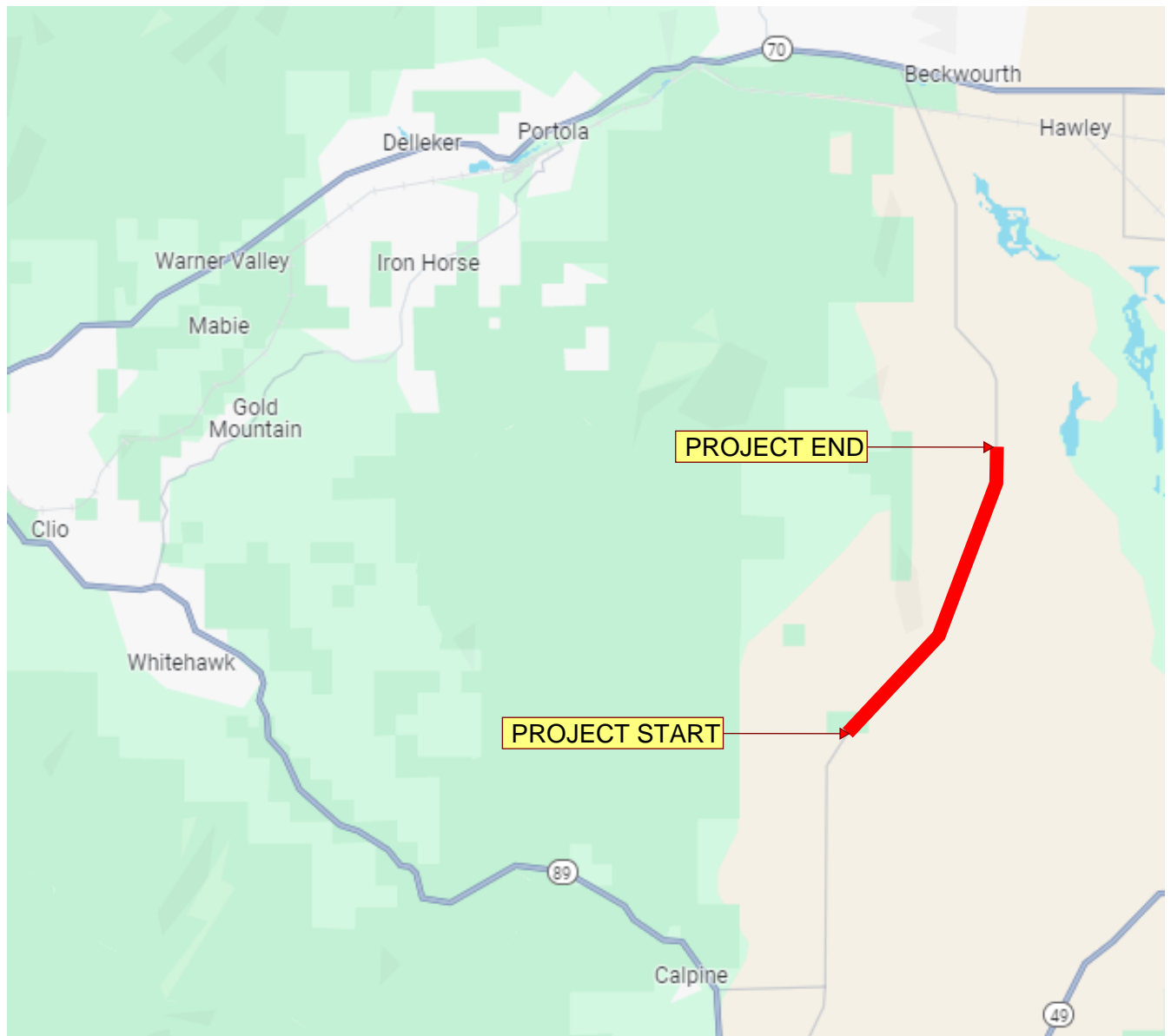
A3A
A3B
A3C
A10A
A10B
A10C
A10D
A10E
A20A
A20B
P75

POINT NO.	NORTHING	EASTING	ELEVATION	POINT NAME
1	1786672.626	7015713.624	4912.374	ACP-1
2	1788224.008	7016690.940	4912.251	ACP-2
3	1790090.799	7017323.918	4908.106	ACP-3
4	1791260.439	7017715.452	4906.750	ACP-4
5	1792071.086	7017992.032	4910.120	ACP-5
6	1794053.469	7018663.505	4909.151	ACP-6
7	1795198.716	7019050.938	4910.927	ACP-7
8	1797065.674	7019597.079	4898.259	ACP-8
9	1798192.137	7019598.490	4893.945	ACP-9
10	1798361.942	7019585.764	4893.160	ACP-10
11	1781292.775	7010812.706	4920.747	ACP-11
12	1781605.414	7011057.097	4919.987	ACP-12
13	1782228.088	7011643.629	4918.287	ACP-13
14	1783043.112	7012391.006	4916.259	ACP-14
15	1783963.941	7013235.030	4914.269	ACP-15
16	1785270.264	7014431.952	4910.353	ACP-16

2 SURVEY CONTROL

NOTE:

IT SHALL BE THE RESPONSIBILITY OF THE
CONTRACTOR TO WORK WITH THE LOCAL UTILITY
COMPANIES TO LOCATE ALL UNDERGROUND UTILITY
SERVICE LINES WITHIN THE PROJECT LIMITS PRIOR TO
ANY EXCAVATION WORK. UNDERGROUND SERVICE
ALERT OF NORTHERN CALIFORNIA (811) 227-2600 OR
(800) 227-2600



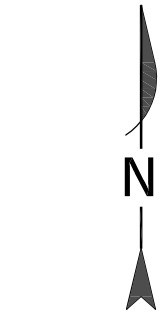
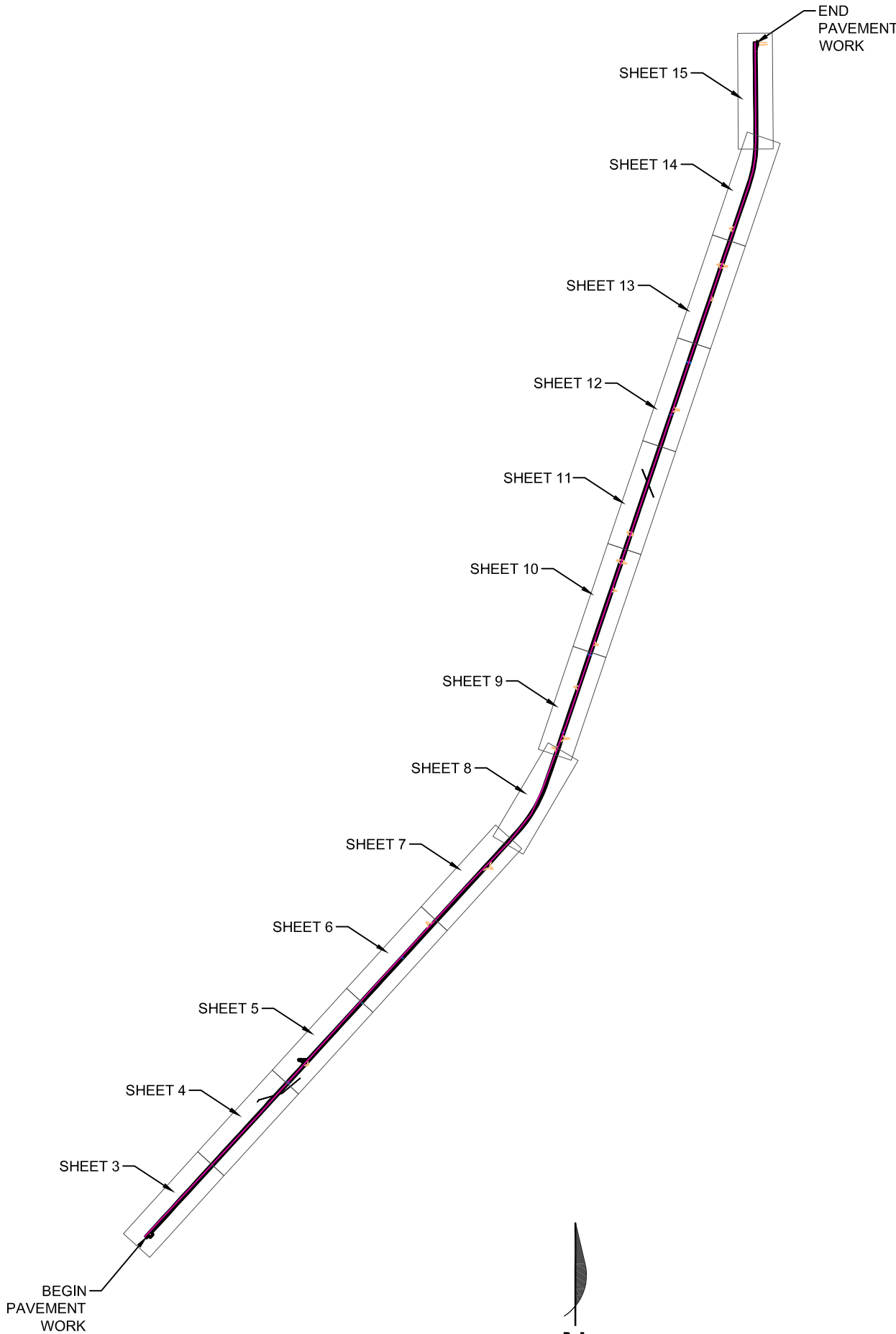
1 PROJECT LOCATION MAP




ROBERT THORMAN, P.E. - PLUMAS COUNTY

9/17/25

PLANS APPROVAL DATE



SHEET LEGEND
SCALE: 1"=4000' (11x17)
SCALE: 1"=2000' (22x34)

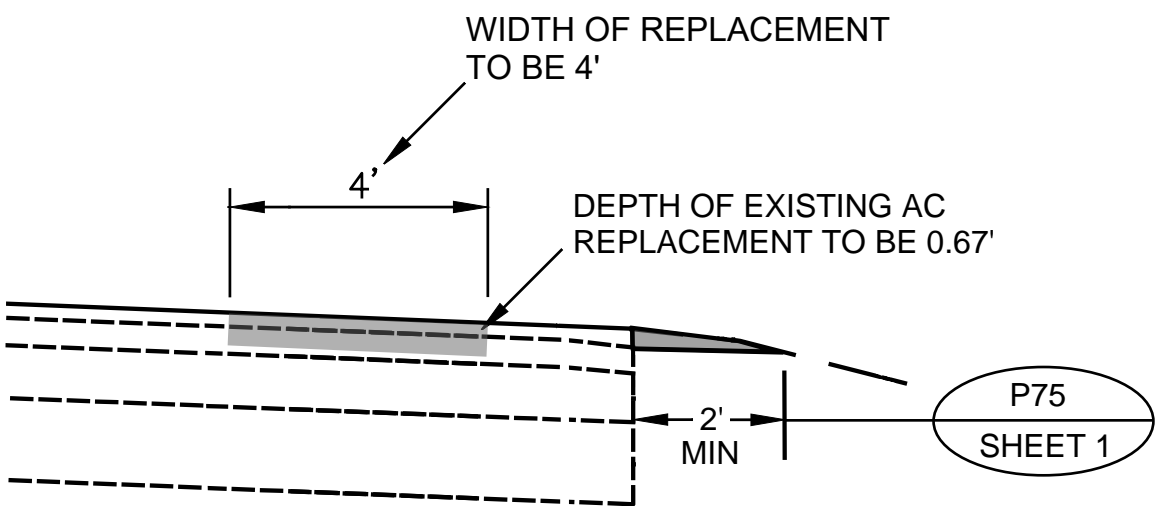
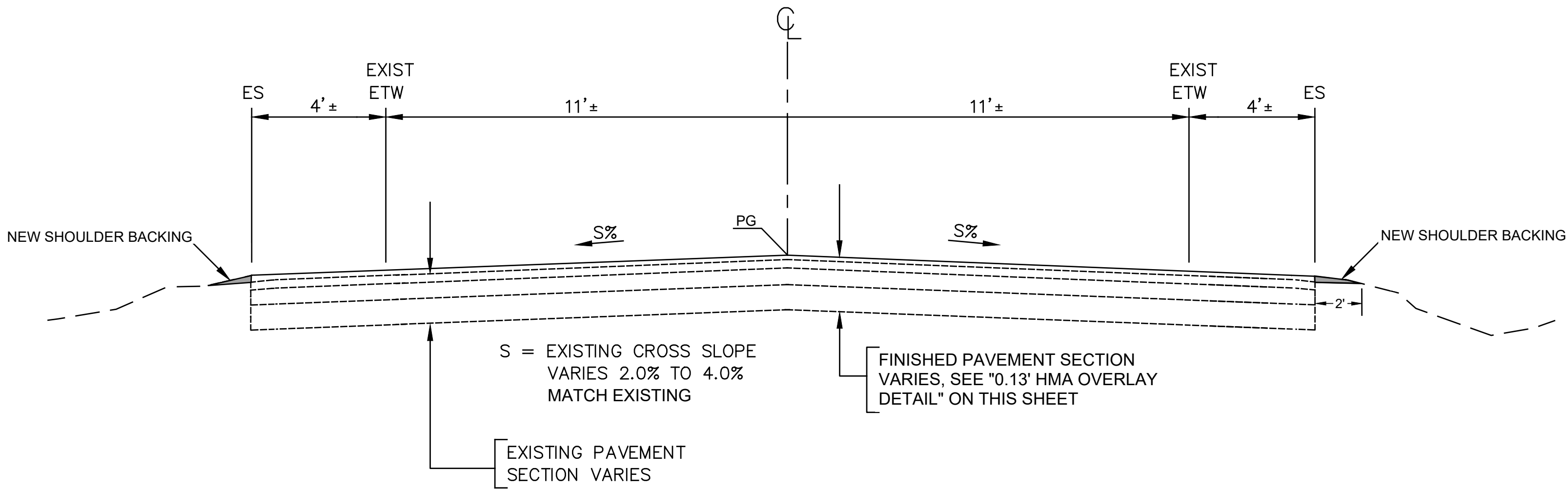


APPROVED FOR CONSTRUCTION

PLAN SHEET (REV. #)

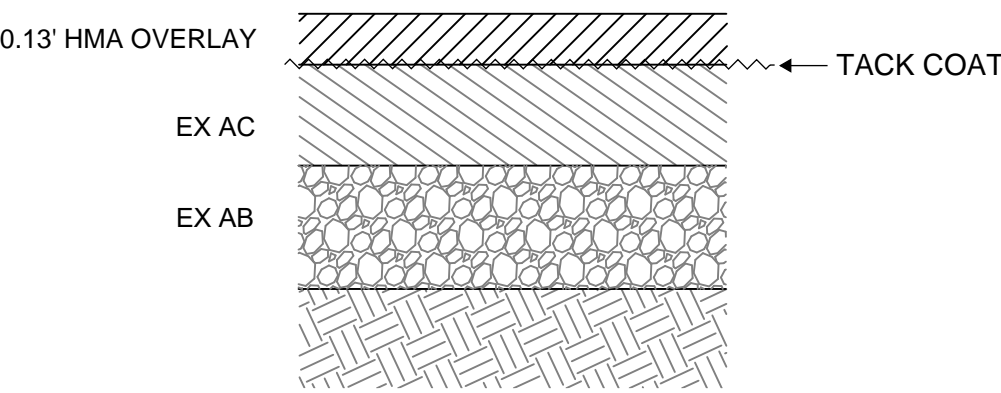
SCALE IN INCHES 0 1 2 3

PAVEMENT REHABILITATION FOR:	
JOB NO.	143
POST MILE	0.00 - 3.80
TITLE SHEET	
UNIT: PROJ NO. & PHASE:	142-P1
CONTRACT NO.:	##
REV	1.0
SHEET	1
OF	15



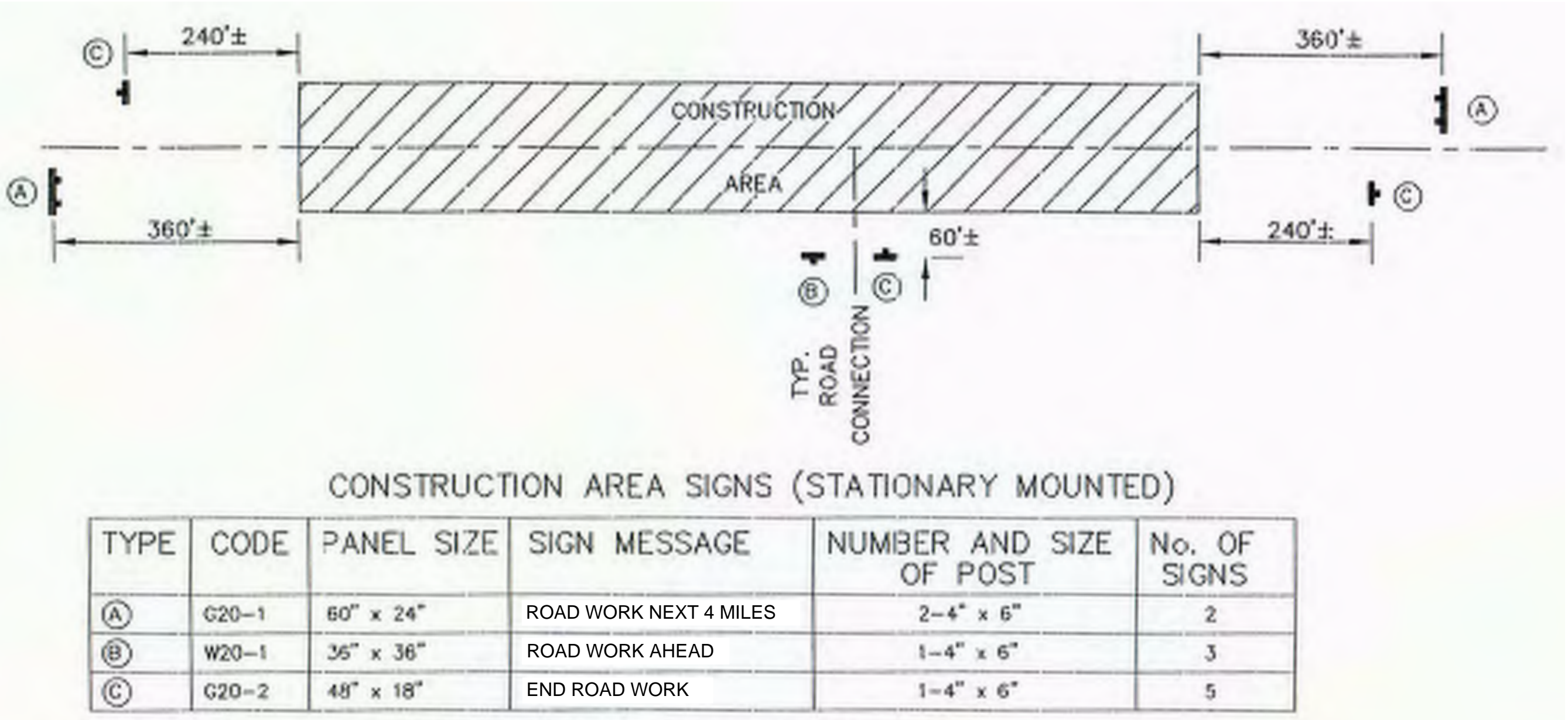
REPLACE ASPHALT CONCRETE SURFACING

APPLICABLE STATIONS:
36+38 - 36+69, 31 LF (1.53 CY)
65+19 - 65+54, 35 LF (1.73 CY) } 66 LF TOTAL

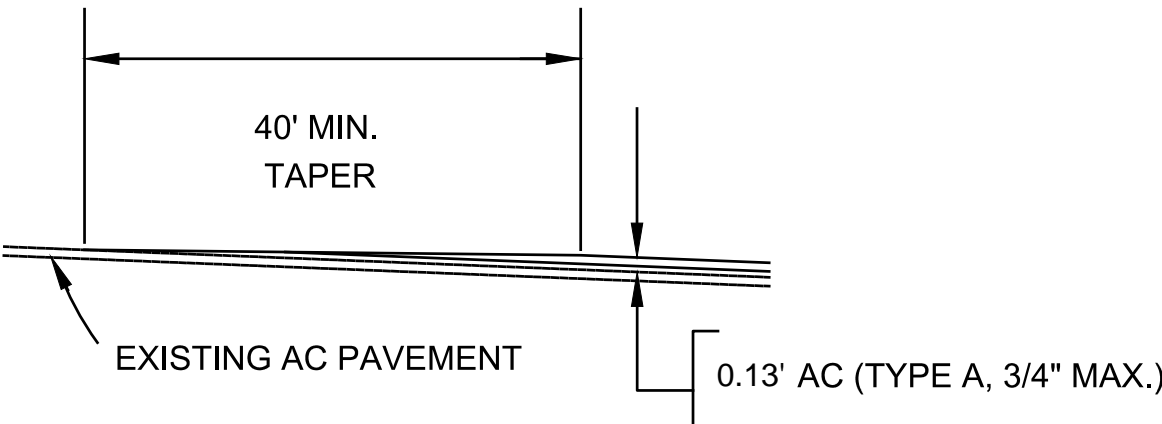


0.13' HMA OVERLAY DETAIL
SCALE: NTS

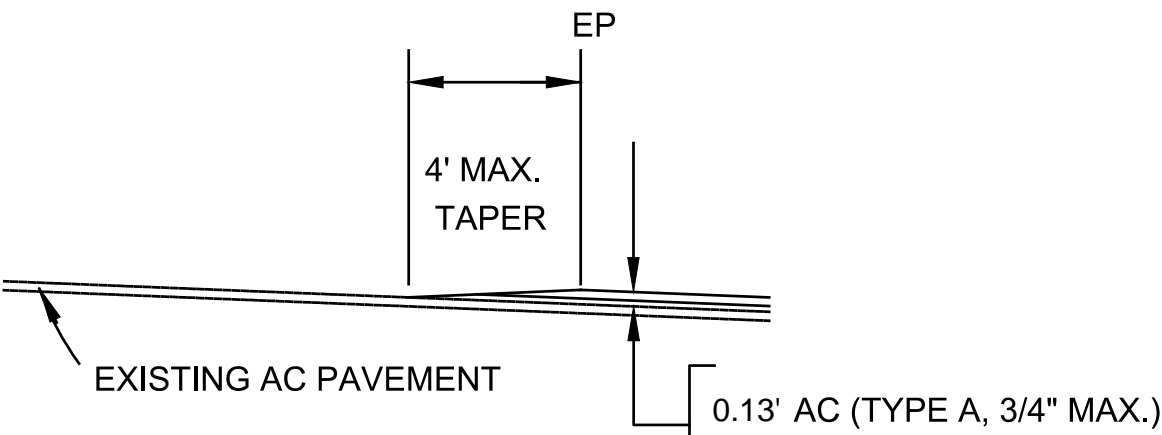
**TYPICAL ROADWAY SECTION
(TYPICAL ALONG ALIGNMENT UNLESS SPECIFIED OTHERWISE)**
SCALE: NTS



- DIMENSIONS OF THE STRUCTURAL SECTIONS ARE SUBJECT TO TOLERANCES SPECIFIED IN THE STANDARD SPECIFICATIONS.
- SUPERELEVATION AS SHOWN OR AS DIRECTED BY THE ENGINEER.
- NOT ALL EXISTING UTILITY FACILITIES ARE SHOWN ON THESE PLANS.



MAINLINE CONFORM TAPER



**CONFORM TAPER
FOR PAVED ROAD CONNECTIONS**

PAINT TRAFFIC STRIPE					
APPLICABLE STATIONING	DETAIL 21	DETAIL 27B NB	DETAIL 27B SB	DETAIL 5	
0+00 - 6+47	647				
6+47 - 65+64				5917	
65+64 - 97+30	3166				
97+30 - 172+90				7560	
172+90 - 188+01	1511				
188+01 - 197+84				983	
197+84 - 199+75	191				
0+00 - 199+75				14460	
SUBTOTALS	5515	19975	19975		
				TOTAL	59925

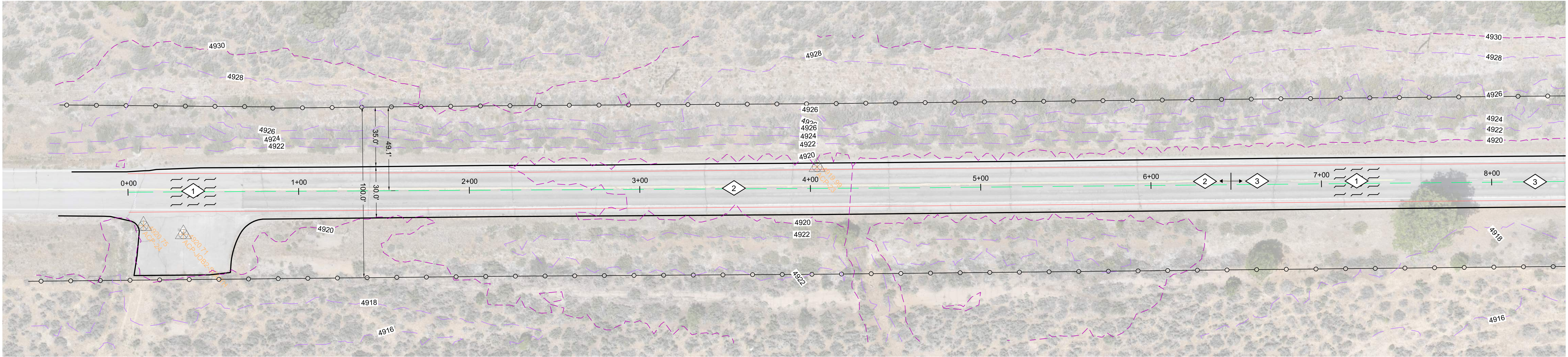
ROADWAY QUANTITIES					
APPLICABLE STATIONING	HMA (TYPE A)	TACK COAT	COLD PLANE ASPHALT CONCRETE PAVEMENT	REPLACE ASPHALT CONCRETE SURFACING	SHOULDER BACKING
APPLICABLE UNITS	TONS	TONS	SQYD	CY	TONS
0+00 - 199+75	5850	4	0	4	762

APPROVED FOR CONSTRUCTION

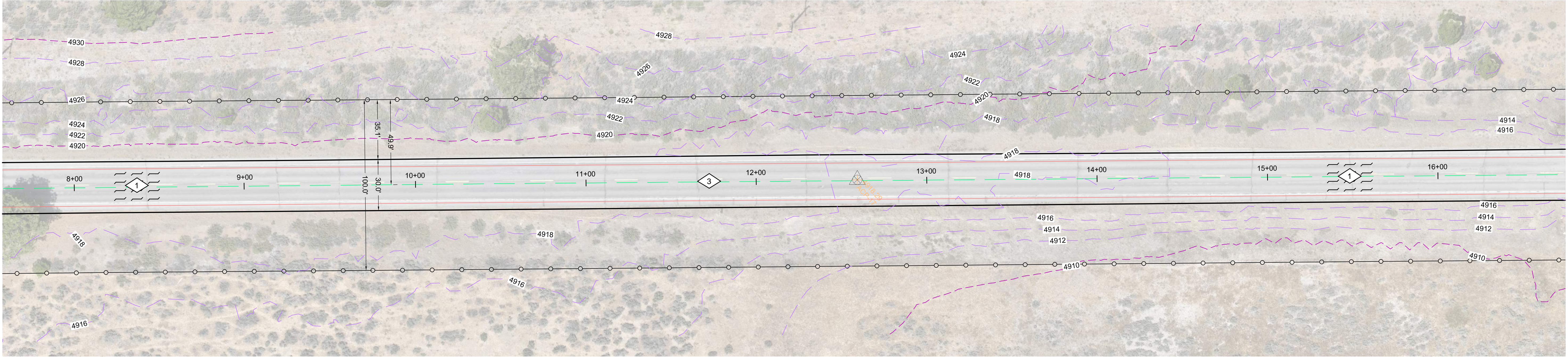
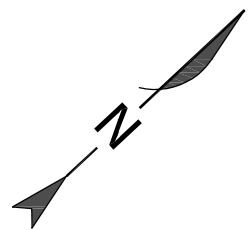
PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

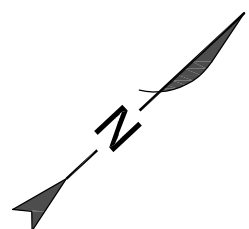
PAVEMENT REHABILITATION FOR:			
JOB NO.	143	BECKWOURTH-CALPINE RD (A23) (CR 109)	
POST MILE	0.00 - 3.80	QUANTITIES / DETAILS	
UNIT: PROJ NO. & PHASE:	142-P1	CONTRACT NO.:	##
REV	1.0	SHEET	2
OF			15



STATIONS: 0+00 - 8+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 8+00 - 16+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

- 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- PAINT STRIPE (DETAIL 21), STA 0+00 - 6+47
- PAINT STRIPE (DETAIL 5), STA 6+47 - 16+00

PAVEMENT REHABILITATION FOR:

BECKWOURTH-CALPINE RD (A23) (CR 109)

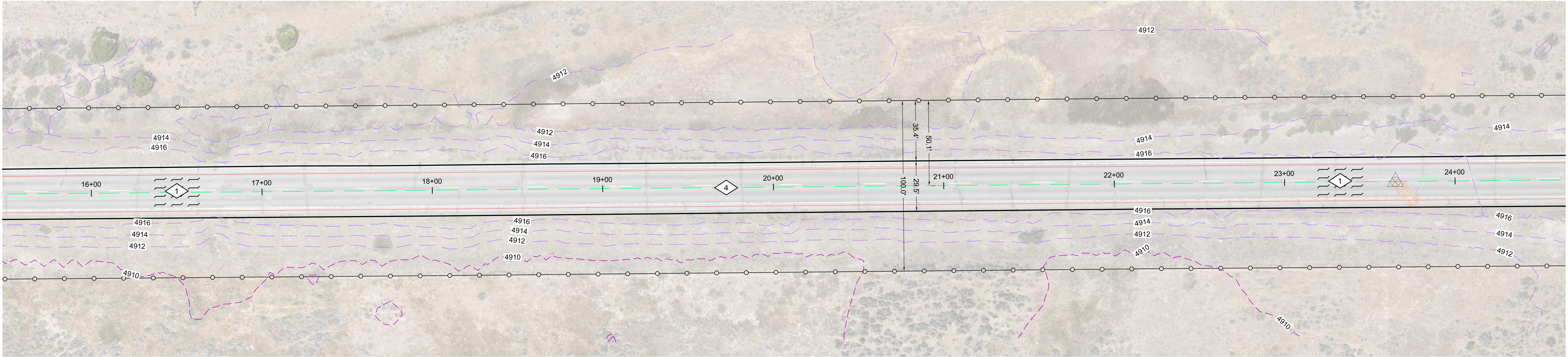
STATIONS 0+00 - 16+00

APPROVED FOR CONSTRUCTION

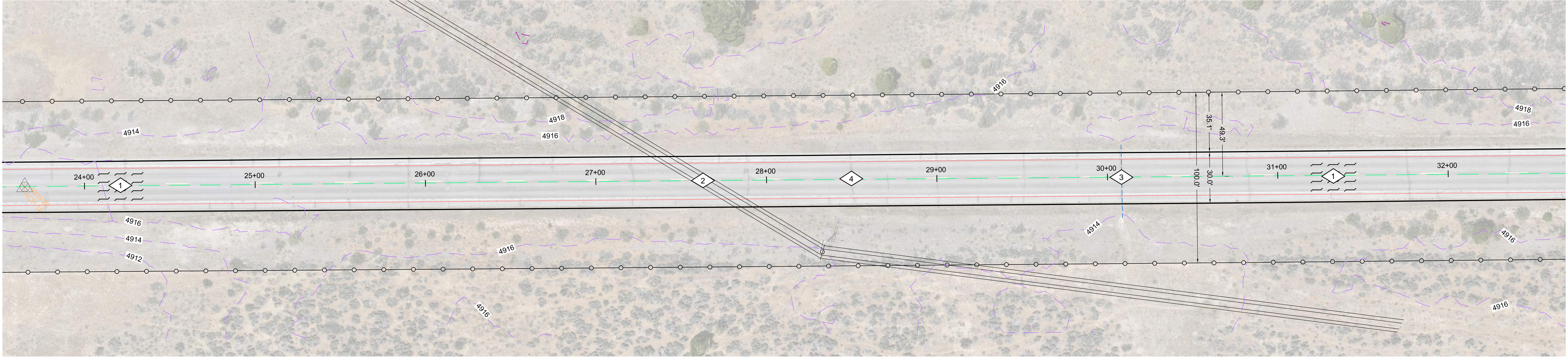
PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

UNIT:	PROJ NO. & PHASE:	142-P1	CONTRACT NO.:	##	REV	1.0	SHEET	3	OF	15
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STATIONS: 16+00 - 24+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 24+00 - 32+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)

LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

- 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- BEWARE - OVERHEAD POWER LINES
- (E) CULVERT - PROTECT IN PLACE
- PAINT STRIPE (DETAIL 5), STA 16+00 - 32+00

PAVEMENT REHABILITATION FOR:

BECKWOURTH-CALPINE RD (A23) (CR 109)

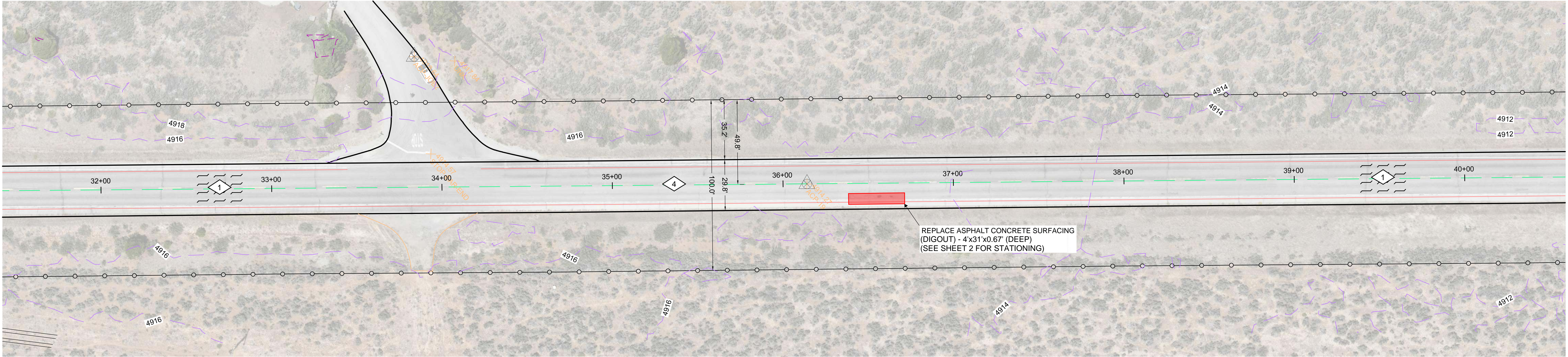
STATIONS 16+00 - 32+00

APPROVED FOR CONSTRUCTION

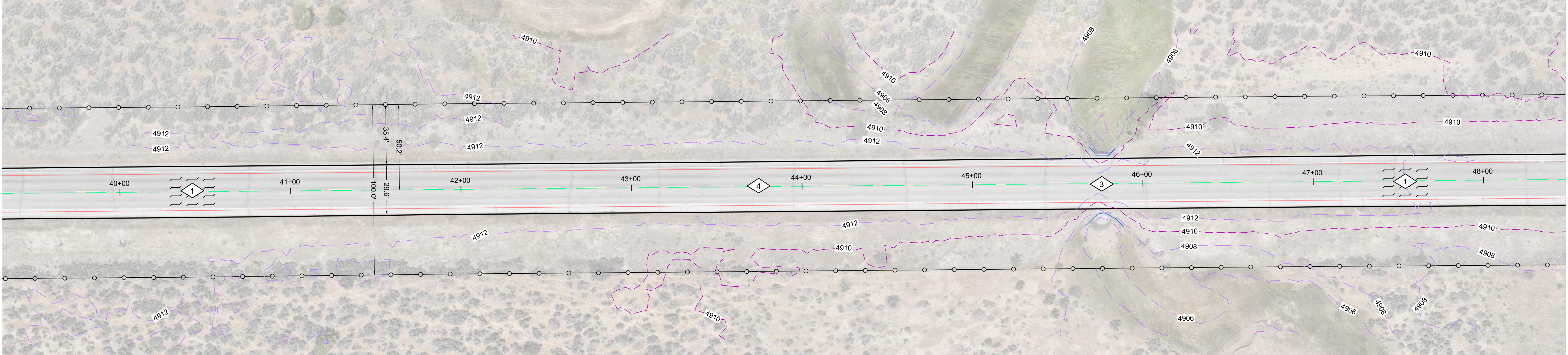
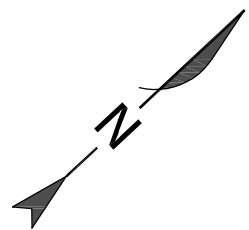
PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

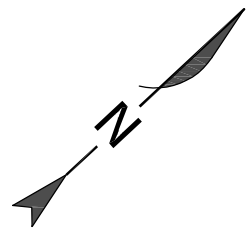
UNIT: PROJ NO. & PHASE: 142-P1 CONTRACT NO.: ## REV 1.0 SHEET 4 OF 15



STATIONS: 32+00 - 40+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 40+00 - 48+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

- 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- (E) CULVERT - PROTECT IN PLACE
- PAINT STRIPE (DETAIL 5), STA 32+00 - 48+00

PAVEMENT REHABILITATION FOR:

BECKWORTH-CALPINE RD (A23) (CR 109)

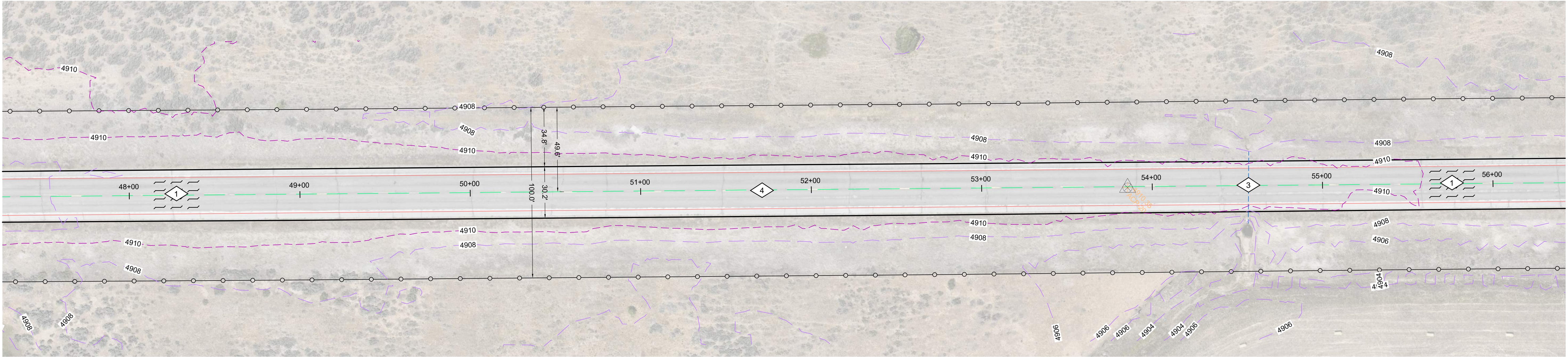
STATIONS 32+00 - 48+00

APPROVED FOR CONSTRUCTION

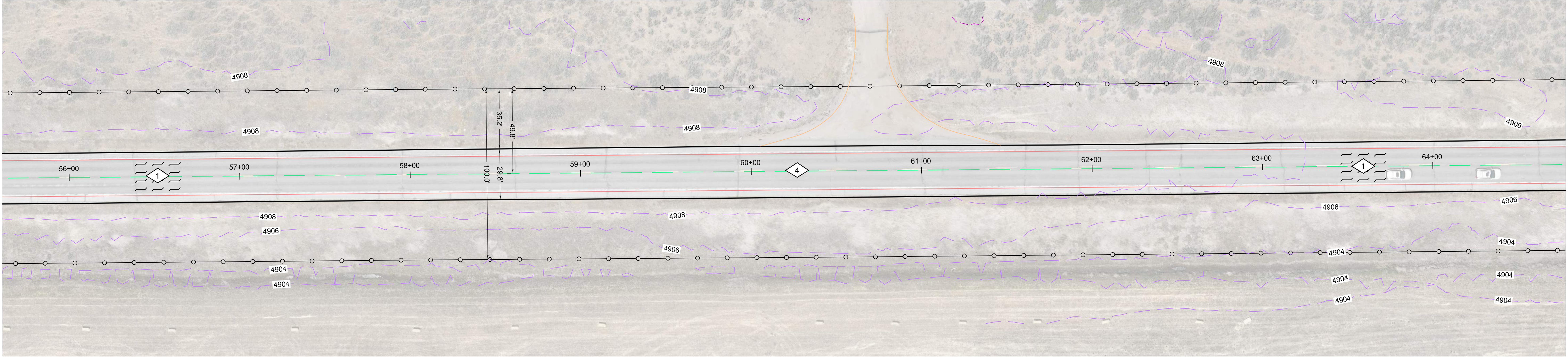
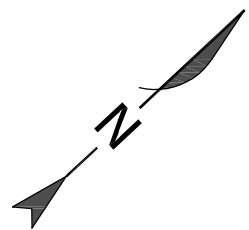
PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

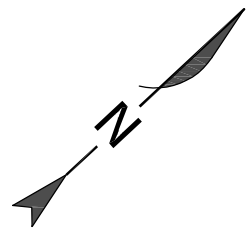
UNIT: PROJ NO. & PHASE: 142-P1 CONTRACT NO.: ## REV 1.0 SHEET 5 OF 15



STATIONS: 48+00 - 56+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 56+00 - 64+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

- 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- (E) CULVERT - PROTECT IN PLACE
- PAINT STRIPE (DETAIL S), STA 48+00 - 64+00

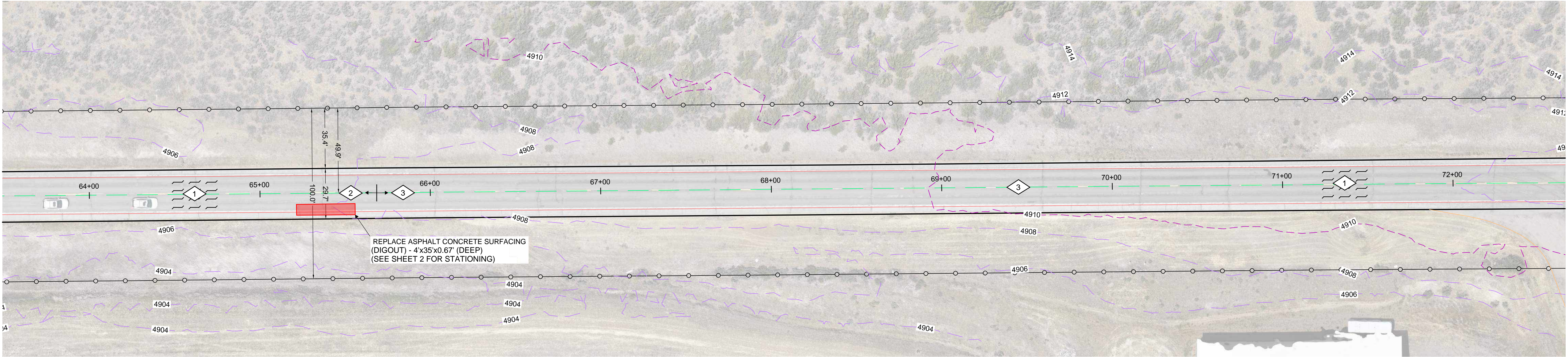
PAVEMENT REHABILITATION FOR:
BECKWORTH-CALPINE RD (A23) (CR 109)
STATIONS 48+00 - 64+00

APPROVED FOR CONSTRUCTION

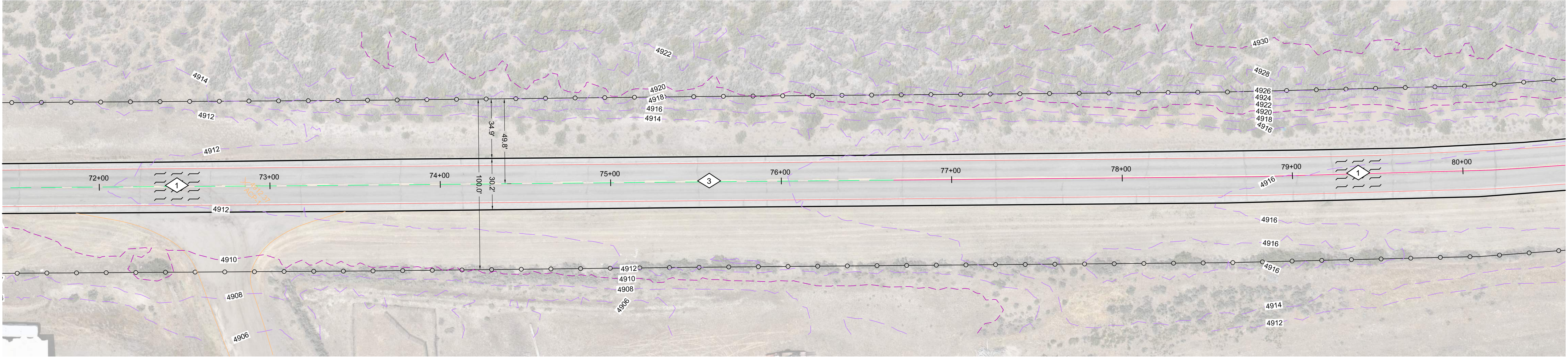
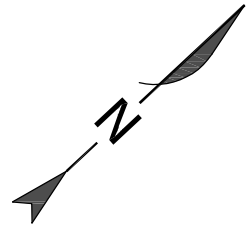
PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

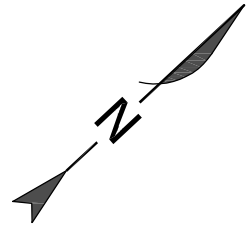
UNIT: PROJ NO. & PHASE: 142-P1 CONTRACT NO.: ## REV 1.0 SHEET 6 OF 15



STATIONS: 64+00 - 72+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 72+00 - 80+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

- 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- PAINT STRIPE (DETAIL 5), STA 64+00 - 65+64
- PAINT STRIPE (DETAIL 21), STA 65+64 - 80+00

PAVEMENT REHABILITATION FOR:

BECKWOURTH-CALPINE RD (A23) (CR 109)

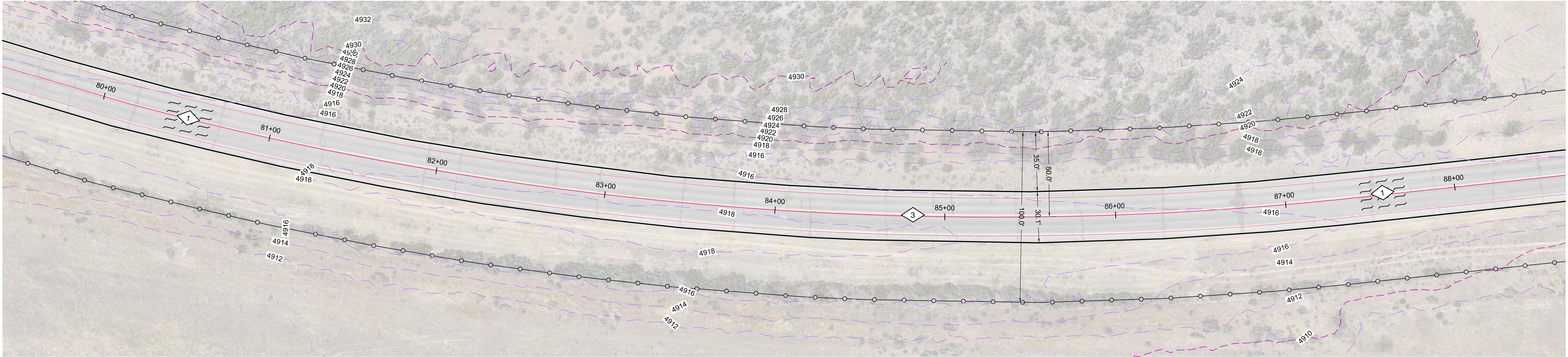
STATIONS 64+00 - 80+00

APPROVED FOR CONSTRUCTION

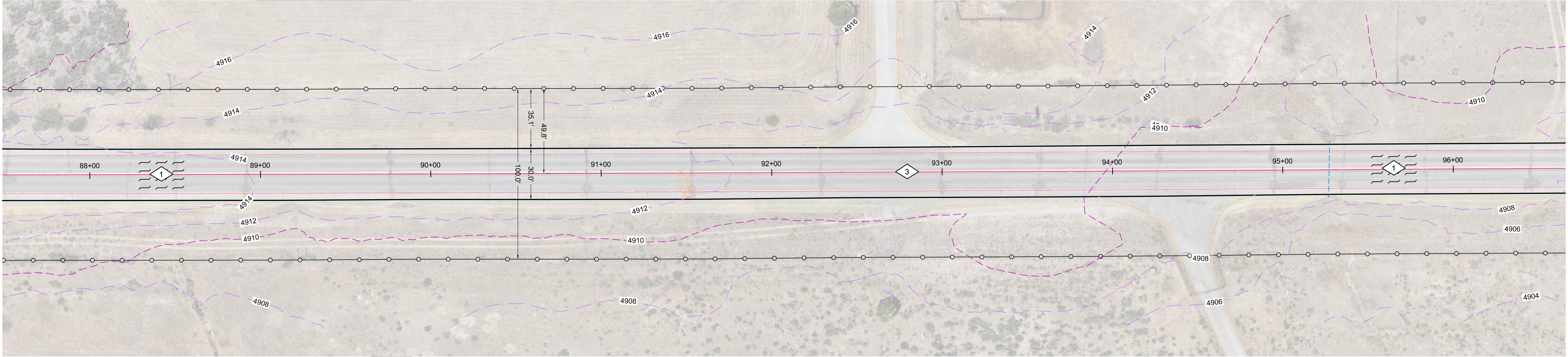
PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

UNIT: PROJ NO. & PHASE: 142-P1 CONTRACT NO.: ## REV 1.0 SHEET 7 OF 15



STATIONS: 80+00 - 88+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 88+00 - 96+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

- 1 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- 3 PAINT STRIPE (DETAIL 21), STA 80+00 - 96+00

PAVEMENT REHABILITATION FOR:

BECKWOURTH-CALPINE RD (A23) (CR 109)

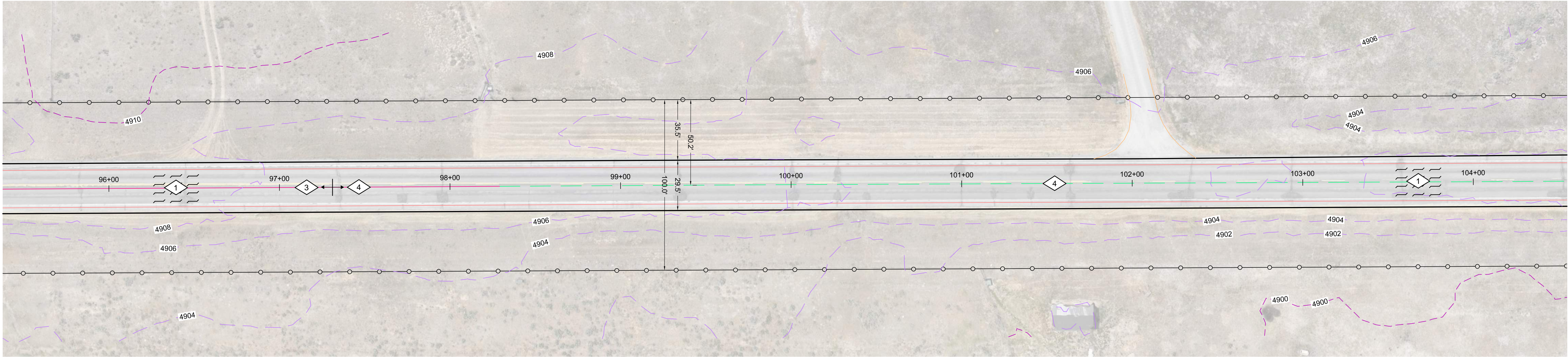
STATIONS 80+00 - 96+00

APPROVED FOR CONSTRUCTION

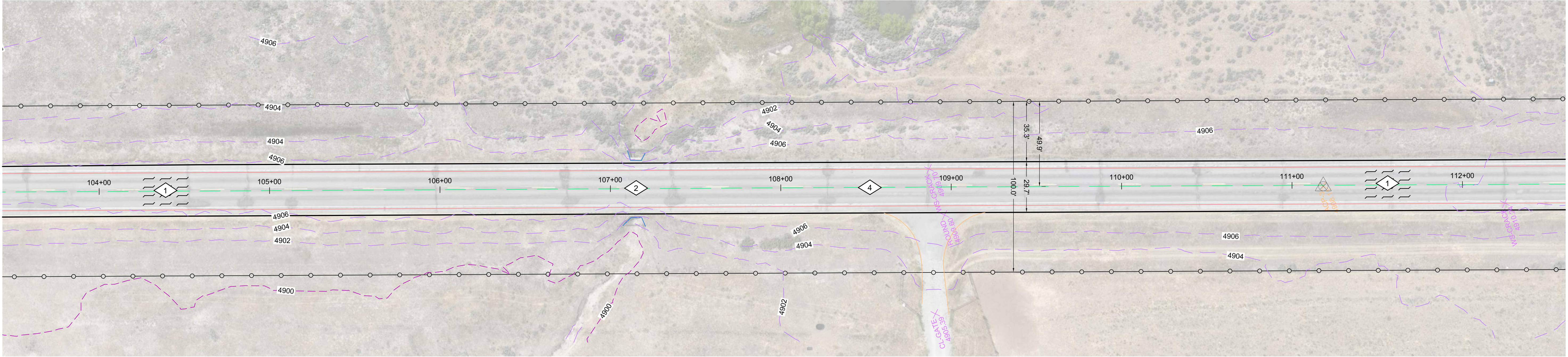
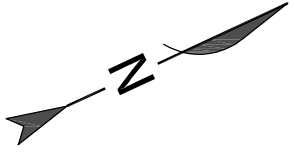
PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

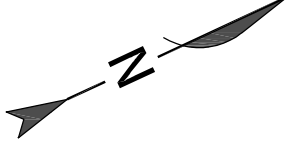
UNIT: PROJ NO. & PHASE: 142-P1 CONTRACT NO.: # REV 1.0 SHEET 8 OF 15



STATIONS: 96+00 - 104+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 104+00 - 112+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

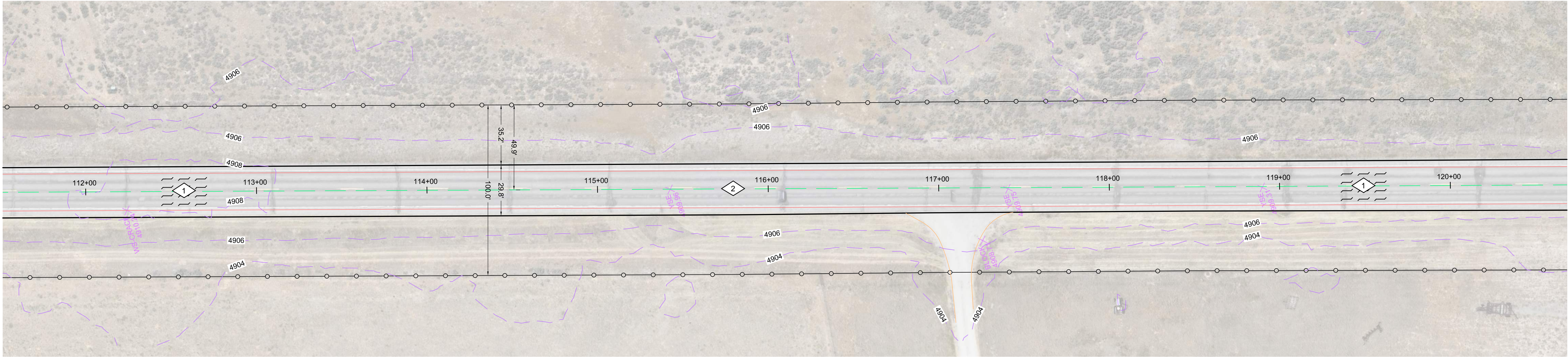
- 1 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- 2 (E) CULVERT - PROTECT IN PLACE
- 3 PAINT STRIPE (DETAIL 21), STA 96+00 - 97+30
- 4 PAINT STRIPE (DETAIL 5), STA 97+30 - 112+00

APPROVED FOR CONSTRUCTION

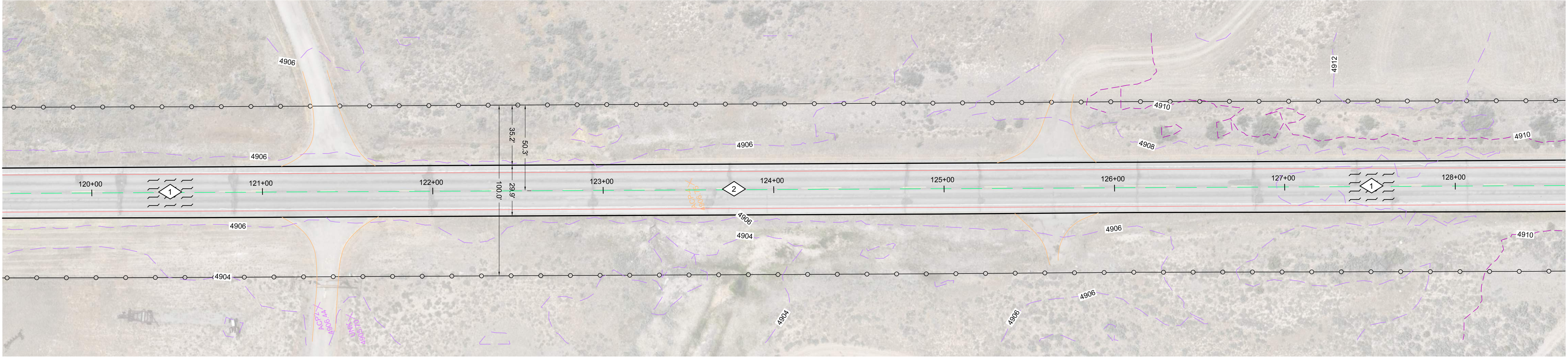
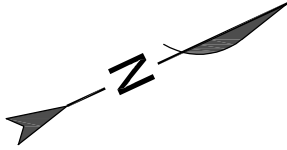
PLAN SHEET (REV. #)

JOB NO. 143		PAVEMENT REHABILITATION FOR:		
POST MILE 0.00 - 3.80		BECKWOURTH-CALPINE RD (A23) (CR 109)		
		STATIONS 96+00 - 112+00		
UNIT:	PROJ NO. & PHASE:	142-P1	CONTRACT NO.:	##
REV	1.0	SHEET	9	OF
				15

SCALE IN INCHES 0 1 2 3



STATIONS: 112+00 - 120+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 120+00 - 128+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

- 1 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- 2 PAINT STRIPE (DETAIL 5), STA 112+00 - 128+00

PAVEMENT REHABILITATION FOR:
BECKWOURTH-CALPINE RD (A23) (CR 109)
STATIONS 112+00 - 128+00

APPROVED FOR CONSTRUCTION

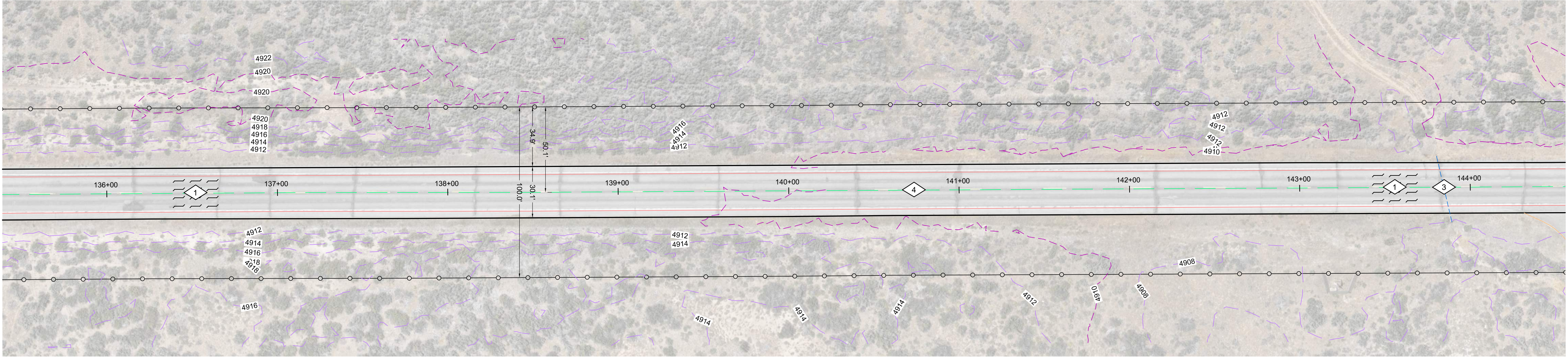
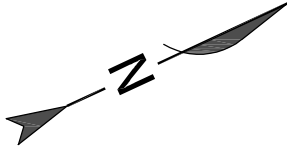
PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

UNIT: PROJ NO. & PHASE: 142-P1 CONTRACT NO.: ## REV 1.0 SHEET 10 OF 15



STATIONS: 128+00 - 136+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 136+00 - 144+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

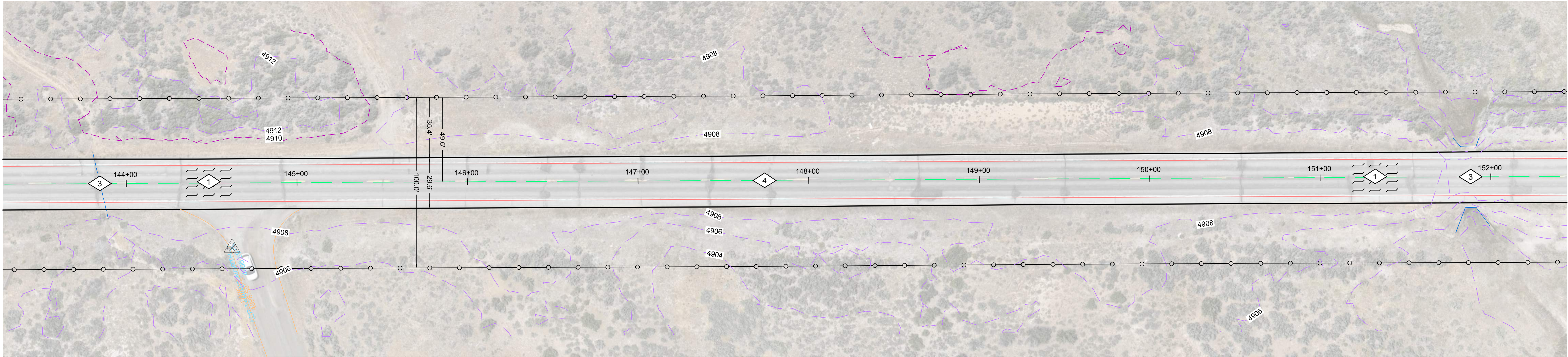
- 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- BEWARE - OVERHEAD POWER LINES
- (E) CULVERT - PROTECT IN PLACE
- PAINT STRIPE (DETAIL 5), STA 128+00 - 144+00

APPROVED FOR CONSTRUCTION

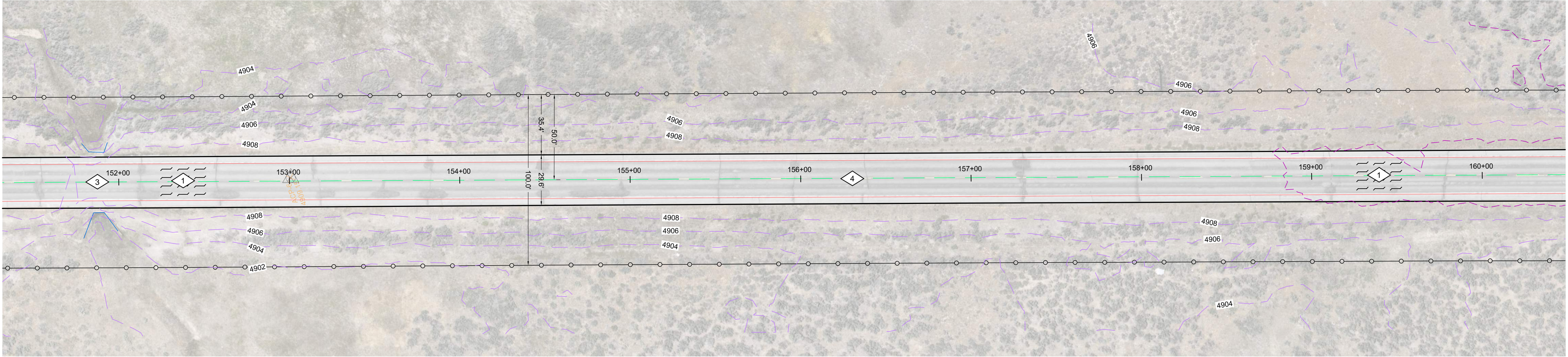
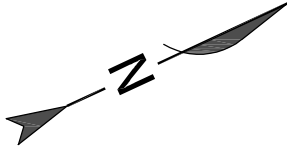
PLAN SHEET (REV. #)

PAVEMENT REHABILITATION FOR:			
JOB NO.	143	BECKWORTH-CALPINE RD (A23) (CR 109)	
POST MILE	0.00 - 3.80	STATIONS 128+00 - 144+00	
UNIT:	PROJ NO. & PHASE:	CONTRACT NO.:	REV
142-P1			1.0
			SHEET
			11
			OF
			15

SCALE IN INCHES 0 1 2 3



STATIONS: 144+00 - 152+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 152+00 - 160+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

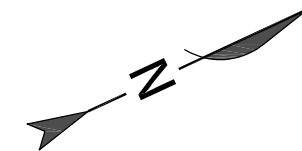
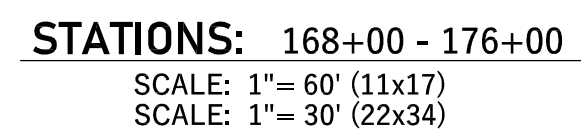
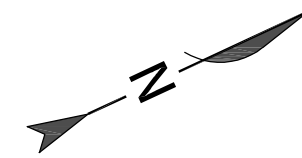
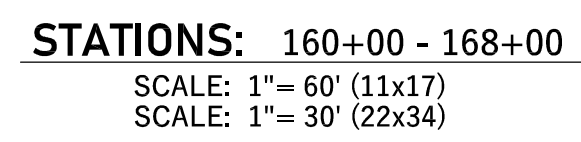
- 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- (E) CULVERT - PROTECT IN PLACE
- PAINT STRIPE (DETAIL 5), STA 144+00 - 160+00

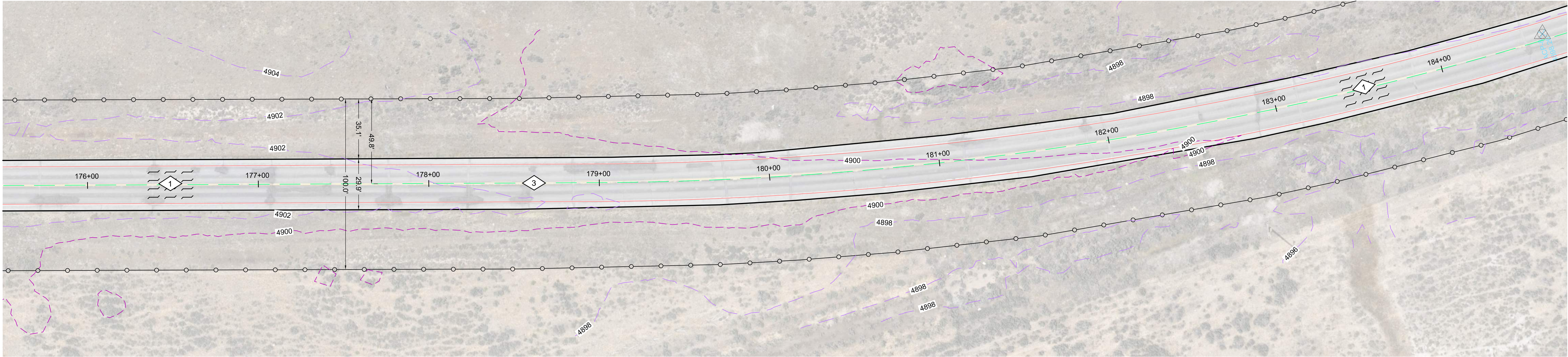
APPROVED FOR CONSTRUCTION

PLAN SHEET (REV. #)

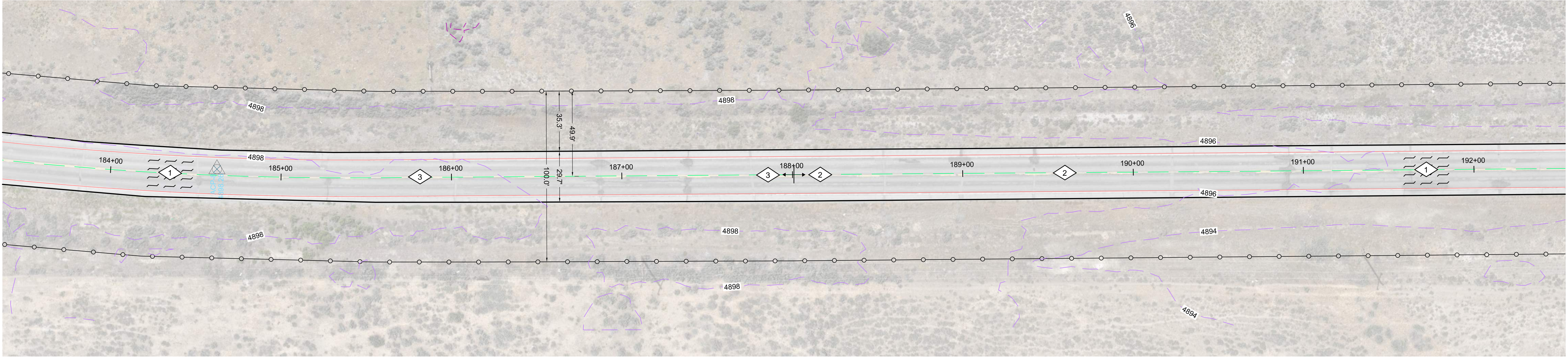
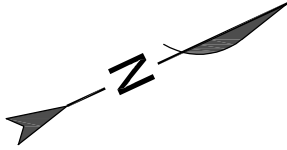
PAVEMENT REHABILITATION FOR:			
JOB NO.	143	BECKWORTH-CALPINE RD (A23) (CR 109)	
POST MILE	0.00 - 3.80	STATIONS 144+00 - 160+00	
UNIT:	PROJ NO. & PHASE:	CONTRACT NO.:	REV
142-P1			1.0
			SHEET
			12
			OF
			15

SCALE IN INCHES 0 1 2 3

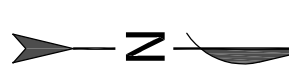




STATIONS: 176+00 - 184+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



STATIONS: 184+00 - 192+00
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

- 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- PAINT STRIPE (DETAIL 21), STA 176+00 - 188+01
- PAINT STRIPE (DETAIL 5), STA 188+01 - 192+00

PAVEMENT REHABILITATION FOR:

BECKWOURTH-CALPINE RD (A23) (CR 109)

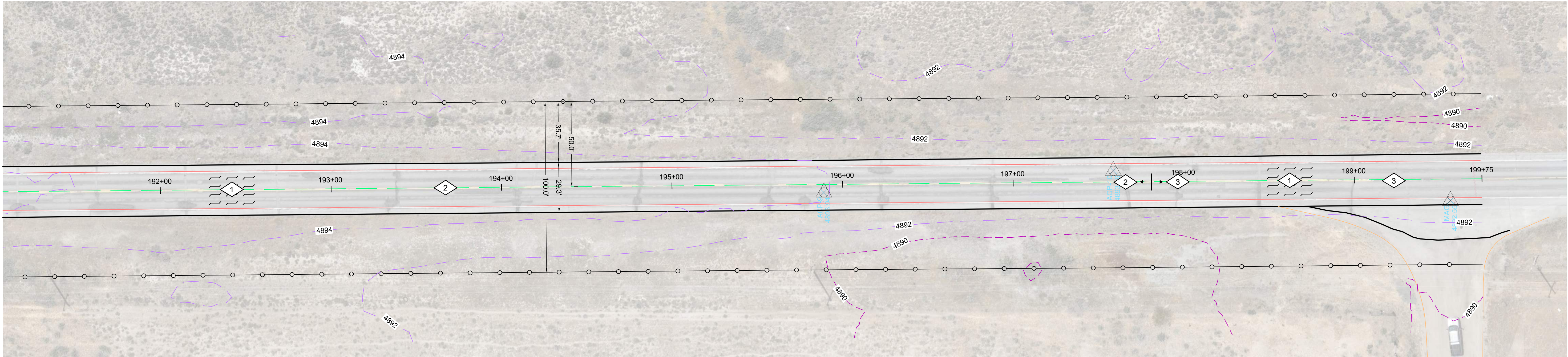
STATIONS 176+00 - 192+00

APPROVED FOR CONSTRUCTION

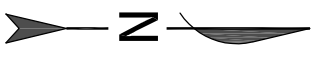
PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

UNIT:	PROJ NO. & PHASE:	142-P1	CONTRACT NO.:	##	REV	SHEET	OF
					1.0	14	15



STATIONS: 192+00 - 199+75
SCALE: 1"= 60' (11x17)
SCALE: 1"= 30' (22x34)



LEGEND

- CENTERLINE OF ROADWAY
- STRIPING LINE
- EXISTING CONTOUR
- CONTROL POINTS AND SURVEYING MONUMENTS
- 1.5" OVERLAY ONLY

WORK ITEMS

- 0.13' OVERLAY - ENTIRE ROAD WIDTH, STA 0+00 - 199+75
- PAINT STRIPE (DETAIL 5), STA 192+00 - 197+84
- PAINT STRIPE (DETAIL 21), STA 187+84 - 199+75

PAVEMENT REHABILITATION FOR:

BECKWOURTH-CALPINE RD (A23) (CR 109)

STATIONS 192+00 - 199+75

APPROVED FOR CONSTRUCTION

PLAN SHEET (REV. #)

SCALE IN INCHES 0 1 2 3

UNIT: PROJ NO. & PHASE: 142-P1 CONTRACT NO.: ## REV 1.0 SHEET 15 OF 15

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Department of Public Works** (hereinafter referred to as "County"), and _____ (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed \$\$\$\$\$\$\$\$ (\$,\$\$\$,\$\$\$).
3. Term. The term of this agreement shall be from the date of execution of this agreement through Month ##, 2026, unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding

____ COUNTY INITIALS

- 1 -

CONTRACTOR INITIALS _____

conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured

endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of

this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by

the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Department of Public Works
County of Plumas
1834 E Main St
Quincy, CA 95971
Attention: Andrew Hammond

Contractor:

Contractor
Address
Attention: Name

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
24. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
25. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.

- a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
 - b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
 - c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
 - d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.
26. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.
 27. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Contractor

By:_____

Name: Name

Title: CEO

Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By:_____

Name: Name

Title: Title

Date signed:

APPROVED AS TO FORM:

Deputy Plumas County Counsel

Exhibit A

Scope of work

Exhibit B
Bid Tabulation

COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS

BID
FOR

CONSTRUCTION OF BECKWOURTH-CALPINE ROAD PAVEMENT
REHABILITATION

IN

PLUMAS COUNTY, NEAR CALPINE, CA

Notice to bidders and Special Provisions dated: 9/16/2025
Project Plans approved: 9/17/2025
Standard Specifications dated: 2024
Standard Plans dated: 2024

Contract No. 2025-007

Bid Opening Date: 10/22/25

(DO NOT DETACH)

PROPOSAL TO THE COUNTY OF PLUMAS

DEPARTMENT OF PUBLIC WORKS

CONTRACT NO. - 2025-007

NAME OF BIDDER _____

BUSINESS P.O. BOX _____

CITY, STATE, ZIP _____

BUSINESS STREET ADDRESS _____

(Please include even if P.O. Box used)

CITY, STATE, ZIP _____

TELEPHONE NO: _____ **AREA CODE ()** _____

FAX NO: _____ **AREA CODE ()** _____

CONTRACTOR LICENSE NO. _____

The work for which this proposal is submitted is for construction in conformance with the special provisions (including the payment of not less than the State general prevailing wage rates or Federal minimum wage rates), the project plans described below, including any addenda thereto, the contract annexed hereto, and also in conformance with the 2024 California Department of Transportation Standard Plans, the 2024 Standard Specifications, and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished.

The special provisions for the work to be done are dated 9/16/2025 and are entitled:

**COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS
NOTICE TO BIDDERS AND SPECIAL PROVISIONS FOR**

**CONSTRUCTION OF BECKWOURTH-CALPINE ROAD PAVEMENT REHABILITATION
IN
PLUMAS COUNTY, NEAR CALPINE, CA**

The project plans for the work to be done were approved 9/17/2025 and are entitled:

**STATE OF CALIFORNIA
COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS
PROJECT PLANS FOR CONSTRUCTION OF BECKWOURTH-CALPINE ROAD
PAVEMENT REHABILITATION**

Bids are to be submitted for the entire work. The amount of the bid for comparison purposes will be the total of all items. The bidder shall set forth for each unit basis item of work a unit price and a total for the item, and for each lump sum item a total for the item, all in clearly legible figures in the respective spaces provided for that purpose. In the case of unit basis items, the amount set forth under the "Item Total" column shall be the product of the unit price bid and the estimated quantity for the item.

In case of discrepancy between the unit price and the total set forth for a unit basis item, the unit price shall prevail, except as provided in (a) or (b), as follows:

- (a) If the amount set forth as a unit price is unreadable or otherwise unclear, or is omitted, or is the same as the amount of the entry in the item total column, then the amount set forth in the item total column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price;
- (b) (Decimal Errors) If the product of the entered unit price and the estimated quantity is exactly off by a factor of ten, one hundred, etc., or one-tenth, or one-hundredth, etc. from the entered total, the discrepancy will be resolved by using the entered unit price or item total, whichever most closely approximates percentage-wise the unit price or item total in the *COUNTY OF PLUMAS*'s Final Estimate of cost.

If both the unit price and the item total are unreadable or otherwise unclear, or are omitted, the bid may be deemed irregular. Likewise if the item total for a lump sum item is unreadable or otherwise unclear, or is omitted, the bid may be deemed irregular unless the project being bid has only a single item and a clear, readable total bid is provided.

Symbols such as commas and dollar signs will be ignored and have no mathematical significance in establishing any unit price or item total or lump sums. Written unit prices, item totals and lump sums will be interpreted according to the number of digits and, if applicable, decimal placement. Cents symbols also have no significance in establishing any unit price or item total since all figures are assumed to be expressed in dollars and/or decimal fractions of a dollar. Bids on lump sum items shall be item totals only; if any unit price for a lump sum item is included in a bid and it differs from the item total, the items total shall prevail.

The foregoing provisions for the resolution of specific irregularities cannot be so comprehensive as to cover every omission, inconsistency, error or other irregularity which may occur in a bid. Any situation not specifically provided for will be determined in the discretion of the *COUNTY OF PLUMAS*, and that discretion will be exercised in the manner deemed by the *COUNTY OF PLUMAS* to best protect the public interest in the prompt and economical completion of the work. The decision of the *COUNTY OF PLUMAS* respecting the amount of a bid, or the existence or treatment of an irregularity in a bid, shall be final.

If this proposal shall be accepted and the undersigned shall fail to enter into the contract and furnish the 2 bonds in the sums required by the State Contract Act, with surety satisfactory to the *COUNTY OF PLUMAS*, within 8 days, not including Saturdays, Sundays and legal holidays, after the bidder has received notice from the *COUNTY OF PLUMAS* that the contract has been awarded, the *COUNTY OF PLUMAS* may, at its option, determine that the bidder has abandoned the contract, and thereupon this proposal and the acceptance thereof shall be null and void and the forfeiture of the security accompanying this proposal shall operate and the same shall be the property of the *COUNTY OF PLUMAS*.

The undersigned, as bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm, or corporation; that he has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to; and he proposes, and agrees if this proposal is accepted, that he will contract with the *COUNTY OF PLUMAS*, in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefore the following prices, to wit:

Bid Item List

ITEM NO.	F	ITEM CODE	ITEM	UNIT OF MEASURE	ESTIMATE D QUANTITY	UNIT PRICE (IN FIGURES)	ITEM TOTAL (IN FIGURES)
1		12 0090	CONSTRUCTION AREA SIGNS	LS	1		
2		12 0100	TRAFFIC CONTROL SYSTEM	LS	1		
3		13 0100	JOB SITE MANAGEMENT	LS	1		
4		13 0201	WATER POLLUTION CONTROL PROGRAM	LS	1		
5		19 0185	SHOULDER BACKING	TON	762		
6		39 0095	REPLACE ASPHALT CONCRETE SURFACING	CY	250		
7		39 0132	HOT MIX ASPHALT (TYPE A)	TON	5,850		
8		39 7005	TACK COAT	TON			
9		84 0656	PAINT TRAFFIC STRIPE (2-COAT)	LF	59,925		
10		99 9990	MOBILIZATION	LS	1		

TOTAL BID _____

NOTE: "TOTAL BID" is only on the last page of the Bid Item List.

The Bidder shall list the name and address of each subcontractor to whom the Bidder proposes to subcontract portions of the work, as required by the provisions of the Standard Specifications and of the special provisions.

LIST OF SUBCONTRACTORS

<u>Name and Address</u>	<u>License Number</u>	<u>Description of Portion of Work Subcontracted</u>
--------------------------------	------------------------------	--

*(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS PROPOSAL SHALL
ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS
WHICH ARE A PART OF THIS PROPOSAL)*

EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

The bidder _____, proposed subcontractor
_____, hereby certifies that he has _____, has not _____, participated in
a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or
11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal
Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on
Equal Employment Opportunity, all reports due under the applicable filing requirements.

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

PUBLIC CONTRACT CODE

Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder has _____, has not _____ been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a checkmark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes _____ No _____

If the answer is yes, explain the circumstances in the following space.

Public Contract Code 10232 Statement

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.
Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Noncollusion Affidavit
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

To the COUNTY of PLUMAS
DEPARTMENT OF PUBLIC WORKS.

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.
Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

DEBARMENT AND SUSPENSION CERTIFICATION

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Notes: Providing false information may result in criminal prosecution or administrative sanctions. The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.

COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT TO 31 U.S.C. 1352

Standard Form LLL Rev. 09-12-97

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant. or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box. Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box. Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
15. Check whether or not a continuation sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

SF-LLL-Instructions Rev. 06-04-90«ENDIF»

Accompanying this proposal is _____

(NOTICE: INSERT THE WORDS "CASH(\$ _____)," "CASHIER'S CHECK,"
"CERTIFIED CHECK," OR "BIDDER'S BOND," AS THE CASE MAY BE.)

in amount equal to at least ten percent of the total of the bid.

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE: *If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.*

Licensed in conformance with an act providing for the registration of Contractors,

License No. _____ Classification(s) _____

ADDENDA

This Proposal is submitted with respect to the changes to the contract included in addenda number/s

(Fill in addenda numbers if addenda have been received and insert, in this Proposal, any Engineer's Estimate sheets that were received as part of the addenda.)

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

Date: _____



Signature and Title of Bidder

Business Address _____

Place of Business _____

Place of Residence _____

**COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS**

BIDDER'S BOND

We, _____ as Principal, and

as Surety are bound unto the County of PLUMAS, State of California, hereafter referred to as "Obligee", in the penal sum of ten percent (10%) of the total amount of the bid of the Principal submitted to the Obligee for the work described below, for the payment of which sum we bind ourselves, jointly and severally,

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:

WHEREAS, the Principal is submitted to the Obligee, for _____

(Copy here the exact description of work, including location as it appears on the proposal)

for which bids are to be opened at _____ on _____
(Insert place where bids will be opened) (Insert date of bid opening)

NOW, THEREFORE, if the Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him for signature, enters into a written contract, in the prescribed form, in conformance with the bid, and files two bonds with the Obligee, one to guarantee faithful performance of the contract and the other to guarantee payment for labor and materials as provided by law, then this obligation shall be null and void; otherwise, it shall remain in full force.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

Dated: _____, 20 ____.

Principal

Surety

By _____
Attorney-in-fact

CERTIFICATE OF ACKNOWLEDGEMENT

State of California

City/County of _____ SS

On this _____ day of _____ in the year 20 ____ before me
_____, personally appeared _____,

Attorney-in-fact

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the attorney-in-fact of _____, and acknowledged to me that he (she) subscribed the name of the said company thereto as surety, and his (her) own name as attorney-in-fact.

(SEAL)

Notary Public

COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS

CONTRACT NO. 2025-007

THIS AGREEMENT, made and concluded, in duplicate, _____,
between the County of PLUMAS thereof, party of the first part, and

Contractor, party of the second part.

ARTICLE I.--WITNESSETH, That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the said party of the first part, and under the conditions expressed in the 2 bonds, bearing even date with these presents, and hereunto annexed, the said party of the second part agrees with the said party of the first part, at his own proper cost and expense, to do all the work and furnish all the materials, except such as are mentioned in the specifications to be furnished by said party of the first part, necessary to construct and complete in a good, workmanlike and substantial manner and to the satisfaction of the County of PLUMAS, the work described in the special provisions and the project plans described below, including any addenda thereto. and also in conformance with the California Department of Transportation Standard Plans, dated 2023 the Standard Specifications, dated 2023 and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished, which said special provisions, project plans, Standard Plans, Standard Specifications, and Labor Surcharge and Equipment Rental Rates are hereby specially referred to and by such reference made a part hereof.

The special provisions for the work to be done are dated 9/16/2025_and are entitled:

**COUNTY OF PLUMAS;
DEPARTMENT OF PUBLIC WORKS
NOTICE TO CONTRACTORS AND SPECIAL PROVISIONS FOR**

CONSTRUCTION OF BECKWOURTH-CALPINE ROAD PAVEMENT REHABILITATION
IN
PLUMAS COUNTY, NEAR CALPINE, CA

The project plans for the work to be done were approved 9/2/2025_and are entitled:

**STATE OF CALIFORNIA
COUNTY OF PLUMAS;
DEPARTMENT OF PUBLIC WORKS
PROJECT PLANS FOR CONSTRUCTION OF BECKWOURTH-CALPINE ROAD PAVEMENT
REHABILITATION**

ARTICLE II.--The said party of the first part hereby promises and agrees with the said Contractor to employ, and does hereby employ, the said Contractor to provide the materials and to do the work according to the terms and conditions herein contained and referred to, for the prices hereinafter set forth, and hereby contracts to pay the same at the time, in the manner and upon the conditions herein set forth; and the said parties for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of the covenants herein contained.

ARTICLE IV.--By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self insurance in conformance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

ARTICLE V.--And the said Contractor agrees to receive and accept the following prices as full compensation for furnishing all materials and for doing all the work contemplated and embraced in this agreement; also for all loss or damage, arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by the *PLUMAS COUNTY, DEPARTMENT OF PUBLIC WORKS*, and for all risks of every description connected with the work; also for all expenses incurred by or in consequence of the suspension or discontinuance of work and for well and faithfully completing the work, and the whole thereof, in the manner and according to the plans and specifications, and the requirements of the Engineer under them, to wit:

IN WITNESS WHEREOF, The parties to these presents have here-unto set their hands the year and date first above written

***COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS***

By _____
Authorized Local Agency Representative

Contractor

By _____

Licensed in accordance with
an act providing for the
registration of contractors,

License No. _____

Federal Employer Identification

Number _____

Approved and certified as being in conformance with the requirements of the State Contract Act.

Attorney, County of PLUMAS

Approved Effective _____

COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS

SAMPLE PAYMENT BOND

(Section 3247, Civil Code)

WHEREAS, The County of PLUMAS, acting by and through the Department of Public Works, hereafter referred to as "Obligee", has awarded to Contractor _____, hereafter designated as the "Principal", a contract for the work described as follows:

AND WHEREAS, said Principal is required to furnish a bond in connection with said contract, to secure the payment of claims of laborers, mechanics, materialmen and other persons as provided by law.

NOW, THEREFORE, we the undersigned Principal and Surety are bound unto the Obligee in the sum of _____ dollars (\$ _____), for which payment, we bind ourselves, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That if said Principal or its subcontractors shall fail to pay any of the persons named in Civil Code Section 3181, or amounts due under the Unemployment Insurance Code with respect to work or labor performed by such claimant, or any amounts required to be deducted, withheld, and paid over to the Franchise Tax Board for the wages of employees of the Principal and his subcontractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such work and labor, that the surety herein will pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void. In case suit is brought upon this bond, the surety will pay a reasonable attorney's fee to be fixed by the court. This bond shall inure to the benefit of any of the persons named in Civil Code Section 3181 as to give a right of action to such persons or their assigns in any suit brought upon this bond.

Dated: _____, 20 ____

Correspondence or claims relating to this bond should be sent to the surety at the following address:

Principal

Surety (SEAL)

By : Attorney-in-Fact

NOTE: Signatures of those executing for the surety must be properly acknowledged.

CERTIFICATE OF ACKNOWLEDGEMENT

State of California
City / County of _____ SS

On this _____ day of _____ in the year 20 ____ before me _____, personally appeared _____, personally known to me (or proved to me *Attorney-in-fact* on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the attorney-in-fact of _____ and acknowledged to me that he/she subscribed the name of the said company thereto as surety, and his/her own name as attorney-in-fact.

(SEAL)

Notary Public

COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS

SAMPLE PERFORMANCE BOND

(To Accompany Contract)

Bond No. _____

WHEREAS, the County of PLUMAS, acting by and through the Department of Public Works, has awarded to Contractor _____, hereafter designated as the "Contractor", a contract for the work described as follows:

AND WHEREAS, the Contractor is required to furnish a bond in connection with said contract, guaranteeing the faithful performance thereof:

NOW, THEREFORE, we the undersigned Contractor and Surety are held firmly bound to the County of PLUMAS in the sum of \$ _____ dollars (\$ _____), to be paid to said County or its certain attorney, its successors and assigns: for which payment, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That if the above bound Contractor, its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and agreements in the foregoing contract and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their intent and meaning, and shall indemnify and save harmless the City / County of _____, its officers and agents, as therein stipulated, then this obligation shall become and be null and void; otherwise it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this _____ day of _____, 20__.

Correspondence or claims relating to this bond should be sent to the surety at the following address:

Contractor

Name of Surety (SEAL)

By : Attorney-in-Fact

NOTE: Signatures of those executing for the surety must be properly acknowledged.

CERTIFICATE OF ACKNOWLEDGEMENT

State of California, City / County of _____ SS

On this _____ day of _____ in the year 20__ before me _____, a notary public in and for the City / County of _____, personally appeared _____, known to me to be the person whose name is subscribed to this

Attorney-in-fact

instrument and known to me to be the attorney-in-fact of _____ and acknowledged to me that he/she subscribed the name of the said company thereto as surety, and his/her own name as attorney-in-fact.

(SEAL)

Notary Public

Draft 100% Submittal

STATE OF CALIFORNIA

COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS

NOTICE TO BIDDERS

&

SPECIAL PROVISIONS

FOR CONSTRUCTION OF BECKWOURTH-CALPINE ROAD PAVEMENT
REHABILITATION

IN

PLUMAS COUNTY, NEAR CALPINE, CA

9/16/2025

For use in connection with federally funded Local Assistance construction projects administered under the Standard Specifications Dated 2024 and Standard Plans Dated 2024 of the California Department of Transportation, and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished.

CONTRACT NO: 2025-007
BID OPENING DATE: October 22, 2025

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SPECIAL NOTICES

- Bids must be on a unit price basis.
- The number of working days for this contract is 30.
- The estimated cost of the project is \$3,100,000.
- No prebid meeting is scheduled for this project.
- This contract is subject to state contract nondiscrimination and compliance requirements pursuant to Government Code, Section 12990.
- At the time of bid the contractor has the option to opt out of payment adjustments for price index fluctuations. Form DES-OE-0102.12A, "Opt Out of Payment Adjustments for Price Index Fluctuations," is included in this bid package. If the contractor does not include a completed opt out form in the bid book, then all of the requirements apply to the project.
- Under Public Contract Code § 4100 et seq., the Bidder must set forth in the bid the name, the location of the place of business, the California contractor license number, and the portion of work of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater.
- Complete and submit with our bid Form DES-OE-0102.2C, "Subcontractor List," included in the bid documents.
- A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.
- Inquiries or questions based on alleged patent ambiguity of the plans, specifications or estimate must be communicated as a bidder inquiry prior to bid opening. Any such inquiries or questions, submitted after bid opening, will not be treated as a bid protest.
- See section 6-1.08 for the requirements for environmental product declarations for hot mix asphalt and concrete materials and products.

DEFINITIONS AND TERMS

Wherever in the Standard Specifications, Special Provisions, Notice to Bidders, Proposal, Contract, or other contract documents the following terms are used, the intent and meaning must be interpreted as follows:

County = County of Plumas, California, a legal entity organized and existing in the State of California, where reference is made to the agency administering the Contract.

Department or Department of Transportation = Plumas County Department of Public Works

Director or Director of Transportation = The Board of Supervisors of the County of Plumas

Engineer = The Director of Public Works of the County of Plumas, California, acting either directly or through duly authorized agents or consultants

Highway = Highway, road, roadway, street, avenue, lane, boulevard, or other public thoroughfare for vehicular traffic.

Transportation Laboratory or Laboratory = The established laboratory of the Plumas County Department of Public Works or laboratories authorized by the County to test materials and work involved in the contract.

Liquidated Damages = The amount prescribed in the Special Provisions, pursuant to the authority of Government Code Section 53069.85 to be paid to the County of Plumas or to be deducted from any payments due or to become due the Contractor for each day of delay in completing the whole or any specified portion of the work beyond time allowed in the Special Provisions.

State = the County of Plumas, California, a legal entity organized and existing in the State of California, where reference is made to the agency administering the Contract.

State Contract Act = All applicable provisions of the Public Contract Code (excluding Chapter 1, Division 2, Part 2, therein), Government Code, Labor Code, Civil Code, Business & Professions Code, as they apply to contracts with local public agencies, as defined in said codes.

COUNTY OF PLUMAS

DEPARTMENT OF PUBLIC WORKS

NOTICE TO BIDDERS

CONTRACT NO. _____

Scaled bids for the work shown on the plans entitled:

**STATE OF CALIFORNIA
COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS
PROJECT PLANS FOR BECKWOURTH-CALPINE ROAD PAVEMENT
REHABILITATION**

**IN
PLUMAS COUNTY, NEAR CALPINE, CA**

Bids will be received at the Office of the Public Works Building Conference Room, 1834 East Main Street, Quincy, CA 95971 until October 22, 2025, 3:00 PM at which time they will be publicly opened and read.

**COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS
BID FOR**

**CONSTRUCTION OF BECKWOURTH-CALPINE ROAD PAVEMENT REHABILITATION
IN
PLUMAS COUNTY, NEAR CALPINE, CA**

General work description: Road Pavement Rehabilitation

THIS PROJECT IS SUBJECT TO THE "BUY AMERICA" PROVISIONS OF THE SURFACE TRANSPORTATION ASSISTANCE ACT OF 1982 AS AMENDED BY THE INTERMODAL SURFACE TRANSPORTATION EFFICIENCY ACT OF 1991.

Bids are required for the entire work described herein.

The contractor shall possess a Class A license or a combination of classes required by the categories and types of work included in the contract at the time this contract is awarded.

This contract is subject to state contract nondiscrimination and compliance requirements pursuant to Government Code, Section 12990.

Inquiries or questions based on alleged patent ambiguity of the plans, specifications or estimate must be communicated as a bidder inquiry prior to bid opening. Any such inquiries or questions, submitted after bid opening, will not be treated as a bid protest.

Plans and specifications may be obtained for a

NONREFUNDABLE FEE OF \$40.00 PER SET AT:

Plumas County Department of Public Works

1834 East Main Street

Quincy, CA 95971

OR NONREFUNDABLE FEE OF \$50.00 PER SET IF MAILED.

[Technical questions should be directed to the Office of the Director of Public Works, County of Plumas, in Quincy, California, telephone \(530\) 283-6268.](#)

The successful bidder shall furnish a payment bond and a performance bond.

The County of Plumas affirms that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation.

Pursuant to Section 1773 of the Labor Code, the general prevailing wage rates in the county, or counties, in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wages are set forth in the General Prevailing Wage Rates for this project, available at the County of Plumas' Department of Public Works address shown above and available from the California Department of Industrial Relations' Internet web site at <http://www.dir.ca.gov/DLSR/PWD>. The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor are set forth in the sections of this book that may be examined at the offices described above where project plans, special provisions, and bid forms may be seen. Addenda to modify the Federal minimum wage rates, if necessary, will be issued to holders of Bid book. Future effective general prevailing wage rates, which have been predetermined and are on file with the California Department of Industrial Relations are referenced but not printed in the general prevailing wage rates.

Attention is directed to the Federal minimum wage rate requirements in the Bid book. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the general prevailing wage rates determined by the Director of the California Department of Industrial Relations for similar classifications of labor, the Contractor and subcontractors shall pay not less than the higher wage rate. The Department will not accept lower State wage rates not specifically included in the Federal minimum wage determinations. This includes "helper" (or other classifications based on hours of experience) or any other classification not appearing in the Federal wage determinations. Where Federal wage determinations do not contain the State wage rate determination otherwise available for use by the Contractor and subcontractors, the Contractor and subcontractors shall pay not less than the Federal minimum wage rate, which most closely approximates the duties of the employees in question.

The U.S. Department of Transportation (DOT) provides a toll-free "hotline" service to report bid rigging activities. Bid rigging activities can be reported Mondays through Fridays, between 8:00 a.m. and 5:00 p.m., Eastern Time, Telephone No. 1-800-424-9071. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report these activities. The "hotline" is part of the DOT's continuing effort to identify and investigate highway construction contract fraud and abuse and is operated under the direction of the DOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.

COUNTY OF PLUMAS

ROBERT THORMAN, P.E .

DIRECTOR OF PUBLIC WORKS

DATED

COPY OF BID ITEM LIST
(NOT TO BE USED FOR BIDDING PURPOSES)

ITEM NO.	F	ITEM CODE	ITEM	UNIT OF MEASURE	ESTIMATED QUANTITY
1		12 0090	CONSTRUCTION AREA SIGNS	LS	1
2		12 0100	TRAFFIC CONTROL SYSTEM	LS	1
3		13 0100	JOB SITE MANAGEMENT	LS	1
4		13 0201	WATER POLLUTION CONTROL PROGRAM	LS	1
5		19 0185	SHOULDER BACKING	TON	762
6		39 0095	REPLACE ASPHALT CONCRETE SURFACING	CY	250
7		39 0132	HOT MIX ASPHALT (TYPE A)	TON	5,850
8		39 7005	TACK COAT	TON	
9		84 0656	PAINT TRAFFIC STRIPE (2-COAT)	LF	59,925
10		99 9990	MOBILIZATION	LS	1

F – Designates a final pay item

COUNTY OF PLUMAS
DEPARTMENT OF PUBLIC WORKS

SPECIAL PROVISIONS

Annexed to Contract No. - _____

SUPPLEMENTAL TECHNICAL PROVISIONS

THE TECHNICAL PROVISIONS HEREIN HAVE BEEN PREPARED UNDER THE DIRECTION OF THE FOLLOWING LICENSED INDIVIDUALS:

Robert E. Sennett IV

Registered Professional Engineer, Structural No. 3976

STANDARD PLANS LIST

The standard plan sheets applicable to this Contract include those listed below. When applicable, revised standard plans (RSPs) listed below are included in the project plans.

ABBREVIATIONS, LINES, SYMBOLS, AND LEGEND

A3A	Abbreviations (Sheet 1 of 3)
A3B	Abbreviations (Sheet 2 of 3)
A3C	Abbreviations (Sheet 3 of 3)
A10A	Legend - Lines and Symbols (Sheet 1 of 5)
A10B	Legend - Lines and Symbols (Sheet 2 of 5)
A10C	Legend - Lines and Symbols (Sheet 3 of 5)
A10D	Legend - Lines and Symbols (Sheet 4 of 5)
A10E	Legend - Lines and Symbols (Sheet 5 of 5)

PAVEMENT MARKERS, TRAFFIC LINES, AND PAVEMENT MARKINGS

A20A	Pavement Markers and Traffic Lines - Typical Details
A20B	Pavement Markers and Traffic Lines - Typical Details

PAVEMENTS

P75	Pavement Edge Treatments - Overlays
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ORGANIZATION

Special provisions are under headings that correspond with the main-section headings of the *Standard Specifications*. A main-section heading is a heading shown in the table of contents of the *Standard Specifications*.

Each special provision begins with a revision clause that describes or introduces a revision to the *Standard Specifications*.

Any paragraph added or deleted by a revision clause does not change the paragraph numbering of the *Standard Specifications* for any other reference to a paragraph of the *Standard Specifications*.

DIVISION I GENERAL PROVISIONS

1 GENERAL

Not Modified

2 BIDDING

Not Modified

3 CONTRACT AWARD AND EXECUTION

Not Modified

4 SCOPE OF WORK

Not Modified

5 CONTROL OF WORK

Replace section 5-1.13E with:

5-1.13E Prompt Payment

Section 5-1.13E applies to all contracts.

Pay your subcontractors within 7 days of receipt of each progress payment under Pub Cont Code §§ 10262 and 10262.5. Pay duly authorized motor carriers of property in dump trucks for transportation charges under Bus & Prof Code § 7108.6. Pay other entities, such as material suppliers, within 30 days of receipt of each progress payment.

Each month, after the 15th and prior to 20th, submit the following payment information through the Department's prompt payment monitoring system at <https://caltrans.dbesystem.com>:

1. Subcontractor's or entity's business name
2. Description of work performed
 - 2.1. Bid item numbers or change order numbers
 - 2.2. Written narrative of work performed
3. Value of work performed
4. Amount paid to subcontractor or entity
5. Withhold amount, if applicable
6. Explanation of withhold reasoning, if applicable

6. Qualifications of sampling personnel
7. Stockpile history
8. Name and address of the analytical laboratory that will perform the chemical analyses
9. Analyses that will be performed for lead and pH
10. Other analyses that will be performed for possible hazardous constituents based on:
 - 10.1. Source property history
 - 10.2. Land use adjacent to source property
 - 10.3. Constituents of concern in the ground water basin where the job site is located

The plan must be sealed and signed by an engineer who is registered as a civil engineer in the State or a professional geologist licensed as a professional geologist by the State.

If the plan requires revisions, the Engineer provides comments. Submit a revised plan within 7 days of receiving comments. Allow 7 days for the review.

6-1.03B(3) Analytical Test Results

At least 15 days before placing local material, submit analytical test results for each local material obtained from a noncommercial source or a source not regulated under CA jurisdiction. The analytical test results must include:

1. Certification signed by an engineer who is registered as a civil engineer in the State or a professional geologist licensed as a professional geologist by the State stating:

The analytical testing described in the local material plan has been performed. I performed a statistical analysis of the test results using the US EPA's ProUCL software with the applicable 95 percent upper confidence limit. I certify that the material from the local material source is suitable for unrestricted use at the job site, it has a pH above 5.0, does not contain soluble lead in concentrations equal to or greater than 5mg/l as determined by the Waste Extraction Test (WET) Procedures, 22 CA Code of Regs § 66261.24(a)(2) App II, does not contain lead in concentrations above 80 mg/kg total lead, is free from all other contaminants identified in the local material plan, and will comply with the job site's basin plan and water quality objectives of the RWQCB.

2. Chain of custody of samples
3. Analytical results no older than 1 year
4. Statistical analysis of the data using US EPA's ProUCL software with a 95 percent upper confidence limit
5. Comparison of sample results to hazardous waste concentration thresholds and the RWQCB's basin plan requirements and water quality objectives for the job site location

6-1.03B(4) Sample and Analysis

Sample and analyze local material from a (1) noncommercial source or (2) a source not regulated under CA jurisdiction:

1. Before bringing the local material to the job site
2. As described in the local material plan
3. Under US EPA Test Methods for Evaluating Solid Waste, Physical/Chemical Methods (SW-846)

The sample collection must be designed to generate a data set representative of the entire volume of proposed local material.

Before excavating at the (1) noncommercial material source or (2) a source not regulated under CA jurisdiction, collect the minimum number of samples and perform the minimum number of analytical tests for the corresponding maximum volume of local material as shown in the following table:

Minimum Number of Samples and Analytical Tests for Local Material

Maximum volume of imported borrow (cu yd)	Minimum number of samples and analytical tests
< 5,000	8
5,000–10,000	12 for the first 5,000 cu yd plus 1 for each additional 1,000 cu yd or portion thereof
10,000–20,000	17 for the first 10,000 cu yd plus 1 for each additional 2,500 cu yd or portion thereof
20,000–40,000	21 for the first 20,000 cu yd plus 1 for each additional 5,000 cu yd or portion thereof
40,000–80,000	25 for the first 40,000 cu yd plus 1 for each additional 10,000 cu yd or portion thereof
> 80,000	29 for the first 80,000 cu yd plus 1 for each additional 20,000 cu yd or portion thereof

Do not collect composite samples or mix individual samples to form a composite sample.

Analyze the samples using the US EPA's ProUCL software with a 95 percent upper confidence limit. All chemical analysis must be performed by a laboratory certified by the SWRCB's Environmental Laboratory Accreditation Program (ELAP).

The analytical test results must demonstrate that the local material:

1. Is not a hazardous waste
2. Has a pH above 5.0
3. Has an average total lead concentration, based upon the 95 percent upper confidence limit, at or below 80 mg/kg
4. Is free of possible contaminants identified in the local material plan
5. Complies with the RWQCB's basin plan for the job site location
6. Complies with the RWQCB's water quality objectives for the job site location

6-1.03C Local Material Management

Do not place local material until authorized.

If the Engineer determines the appearance, odor, or texture of any delivered local material suggests possible contamination, sample and analyze the material. The sampling and analysis is change order work unless (1) hazardous waste is discovered or (2) the analytical test results indicate the material does not comply with section 6-1.03B(3).

Dispose of noncompliant local material at an appropriately permitted CA Class I, CA Class II or CA Class III facility. You are the generator of noncompliant local materials.

Replace section 6-1.04 with:

6-1.04 BUY AMERICA

6-1.04A General

Buy America requirements do not apply to the following:

1. Tools and construction equipment used in performing the work
2. Temporary work that is not incorporated into the finished project

6-1.04B Crumb Rubber (Pub Res Code § 42703(d))

Furnish crumb rubber with a certificate of compliance. Crumb rubber must be:

1. Produced in the United States
2. Derived from waste tires taken from vehicles owned and operated in the United States

6-1.04C Steel and Iron Materials

Steel and iron materials must be melted and manufactured in the United States except:

1. Foreign pig iron and processed, pelletized, and reduced iron ore may be used in the domestic production of the steel and iron materials
2. If the total combined cost of the materials produced outside the United States does not exceed the greater of 0.1 percent of the total bid or \$2,500, the material may be used if authorized

Furnish steel and iron materials to be incorporated into the work with certificates of compliance and certified mill test reports. Mill test reports must indicate where the steel and iron were melted and manufactured.

All melting and manufacturing processes for these materials, including an application of a coating, must occur in the United States. Coating includes all processes that protect or enhance the value of the material to which the coating is applied.

6-1.04D Manufactured Products

Iron and steel used in precast concrete manufactured products must meet the requirements of section 6-1.04C regardless of the amount used.

Iron and steel used in other manufactured products must meet the requirements of section 6-1.04C if the weight of steel and iron components constitute 90 percent or more of the total weight of the manufactured product.

6-1.04E Construction Materials

The following construction materials must be produced in the United States under standards in 2 CFR 184.6:

1. Non-ferrous metals
2. Plastic and polymer-based products such as:
 - 2.1. Polyvinylchloride
 - 2.2. Composite building materials
3. Glass
4. Fiber optic cable including drop cable
5. Optical fiber
6. Lumber
7. Engineered wood
8. Drywall

All manufacturing processes for these materials as defined in 2 CFR 184.6 must occur in the United States.

Furnish construction materials to be incorporated into the work with certificates of compliance with each project delivery. Manufacturer's certificate of compliance must identify where the construction material was manufactured and attest specifically to compliance with its 2 CFR 184.6 standard.

Minor additions of articles, materials, supplies, or binding agents to these construction materials do not change the categorization of the construction material.

Add to section 6-1:

6-1.08 ENVIRONMENTAL PRODUCT DECLARATIONS FOR HOT MIX ASPHALT AND CONCRETE

Section 6-1.08 includes specifications for environmental product declarations for hot mix asphalt and concrete materials and products.

See section 6-1.06B for definitions.

For projects with bid opening dates after February 1, 2025, with a total bid over \$1 million and 175 or more original working days, materials or products specified in the following table require facility-specific, product stage, environmental product declarations as informational submittals:

Material or product	Material specifications
Hot mix asphalt ^a	Section 39-2, "Hot Mix Asphalt" Excludes RHMA, OGFC, and BWC materials.
Concrete ^b	Section 28-2, "Lean Concrete Bases," Section 28-3, "Rapid Strength Concrete Base," Section 28-4, "Lean Concrete Base Rapid Setting," Section 28-5, "Concrete Base," Section 40, "Concrete Pavement," Section 47-5, "Type 6 Retaining Walls," Section 49-3, "Cast-In-Place Concrete Piling," Section 49-4, "Steel Soldier Piling," Section 51, "Concrete Structures," Section 58-2, "Masonry Block," Section 73, "Concrete Curbs and Sidewalks," Section 83, "Railings and Barriers," and Section 99, "Building Construction." Excludes volumetric-proportioned rapid strength concrete and Section 90-4 PC concrete members.

^aFor each hot mix asphalt plant providing 2,250 tons or more on the project by job mix formula.

^bFor each concrete plant providing 250 cubic yards or more on the project by mix design.

The requirements in section 6-1.08 do not apply to seasonal plants operating fewer than 6 months per year.

The requirements in section 6-1.08 do not apply to informal-bid contracts.

For product category rules for hot mix asphalt or concrete, go to the METS website. Use the product category rule in effect on the date of bid opening unless otherwise authorized. An environmental product declaration for hot mix asphalt or concrete is not required for either of the following conditions:

1. Applicable product category rule has expired without replacement as of the bid opening date.
2. Applicable product category rule was issued less than 50 days before the bid opening date.

Immediately notify the Engineer if a program operator has determined their product category rule does not allow for development of a facility-specific environmental product declaration. Include written correspondence from the program operator with your notification to the Engineer. If the Engineer determines the development of a facility-specific environmental product declaration cannot be achieved, an environmental product declaration will not be required for that material or product.

You must register on the Department's Data Interchange for Materials Engineering (DIME) at least 15 days before submitting environmental product declarations. Follow the registration process at:

<https://dime.dot.ca.gov/>

Within 30 days of initial placement of each applicable material or product, submit a facility-specific, product stage, environmental product declaration informational submittal to DIME and provide proof of submission in PDF file format to the Engineer. The DIME entry information must include intended use of materials and estimated quantities of materials to be used as represented by the environmental product declaration.

Failure to provide a required environmental product declaration informational submittal will result in a \$6,000 performance failure withhold for each missing declaration. The Department returns the withhold within 30 days after receipt of the compliant declaration if submitted prior to Contract acceptance. Withholds become permanent deductions if the declaration is not submitted before Contract acceptance.

AA

7 LEGAL RELATIONS AND RESPONSIBILITY TO THE PUBLIC

Delete the 24th paragraph of section 7-1.04.

AA

8 PROSECUTION AND PROGRESS

Replace the row for *Schedule* in the table in the 2nd paragraph of section 8-1.03 with:

Schedule	Baseline schedule and weekly statement of working days report
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Replace the 4th and 5th paragraphs of section 8-1.05 with:

The Engineer issues a weekly statement of working days report by the end of the following week. If you disagree with a weekly statement of working days report, submit an RFI within 5 business days of receipt of the report.

The weekly statement of working days report shows:

1. Working days and non-working days during the reporting week
2. Time adjustments
3. Calculations of work completion dates, including working days remaining
4. Controlling activities

Delete the 6th paragraph of section 8-1.05.

AA

9 PAYMENT

Replace the 1st paragraph of section 9-1.11D with:

For progress payments, the total work completed for the TRO bid item is the number of working days shown for the pay period on the weekly statement of working days report.

[illegible]

DIVISION II GENERAL CONSTRUCTION

10 GENERAL

Not Modified

AA

11 WELDING

Not Modified

AA

12 TEMPORARY TRAFFIC CONTROL

Replace section 12-3.20 with:

12-3.20 TEMPORARY BARRIER SYSTEMS

12-3.20A General

12-3.20A(1) Summary

Section 12-3.20 includes specifications for placing, maintaining, repairing, and removing temporary barrier systems.

Temporary barrier system consists of:

1. New or undamaged used interconnected barrier segments
2. Segment connection hardware
3. Stakes and anchor bolts

12-3.20A(2) Definitions

approach zone: Area immediately upstream of the work area and buffer space.

clear area width: Minimum width throughout the length of the barrier system that must be maintained clear of obstructions, objects, and work resources during non-working hours. The width is measured perpendicular from the non-traffic side toe.

departure zone: Area past the work area and the trailing end of the construction area.

height differential: May be an excavation, a downward slope greater than 4:1, or a difference in elevation. The height differential is measured down from the top of pavement.

set back distance: Space measured between the closest toe of temporary barrier and the edge of traveled way for each direction of traffic.

12-3.20A(3) Submittals

Submit as informational submittal for each type of temporary barrier system:

1. Certificate of compliance.
2. Manufacturer's installation instructions except for temporary concrete barriers with loop and pin and temporary concrete barriers with cross bolt.
3. Manufacturer's concrete QC test results and daily production log of precast concrete activities, through the Data Interchange for Materials Engineering (DIME) website, except for Type K temporary railing. For QC test results, use project identifier 88887 in the DIME sample record. QC test results must include the concrete mix design number, barrier stamped ID, and must be submitted within 3 business days of QC test completion.

Submit test reports for cross bolts that certify compliance with the applicable ASTM requirements. The test reports must be from a laboratory that is accredited to International Standards Organization/International Electrotechnical Commission 17025 by the American Association for Laboratory Accreditation (A2LA) or the ANSI-ASQ National Accreditation Board.

Submit a signed manufacturer's replacement evaluation report within 10 days of damage to a temporary steel barrier system.

12-3.20A(4) Quality Assurance

12-3.20A(4)(a) General

Temporary barrier systems must comply with MASH Test Level 3 except for Type K temporary railing.

Except for temporary concrete barriers with loop and pin and temporary concrete barriers with cross bolt, temporary barrier systems must:

1. Be on the Authorized Materials List for highway safety features
2. Comply with the manufacturer's drawings shown on the Department's Division of Safety Programs website and the manufacturer's installation instructions

If a discrepancy exists, governing ranking in descending order is:

1. These specifications
2. Manufacturer's drawings
3. Manufacturer's installation instructions

QC sampling, testing, and inspection personnel must have an ACI Concrete Field-Testing Technician, Grade 1 certification.

Temporary concrete barrier segments must:

1. Comply with the requirements for tier 3 precast concrete in section 90-4
2. Be fabricated at a plant on the Authorized Facility Audit List

Concrete must be sampled and tested as shown in the following table.

Concrete QC Tests		
Quality characteristic	Test method	Minimum testing frequency
Compressive strength	ASTM C172/C172M, ASTM C31/C31M, and ASTM C39/C39M	Once per 300 cu yd of concrete cast, or every day of casting, whichever is more frequent
Slump	ASTM C143/C143M	
Temperature at time of mixing	ASTM C1064/C1064M	
Density	ASTM C138	Once per 600 cu yd of concrete cast or every 7 days of batching, whichever is more frequent
Air content	ASTM C231/C231M or ASTM C173/C173M	If concrete is air entrained, once for each set of cylinders, and when conditions warrant

A daily production log of precast concrete activities must be maintained under section 90-4.01C(4).

12-3.20A(4)(b) Quality Control

Replace damaged temporary concrete barrier segments with exposed reinforcing steel or concrete spalls 1-1/2 inches in depth and 4 inches in width or greater. Repair minor damage under section 51-1.03F(2), for temporary concrete barriers with loop and pin and temporary concrete barriers with cross bolt.

Replace damaged temporary steel barrier segments with permanent bends, tearing, or buckling as described in the signed manufacturer's replacement evaluation report.

Realign temporary barrier system within 2 days of impact or displacement when displaced more than 3 inches except when the temporary barrier system is displaced into a traveled lane realign immediately.

12-3.20B Materials

12-3.20B(1) General

Temporary barrier segment must:

1. Be a minimum 31-1/2 inches in height
2. Have at least two lifting holes
3. Be designed to be used with temporary traffic screen when required

Temporary barrier segment may have your name or logo on each barrier segment. The name or logo must be no more than 4 inches in height and must be located no more than 12 inches above the bottom of the barrier segment.

12-3.20B(2) Temporary Concrete Barriers

12-3.20B(2)(a) General

Temporary concrete barrier segment must:

1. Be precast concrete with a minimum 5,000-psi compressive strength, except for Type K Temporary Railing.

2. Have reinforcement steel that complies with section 52.
3. Have a finished surface that complies with section 51-1.03F(2).
4. Include the manufacturer's name, lot number, and month and year of manufacture stamped on the top of each barrier segment except for Type K temporary railing. The stamped information must be:
 - 4.1. No more than 6 inches in height
 - 4.2. From 3/16 to 1/4 inch in depth
 - 4.3. Centered on the top width of the barrier segment
5. Use one of the following segment connections:
 - 5.1. Loop and pin
 - 5.2. "J" hook
 - 5.3. Cross bolt
6. Comply with the tolerances shown in the following table:

Precast Barrier Tolerances	
Dimension	Tolerance(±)
Length (in)	1
Insert placement (in)	1/2
Horizontal alignment (in)	1/8 per 10 feet of length
Deviation of ends (in):	
Horizontal skew	1/4
Vertical batter	1/8 per foot of depth

Reinforcement steel must:

1. Comply with ASTM A615 or ASTM A706, Grade 60
2. Be galvanized under section 52-3, when required

Combinations of reinforcing steel and welded wire reinforcement are allowed. Welded wire reinforcement must comply with ASTM A1064.

Stake must:

1. Comply with ASTM A36/A36M-14 or ASTM A529-14, Grade 50
2. Be 1-1/2 inches in diameter and 36 inches long, except "J" Hook must be 48 inches long
3. Have a 1/2-by-3-1/2-by-3-1/2-inch plate welded 2 inches down from the upper end using a 3/8-inch fillet weld under AWS D1.1 or D1.4

Anchor bolt must:

1. Be a bolt or threaded rod 1-1/8 inches in diameter
2. Comply with ASTM A307
3. Include a 1/2-by-3-1/2-by-3-1/2-inch plate washer:
 - 3.1. With a 1-3/8-inch-diameter hole in the center
 - 3.2. Complying with ASTM A36/A36M
 - 3.3. Galvanized post fabrication under section 75-1.02B

Threaded rod must include a nut complying with ASTM A563.

Anchor steel plate must:

1. Be 1/2 inch thick
2. Comply with ASTM A572, Grade 50
3. Be galvanized post fabrication under section 75-1.02B

Chemical adhesive must be on the Authorized Materials List for chemical adhesives and must be for a threaded rod at least 1 inch in diameter.

12-3.20B(2)(b) Temporary Concrete Barriers with Cross Bolt

Cross bolt hardware includes:

1. Cross bolt
2. Nut complying with ASTM A563
3. Hardened washer complying with ASTM F436, Type 1
4. Plate washer complying with ASTM A36/A36M and galvanized post fabrication under section 75-1.02B

Cross bolt must:

1. Be a 7/8-inch bolt or threaded rod and comply with one of the following:
 - 1.1. HS threaded rod ASTM A193, Grade B7
 - 1.2. HS threaded rod ASTM A449, Type 1
 - 1.3. HS nonheaded anchor bolt ASTM F1554, Grade 105, Class 2A
2. Have a permanent grade symbol and manufacturer's identifier

12-3.20B(2)(c) Temporary Concrete Barriers with Loop and Pin

12-3.20B(2)(c)(i) General

Not Used

12-3.20B(2)(c)(ii) Temporary Barrier Systems CAL F-23

Connecting loop must:

1. Be a steel bar 3/4 inch in diameter
2. Comply with ASTM A36/A36M, cold roll
3. Be galvanized after fabrication

Connecting pin must:

1. Comply with ASTM A449
2. Be forged, no welds
3. Be 1 inch in diameter and a minimum 30-1/4 inches long
4. Be galvanized under ASTM F2329 and A153

12-3.20B(2)(c)(iii) Type K Temporary Railings

Connecting pin must comply with ASTM A307, be 1-1/4 inch in diameter, and be a minimum 26 inches long. A round bar of the same diameter and length may be substituted for the connecting bolt. The round bar must:

1. Comply with ASTM A36/A36M
2. Have a 3-inch-diameter, 3/8-inch-thick plate welded on the upper end using a 3/16-inch fillet weld

Stake must:

1. Comply with ASTM A706, Grade 60
2. Be 1 inch in diameter and 24 inches long
3. Have a 2-3/4-inch-diameter, 1/2-inch-thick plate, welded 1 inch down from the upper end using a 3/8-inch fillet welds under AWS D1.1 or D1.4

Anchor bolt must:

1. Be a threaded rod, 1 inch in diameter and 15-1/2 inches long
2. Comply with ASTM A307
3. Include a nut complying with ASTM A563
4. Include a 3/8-by-2-1/2-by-3-inch plate washer:
 - 4.1. With a 1-1/8-inch-diameter hole in the center
 - 4.2. Complying with ASTM A36/A36M
 - 4.3. Galvanized post fabrication under section 75-1.02B

12-3.20B(2)(d) Temporary Concrete Barriers with "J" Hook

"J" hook must:

1. Comply with ASTM A36/A36M
2. Be 3/8-inch-thick steel plate
3. Be a minimum 18 inches in height

Anchor hardware must include:

1. Anchor bolt insert 1 inch in diameter and 6 inches long
2. Hex head bolt 1 inch in diameter with a minimum length of 11 inches plus thickness of asphalt overlay
3. 3/8-by-3-by-3-inch plate washer
4. Retainer ring

12-3.20B(3) Temporary Steel Barriers

Temporary steel barrier segment must:

1. Be galvanized steel.
2. Have a joint connection.
3. Include permanent identification information with no more than 6 inches in height and 12 inches in length and centered on the top width of the segment. The identification information must include:
 - 3.1. Manufacturer's name
 - 3.2. Serial number
 - 3.3. Lot number
 - 3.4. Month and year of manufacture

Temporary steel barrier 19-foot segment must be filled to a depth of 11-13/16 inches with concrete ballast.

12-3.20C Construction

12-3.20C(1) General

Install the minimum length of application for temporary barrier systems, including:

1. Approach zone
2. Work area
3. Departure zone

Clean temporary barrier segments at time of installation and at least every 6 months thereafter.

Install temporary barrier systems based on the requirements shown in the following table:

Minimum Clear Area Width

Barriers	Configuration	Height differentials 3 feet or less (ft)	Height differentials greater than 3 feet up to 8 feet (ft)	Edge of deck or height differentials greater than 8 feet (ft)	Fixed objects, falsework members, or temporary supports ^a (ft)
10-foot & 30-foot temporary concrete barrier with cross bolt	Freestanding	1	2	5	5
	3 stakes or anchor bolts per segment traffic side	1	1	2	3
20-foot temporary concrete barrier with cross bolt	Freestanding	1	2	5	5
	4 stakes or anchor bolts per segment traffic side	1	1	2	3
12-foot temporary concrete barrier CAL F-23	Freestanding	4	5	8	8
	3 stakes or anchor bolts per segment traffic side	1	1	2	3
20-foot temporary concrete barrier CAL F-23	Freestanding	4	5	8	8
	4 stakes or anchor bolts per segment traffic side	1	1	2	3
12.5-foot temporary concrete barriers with "J" hook	Freestanding	3	4	8	7
	3 stakes per segment traffic side	1	1	2	3
	2 anchor bolts per segment traffic side	1	1	2	3
20-foot temporary concrete barriers with "J" hook	Freestanding	3	4	8	7
	4 stakes per segment traffic side	1	1	2	3
	3 anchor bolts per segment traffic side	1	1	2	3
50-foot temporary steel barriers	Staked or anchored at both ends only	6	7	9	10
	Staked or anchored every 250 feet	5	6	8	9
	Staked or anchored every 33 feet	1	1	3	4
19-foot temporary steel barriers	Freestanding	4	5	7	8
12-foot-9-inch temporary steel barriers	Staked every 30 feet	1	2	4	5
	Freestanding	2	3	8	7

20-foot Type K temporary railings (NCHRP 350)	2 stakes or 2 anchor bolts per segment traffic side	1	1	3	4
	4 stakes or 4 anchor bolts per segment	N/A	N/A	3	3

^aThe minimum clear area width to a falsework or temporary support footing can be 2 feet less than the clear area width shown. Measure clear area width to the footing edge closest to traffic.

Place temporary barrier systems on concrete or asphalt concrete pavement.

When required, stake temporary barrier systems placed on asphalt concrete pavement.

When required, anchor temporary barrier systems placed on concrete pavement. For bridge decks, confirm the anchor will not penetrate closer than 1-1/2 inches from the bottom of the deck before placement. When temporary barrier is not shown, request the Engineer to verify the bridge deck thickness.

For installations on concrete pavement, drill holes and bond anchor bolts, threaded rods, or dowels under section 51-1.03E(5). Do not drill the top of supporting beams or girders, bridge expansion joints, or drains.

Install stakes and anchor bolts so the heads do not project above the top of the temporary barrier pocket profile.

Offset the approach zone of temporary barrier systems a minimum of 15 feet from the edge of an open traffic lane and stake or anchor barrier ends as shown. Taper the temporary barrier approach zone toward the edge of the open traffic lane at the rate shown in the following table:

Temporary Barrier System Taper Rate

Posted speed (mph)	Rate ^a
0 to 45	10:1
46 to 60	15:1
61 to 65	20:1

^aRate is longitudinally to transversely with respect to the edge of the traveled way

When a 15-foot minimum tapered offset cannot be achieved, offset temporary barrier systems the maximum distance available, place the first segment at the approach end parallel to the road, and install an authorized temporary crash cushion system at each barrier approach end. Ensure the temporary barrier approach zone length is a minimum:

1. 60 feet on facilities with a posted speed of 45 mph or less
2. 100 feet on facilities with a posted speed greater than 45 mph

Place a minimum 60 feet temporary barrier departure zone length.

Install a reflector on the top or face of barrier segments placed within 10 feet of a traffic lane. Space reflectors at approximately 20-foot intervals. Apply adhesive for mounting the reflector under the reflector manufacturer's instructions.

Install a Type P marker panel complying with section 82 at:

1. Each end of a temporary barrier system placed adjacent to a two-lane, two-way highway
2. The end facing traffic for a temporary barrier system installed adjacent to a one-way roadbed
3. The end of the skew nearest the traveled way when a temporary barrier system is placed on a skew

Maintain a minimum height of 31-1/2 inches above pavement for temporary barrier systems. For paving activities adjacent to temporary barriers, do not pave within 2 feet of the barrier segments unless authorized. For paving under the temporary barrier, remove and reset the barrier.

Remove temporary barrier systems when no longer required for the work. Remove stakes and anchor bolts so that minimal damage is done to pavement.

After removing the temporary barrier systems:

1. Restore the area to its previous condition or construct it to its planned condition if temporary excavation or embankment was used to accommodate the temporary barrier.
2. Remove all threaded rods or dowels to a depth of at least 1 inch below the top of concrete pavement. Fill the resulting holes with mortar under section 51-1 except cure the mortar by the water method or by the curing compound method using curing compound no. 6.
3. Repair damaged asphalt pavement by providing a clean, smooth edge around the damaged area. Repair any heaving caused by stake removal to provide a uniform surface. Remove loose debris and use compressed air to clean out the stake hole. Comply with manufacturer's requirements except fill the stake hole with grout to existing pavement elevation under section 51-1.

If the Engineer orders a lateral move of a temporary barrier system and repositioning is not shown, the lateral move is change order work except for work area access, clear area width compliance, or because of your means and methods to perform the work.

12-3.20C(2) Temporary Concrete Barriers

12-3.20C(2)(a) General

Before placing temporary barrier systems on the job site and after each described relocation, paint the exposed surfaces of the segments with white paint complying with specifications for acrylic emulsion paint for exterior masonry.

Place and maintain the abutting ends of segments in alignment without substantial offset from each other.

For freestanding temporary barrier systems, you may extend the taper by 60 feet beyond the required 15-foot tapered offset instead of anchoring the barrier ends.

Install stakes or anchors as shown and maintain a minimum 1-foot set back distance on both sides of barrier, when temporary barrier systems are placed with traffic on both sides.

12-3.20C(2)(b) Temporary Concrete Barriers with Cross Bolt

Intermix segments of different lengths within a temporary barrier system when necessary.

For temporary barrier systems placed on a curved layout, maintain the minimum curve radius shown in the following table:

Minimum Curve Radius	
Segment length (ft)	Curve radius (ft)
10	125
20	265
30	400

12-3.20C(2)(c) Temporary Concrete Barriers with Loop and Pin

12-3.20C(2)(c)(i) General

Not Used

12-3.20C(2)(c)(ii) Temporary Concrete Barriers CAL F-23

Intermix segments of different lengths within a temporary barrier system when necessary.

For temporary barrier systems placed on a curved layout, maintain the minimum curve radius shown in the following table:

Minimum Curve Radius	
Segment length (ft)	Curve radius (ft)
12	100
20	165

12-3.20C(2)(c)(iii) Type K Temporary Railings

Do not install Type K temporary railings on projects advertised after December 31, 2026.

Install a minimum 160 feet of Type K temporary railing.

Excavate and backfill under section 19-3.

Do not compact earth fill placed behind Type K temporary railings in a curved layout.

Place temporary barrier systems on a firm, stable surface. Grade the area to provide a uniform bearing surface throughout the entire length of the system.

12-3.20C(2)(d) Temporary Concrete Barriers with "J" Hook

When temporary barrier systems are placed with traffic on both sides, install on each side:

1. 2 anchors or stakes for 12.5-foot segments
2. 3 anchors or stakes for 20-foot segments

12-3.20C(3) Temporary Steel Barriers

12-3.20C(3)(a) General

Install temporary barrier systems under manufacturer's instructions.

12-3.20C(3)(b) 50-Foot Temporary Steel Barriers

Use 50-foot temporary steel barriers with or without rubber pads.

Install a minimum 250 feet of 50-foot temporary steel barrier.

Maintain a minimum radius of 800 feet for segments placed on a curved layout. For tighter curves down to a 250-foot radius, contact the manufacturer before installation and provide manufacturer's written recommendation for the installation.

Stake or anchor segments every 33 feet and maintain a minimum 2-foot set back distance on both sides of barrier, when temporary barrier systems are placed with traffic on both sides.

12-3.20C(3)(c) 19-Foot Temporary Steel Barriers

Install a minimum 323 feet of 19-foot temporary steel barrier.

Maintain a minimum radius of 262 feet for segments placed on a curved layout.

Maintain a minimum 5-foot set back distance on both sides of barrier, when temporary barrier systems are placed with traffic on both sides.

12-3.20C(3)(d) 12-Foot-9-Inch Temporary Steel Barriers

Install a minimum 260 feet of 12-foot-9-inch temporary steel barrier.

Maintain a minimum radius of 755 feet for segments placed on a curved layout.

Stake or anchor segments and maintain a minimum 2-foot set back distance on both sides of barrier, when temporary barrier systems are placed with traffic on both sides.

12-3.20D Payment

The payment quantity for temporary barrier systems is the length measured along the top of the barrier segments.

Add to section 12-4.01A:

DIVISION III EARTHWORK AND LANDSCAPE

17 GENERAL

Not Modified

18 DUST PALLIATIVES

Not Modified

19 EARTHWORK

Not Modified

20 LANDSCAPE

Not Modified

21 EROSION CONTROL

Not Modified

22 FINISHING ROADWAY

Not Modified

DIVISION IV SUBBASES AND BASES

23 GENERAL

Not Modified

24 STABILIZED SOILS

Not Modified

25 AGGREGATE SUBBASES

Not Modified

26 AGGREGATE BASES

Not Modified

27 CEMENT TREATED BASES

Not Modified

28 CONCRETE BASES

Not Modified

29 TREATED PERMEABLE BASES

30 RECYCLED PAVEMENT

31–35 RESERVED

DIVISION V SURFACINGS AND PAVEMENTS

36 GENERAL

37 SEAL COATS

38 RESERVED

39 ASPHALT CONCRETE

Add to the table in the 1st paragraph of section 39-2.01A(4)(h)(iii)(B):

Coarse durability index ^c	AASHTO T 210	1 per 3,000 tons or 1 per paving day, whichever is greater
Fine durability index	AASHTO T 210	1 per 3,000 tons or 1 per paving day, whichever is greater
Sodium sulfate soundness ^d	AASHTO T 104	1 per project

^cThe test is required only if the aggregate source is in Lassen, Modoc, Siskiyou, or Shasta County.

^dThe test is required only if the aggregate source is in Modoc, Siskiyou, or Shasta County.

Replace section 39-2.01B(2)(b) with:

39-2.01B(2)(b) Hot Mix Asphalt Treatments

Determine the plasticity index of the aggregate blend under California Test 204. Use only the aggregate blend with plasticity index equal to or less than 10.

Treat aggregate with lime slurry with marination.

Replace 0.8–1.5 in the row for *Combined* in the table in the 7th paragraph of section 39-2.01B(4)(c)(i) with:

1.0–1.5

Replace the 2nd sentence in the paragraph of section 39-2.01B(10) with:
Choose from CRS2, CQS1, or PMCRS2 asphaltic emulsion or asphalt binder.

Replace the table in the 3rd paragraph of section 39-2.01C(3)(f) with:
Tack Coat Application Rates for HMA

HMA over:	Minimum residual rates (gal/sq yd)	
	CRS2 and CQS1 asphaltic emulsion	Asphalt binder and PMCRS2 asphaltic emulsion
New HMA (between layers)	0.03	0.02
Concrete pavement and existing asphalt concrete surfacing	0.04	0.03
Planed pavement	0.06	0.04

Replace the 2nd paragraph of section 39-2.02A(1) with:
Produce Type A HMA using a WMA additive technology.

Add to section 39-2.02A(1):
Do not place Type A HMA on the traveled way from November 1 to May 1.

Replace the 2nd paragraph of section 39-2.02A(1) with:
Produce Type A HMA using a WMA additive technology.

Add to the table in the 1st paragraph of section 39-2.02A(4)(b)(ii):

Coarse durability index ^e , D _c	AASHTO T 210	1 per 3,000 tons or 1 per paving day, whichever is greater
Fine durability index, D _f	AASHTO T 210	1 per 3,000 tons or 1 per paving day, whichever is greater
Sodium sulfate soundness (max loss @ 5 cycles, %) ^f	AASHTO T 104	1 per project

^ePerform this test if the aggregate source is in Lassen, Modoc, Siskiyou, or Shasta County.

^fPerform this test if the aggregate source is in Modoc, Siskiyou, or Shasta County.

Replace 40 in the row for *Los Angeles Rattler* in the table in item 1 in the list in the paragraph of section 39-2.02A(4)(e) with:

Add to the table in item 1 in the list in the paragraph of section 39-2.02A(4)(e):

Coarse durability index, D_c (min) ^e	AASHTO T 210	65
Fine durability index, D_f (min)	AASHTO T 210	50
Sodium sulfate soundness (max loss @ 5 cycles, %) ^f	AASHTO T 104	25

^ePerform this test if the aggregate source is in Lassen, Modoc, Siskiyou, or Shasta County.

^fPerform this test if the aggregate source is in Modoc, Siskiyou, or Shasta County.

Delete the row for *For RAP substitution equal to or less than 15% of the RSS* for the table in item 3 in the list in the paragraph of section 39-2.02A(4)(e).

Delete the row for *For RAP substitution greater than 15% of the RSS* for the table in item 3 in the list in the paragraph of section 39-2.02A(4)(e).

Replace the row for *Moisture susceptibility (min, psi, wet strength)* in the table in item 3 in the list in the paragraph of section 39-2.02A(4)(e) with:

Moisture susceptibility (min, tensile strength ratio)	AASHTO T 283	80
---	--------------	----

Add to the table in item 3 in the list in the paragraph of section 39-2.02A(4)(e):

Surface abrasion loss (max, g/cm ²)	California Test 360	0.4
---	---------------------	-----

Delete the row for *For RAP substitution equal to or less than 15% of the RSS* for the table in the 1st paragraph of section 39-2.02B(2).

Delete the row for *For RAP substitution greater than 15% of the RSS* for the table in the 1st paragraph of section 39-2.02B(2).

Replace the row for *Moisture susceptibility, wet strength* in the table in the 1st paragraph of section 39-2.02B(2) with:

Moisture susceptibility (min, tensile strength ratio)	AASHTO T 283 ^c	80
---	---------------------------	----

Add to the table in the 1st paragraph of section 39-2.02B(2):

Surface abrasion loss (max, g/cm ²)	California Test 360	0.4
---	---------------------	-----

Replace *Reserved* in section 39-2.02B(3) with:

The grade of asphalt binder for Type A HMA must be [PG 64-28](#).

For Type A HMA using RAP substitution of greater than 15 percent of the aggregate blend, the virgin binder grade must comply with the PG binder grade specified above with 6 degrees C reduction in the upper and lower temperature classification.

For Type A HMA using RAP substitution of 15 percent or less of the aggregate blend, the grade of the virgin binder must comply with the PG binder grade specified above.

25

Coarse durability index, D _c (min) ^c	AASHTO T 210	65
Fine durability index, D _f (min)	AASHTO T 210	50
Sodium sulfate soundness (max loss @ 5 cycles, %) ^d	AASHTO T 104	25

^dPerform this test if the aggregate source is in Modoc, Siskiyou, or Shasta County.

1. Quantity of HMA to be paved is greater than 1,000 tons.
2. Any of the following exists:
 - 2.1. Paving is allowed and the ambient air temperature is below 70 degrees F.
 - 2.2. Time from discharge to truck at the HMA plant until transfer to the paver's hopper is 90 minutes or greater.

Not Modified

Not Modified

Not Modified

Not Modified

Not Modified

Not Modified

47 EARTH RETAINING SYSTEMS

48 TEMPORARY STRUCTURES

49 PILING

50 PRESTRESSING CONCRETE

51 CONCRETE STRUCTURES

52 REINFORCEMENT

53 SHOTCRETE

54 WATERPROOFING

55 STEEL STRUCTURES

56 OVERHEAD SIGN STRUCTURES, STANDARDS, AND POLES

57 WOOD AND PLASTIC LUMBER STRUCTURES

58 SOUND WALLS

59 STRUCTURAL STEEL COATINGS

Page 201 of 733

AA

Not Modified

[illegible]

61 GENERAL

Not Modified

AA

Not Modified

AA

Not Modified

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Not Modified

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Not Modified

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Not Modified

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Not Modified

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Not Modified

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Not Modified

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Not Modified

AA

Not Modified

^^^
DIVISION VIII MISCELLANEOUS CONSTRUCTION
72 SLOPE PROTECTION

Not Modified

73 CONCRETE CURBS AND SIDEWALKS

Not Modified

74 PUMPING EQUIPMENT AND CONTROLS

Not Modified

75 MISCELLANEOUS METAL

Not Modified

76 WELLS

Not Modified

77 LOCAL INFRASTRUCTURE

Not Modified

78 INCIDENTAL CONSTRUCTION

Not Modified

79 RESERVED

Not Modified

80 FENCES

Not Modified

DIVISION IX TRAFFIC CONTROL DEVICES

81 MISCELLANEOUS TRAFFIC CONTROL DEVICES

Not Modified

82 SIGNS AND MARKERS

Not Modified

83 RAILINGS AND BARRIERS

Not Modified

AA

84 MARKINGS

Add to the end of the 1st paragraph of section 84-2.02F:

The paint must be slow-curing epoxy traffic paint.

AA

85 RESERVED

Not Modified

AA

DIVISION X ELECTRICAL WORK

86 GENERAL

Not Modified

AA

87 ELECTRICAL SYSTEMS

Not Modified

AA

88 RESERVED

Not Modified

AA

DIVISION XI MATERIALS

89 AGGREGATE

Not Modified

AA

90 CONCRETE

Not Modified

AA

91 PAINT

Not Modified

AA

92 ASPHALT BINDERS

Not Modified

AA

93 RESERVED

Not Modified

AA

94 ASPHALTIC EMULSIONS

Not Modified

AA

95 EPOXY

Not Modified

AA

96 GEOSYNTHETICS

Not Modified

AA

97-98 RESERVED

Not Modified

AA

DIVISION XII BUILDING CONSTRUCTION

99 BUILDING CONSTRUCTION

Not Modified



PLUMAS COUNTY COUNTY COUNSEL MEMORANDUM

TO: Honorable Chair and Board of Supervisors

FROM: Josh Brechtel, County Counsel

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County and Kelly Lynn Beck, Attorney at Law to provide court-appointed counsel to indigent conservatees who fall within certain provisions and the Probate and/or Welfare and Institutions Code; effective September 22, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 adopted budget (20320-Public Defender/525900-Conservatorship Counsel); approved as to form by County Counsel.

Recommendation:

Approve and authorize Chair to ratify and sign an agreement between Plumas County and Kelly Lynn Beck, Attorney at Law to provide court-appointed counsel to indigent conservatees who fall within certain provisions and the Probate and/or Welfare and Institutions Code; effective September 22, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 adopted budget (20320-Public Defender/525900-Conservatorship Counsel); approved as to form by County Counsel.

Background and Discussion:

Approve and authorize Chair to ratify and sign an agreement between Plumas County and Kelly Lynn Beck, Attorney at Law to provide court-appointed counsel to indigent conservatees who fall within certain provisions and the Probate and/or Welfare and Institutions Code; effective September 22, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 adopted budget (20320-Public Defender/525900-Conservatorship Counsel); approved as to form by County Counsel.

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County and Kelly Lynn Beck, Attorney at Law to provide court-appointed counsel to indigent conservatees who fall within certain provisions and the Probate and/or Welfare and Institutions Code; effective September 22, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 adopted budget (20320-Public Defender/525900-Conservatorship Counsel); approved as to form by County Counsel.

Fiscal Impact:

(General Fund Impact) as approved in FY25/26 adopted budget (20320-Public Defender/525900-Conservatorship Counsel)

Attachments:

1. KLB - Final Contract

LEGAL SERVICES AGREEMENT

This Agreement is made between Kelly Lynn Beck, (hereafter referred to as “Attorney”) and Plumas County, a political subdivision of the State of California, (hereafter referred to as “County”).

WHEREAS, the purpose of this Agreement is to provide court-appointed counsel to conservatees who fall within certain provisions of Section 5365 of the Welfare and Institutions Code and sections, 1470, 1471, 1823(b)(6) and section 1826(g) of the Probate Code and also specifically includes appointment for dementia cases and guardianship cases in the same capacity.

NOW, THEREFORE, the parties agree as follows:

1. **TERM.** The term of this Agreement commences September 22, 2025, and shall remain in effect through June 30, 2026, unless terminated earlier pursuant to this Agreement. County’s Board of Supervisors hereby ratifies, and approves for payment, services provided by Contractor from September 22, 2025, to the date of approval of this Agreement by the Board of Supervisors. This contract replaces and supersedes any existing contracts between these parties for the services outlined in section 2(A).
2. **LEGAL SERVICES.** Attorney will provide the following services:
 - A. Attorney shall represent conservatees as appointed by the Court through all trial court proceedings in Welfare and Institutions Code Section 5365, and Probate Conservatorships where the Public Guardian is appointed as the Conservator.
 - B. Attorney may accept appointment of conservatorships under Probate Code Sections 1470, 1471, 1823(b)(6) and 1826(g) actions. Attorney may also accept appointment in guardianship and dementia cases in the same capacity. When Attorney accepts appointment under Probate Code sections 1470 and 1471, Attorney shall submit a draft order to the Court so the Court can make the necessary orders to allow the County to pay under Probate Code section 1472. Attorney is aware that the County can only pay Attorney for cases under Probate section 1471, and section 1470(c)(3). Attorney will also maintain records to allow the County to seek reimbursement from the estate.
 - C. Attorney shall appear at all hearings, upon notice by the Public Guardian or County Counsel of such hearings.
 - D. When an L.P.S. or Probate conservatorship is set for a hearing or reappointment, Attorney shall meet with each conservatee living in

Plumas County, at least thirty (30) days prior to the court date to explain to the client his/her options and explain the court procedure. Public Guardian or Behavioral Health staff will assist in providing transportation for in-town and out-of-town clients and meeting space, if requested by Attorney.

- E. Attorney shall notify Public Guardian and/or Behavioral Health staff at least two (2) weeks in advance of the hearing as to the conservatee's wishes with regard to his/her court hearing so that staff can arrange transportation and be ready to accompany conservatee to court, if so requested.
 - F. Attorney shall make phone calls or have face-to-face meetings with each appointed conservatee, at approximately six-month intervals to answer any questions, concerns or complaints the conservatee has with the present placement. (It is important that Attorney and conservatees have regular contact, so they become familiar with one another and conservatees are aware they have legal representation when hearings occur.)
 - G. Attorney shall be available for phone contact from conservatees or staff from Behavioral Health and Public Guardian as well as family when a new conservatorship is being established, should problems or questions arise in regard to the conservatorship.
 - H. Attorney shall comply with all certification, insurance, and education requirements as outlined in Ca Rules of Court 7.1105 for the duration of the contract.
3. **INDEPENDENT CONTRACTOR.** Independent Contractor: a) Attorney is an independent contractor and not an agent, officer, or employee of County. The parties mutually understand that this Agreement is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association; b) Attorney shall have no claim against County for employee rights or benefits including, but not limited to seniority, vacation time, vacation pay, sick leave, personal time off, overtime, medical, dental or hospital benefits, retirement benefits, Social Security, disability, Workers' Compensation, unemployment insurance benefits, civil service protection, disability retirement benefits, paid holidays or other paid leaves of absence; and c) Attorney is solely obligated to pay all applicable taxes, deductions and other obligations including, but not limited to, federal and state income taxes, withholding, Social Security, unemployment, disability insurance, Workers' Compensation and Medicare payments.
4. **STATEMENTS AND COMPENSATION.** Attorney shall provide a monthly invoice to the Plumas County Counsel's Office, 520 Main Street, Room 115, Quincy, CA 95971, which shall include a statement as to caseload information

and the number of hours spent on each case per month. Attorney's statement shall contain sufficient information and detail to support an application pursuant to Probate Code section 1472 and 2647 for the determination of the ability to pay attorney's fees by the conservatee or the conservatee's estate.

Where the conservatee's estate appears sufficient, County will initiate the applications pursuant to Probate Code sections 1472 and 2647 to determine the conservatee's ability to pay Attorney's fees and shall include 1) a request that the County be reimbursed for fees paid to Attorney, and 2) that Attorney be allowed a reasonable fee at the customary rate of \$150.00 per hour, less any amounts paid by County.

Attorney shall be compensated at the rate of Two Thousand and No/100 Dollars (\$2,000) per month. For Welfare and Institutions Code Section 5365, and Probate Conservatorships where the Public Guardian is appointed as the Conservator, in the case of a contested trial lasting more than two days, commencing on the third day Attorney will be compensated at \$150 per hour. To the extent that work on guardianship and dementia cases exceeds 20 hours in any given calendar month, Attorney will be entitled to compensation in the amount of \$150 per hour for excess hours worked.

5. **INDEMNIFICATION.** Each party shall indemnify, defend, and hold harmless the other party, their officers, employees, and agents, against any and all liabilities, claims, demands, damages, and costs (including attorney's fees and litigation costs) that arise in any way from the negligent acts, willful acts, or errors or omissions of that party, or that party's employees, subcontractors, or agents. Each party understands and agrees that its duty to defend shall be a separate and independent duty from the duty to indemnify.
6. **INSURANCE.** The Attorney shall be responsible at all times, during the term of this contract, for having professional malpractice insurance in an amount of at least \$100,000 per claim and \$300,000 for all claims made on an annual basis. If County requires higher coverage, County shall reimburse the Attorney for the additional cost. If legal developments in California reduce immunity from malpractice, and malpractice insurance costs for the work covered under this contract increase substantially, the Attorney may notify the CAO to open the contract to discuss an increase in compensation only to cover those cost increases. Contractor is aware of his duty to disclose lack of professional liability insurance under Rules of Professional Conduct, Rule 3-410.
7. **REPRESENTATION.** The Attorney agrees not to take on representation/ assistance in conservatorship cases covered by this contract outside of this contract while the contract is in effect, and any current cases where the Attorney currently provides assistance or legal advice, the Attorney agrees not to become an attorney of record and to discontinue any assistance or representation should a conflict arise.

8. **CHOICE OF LAW.** The laws of the State of California shall govern this agreement.
8. **TERMINATION.** Either party may terminate the terms and conditions of this Agreement upon written notice in a timely manner, provided that Attorney will not cease to represent clients until and unless relieved of appointment by the Superior Court.

COUNTY OF PLUMAS, a political
subdivision of the State of California

ATTORNEY

Kevin Goss, Chair,
Board of Supervisors

Date: _____


ATTEST:

Allen Hiskey, Clerk of the Board


Kelly Lynn Beck, Attorney at Law
PO Box 51482
Sparks, NV 89435-1482

Date: 9-22-25

Approved as to form:


Joshua Brechtel, Attorney
County Counsel's Office



**PLUMAS COUNTY
FACILITY SERVICES
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Nick Collin, Facilities Director
MEETING DATE: October 7, 2025
SUBJECT: Approve and authorize Board Chair to waive rental fees for the use of the Almanor Rec Center by Chester High School for their annual Homecoming Dance. General Fund impact is a loss of revenue of \$200.

Recommendation:

Approve and authorize Board Chair to waive rental fees for the use of the Almanor Rec Center by Chester High School for their annual Homecoming Dance.

Background and Discussion:

On behalf of the Chester Jr./Sr. High School, Class President, Alexis Wilkinson, is respectfully requesting the rental fees be waived for the use of the Almanor Rec Center for their annual Homecoming Dance on October 16th & 17th. They would like to use the Rec Center on Thursday, October 16th to decorate with the dance being held on Friday, October 17th, from 9:00 pm to 12:00 am. This is also a fundraising event for the high school.

Action:

Approve and authorize Board Chair to waive rental fees for the use of the Almanor Rec Center by Chester High School for their annual Homecoming Dance.

Fiscal Impact:

General Fund impact is a loss of revenue of \$200: \$100 for each day.

Attachments:

1. 20250924163912

McAdams, Robert

From: Alexis Wilkinson
Sent: Monday, September 15, 2025 5:03 PM
To: McAdams, Robert
Subject: Chester jr./sr homecoming dance fee waiver

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Attention Robert McAdams

Please find inclosed the letter to the board regarding dance fee waiver.

Thank you, Alexis Wilkinson

Dear Plumas County Board of Supervisors,

My name is Alexis Wilkinson, and I am the Class President for the 11th grade at Chester Junior/Senior High School. Our class is responsible for organizing this year's Homecoming Dance to be held October 17th from the hours of 9pm to 12am, (as well as set up and clean up) which serves as an important tradition for our school and community.

On behalf of my classmates, I am respectfully requesting that the Board of Supervisors waive the rental fee for the ARPD building in Chester so that we may host this event as a fundraiser. Waiving the fee would greatly support our efforts to raise funds for future class activities and ensure that the Homecoming Dance is accessible and enjoyable for all students.

We sincerely appreciate your consideration of this request and your continued support of our school and community.

Respectfully,
Alexis Wilkinson
Class President, 11th Grade
Chester Junior/Senior High School



**PLUMAS COUNTY
FACILITY SERVICES
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Nick Collin, Facilities Director
MEETING DATE: October 7, 2025
SUBJECT: Approve and authroize Board Chair to waive fees for the use of the Courthouse grounds for the annual Safe Trick-or-Treat community event sponsored by the Quincy Chamber of Commerce. General Fund will be impacted by a loss of revenue of \$80 by waiving the fees for this event.

Recommendation:

Approve and authroize Board Chair to waive fees for the use of the Courthouse grounds for the annual Safe Trick-or-Treat community event sponsored by the Quincy Chamber of Commerce.

Background and Discussion:

The Quincy Chamber of Commerce is sponsoring the annual Safe Trick-or-Treat community event on October 31, 2025. They wish to set up pop-up canopies on the Courthouse lawn so that businesses and organizations that do not have a presence on Main Street can participate. The Chamber of Commerce sponsors this event with no financial benefit to the Chamber itself, and therefore request the fees for this community event be waived.

Action:

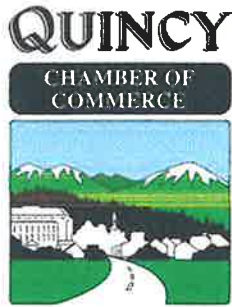
Approve and authroize Board Chair to waive fees for the use of the Courthouse grounds for the annual Safe Trick-or-Treat community event sponsored by the Quincy Chamber of Commerce.

Fiscal Impact:

General Fund will be impacted by a loss of \$80 in revenue for waiving fees for this event.

Attachments:

1. 20250925131814



Quincy Chamber of Commerce

PO Box 215

Quincy, CA 95971

www.quincychamber.com

info@quincychamber.com

(530) 394-0541

September 13, 2025

Plumas County Board of Supervisors
520 Main Street
Quincy, California 95971

RE: Safe Trick-or-Treat
Friday, October 31st from 3:00 – 5:30 p.m.

Honorable Plumas County Supervisors,

We are seeking your permission for the annual Safe Trick-or-Treat event scheduled for Friday, October 31st, 2025 from 3:00 – 5:30 p.m. in Quincy.

As in the past, we would like to have the option to set up pop-up canopies on the lawn of the Courthouse for various other businesses and organizations that do not have a presence on Main Street to be able to participate. We understand there is usually a fee for use of the Courthouse property and we are asking for the County to waive the fee as these are community events with no financial benefit to the Quincy Chamber of Commerce.

Please contact me if you have any questions or need any additional information.

Respectfully,

Cheryl Kolb
Event Coordinator



**PLUMAS COUNTY
BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Dorothy Miller
MEETING DATE: October 7, 2025
SUBJECT: The Fish & Game Commission respectfully requests \$30,000 from 2050052/524670 (PG&E Settle Expense) to reimburse Almanor Fishing Association toward their purchase of the design and fabrication of the docks surrounding the fish cages.

Recommendation:

The Fish & Game Commission respectfully requests \$30,000 from 2050052/524670 (PG&E Settle Expense) to reimburse Almanor Fishing Association toward their purchase of the design and fabrication of the docks surrounding the fish cages.

Background and Discussion:

The Almanor Fishing Association is a non-profit organization made up of fishermen and local citizens interested in maintaining the health and quality of the Lake Almanor fishery. Their Fish Rearing Cage Program is one of the largest and most successful pen projects in the State. These funds will help them to fund the replacement of existing docks for safer access to the fish cages.

Action:

The Fish & Game Commission respectfully requests \$30,000 from 2050052/524670 (PG&E Settle Expense) to reimburse Almanor Fishing Association toward their purchase of the design and fabrication of the docks surrounding the fish cages.

Fiscal Impact:

\$30,000 from 2050052/524670 PG&E Settle Expense funds.

Attachments:

1. Item No. 1.H.1

PLUMAS COUNTY FISH & GAME COMMISSION

P. O. Box 1021, Quincy, CA 95971

530-394-7762

TO: Plumas County Board of Supervisors

FROM: James Magill, Commission Chair 

RE: Payment of Claim

DATE: October 7, 2025

It is hereby requested that the Board of Supervisors authorize the Auditor to reimburse Almanor Fishing Association \$30,000 for partial payment of the design and fabrication of AFA docks for the fish cages from the PG&E Settlement Funds.

Background & Discussion: The Almanor Fishing Association is a non-profit organization made up of fishermen and local citizens interested in maintaining the health and quality of the Lake Almanor fishery. Their Fish Rearing Cage Program is one of the largest and most successful pen projects in the State. These funds will help them to fund the replacement of existing docks for safer access to the fish cages.

Thank you.

COUNTY OF PLUMAS

STATE OF CALIFORNIA

VENDOR/
CLAIMANT **Almanor Fishing Association**

TAX ID/SSN #
Employee #

ADDRESS **P.O. Box 1938**

CASH ACCOUNT # **n/a**

CITY/ST./ZIP **Chester, CA 96020**

FUND # **0003**

ACCOUNT OR CUSTOMER # OR DESCRIPTION	INVOICE NUMBER	COUNTY DEPARTMENT	COUNTY ACCOUNT	PROJECT NUMBER	AMOUNT DOLLARS & CENTS
Reimburse Design & Fabrication		20500	524670		\$30,000.00

The undersigned, under penalty of perjury, states: That the above claim and the items as therein set out are true and correct; that no part thereof has been theretofore paid, and that the amount therein is justly due, and that the same is presented within one year after the last item thereof has accrued.

FIRM NAME

10/07/25

DATE

BY

TITLE

SIGNATURE OF CLAIMANT/VENDOR

Auditor's Use Only

Vendor #
1099 NEC
Audited
Input
Checked
Date Stamp:

DEPARTMENT/DISTRICT APPROVAL:

I hereby certify upon my own personal knowledge that the articles or services specified in the above claim were necessary and were ordered by me for the purpose indicated hereon; that the articles have been delivered or the services have been performed by the claimant as set forth with the exception noted.

Claim is thereby approved for the sum of \$30,000.00

Signed

Title


D. Miller, Secretary Fish & Game Comm.

For Districts

District

If applicable:

Second Signature

**PLUMAS COUNTY FISH & GAME
MEETING MINUTES
August 7, 2025**

The meeting was called to order by Chair Jim Magill.

Roll Call

Commissioners Brubaker, Valle, Pleau, Roccucci, Magill, Horton, and Rotta were present; Commissioners Orange and Ramsey were absent.

Pledge of Allegiance

The Pledge of Allegiance was recited.

Approval of June 2025 Minutes

Commissioner Valle moved to approve August 2025 Minutes as presented; Commissioner Roccucci seconded; Motion passed by voice vote.

Guests

Kelly Mosinski, USFS Plumas National Forest
Brett Huff, Almanor Fishing Association
Ray Pallari, Almanor Fishing Association
Chris Daunt, Mule Deer Foundation

Urgency Items

None were heard

Correspondence & Bills

None were presented

Public Comment:

None were presented

Old Business:

- a) **Human/Wildlife Conflicts – Continuing Discussion:** Chair Magill advised that this has been in the news frequently; Commissioner Valle reported that he'd heard a story on NPR; other Commissioners commented on the different

sources of stories about the conflicts. Commissioner Horton commented that the ranchers are questioning taking the time to complete the paperwork to be reimbursed for their losses since they are getting such a small amount of money.

New Business:

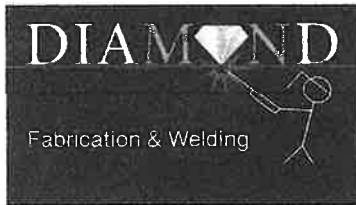
- a) **Chris Daunt, Mule Deer Foundation** – Daunt advised that he works for the Mule Deer Foundation and is a sponsored employee of the Forest Service Mt. Hough District working through a stewardship agreement which has funding from previous years. The projects are mostly south of Quincy and Meadow Valley and one that was just completed north of Antelope Lake at Thompson Peak. Daunt advised that they took timber and over 18,000 tons of chips from that project. Commissioner Valle questioned whether the projects south of Quincy and Meadow Valley were in the burn footprint; Daunt advised that not all are within the fire footprint. Daunt further advised that on-the-ground acres treated were over 2,000 and he expects to hit 3,000 by the end of this calendar year. Daunt reported that in 2023, 19 burned guzzlers were replaced, and in 2024 another 12 were replaced. Commissioner Valle suggested that Daunt keep the Commission in mind for possible funding of future guzzler purchases. Commissioner Valle questioned whether there were any plans for monitoring cameras with the guzzler installations; Daunt advised that the cameras weren't mentioned specifically, but there is the money to fund them.
- b) **Almanor Fishing Association Request for Funds**—Ray Pallari, the treasurer for the Almanor Fishing Association, addressed the Commission regarding their Cage Program where they raise thousands of fish for release into Lake Almanor. Pallari went over the history of their projects and advised that although the Commission had funded \$30,000 for the replacement of cages, they were unable to find cages at that price when they were ready to have them installed. The cages they purchased were \$43,000. Pallari advised that the Association had sent out a request for bids for the final four cages with the lowest bid coming in at \$151,000. Commissioner Rotta asked how the original \$30,000 awarded to the Association was spent; Pallari advised it went directly to Almanor Anchor for two cages. After further discussion, **Commissioner Horton moved to reimburse \$30,000 from the PG&E Settlement Fund to Almanor Fishing Association for the design and fabrication of platform and cages; motion seconded by Commissioner Valle. Motion passed by Voice Vote.**
- c) **Funding Request – Portola High Archery Program** Commissioner Valle reminded the Commission that last year there had been some vandalism of the Archery Program's equipment that resulted in all the quivers being broken. The

not be used by elk. Chair Magill further related that he got the name of the CDFW Ungulate Specialist while at this meeting: Brett Wolf. The current estimate of the elk population in California is 11,000 to 12,000, and there are supposedly 400,000 deer in California. Commissioner Valle stated that 400,000 was low compared to historic numbers. Chair Magill advised that Sara Holm was present and he asked her for an aerial survey of the pronghorns. Commissioner Valle suggested asking Dr. Ehlers for a copy of that survey.

Dorothy J. Miller

Dorothy J. Miller, Recording Secretary

Final 08/25

**Bill To**

Alamanor Fishing Association
P.O. Box 1938
Chester, Ca 96020

Diamond Fabrication

P.O Box 1533
Chester , CA 96020
Phone: (530) 519-4729
Email: diamondfabrication21@gmail.com

Payment terms 14 Days
Invoice # 161
Date 03/31/2025

Description	Rate	Quantity	Total
Design and fabricate	\$150.00	200	\$30,000.00
Fabricate dock system based on previous dock design. Docks to have outside dimensions of 24'x21'. Anti slip composite decking with larger holes to allow snow and debris to fall through decking. Rubber bumpers to surround dock to prevent damage to other equipment. Docks to have 6 hangers per side to support independent fish cages. Docks will have an opening of 9' by 17' for fish cages. Docks will be bound together by connecting plates with removable pins for serviceability. Outside docks will have anchoring points. 4 Corners of docks will have receiver pockets to accept removable gantry for hoisting cages from water for service.			
Design and fabricate	\$150.00	200	\$30,000.00
Fabricate removable fish cages for docking system. Cages dimensions to be 16'x8'x8'. Cages to have 4'x4' vertical sliding door with locking tab at deck level. Cage door to pin open and closed. Cages will have 3/8 holes on a 1/2 center. The top 18" of cages to have overlapped perforated sheet making the open holes roughly 3/16". Cages will be suspended from docks by 6 points along the sides. Cages will be pinned into buckets but not hard pinned to allow the cages to move with the flow of water. Cage lids to rest on top of cage lip, they will have the capability of being pinned down to cage lip via 1/4 pin on stainless steel cable. Cage lids to have handle for removal and service of fish cage.			

Install	\$175.00	80	\$14,000.00
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Dock halves will be transported from work shop to boat ramp.
 Dock halves will be erected in place at boat ramp using rental equipment to move from trailer to water.
 Cages will be set on servicing poles in docks for transport to anchoring point.
 Docks will be floated across lake to anchoring point.
 After docks have been anchored and attached to existing docks the cages will be lowered into water using gantry system.
 Removal of existing cages and dock system will be performed and done within a weeks time.
 Install to include retrofitting existing docks with 4 receivers to accommodate gantry, to lift cages out of water for Maintanance.
 Install to include retrofitting existing cages with pins to locate cage lids from moving or sliding. Pins to be below height of lids.

Materials	\$63,317.65	1	\$63,317.65
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4x8x.250 aluminum rectangle box tubing
 2x8x.250 aluminum rectangle box tubing
 3x3x.250 aluminum angle
 2x2x.250 aluminum angle
 1x1x.125 aluminum square tubing
 4x.250 aluminum flat bar
 3" aluminum c channel
 #9 aluminum expanded sheet
 3/8 hole perforated 16 ga aluminum sheet
 3/4" aluminum round bar
 Stainless steel bolts,nuts,washers 1/2"x 10"
 Aluminum rivets
 Linch pins
 Stainless steel cable with clamps

equipment rental	\$2,800.00	1	\$2,800.00
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Rental of telehandler
 Dumpster / dump service

welding supplies	\$10,000.00	1	\$10,000.00
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Welding and shop supplies
 Welding gasses
 Rigging equipment
 Fuel for machinery
 Safety equipment
 Welding wire
 Filler wire

Subtotal	\$150,117.65
Total	\$150,117.65
Progress payment once docks are completed	\$29,999.65

Payment Summary

04/03/2025 - Bank Transfer	\$63,318.00
07/01/2025 - Cheque	\$10,000.00
08/11/2025 - Cheque #0284	\$30,000.00
Paid Total	\$103,318.00
Remaining Amount	\$46,799.65

Payment Schedule

Materials deposit (42.18%)	\$63,317.65
welding supplies deposit once material have arrived (6.66%)	\$10,000.00
Progress payment once cages are completed (19.98%)	\$30,000.00
Progress payment once docks are completed (19.98%)	\$30,000.00
Final Payment (11.19%)	\$16,800.00

All material and 3rd party estimates valid for 24 hrs days due to a volatile market. Estimate to include disposal of replaced metal if replaced by Diamond Fabrication. No warranty expressed on parts or materials unless stated in invoice.

By signing this document, the customer agrees to the services and conditions outlined in this document.

Invoices not paid in contract terms will be charged 10% on the 15th day. Balances not paid after 30 days will be charged 25%.

Alamanor Fishing Association



**PLUMAS COUNTY
PUBLIC HEALTH AGENCY
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Derek Deavers

MEETING DATE: October 7, 2025

SUBJECT: Adopt **RESOLUTION** Authorizing the Public Health Agency Director to Execute and Submit Associated Documents for the Federal Funding Under FTA Section 5310(Enhanced Mobility of Seniors and Individuals with Disabilities Program) with California Department of Transportation; (No General Fund Impact) Senior Transportation; approved as to form by County Counsel.

Recommendation:

The Public Health Agency respectfully recommends that the Chair approves the resolution authorizing the Director to Execute and Submit Associated Documents for the Federal Funding Under FTA Section 5310(Enhanced Mobility of Seniors and Individuals with Disabilities Program) with California Department of Transportation.

Background and Discussion:

The U.S. Department of Transportation is authorized to make grants to states through the Federal Transit Administration to support capital/operating assistance projects for non-urbanized public transportation systems under Section 5310 of the Federal Transit Act.

Plumas County Senior Transportation desires to apply for the Enhanced Mobility of Seniors and Individuals with Disabilities Program's financial assistance for operating assistance in Plumas County.

Grant application attached.

Action:

Adopt **RESOLUTION** Authorizing the Public Health Agency Director to Execute and Submit Associated Documents for the Federal Funding Under FTA Section 5310(Enhanced Mobility of Seniors and Individuals with Disabilities Program) with California Department of Transportation; (No General Fund Impact) Senior Transportation; approved as to form by County Counsel.

Fiscal Impact:

(No General Fund Impact) Senior Transportation

Attachments:

1. 6558 FINAL
2. 6558 Application 2025

RESOLUTION NO. 25-_____

**AUTHORIZING THE PUBLIC HEALTH AGENCY DIRECTOR TO EXECUTE AND
SUBMIT ASSOCIATED DOCUMENTS FOR THE FEDERAL FUNDING UNDER FTA
SECTION 5310 (ENHANCED MOBILITY OF SENIORS AND INDIVIDUALS WITH
DISABILITIES PROGRAM) WITH CALIFORNIA DEPARTMENT OF
TRANSPORTATION**

WHEREAS, the U.S. Department of Transportation is authorized to make grants to states through the Federal Transit Administration to support capital/operating assistance projects for non-urbanized public transportation systems under Section 5310 of the Federal Transit Act; and

WHEREAS, the California Department of Transportation (Department) has been designated by the Governor of the State of California to administer Section 5310 grants for transportation projects for the general public for the Enhanced Mobility of Seniors and Individuals with Disabilities Program; and

WHEREAS, Plumas County Senior Transportation desires to apply for said financial assistance for operating assistance in Plumas County; and

WHEREAS, the Plumas County Senior Transportation has, to the maximum extent feasible, coordinated with other transportation providers and users in the region (including social service agencies);

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that the Plumas County Board of Supervisors does hereby authorize the Director of the Public Health Agency to file and execute applications on behalf of the Department to aid in the financing of capital/operating assistance projects pursuant to Section 5310 of the Federal Transit Act, as amended.

That Public Health Agency Director is authorized to execute and file all certifications and assurances, contracts or agreements or any other document required by the Department.

That Public Health Agency Director is authorized to provide additional information as the Department may require in connection with the application for the Section 5310 projects.

That Public Health Agency Director is authorized to submit and approve request for reimbursement of funds from the Department for the Section 5310 project(s).

//

The forgoing Resolution was duly passed and adopted by the Board of Supervisors, County of Plumas, State of California, at a regular meeting of said Board held on the day of October 7, 2025, by the following vote:

Ayes:

Noes:

Absent:


Abstain:

Chair, Plumas County Board of Supervisors

Attest:

Clerk, Plumas County Board of Supervisors

Approved as to form:



Joshua Brechtel, Attorney
County Counsel's Office

GRANT APPLICATION

CHECKLIST and TABLE OF CONTENTS

Applicants should use this checklist to ensure that all applicable parts of the application and attachments are completed and entered into BlackCat Transit Data Management System (BlackCat). Narrative responses should be complete and concise. It is recommended to "save-as" this file to ensure all aspects of the application work as intended.

Applicant Full Name:

Project Type (Select One):

Mobility Management
Operating Assistance

PART I: APPLICANT ELIGIBILITY

COORDINATED PLAN & SERVICE AREA CERTIFICATIONS p3

Attachment A: Coordinated Plan & Service Area Certification Forms (Signature Required)

Attachment B: Lead Agency List

GENERAL CERTIFICATION AND ASSURANCES.....p3

Attachment C: Authorizing Resolution (Signature Required)

CURRENT GRANT SUBRECIPIENT - COMPLIANCE.....p4

Attachment D: Bi-Annual Report and Certificate of Liability Insurance (if applicable)

PRIVATE NONPROFIT AGENCY – CORPORATION STATUS & CERTIFICATION.....p5

Attachment E: Private Nonprofit Corporation Status Inquiry

APPLICANT PROFILEp6

Attachment F: Agency Purpose and Services Supporting Documentation

Attachment G: Map of Service Area

TITLE VI INFORMATION.....p7

PART II: FUNDING REQUEST

APPLICANT'S ANNUAL BUDGET..... p8

FUNDING REQUEST p9

PART III: SCORING CRITERIA

GENERAL QUESTIONS.....p10

Attachment H: 3rd Party Bid-related Documentation/Vendor Selection

Attachment I: Caltrans 3rd Party Agreement Approval Letter

PROJECT NARRATIVE (Sections A-E)p12

Attachment J: Operational Plan Supporting Documentation

Attachment K: Mobility Management Plan

Attachment L: Mobility Management Plan Supporting Documentation

Attachment M: Documentation to Support Performance Measures and Objectives

Attachment N: Stakeholder Letters of Support

Attachment O: Proof of Applicant's Inclusion in the County OES Resp. Plan

Attachment P: Applicant's Vehicle Inventory

PART IV: PROJECT BUDGET WORKSHEET

☐ PROPOSED PROJECT BUDGET (Years 1 & 2)..... p27

PART V: PROPOSED PROJECTED BUDGET

☐ PROJECTED BUDGET WORKSHEET (Years 1 & 2) p29



COORDINATED PLAN CERTIFICATION

The projects selected for funding under the Section 5310 program must be included in a locally developed, coordinated public transit-human services transportation plan (Coordinated Plan) that was “developed through a process that includes representatives of public, private, and non-profit transportation and human services providers and participation by members of the public.” (FTA C 9070.1H (November 2024) Circular, Chapter V).

Required Elements: Projects shall be included in a coordinated plan that minimally includes four elements and a level consistent with available resources and the complexity of the local institutional environment. (FTA C 9070.1H (November 2024) Circular, Chapter V).

Adoption of a Plan: As part of the local coordinated planning process, the lead agency in consultation with participants should identify the process for adoption of the plan. This grant application must document the local plan from which each project is included, including the lead agency, the date of adoption of the plan, or other appropriate identifying information. (FTA C 9070.1H (November 2024) Circular, Chapter V).

Both the Coordinated Plan Lead Agency (Agency preparing the Coordinated Plan) and the Grant Applicant shall sign this form. **(Attachment A)** Individual projects and/or agency names are not required to be listed in the Coordinated Plan as long as the strategy for the project is included from the Coordinated Plan.

The Lead Agency may develop a list of applicants for its region. **(Attachment B)** The applicant will upload this list to the application in lieu of the required signature of lead agency. The list must include all information requested below including the signature of the lead agency representative.

SERVICE AREA CERTIFICATION

In coordination with your Regional Transportation Planning Agency (RTPA) or Metropolitan Planning Organization (MPO), check the appropriate box(es):

Large Urbanized Area (LUZA)	Identify the LUZA:
Small Urban	
Rural	

Service Area Certification (Attachment A): Download a copy of this form in the BlackCat Transit Data Management System (BlackCat) online application. RTPA or MPOs signs and is uploaded to BlackCat.

AUTHORIZING RESOLUTION

Attachment C: Upload a copy of your agency’s authorizing resolution that authorizes an agency employee to sign this application on the agency’s behalf. A sample Resolution of Authority is available for you to use in the BlackCat/ **Resources Tab/Global Resources/FTA Programs/5310/2025 Application Resources.**

UNIQUE ENTITY IDENTIFIER (UEI)

Provide your agency’s UEI:

CURRENT GRANT SUBRECIPIENT – COMPLIANCE

If you are a current grant subrecipient and are not compliant with all FTA Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program requirements you will not be eligible to apply for grant funds until compliance has been determined. You must be in compliance at time of application submittal.

As part of the Standard Agreement, the Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program requires bi-annual reporting.

Does your agency have an active vehicle purchased with a 5310 grant or current operating assistance or mobility management project?	Yes	No
If yes, is your agency currently in compliance with the 5310 Standard Agreement?	Yes	No
Attachment D: Upload a copy of the last bi-annual report and Certificate of Liability Insurance submitted to Caltrans. List all vehicles (if applicable) and required data.		

PRIVATE NONPROFIT AGENCY – CORPORATION STATUS AND CERTIFICATION

If you are claiming eligibility as a FTA Section 5310 applicant based on your status as a private nonprofit organization, you must obtain verification of your incorporation number and current legal standing from the California Secretary of State Certification & Records. The “Status Inquiry” document must be uploaded as an attachment to the application. To assist you in obtaining this information, use one of these two methods:

1. To obtain Corporate Records Information over the Internet, go to: <https://bizfileonline.sos.ca.gov/search/business> and enter your agency name. If your agency is active, print the screen and use that to certify that your agency’s corporate status is active with the Secretary of State (**Attachment E**). If the certification of your agency’s active status is not available at the time of application submission, you must indicate the date on which you requested the certification and the estimated date the it will be forwarded to the Section 5310 Program.

2. If you are unable to locate the information online, you can obtain the “Status Inquiry” document by making a written request to:

State of California

Secretary of State

Certification and Records

PO Box 944260

Sacramento, CA 94244-2600

Office Location:

1500 11th Street

Sacramento, CA 95814

(916) 654-5448

Please note: If requesting the certification in person or by mail, processing times could take up to 3-4 weeks.

Do not submit articles of incorporation, bylaws or tax status documentation.

PRIVATE NON-PROFIT ORGANIZATION

Legal Name of Non-Profit Applicant:	
State of California Articles of Incorporation Number:	
Date of Incorporation:	

APPLICANT PROFILE

1. Please indicate your agency type:

Private nonprofit organization

Public agency (state or local governmental authority)

2. Briefly describe your agency's purpose and services. Supporting documentation must be uploaded (e.g., agency brochure). **(Attachment F)**

3. Describe the area your project serves (include cities, counties, and regions within the service area):

Attachment G: A 8-1/2 x 11 map of the service area must be uploaded delineating service boundaries

TITLE VI INFORMATION

Provide the total number of clients currently served by the agency, and provide a breakdown of clients who are seniors, persons with disabilities or wheelchair users. **If a client can be identified in more than one category, choose the one category that most closely describes the client.** A client is counted only once. For example, a senior who uses a wheelchair is scored once as a wheelchair user.

A person with disabilities is someone of any age who is not able to use accessible public fixed route services (whether temporarily or on a long-term basis), regardless of whether or not they need to use a wheelchair.

National origin information is collected and reported to the FTA.

Total number of clients currently served by your agency's transportation program. (Do not duplicate)		Per the FTA Circular, provide the percent of national origins served by your program. (Total 100%)	
Number of seniors:		American Indian & Alaska Native	%
Number of persons w/ disabilities:		Asian	%
Number of wheelchair/lift users:		Black or African American	%
Total Number of Clients:		Hispanic or Latino	%
		Native Hawaiian & Other Pacific Islander	%
Total number of wheelchair/life users divided by clients:	%	All Other	%
		Total Must be 100%	%

Title VI Requirements (Nondiscrimination) Requirements: Describe any lawsuits or complaints against your entire agency within the last year alleging discrimination on the basis of race, color or national origin. At a minimum please include the following information: Date of Complaint/Lawsuit received and/or acted on, Description Status/Outcome, Corrective Action Taken, and Date of Final Resolution. **(To be eligible, you must provide a written response in this area; N/A is not an acceptable response.)**

APPLICANT'S ANNUAL BUDGET

1. Current Annual Budget Enter whole dollars only, no commas or .00.

ESTIMATED INCOME:		
a. Passenger Revenues		\$
b. Other Revenues		\$
c. Total grants*, donations, and subsidy from other agency funds		\$
TOTAL INCOME: <i>*Not including this grant request</i>		\$
ESTIMATED EXPENSES:		
a. Wages, Salaries, and Benefits (Non-Maintenance Personnel)		\$
b. Maintenance & Repair (include maintenance salaries)		\$
c. Fuels		\$
d. Casualty & Liability Insurance		\$
e. Administrative & General Expense		\$
f. Other Expenses (e.g., materials, supplies, taxes)		\$
g. Contract Services (Specify):		\$
TOTAL EXPENSES:		\$

2. Fund Source(s): Include and explain all sources of operating revenue; including revenue from grants, donations, and local fund-raising projects that will be used to fund your transportation program. List the funding sources and amounts for the prior, current, and budget year. Enter whole dollars only, no commas or .00.

INCOME SOURCE(S): i.e. LTF, STA, Grants, etc.	PRIOR YEAR	AMOUNTS (Current Year)	PROJECTED BUDGET YEAR
a.	\$	\$	\$
b.	\$	\$	\$
c.	\$	\$	\$
TOTAL:	\$	\$	\$

Explain sources of operating revenues:

FUNDING REQUEST Enter whole dollars only, no commas or .00.**OPERATING ASSISTANCE**

Project Title:	
Year 1 Total Cost:	\$
Year 2 Total Cost:	\$
TOTAL COST OF PROJECT:	\$

MOBILITY MANAGEMENT

Project Title:	
Year 1 Total Cost:	\$
Year 2 Total Cost:	\$
TOTAL COST OF PROJECT:	\$

Requests for operating assistance or mobility management projects may be made for up to two (2) years of funding. Applicants can apply for one or two years of funding. A separate Proposed Project Budget and Budget Worksheet (see Sections IV and V) must be completed for each year of requested funding.

The maximum funding amount (for Traditional and Expanded projects) will be determined post application submittal and after the competitive scoring process. Funding amounts will vary based on available apportionment amounts and the federal capital requirements per apportionment. Please note, this program is highly competitive, typically over prescribed and applicants may not receive their full funding request(s).

NOTE: If Applicant will be contracting with a third party to complete the Project, an Independent Cost Estimate (ICE) must be completed for each third-party contract that exceeds the FTA micro-purchase threshold, currently set at \$10,000. Methods allowed for the development of an ICE include: publicly published price lists; recently invoiced price; or outreach or market survey.

The ICE for each third-party contract must be uploaded to this application and form the basis for the project's budget. The project's budget must be summarized in Sections VI and V. If an ICE for third-party contract(s) is not included with this application, the third-party contract is not be eligible for reimbursement and is out of the Project's scope.

If Applicant is proposing to use an existing third-party contract to complete the Project, the contract must have been previously reviewed and approved by Caltrans, and the approval letter must be uploaded as an attachment to the application.

After grant approval, Subrecipient (Applicant) must perform a comprehensive federally compliant procurement that is coordinated through Caltrans. Procurement approval must be granted prior to purchase. Upon approval, the Subrecipient may purchase the Project goods and/services, submit a Request for Reimbursement (RFR) to Caltrans for reimbursement of Project cost up to the grant award amount.

An ICE is not required for Projects whose functions are performed "in-house" by Applicant. For additional procurement guidance please refer to the BlackCat Resources Tab/Global Resources/Procurement.

GENERAL QUESTIONS

1. Is the proposed project a request for a continuation of a 5310 project from a prior award from Caltrans?		No If Yes, Standard Agreement Number: _____	
2. Indicate the type(s) of proposed transportation service for the project. (Check all that apply.)			
<input type="checkbox"/> New or expansion of paratransit service beyond the minimum requirements of ADA escort <input type="checkbox"/> New or expansion of hours for paratransit service <input type="checkbox"/> Feeder service for intercity travel for which paratransit service is not available <input type="checkbox"/> Service enhancement(same day; door-to-door) <input type="checkbox"/> New or expansion of Volunteer Driver Program <input type="checkbox"/> Voucher Program			
3. In the past 12 months, did your agency receive any other federal operating funds? (Check all that apply and provide standard agreement #s and dollar amounts).			
<input type="checkbox"/> No			
<input type="checkbox"/> 5310 (Seniors & Individuals with Disabilities Specialized Transit Program)	SA#: _____	\$ _____	
<input type="checkbox"/> 5311(Rural & Small Transit)	Grant# or SA#: _____	\$ _____	
<input type="checkbox"/> 5339 (Bus and Bus Facilities)	Grant# or SA#: _____	\$ _____	
<input type="checkbox"/> 5307 (Urbanized Area Formula Program)	Grant# or SA#: _____	\$ _____	
<input type="checkbox"/> Other Federal funds	Specify: _____	\$ _____	
4. Does your agency intend to use a third-party contractor for the proposed project service?		No (Skip to Question 6) Yes (Upload a copy of the bid-related documents/ vendor selection process* (Attachment H))	
*Applicant using a local procurement process (including non-competitive award) to acquire commodities and/or services must comply with federal procurement laws, regulations and requirements including written procurement policy and procedures. Additional guidance can be found in the BlackCat Resources Tab/Global Resources/FTA Programs/5310/2025 Application Resources .			
5. If you plan to use an existing third-party service contract, has your contract been approved with Caltrans?*		No If Yes , upload copy of the approval letter (Attachment I)	
*If Applicant is proposing to use an existing third-party contract to complete the Project, the contract must have been previously reviewed and approved by Caltrans, and the approval letter must be uploaded as an attachment to the application. Without an approval letter, the application is ineligible.			

GENERAL QUESTIONS CONTINUED...

6. What is the operating period for this project?	Start Date: End Date:
7. Will your agency award FTA assisted third party contracts for a cumulative total value over \$670,000 in a Federal Fiscal Year?	No If Yes , your 3rd party contract will be subject to federal Disadvantaged Business Enterprise (DBE) requirements.
8. Annually, does your agency receive more than \$750,000 in federal funds from any federal department or program? (OMB Single Audit Requirement)?	If No , did your agency complete and submit an Exemption Letter last fiscal year to the California State Controller's Office? Yes No If Yes , did your agency complete and submit the single audit report for the last fiscal year to the California State Controller's Office?" Yes No

PROJECT NARRATIVE

Please provide a **brief** narrative to describe the project. To receive the maximum allowable points per question, each response will be reviewed and scored for clarity, completeness and accuracy. The project must address ALL of the following Sections (A – E).

For Operating Assistance Projects: Operating assistance may include public transportation projects to meet the special needs of seniors and individuals with disabilities when public transportation is insufficient, inappropriate, or unavailable; public transportation projects that exceed the requirements of ADA; or projects that provide alternatives to public transportation.

For Mobility Management Projects: Mobility Management projects enhance transportation access for populations beyond those served by one agency or organization within a community and is intended to build coordination among existing public transportation providers and other transportation service providers with the result of expanding the availability of service. Mobility management activities may include: promotion, enhancement, and facilitation of access to transportation services, administration cost associated with short-term management activities to plan and implement coordinated services, coordination of local transportation services, customer-oriented travel navigator systems, travel training and trip planning activities, development and operation of one-stop transportation traveler call center, and the operational planning and/or acquisition of intelligent transportation technologies for coordinated transportation systems. Mobility management does not include operating public transportation services.

A. GOALS AND OBJECTIVES *(Maximum 20 Points)*

1. Start Date:	
End Date:	
2. Provide the following information as it pertains to this project.	
a. Total population (number of persons) in your service area.	
b. Number of eligible persons with disabilities serviced by this project.	

A. GOALS AND OBJECTIVES *(Continued)*

3. Briefly provide a detailed project description:

A. GOALS AND OBJECTIVES *(Continued)*

4. Briefly describe how your proposed project is consistent with the goals and objectives of the 5310 grant program for Expanded 5310 Projects as stated in the 5310 Project Goals. Additional information on the goals and objectives of the program can be found in the FTA Circular 9070.1H (<https://www.transit.dot.gov/regulations-and-guidance/fta-circulars/enhanced-mobility-seniors-and-individuals-disabilities>)

A. GOALS AND OBJECTIVES *(Continued)*

5. Explain how the project increases or enhances availability of transportation of the targeted population.

A. GOALS AND OBJECTIVES *(Continued)*

6. Explain how the project meets the program requirement of providing transportation related activities and/or services beyond those required by the Americans with Disabilities Act of 1990 (ADA).

B. PROJECT IMPLEMENTATION PLAN *(Maximum 30 Points)*
For Operating Assistance Projects

1. Describe your plan that includes defined routes, schedules, current/projected ridership, key personnel, and marketing strategies. *Include supporting documentation to substantiate this plan. (Attachment J)*

2. If this is a continuation project request, please describe how you met your prior performance goals and objectives. What do you intend to accomplish with the new funding?

B. PROJECT IMPLEMENTATION PLAN

For Mobility Management Projects

Applications for Mobility Management projects must include a **Project Implementation Plan for each funding year** that describes the project tasks, timeframes, benchmarks, critical milestones, key personnel, deliverables, and estimated completion dates. Provide documentation to support the Plan such as resumes, planning documents, etc. The implementation plan should include, at a minimum, the following information:

- a. Project Start and Completion Dates
- b. Applicant's institutional capability to perform the service delivery aspect of the project
- c. Primary Contact Person's Name, Phone Number and Email Address
- d. List of the Project Schedule by Month/Year per Each task
- e. Project Task Number
- f. List Project Tasks, Activities, Deliverables, and Needed Equipment
- g. Project Team Member Name(s) is Contractor and/or Existing Staff
- h. List Number of Project Working Hours (By Project Task and Team Member)
- i. Identify Full Hourly Rate for Project Team Member
- j. Equipment Costs for Each Project Task (if Applicable)
- k. Project Costs for Project Team Members
- l. Cumulative Costs for Project Team and Equipment Costs

Complete the following:

- Download from BlackCat) the Mobility Management Implementation Plan form in **Attachment K**, complete and upload.
- Upload supporting documentation to support this plan. (**Attachment L**).

B. PROJECT IMPLEMENTATION PLAN (Continued)
For Mobility Management Projects

1. Describe below your Mobility Management Implementation Plan that includes the information described above:
 - a – l.

B. PROJECT IMPLEMENTATION PLAN (Continued)
For Mobility Management Projects

2. If this is a continuation project request, please describe how you met your prior performance goals and objectives. How is this project application different than the past award(s)? What do you intend to accomplish with the new funding?

C. PROGRAM PERFORMANCE INDICATORS *(Maximum 20 Points)***Operating Assistance Projects:**

The following questions pertain to project and program performance indicators that are evaluated for project effectiveness and is used as a project performance measure. The information you provide below will be evaluated based on the following criteria:

- I. Increased service or enhancements related to geographic coverage, service quality and/or service times that impact availability of transportation services for seniors and/or individuals with disabilities as a result of the expanded 5310 projects implemented in the current reporting year.
- II. Actual or estimated number of rides (measured by one-way trips per day) provided for seniors and/or individuals with disabilities as a result of the expanded 5310 projects implemented in the current reporting year.

Please provide the projected **performance measures and objectives** below:

5310 OPERATING ASSISTANCE *(Check and complete applicable project category)*

Fixed/Flexible/Shuttle/Feeder Service Expanded Geographic Coverage Extended Service Hours/Days Improved System Capacity Improved Access/Connections	Number of one-way trips per day:	
	Number of new miles (one-way) added to weekday route:	
	Percentage of new miles (one-way) added to weekday route:	
	Number of new miles added to Weekend/Holiday route:	
	Percentage of new miles added to Weekend/Holiday route:	
Demand Response Expanded Geographic Coverage Extended Service Hours/Days Improved Access/Connections	Number of one-way trips per day (beyond service required by the ADA):	
ADA Paratransit Service to Improve Access/Connections Same Day Door-to-Door/Door-through-Door Volunteer Driver Program User-side Subsidy/Vouchers Aide/Escort Assistance	Number of one-way trips per day:	
	Number of one-way trips per day:	
	Number of one-way trips per day:	
	Number of one-way trips per day:	
	Number of one-way trips per day:	
Vanpool Improved System Capacity Improved Access/Connections	Number of one-way trips per day:	

C. PROGRAM PERFORMANCE INDICATORS (Continued)***Operating Assistance Projects:***

Describe performance methodology and factors used to develop performance measures and objectives. Please upload supporting documentation (i.e., demographic materials, surveys, regional transportation plans, specific coordinated plan reference(s), etc.) **(Attachment M)**

C. PROGRAM PERFORMANCE INDICATORS (Continued)**Mobility Management Projects:**

The following questions pertain to project and program performance indicators that are evaluated for project effectiveness and is used as a project performance measure. The information you provide below will be evaluated based on the following criteria:

- I. Increased service or enhancements related to geographic coverage, service quality and/or service times that impact availability of transportation services for seniors and/or individuals with disabilities as a result of the expanded 5310 projects implemented in the current reporting year.
- II. Actual or estimated number of rides (measured by one-way trips per day) provided for seniors and/or individuals with disabilities due to the expanded 5310 projects implemented in the current reporting year.

Please provide the projected **performance measures and objectives** below:

5310 MOBILITY MANAGEMENT (Check and complete applicable project category)

Mobility Management Improve Access/Connections	Number of customer contacts:	
	Number of one-way trips per day (if mobility manager also provides service):	
One-Stop Center/Customer Referral Improve Customer Knowledge	Number of customer contacts:	
Trip/Itinerary Planning Improve Customer Knowledge	Number of customer contacts:	
One-on-One Travel Training Improve Customer Knowledge	Number of persons trained:	
Group Training Improve Customer Knowledge	Number of persons trained:	
Internet-based Information Improve Customer Knowledge	Number of web hits:	
Information Materials/Marketing Improve Customer Knowledge	Description of materials/distribution:	
Driver Training Improve Customer Knowledge	Number of drivers trained:	

C. PROGRAM PERFORMANCE INDICATORS *(Continued)****Mobility Management Projects:***

Describe performance methodology and factors used to develop performance measures and objectives. Please replace supporting documentation (i.e., demographic materials, surveys, regional transportation plans, specific coordinated plan reference(s), etc.) **(Attachment M)**

D. COMMUNICATION AND OUTREACH *(Maximum 20 Points)*

1. List all stakeholders involved in the project. List should include, but not be limited to, Health and Human Services Agencies, public/private sector, non-profit agencies, transportation providers, and members of the public representing individuals with disabilities. Must upload three (3) letters of support from stakeholders to the grant application. **(Attachment N)**

2. Describe how you will promote public awareness of the project and how you will keep stakeholders involved and informed throughout the project.

3. How is (or will) your project service be marketed?

Newspaper
Survey
Radio

Radio
TV/Cable
Flyer

☐ Social Media
☐ Other
Specify:

4. Describe how the project will be coordinated with other social service agencies and/or public transportation providers. (e.g. sharing vehicles, dispatching, scheduling, maintenance, coordinating client trips, training, etc.)

E. EMERGENCY PLANNING AND PREPAREDNESS (Maximum 10 Points)

1. Describe the emergency planning and drill activities within your agency and in cooperation with the county. Provide proof your agency is included in the response plan with the County Office of Emergency Services (OES). Indicate the drill(s) you have participated in, or are scheduled to participate in. **(Attachment O)**

2. Vehicle Inventory – Download the Vehicle Inventory Form from **Attachment P** in BlackCat, complete and upload.

3. Do you participate in transportation infrastructure security/emergency planning, drills/ exercises, and/or decision making activities?

Yes

No

PROPOSED PROJECT BUDGET: YEAR 1

Project must be ready at time of application. Enter whole dollars only, no commas or .00.

1. TOTAL OPERATING EXPENSES ()**

Total Direct Labor	\$	
Total Equipment and Supplies	\$	
Total Other Direct Costs	\$	
Total Travel Costs	\$	
TOTAL DIRECT EXPENSES	Total 1:	\$

2. LESS OTHER REVENUE

	\$	
	\$	
	\$	
	\$	
TOTAL OTHER REVENUE APPLIED AGAINST ELIGIBLE EXPENSES	Total 2:	\$

3. NET PROJECT COST

LINE 1 – LINE 2	\$
------------------------	----

**** Only direct eligible expenses should be included. Ineligible expenses include indirect costs such as overhead, lobbying, depreciation, rent, inter-department salaries, etc.**

PROPOSED PROJECT BUDGET: YEAR 2

Project must be ready at time of application. Enter whole dollars only, no commas or .00.

1. TOTAL OPERATING EXPENSES ()**

Total Direct Labor	\$	
Total Equipment and Supplies	\$	
Total Other Direct Costs	\$	
Total Travel Costs	\$	
TOTAL DIRECT EXPENSES	Total 1:	\$

2. LESS OTHER REVENUE

	\$	
	\$	
	\$	
	\$	
TOTAL OTHER REVENUE APPLIED AGAINST ELIGIBLE EXPENSES	Total 2:	\$

3. NET PROJECT COST

LINE 1 – LINE 2	\$
------------------------	----

**** Only direct eligible expenses should be included. Ineligible expenses include indirect costs such as overhead, lobbying, depreciation, rent, inter-department salaries, etc.**

PROJECTED BUDGET WORKSHEET: YEAR 1

The worksheet provides annual expense categories that applicants should use to calculate project eligible expenses for work done "in-house." The information in this worksheet should be used in completing project budget from the previous section. Enter whole dollars only, no commas or .00.

1. DIRECT LABOR

Job Title/Classification	Description of Task Performed	Hours	Hourly Rate	Total
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			Subtotal:	\$

2. DIRECT COST(S) FOR EMPLOYEES (EXCEPT LABOR)

Equipment and Supplies (Itemize)		
	\$	
	\$	
	\$	
	\$	
	Subtotal:	\$

3. OTHER DIRECT COSTS (ITEMIZE)

	\$	
	\$	
	\$	
	\$	
	Subtotal:	\$

4. TRAVEL COSTS (ITEMIZE)

	\$	
	\$	
	\$	
	\$	
	Subtotal:	\$

5. TOTAL COSTS

	Total:	\$
--	---------------	-----------

PROJECTED BUDGET WORKSHEET: YEAR 2

The worksheet provides annual expense categories that applicants should use to calculate project eligible expenses for work done "in-house." The information in this worksheet should be used in completing project budget from the previous section. Enter whole dollars only, no commas or .00.

1. DIRECT LABOR

Job Title/Classification	Description of Task Performed	Hours	Hourly Rate	Total
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			Subtotal:	\$

2. DIRECT COST(S) FOR EMPLOYEES (EXCEPT LABOR)

Equipment and Supplies (Itemize)		
	\$	
	\$	
	\$	
	\$	
	Subtotal:	\$

3. OTHER DIRECT COSTS (ITEMIZE)

	\$	
	\$	
	\$	
	\$	
	Subtotal	\$

4. TRAVEL COSTS (ITEMIZE)

	\$	
	\$	
	\$	
	\$	
	Subtotal:	\$

5. TOTAL COSTS

	Total:	\$
--	---------------	-----------

RESOLUTION NO. 25-27

**AUTHORIZING THE PUBLIC HEALTH DIRECTOR TO EXECUTE AND
SUBMIT ASSOCIATED DOCUMENTS FOR THE FEDERAL FUNDING UNDER FTA
SECTION 5310 (ENHANCED MOBILITY OF SENIORS AND INDIVIDUALS WITH
DISABILITIES PROGRAM) WITH CALIFORNIA DEPARTMENT OF
TRANSPORTATION**

WHEREAS, the California Department of Transportation is authorized to make grants to states through the Federal Transit Administration to support capital/operating assistance projects for non-urbanized public transportation systems under section 5310 of the Federal Transit Act; and

WHEREAS, the California Department of Transportation (Department) has been designated by the Governor of the State of California to administer section 5310 grants for transportation projects for the general public for the Enhanced Mobility of Seniors and Individuals with Disabilities Program; and

WHEREAS, Plumas County Seniors Transportation desires to apply for said financial assistance for the purchase of vehicles and operating assistance in Plumas County; and

WHEREAS, the Plumas County Seniors Transportation has, to the maximum extent feasible, coordinated with other transportation providers and users in the region (including social service agencies)

NOW THEREFORE, BE IT RESOLVED THAT the Plumas County Board of Supervisors does hereby authorize the Director of Public Health, to file and execute applications on behalf of the Department to aid in the financing of capital/operating assistance projects pursuant to Section 5310 of the Federal Transit Act, as amended.

That Public Health Director is authorized to execute and file all certifications and assurances, contracts or agreements or any other document required by the Department.

That Public Health Director is authorized to provide additional information as the Department may require in connection with the application for the Section 5310 projects.

That Public Health Director is authorized to submit and approve request for reimbursement of funds from the Department for the Section 5310 project(s).

PASSED AND ADOPTED this September 18th, by the Plumas County Transportation Commission.

AYES: Commissioners:

NOES: Commissioners:

ABSENT: Commissioners:

, Chair
Board of Supervisors

Date: _____

ATTEST: _____ Date: _____
, Ex Officio Clerk of the Board

PLUMAS COUNTY SENIOR SERVICES

For Plumas County Residents age 60+ years

*The Senior Nutrition and Transportation Programs are managed by Plumas County Public Health Agency.
Acceptance and participation in a program is the same for everyone, without regard to race, origin, sex, or handicap.*

270 County Hospital Road Suite #206, Quincy, CA 95971
(530)283-3546 or (800)801-6330 – Public Health Office

NUTRITION

Meals are served at 12 Noon, Monday through Friday at each site. (Greenville is home delivery only.)

Suggested donation of:	\$2.50	for Seniors
	\$4.00	for Home Delivered meals* (\$2.50 for a senior meal + \$1.50 delivery)
	\$6.00	for Non-Seniors

**Delivered Meals: Contact your local site to find out if you qualify for meals to be delivered to your home.*

TRANSPORTATION

Suggested donation of :	\$1.50	One-Way, In Town
	\$3.00	Round Trip, In Town
	\$5.00	Round Trip, In County (out of town)
	\$10.00	Round Trip, Out of County

SITE LOCATION & REGISTRATION INFORMATION

CHESTER: Vickie 530- 394-7636

Wildwood Village, 366 Meadowbrook Loop

GREENVILLE: Debbie 530-394-7649

(Home Delivery only)

PORTOLA: Carmen 530-832-4173

Vets Hall, 449 W. Sierra Ave.

Mohawk Resource Center (on Wednesday); call 832-4173 for reservations

QUINCY: Annette 530-283-0643

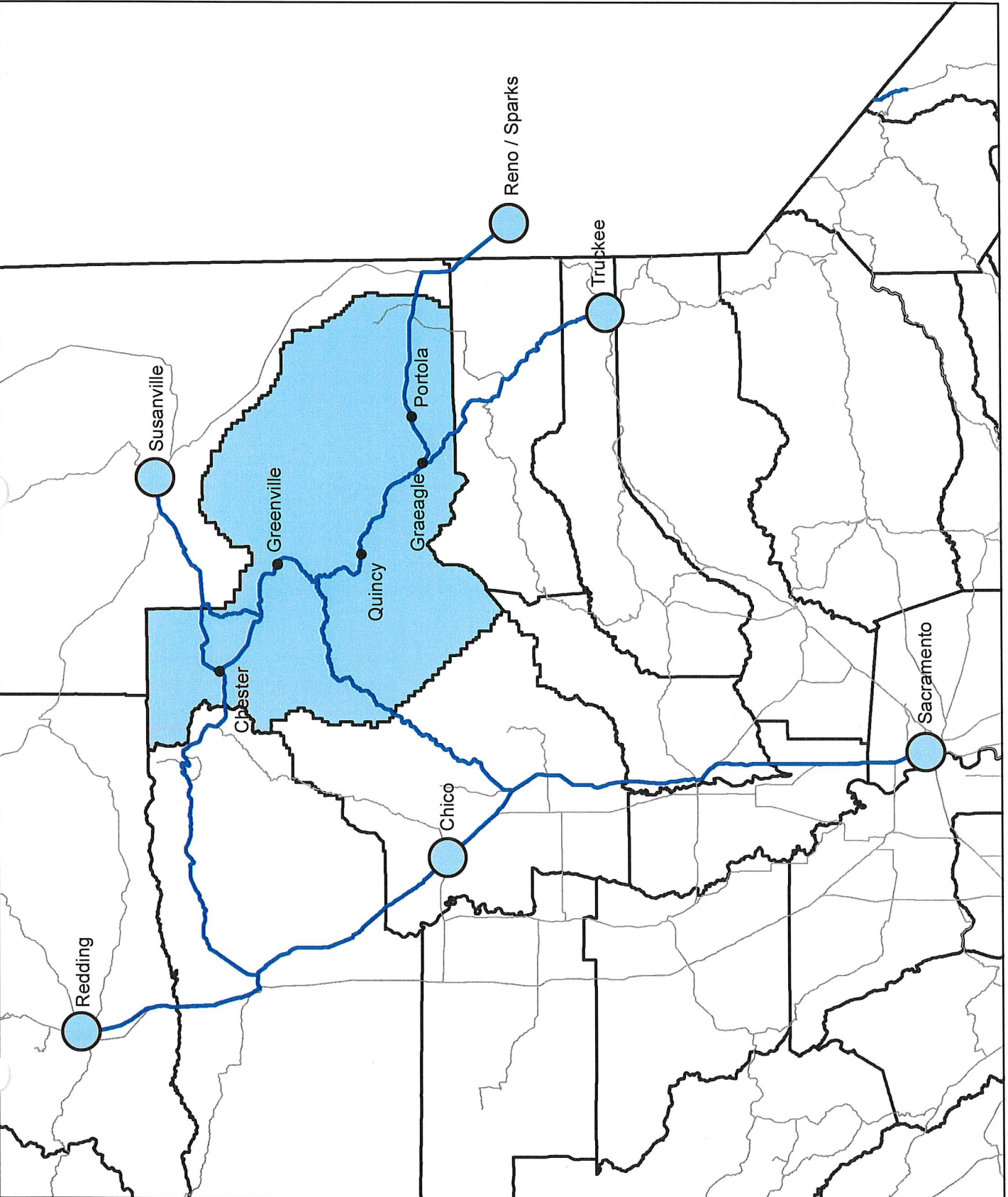
Vets Hall, 274 Lawrence Street

REGISTRATION: Sign up at site or call for meal or trip reservations at least 24 hours in advance (or, if required, a sign up cut-off date will be noted on the sign-up sheet).

CANCELLATION: Once an individual has registered for a meal or a trip, they are expected to attend. If you must cancel, due to illness or emergency, please call the site where you made the reservation to have your name removed from the sign-up sheet.

Plumas County Seniors Transportation Service Area Map

Prepared By:
Plumas County
Transportation Commission
November 13, 2014



- Service Areas
- Extended Transit Routes

UNIT OPERATIONAL DUTIES

- ☐ Coordinate with the Planning/Intelligence and Operations Sections to determine which disasters routes are available for emergency use.
- ☐ Coordinate use of disaster routes with the Operations Section.
- ☐ Coordinate with other sections and branches/groups/units to identify transportation priorities.
- ☐ Establish a transportation plan for movement of:
 - Personnel, supplies and equipment to the EOC, field units, shelters and Casualty Collection Points.
 - Individuals to medical facilities.
 - Emergency workers and volunteers to and from risk area.
- ☐ Coordinate with the Operations Section on the movement of disabled and elderly persons.
- ☐ Coordinate transportation of animals, as required.
- ☐ Activate Agreement with Plumas Transit for busses and drivers as needed. Coordinate with Senior Services transportation and school district to establish availability of resources for use in evacuations and other operations as needed.
- ☐ As reports are received from field units and EOC sections and as sufficient information develops, analyze the situation and anticipate transportation requirements.

DEACTIVATION

- ☐ Ensure that all required forms or reports are completed prior to your release and departure.
- ☐ Be prepared to provide input to the After-Action/Corrective Action Report.
- ☐ Determine what follow-up to your assignment might be required before you leave.
- ☐ Deactivate the Transportation Branch/Unit position and close out logs when authorized by the Logistics Section Manager or EOC Manager.
- ☐ Leave forwarding phone number where you can be reached.

Senior Transportation-

15 Vehicles	VIN	License #	Mileage	Seating
2015 Ford Transit Van-	1FMZK1CM3FKA27725	1479863	85218	5-WC
2016 Dodge Caravan	2C7WDGBG3GR385302	1518624	101004	5-WC
2019 Nissan Rogue-	KNMAT2MV8KP511950	1587673	99450	4
2019 Nissan Rogue	KNMAT2MV3KP523892	1563945	104367	4
2019 Nissan Rogue	KNMAT2MV8KP526349	1587784	81864	4
2017 Ford StarCraft Bus	1FDFE4FS8HDC62070	1396195	75112	12- WC
2017 Ford StarCraft Bus	1FDFE4FS9HDC62076	1396194	47522	12- WC
2018 Ford StarCraft Bus	1FDFE4FS4JDC04303	1553524	53663	12- WC
2004 Ford Explorer	1FMZU73E85ZA17624	1187900	252100	4
2002 Ford Escape	1FMYU04112KD10994	1149166	190760	4
2018 Dodge Journey-	3C4PDDAG6JT189733	1492849	56365	4
2020 Mitsubishi Outlander-	JA4AZ3A38LZ019801	1492848	56650	4
2020 Mitsubishi Outlander-	JA4AZ3A37LZ023581	1492847	68767	4
2020 Mitsubishi Outlander -	JA4AZ3A30LZ021106	1492845	74854	4
2020 Mitsubishi Outlander-	JA4AZ3A37LZ027162	1492846	54738	4

Public Health- 9 Vehicles	VIN	License #	Mileage	Seating
2008 Carson Valley Trailer-	4HXEN24208C140221	1278262	N/A	N/A
2013 Dodge Journey-	3C4PDDBG8DT586637	1435627	185110	4
2012 Chrysler 200 LX-	1C3CCBAB7CN318225	1435626	161400	4
2014 Toyota Sienna-	5TDJK3DC4ES093372	1457597	76354	7
2014 Subaru Legacy-	4S3BMBC65E3023207	1460124	141195	4
2013 Subaru Impreza-	JF1GJAC62DH026498	1526353	55277	4
2017 Toyota Sienna-	5TDJZ3DC2HS184219	1530586	53021	7

2017 Jeep Compass-	1C4NJDBB3HD142906	1530587	76414	4
2018 Dodge Ram Promaster -	3C6TRVDG7HE533190	1546085	5450	4

Attachment A: Coordinated Plan and Service Area Certification

Coordinated Plan Lead Agency

Name of Lead Agency responsible for preparation of the Coordinated Plan and certifying the project(s) is included in the Coordinated Plan and the Service Area(s) identified in the applicant's 5310 application is correct:	
Plumas County Transportation Commission	
Title of Coordinated Plan Coordinated Public Transit- Human Services Transportation Plan	Date Plan Adopted 2022
Agency Representative Name Jim Graham	Title Executive Director of Plumas County Transportation Commission
Signature	Date 8/28/23

Grant Applicant Certification

I certify that the project in this application is derived from the aforementioned Coordinated Plan:	
Agency (Applicant) Legal Name Plumas County Transportation Commission	
Authorizing Agency Representative (Print) Jim Graham	Title Executive Director
Signature	Date 8/28/23

COORDINATED PUBLIC TRANSPORTATION PLAN

PLUMAS COUNTY

Adopted by the Plumas County Transportation Commission
May 17, 2021

Prepared for:

Plumas County Transportation Commission

1834 E. Main Street,

Quincy, California



Prepared by:

Center for Business and Policy Research

University of the Pacific

Stockton and Sacramento, California



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Glossary of Acronyms

Acronym	Full
ACS	American Community Survey
ADA	Americans with Disabilities Act
AoA	Administration on Aging
Caltrans	California Department of Transportation
CalWORKs	California Work Opportunity and Responsibility to Kids
CDBG	Community Development Block Grants
CSBG	Community Services Block Grants
CTC	California Transportation Commission
CTSA	Consolidated Transportation Service Agency
DOF	Department of Finance
FAST	Fixing America's Surface Transportation Act
FTA	Federal Transit Administration
FY	Fiscal year
LRB	Lassen Rural Bus
LTF	Local Transportation Funds
LTSA	Lassen Transit Service Agency
MAP-21	Moving Ahead for Progress in the 21st Century Act
METS	Volunteer Medical Transportation Service
MOU	Memorandum of Understanding
NEMT	Non-Emergency Medical Transportation
NVCSS	Northern Valley Catholic Social Services
OAA	Older American Act
PTS	Plumas Transit Systems
RTPA	Regional Transportation Planning Agency
SAIPE	Small Area Income and Poverty Estimates
Section 5310	Enhanced Mobility of Seniors & People with Disabilities program
Section 5311	Formula Grant for Rural Areas program
SGR	State of Good Repair
SSBG	Title XX Social Services Block Grant
SSTAC	Social Services Transportation Advisory Council
STIP	State Transportation Improvement Program
TANF	Temporary Assistance to Needy Families
TDA	Transportation Development Act
VA	Veterans Administration

1 Introduction

1.1 Purpose

This document is an update to the 2015 Coordinated Public Transit – Human Services Transportation Plan for Plumas County. Coordinated transportation is essential to keep people linked to social networks, employment, healthcare, education, social services, and recreation. Having access to reliable transportation can present a challenge to vulnerable populations, such as seniors, people with disabilities, and low-income individuals. For these groups, a coordinated transportation plan is necessary to improve access, efficiency, and promote independence.¹

Projects selected for funding under the Federal Transit Administration (FTA) Section 5310 must be included in a coordinated public transit – human services transportation plan. According to the FTA, this Coordinated Plan should be a “unified, comprehensive strategy for public transportation service delivery that identifies the transportation needs of [three priority groups/transportation disadvantaged groups]: 1) individuals with disabilities, 2) seniors, and 3) individuals with limited incomes. This plan lays out strategies for meeting these needs and prioritizing services.” The plan should be developed through a process that includes representatives of public, private, nonprofit, and human services transportation providers; members of the public; and other stakeholders.

This plan is intended to meet coordinated-planning requirements as well as provide the Plumas County Transportation Commission and its partners a “blueprint” for implementing a range of strategies intended to promote and advance local efforts to improve transportation for persons with disabilities, older adults, and persons with low incomes.

1.2 Approach

Required elements of the Coordinated Plan include:

- Assessment of transportation needs for transportation disadvantaged populations (seniors, people with disabilities, and people with low incomes)
- Inventory of existing transportation services
- Strategies for improved service and coordination
- Priorities based on resources, time, and feasibility

With the 2015 Coordinated Plan as the starting point, this update was shaped by recent planning documents including Plumas County Transportation Commission meeting minutes, Social Services Transportation Advisory Council (SSTAC) meeting minutes, and Unmet Transit Needs Findings. Transit providers and other stakeholders provided input through conference calls and written comments.

Due to the COVID-19 pandemic, outreach involved a series of virtual consultations and online surveys. The community meeting where the Plumas County Coordinated Transportation Plan was discussed was held virtually through a Zoom webinar. This meeting was attended by representatives from the Far North Regional Center, staff from the Plumas County Public Health Agency and the Plumas County Engineering Department, Plumas Transit, California Department of Transportation (Caltrans), the Plumas County Board of Supervisors, and staff from the Center for Business and Policy Research.

¹ Language taken from 2004 Executive Order: Human Service Transportation Coordination. Issued by George W. Bush, February 24, 2004.

A list of contacts was also compiled by staff at the Center for Business and Policy Research. The contact list consisted of possible stakeholders, organizations, and service providers in the county that provide services and assistance to seniors, the disabled, or low-income individuals. CBPR staff emailed and called individuals on the contact list to invite them to the meeting November 9, 2020 community outreach meeting.

Additionally, a Coordinated Plan Outreach survey accessible through a Survey Monkey link soliciting community input on community needs was shared with community outreach meeting attendees, to members of the public through the social media pages of community partners, and other key stakeholders. Survey questions were written after the 2020 community outreach meeting that focused on previously identified needs, input from stakeholders and community outreach meeting attendees, and Plumas County staff feedback. The Survey link was live from November 20, 2020, until December 11, 2020.

A total of four responses were collected from the community outreach survey through Survey Monkey. These responses help inform the Unmet Transportation Needs discussed in Section 6 of this report. Detailed information about questions asked and responses and comments received are available in Appendix A.

1.3 Funding for Public Transportation in Rural California

Transportation funding in California is complex. Funding for public transportation in rural California counties is dependent primarily on two sources of funds: 1) Federal Section 5311 funds for rural areas and 2) Transportation Development Act (TDA) funds generated through California sales tax revenues. These two funding programs are described later in this section.

Federal and state formula and discretionary programs provide funds for transit and paratransit services. Transportation funding programs are subject to rules and regulations that dictate how they can be applied for, used, and/or claimed through federal, state, and regional levels of government. Funds for human service transportation come from a variety of non-traditional transportation funding programs, including both public and private sector sources.

Federal transit funding programs require local matching funds. Each federal program requires that a share of total program costs be derived from local sources and may not be matched with other federal Department of Transportation funds. Examples of local matches, which may be used for the local share, include state or local appropriations, non-DOT federal funds, dedicated tax revenues, private donations, revenue from human service contracts, private donations, and revenue from advertising and concessions. Non-cash funds, such as donations, volunteer services, or in-kind contributions, may be an eligible local matching source; however, the documentation for this is extensive and usually not practical for rural agencies.

The following sections discuss different funding sources, some of which are new and some of which have been consolidated or changed from previous programs.

Federal Funding Sources

FTA Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program

This program provides formula funding to increase the mobility of seniors and persons with disabilities. Funds are apportioned based on each state's share of the targeted populations and are apportioned to both non-urbanized (population under 200,000) and large urbanized areas (population over 200,000). The former New Freedom program (Section 5317) is folded into this program. The New Freedom program provided grants for services for individuals with

disabilities that went beyond the requirements of the Americans with Disabilities Act (ADA). Activities eligible under New Freedom are eligible under the Section 5310 program. Section 5310 is reauthorized under the Fixing America's Surface Transportation Act (FAST) Act.

As the designated recipient of these funds, Caltrans is responsible for defining guidelines, developing application forms, and establishing selection criteria for a competitive selection process in consultation with its regional partners. State or local government authorities, private non-profit organizations, or operators of public transportation that receive a grant indirectly through a recipient are eligible recipients and sub-recipients for this funding. Projects selected for 5310 funding must be included in a local coordinated plan. The following is an overview of the funding program:

- Capital projects, operating assistance, mobility management, and administration related projects are eligible.
- 20% of program funds must be used on capital projects that are public transportation projects planned, designed, and carried out to meet the special needs of seniors and individuals with disabilities when public transportation is insufficient, inappropriate, or unavailable.
- 50% may be used for operating assistance expenses and New Freedom-type projects:
 - Public transportation projects that exceed the requirements of the ADA.
 - Public transportation projects that improve access to fixed-route service and decrease reliance by individuals with disabilities on complementary paratransit.
 - Alternatives to public transportation that assist seniors and individuals with disabilities.
- Statewide Funding Formula
 - 60% to designated recipients in urbanized areas with populations over 200,000.
 - 20% to states for small, urbanized areas (under 200,000 population).
 - 20% to states for rural areas.
 - Up to 10% of funding is allowed for program administration costs by Caltrans due to state law.
- Funds are apportioned for urban and rural areas based on the number of seniors and individuals with disabilities.
 - Federal share for capital projects, including the acquisition of public transportation services is 80%.
 - Federal share for operating assistance is 50%.

The national apportionment for FTA Section 5310 in fiscal year (FY) 2019 was over \$278 million and increased to over \$288 million in FY 2020, with California receiving \$32.3 million.²

FTA Section 5311 Formula Grant for Rural Areas³

The Section 5311 program provides capital, planning, and operating assistance to support public transportation in rural areas with populations less than 50,000. The Section 5311 program, as amended under Moving Ahead for Progress in the 21st Century Act (MAP-21), combines the 5311 program and the repealed 5316 Job Access and Reverse Commute program activities into one program. The goal of the program is to:

- Enhance the access of people in non-urbanized areas to health care, shopping, education, employment, public services, and recreation.

² "Table 8: FY 2020 Section 5310 Enhanced Mobility of Seniors and People with Disabilities (Full Year)"

<https://www.transit.dot.gov/funding/apportionments/table-8-fy-2020-section-5310-enhanced-mobility-seniors-and-people>.

³ "Table 9: FY 2020 Section 5311 and Section 5340 Rural Area Formula Apportionments, Rural Transportation Assistance Program (RTAP) Allocations, and Appalachian Development Public Transportation Assistance Program (Full Year)"

<https://www.transit.dot.gov/funding/apportionments/table-9-fy-2020-section-5311-and-section-5340-rural-area-formula>.

Coordinated Public Transit – Human Services Plan: Plumas County
Plumas County Transportation Commission

- Assist in the maintenance, development, improvement, and use of public transportation systems in non-urbanized areas.
- Encourage and facilitate the most efficient use of all transportation funds used to provide passenger transportation in non-urbanized areas through the coordination of programs and services.
- Assist in the development and support of intercity bus transportation.

Program goals also include improving access to transportation services to employment and employment-related activities for low-income individuals and welfare recipients and to transport residents of urbanized and non-urbanized areas to suburban employment opportunities.

Eligible projects under 5311 consists of planning, capital, operating, job access and reverse commute projects, and the acquisition of public transportation services.

- 20% for capital projects
- 50% for operating assistance
- 20% for ADA non-fixed-route paratransit service
- Up to 10% of a recipient's apportionment

Funding is formula-based for rural areas and tribal transit programs.

- Rural Formula
 - 83.15% of funds apportioned based on land area and population in rural areas.
 - 16.85% of funds apportioned on land area, revenue- vehicle miles, and low-income individuals in rural areas.
- Tribal Transit Program
 - \$5 million discretionary tribal program.
 - \$30 million tribal formula program for tribes providing transportation.
 - Formula factors are vehicle revenue miles and the number of low-income individuals residing on tribal lands.

Eligible recipients include the following:

- States, Federally Recognized Indian Tribes
- Subrecipients: State or local government authorities, nonprofit organizations, operators of public transportation or intercity bus service that receive funds indirectly through a recipient.

Toll Credit Funds In lieu of Non-Federal Match Funds⁴

Federal-aid highway and transit projects typically require project sponsors to provide a certain amount of non-federal funds as a match to federal funds. Through the use of "Transportation Development Credits" (sometimes referred to as toll credits), the non-federal share match requirement in California can be met by applying an equal amount of Transportation Development Credit and therefore allow a project to be funded with up to 100% federal funds for federally participating costs. Caltrans has been granted permission by the FTA to utilize Toll Credits, and in the past has made credits available for FTA Section 5310, 5311, 5316, and 5317 programs. Local agencies may now use other federal funding to replace the required local match for both On-System Local Highway Bridge Program (HBP) projects and Highway Safety Improvement Program projects. With this option, toll credits can be applied to federal funding components in the project to achieve the 100% federal reimbursement rate.

⁴ "Use of Toll Credits in Lieu of Non-Federal Share Match for Local Assistance Federal-Aid Highway Projects"
<https://dot.ca.gov/-/media/dot-media/programs/local-assistance/documents/ob/2016/f0012533-ob14-03.pdf>.

Non-Traditional Transportation Program Funding

Transportation Alternatives Program (TAP)

Prior to MAP-21, apportionments of Transportation Enhancements were included in the State Transportation Improvement Program (STIP) for each region. MAP-21 replaced Transportation Enhancements with the Transportation Alternatives Program which is funded at 2% of the total of all MAP-21 programs with set-asides. Transportation Alternatives Program projects must be related to surface transportation but are intended to be enhancements that go beyond the normal transportation project functions. Eligible activities include Transportation Enhancements; Recreational Trails; Safe Routes to Schools program; and planning, designing, or constructing roadways within the right-of-way of former interstate routes or other divided highways.

In September 2013, California legislation created the Active Transportation Program (ATP). The ATP consolidates existing federal and state programs, including TAP, Bicycle Transportation Account, and Safe Routes to School into a single program with a focus to make California a national leader in active transportation.

Fixing America's Surface Transportation Act (FAST)⁵

The FAST Act was signed into law in 2015 and replaced the MAP-21 Transportation Alternatives Program. The FAST Act essentially built on the changes made through the TAP. The FAST Act offers Surface Transportation Block Grants for transportation alternatives.⁶ These set-aside funds include all projects and activities that were previously eligible under TAP, encompassing a variety of smaller-scale transportation projects. Eligible applicants include all entities that were eligible to apply for TAP funds. The FAST Act also allows nonprofit entities responsible for the administration of local transportation safety programs to apply. \$850 million in FAST Act funding per year was made available for FY 2018-2020.⁷

State Funding Sources

Transportation Development Act (TDA)

The California Transportation Development Act has two funding sources for each county that are locally derived and locally administered: 1) the Local Transportation Fund (LTF) and 2) the State Transit Assistance Fund (STA).

LTF revenues are derived from 1/4 cent of the 7.25 cent retail sales tax collected statewide. The California Department of Tax and Fee Administration returns the 1/4 cent to each county according to the amount of tax collected in each county. TDA funds may be allocated under Articles 4, 4.5, and 8 for planning and program activities, pedestrian and bicycle facilities, community transit services, public transportation, and bus and rail projects. Funding allocated from Articles 4 and 8 vary by county and support public transportation systems, research and demonstration, local streets and roads and projects, passenger rail service operations and capital improvements, and administrative and planning costs. Article 4.5 provides up to 5% of remaining LTF funds and supports community transit services for the disabled and those who cannot use conventional transit services.

⁵ "A Summary of Highway Provisions" <https://www.fhwa.dot.gov/fastact/summary.cfm>.

⁶ Transportation Enhancements was replaced with Transportation Alternative Program, which was then replaced by FAST Act Surface Transportation Block Grants.

⁷ "Transportation Alternatives" <https://www.fhwa.dot.gov/fastact/factsheets/transportationalternativesfs.cfm>.

Prior to approving TDA funds for purposes other than public transportation, specialized transportation, or facilities for bicycles and pedestrians, the Local Transportation Commission, sometimes referred to as the Regional Transportation Planning Agency (RTPA), conducts an annual unmet transit need process which includes a public hearing and assessment of transit. Commission staff and the local SSTAC review public comments received and compare the comments to the adopted definitions to determine if there are unmet transit needs, and whether or not those needs are “reasonable to meet.” Each RTPA is required to adopt definitions of “unmet transit need” and “reasonable to meet.” Any unmet transit needs that are reasonable to meet must be funded before funds can be allocated for streets and roads.⁸

STA are revenues derived from statewide sales taxes on gasoline and diesel fuels. Eligible recipients include public transit operators. STA funds are appropriated by the legislature to the State Controller's Office. The State Controller's Office then allocates the tax revenue, by formula, to planning agencies and other selected agencies. Statute requires that 50% of STA funds be allocated according to population and 50% be allocated according to transit operator revenues from the prior fiscal year. STA is allocated annually by the local transportation commissions based on each region's apportionment. Unlike LTF, they may not be allocated to other purposes. STA revenues may be used only for public transit or transportation services. STA funds will reach approximately \$692.25 million for FY 2021.

State Transportation Improvement Program (STIP)⁹

The STIP is a biennial five-year plan adopted by the California Transportation Commission (CTC) for major capital projects of all types. State transportation funds under STIP may be used for state highway improvements, intercity rail, and regional highway and transit improvements. State law requires the CTC to update the STIP biennially, in even-numbered years, with each new STIP adding two new years to prior programming commitments. The current structure of the STIP was initiated by SB45 in 1997. The STIP is constrained by the amount of funds estimated to be available for the STIP period in the fund estimate, which is developed by Caltrans and adopted by the Commission every other odd year. The amount available for the STIP is then constrained by formulas for regional and interregional shares per Streets and Highways Code (Sections 164, 187, 188, and 188.8). Eligible recipients include cities, counties, transit agencies, transit operators, regional planning agencies, and CTCs. STIP funding is estimated to include \$2.6 billion for FY 2021-FY 2025, with \$569.4 million specified for new programming.

Social Services Funding Sources

This section summarizes a variety of social services funding sources. A portion of the budgets for these sources are used to fund transportation services for clients, patients, and other beneficiaries.

Older Americans Act (OAA)¹⁰

The Older Americans Act was signed into law in 1965 amidst growing concern over seniors' access to health care and their general well-being. The Act established the federal Administration on Aging (AoA) and charged the agency with advocating on behalf of Americans 60 or older. AoA implemented a range of assistance programs aimed at seniors, especially those at risk of losing their independence. Transportation is a permitted use of funds under the Act, providing needed access to services offered by the AoA, nutrition and medical services, and other essential services.

⁸ The concept of “unmet needs that are reasonable to meet” is discussed later in this report.

⁹ Language and information from this section was taken from the 2014 Report of STIP Balance County and Interregional Shares.

¹⁰ “Older Americans Act: Funding Formulas” <https://fas.org/sfp/crs/misc/RS22549.pdf>.

No funding is specifically designated for transportation, but funding can be used for transportation under several sections of the OAA, including Title III (Support and Access Services), Title VI (Grants to American Indian Tribes), and the Home and Community-Based Services program.

Title III(B) funds six programs including supportive services and senior centers. Funds may be used for capital projects and operations, and to purchase and/or operate vehicles and fund mobility management services. 73% of OAA appropriations go to Title III, which consisted of \$138 million in FY 2019 and \$137 million in FY 2020. Eligible recipients include State Units on Aging and Area Agencies on Aging. The state will match funding as listed below:

- 15% state match for Supportive Services and Senior Centers,
- 15% for Congregate and Home-delivered Nutrition Services, and
- 25% for National Family Caregiver Support Program

Title VI funds nutrition and caregiver support services to reduce the need for costly institutional care and medical interventions and responds to the needs of a culturally diverse Native American community.¹¹ Funds may be used for supportive and nutrition services and transportation services, including rides to meal sites, medical appointments, grocery stores, and other critical daily activity locations. Eligible recipients include Native American Tribal organizations, Alaskan Native organizations, non-profit groups representing Native Hawaiians where the tribal organization represents at least 50 Native elders aged 60 or older. \$34.2 million in grant funds for supportive and nutrition services and \$10.1 million for Native American caregiver programs were made available in FY 2019.

Regional Centers

Regional centers are nonprofit private corporations that contract with the Department of Developmental Services to provide or coordinate services for individuals with developmental disabilities. They have offices throughout California to provide a local resource to help find and access the many services available to individuals and their families. There are 21 regional centers with more than 40 offices located throughout the state. Regional Centers provide a number of support services, including transportation services. Transportation services are provided so persons with a developmental disability may participate in programs and/or other activities identified in their Individual Program Plan. A variety of sources may be used to provide transportation through public transit; specialized transportation companies; day programs and/or residential vendors; and family members, friends, and others. Transportation services may include help in boarding and exiting a vehicle as well as assistance and monitoring while being transported.

Medi-Cal

Medi-Cal is California's health care program for low-income children and adults. Medi-Cal will provide assistance with expenses for non-emergency medical transportation and nonmedical transportation trips. Eligible recipients include individuals who receive Medi-Cal through a managed care plan and who have exhausted other available transportation resources. Nonmedical transportation consists of transportation by private or public vehicle for those without transportation while non-emergency medical transportation (NEMT) is defined as transportation by ambulance, wheelchair van, or litter van. Transportation providers submit applications to the California Health and Human Services Agency to participate as a provider in the Medi-Cal program. Transportation expenses constitute less than 1% of Medicaid expenses.

¹¹ "Services for Native Americans (OAA Title VI)" <https://acl.gov/programs/services-native-americans-oaa-title-vi>.

Title XX Social Services Block Grant (SSBG)¹²

The SSBG is a flexible source of funds provided by the Department of Social Services. States use SSBG funding to support a variety of social services for vulnerable children, adults, and families to achieve five broad goals, including: reduce dependency, achieve self-sufficiency, protect children and families, reduce institutional care by providing home/community-based care, and provide institutional care when other forms of care are not appropriate. SSBGs support programs that allow communities to achieve or maintain economic self-sufficiency to prevent, reduce, or eliminate dependency on social services. SSBGs fund a variety of initiatives organized into 29 service categories, including childcare, child welfare, services for persons with disabilities, transportation, case management services, and protective services for adults. Eligibility is determined by the State, and can include Child Welfare Services, Foster Care, Deaf Access, Community Care Licensing, California Department of Education Child Care, Department of Developmental Services programs. Temporary Assistance to Needy Families (TANF) block grants may also be transferred into SSBG grant programs. Title XX SSBG programs included \$1.7 billion in FY 2019 nationally.

Community Services Block Grant (CSBG)¹³

The Community Services Block Grant is provided by the Department of Health and Human Services. CSBG is designed to assist low-income persons through different services: employment, housing assistance, emergency referrals, and nutrition and health. CSBG supports services and activities for low-income persons including the homeless, migrants, and the elderly that alleviate the causes and conditions of poverty in communities. States, federally and state-recognized Native American tribes and tribal organizations, Community Action Agencies, and migrant and seasonal farmworkers' agencies are eligible for this funding. Portions of these funds can be used to transport participants of these programs to and from employment sites, medical and other appointments, and other necessary destinations. \$725 million in grants were provided in FY 2019 and reauthorization is currently pending.

Consolidated Health Center Program¹⁴

Consolidated Health Center Program funds are provided by the Department of Health and Human Services. They are used to offer access to health centers that provide comprehensive primary and preventative health care to diverse and medically underserved populations. Centers provide care at special discounts for people with incomes below 200% of the poverty line. Health centers can use funds for center-owned vans, transit vouchers, and taxi fares. Eligible organizations include all community-based organizations, including tribal-based and faith-based organizations that contribute to patients' health care.

Community Mental Health Services Block Grant

This program provided by the Department of Health and Human Services provides a flexible fund to support comprehensive, community-based mental health services for those with serious mental illnesses. Funds can be used for a variety of mental illness prevention, treatment, and rehabilitation services. This grant program includes mandatory set-asides for programs addressing the needs of those with early serious mental illness, children with serious mental and emotional disturbances, mobile crisis units, crisis stabilization beds, and crisis call centers. Grants are awarded for both the health services and supporting services including the purchase and operation of vehicles to transport patients to and from appointments. Additionally, funds can be used to reimburse those able to transport

¹² "SSBG Fact Sheet" <https://www.acf.hhs.gov/ocs/resource/ssbg-fact-sheet>.

¹³ "Community Services Block Grant" <https://www.benefits.gov/benefit/825>.

¹⁴ "Consolidated Health Centers" <https://www.benefits.gov/benefit/610>.

themselves. Eligible recipients include states, territories, and county mental health departments. Available national funds included \$723 million in FY 2020 and \$757.6 million in FY 2020.

Substance Abuse Prevention and Treatment Block Grant

The Substance Abuse Prevention and Treatment Block Grant Program was authorized to provide funds for the purpose of planning, implementing, and evaluating activities to prevent and treat substance abuse among targeted populations and service areas, including pregnant women and women with dependent children, intravenous drug users, tuberculosis services and early HIV/AIDS intervention. At least 20% of funds must be spent towards substance abuse primary prevention strategies. Transportation-related services may be broadly provided through reimbursement of transportation costs and mobility management. It is the largest federal program dedicated to improving publicly funded substance abuse prevention and treatment systems.¹⁵ Funds may be used to support transportation-related services such as mobility management, reimbursement of transportation costs, and other services. There is no matching requirement for these funds. Eligible recipients include states, territories, and tribal governments. Program funds included \$1.86 billion in FY 2020 nationwide and are anticipated to apportion \$254 million in FY 2021 for the State.¹⁶

Child Care and Development Block Grant (CCDBG)

This program provides subsidized childcare services to low-income families. Although the grant is not a direct source of transportation funds, services may be covered by voucher payments if childcare providers provide transportation. This can include driving the child to and from appointments, recreational activities, and more. Eligible recipients include states and recognized Native American tribes. There are no matching requirements for discretionary or mandatory funds; however, Medicaid has a matching rate for the remaining portion of mandatory funds. National funds totaled approximately \$5.2 billion in FY 2019 and will increase to \$7.7 billion in FY 2020.

Developmental Disabilities Projects of National Significance

The purpose of this program is to create and enhance opportunities for individuals with developmental disabilities and their families to contribute to and participate in all facets of community life. Priorities include improving state employment policies and outcomes, collecting data and providing technical assistance, and to support national and state policy that enhances these goals. Projects are awarded for programs that are considered innovative and likely to have significant national impacts. This funding can be used towards a variety of short term (1-5 year) projects addressing critical issues affecting individuals with developmental disabilities and their families, mandatory set-aside for transportation assistance activities, training of personnel on transportation issues pertaining to mental disabilities, and reimbursement of transportation costs. Eligible recipients include state, local, public or private non-profit organizations or agencies. PNS funding totaled \$12 million nationally in FY 2018, including \$1 million for transportation assistance activities for older adults and people with disabilities.

Head Start

This program provides grants to local public and private agencies to provide comprehensive child development services to low-income children and families and promote school readiness from birth to age five, focusing on local needs. Funds may be used for program expansion and discretionary funds. Head Start programs provide

¹⁵ "Fact Sheet: Substance Abuse Prevention and Treatment Block Grant"
https://www.samhsa.gov/sites/default/files/sabg_fact_sheet_rev.pdf.

¹⁶ House Appropriations Bill 2020 Report.
https://appropriations.house.gov/sites/democrats.appropriations.house.gov/files/FY2020%20LHHS_Report.pdf.

transportation services for children either directly or through contracts with transportation providers. Program regulations require the Head Start makes reasonable efforts to coordinate transportation resources with other human services agencies in the community. Eligible recipients include local public and private non-profit and for-profit agencies. Matching requirements consist of a 20% grantee match through cash and in-kind donations. Head Start funds totaled \$10.1 billion in FY 2019 and increased to \$11.6 billion in FY 2020.

Temporary Assistance to Needy Families (TANF)/CalWORKs

TANF is the federal program that funds CalWORKs. TANF provides temporary cash aid to needy families, including supportive services such as job services, transportation, and childcare. Recipients are required to participate in activities that assist them in obtaining employment. Supportive services are provided to enable recipients to participate in these activities. States, federally recognized Native American tribes, and families defined as eligible in the TANF state plan can receive this funding. TANF funding totaled \$16.6 billion with \$3.7 billion allocated for California, approximately 2.9 billion of which was used to fund maintenance-of-effort expenditures. CalWORKs funding totaled \$4.86 billion in FY 2019 and \$5.25 billion in FY 2020.

Community Development Block Grants (CDBG)¹⁷

CDBG are funds from the federal Department of Housing and Urban Development that are given to the state to disseminate among all eligible local governments. The CDBG program works to ensure decent affordable housing, to provide services to the most vulnerable community members, and to create jobs through the expansion and retention of businesses. Specifically, funds may be used for activities related to housing, real property, public facilities, economic development, public services.

The annual CDBG appropriation is allocated between state and local jurisdictions and are called “non-entitlement” and “entitlement” communities respectively. Entitlement communities are comprised of central cities of Metropolitan Statistical Areas; metropolitan cities with populations of at least 50,000; and qualified urban counties with a population of 200,000 or more (excluding the populations of entitlement cities). Eligible recipients include state and local jurisdictions, where at least 70% must be used for activities that benefit entitlement communities and 30% must be used amongst smaller towns and rural counties. Administration costs in excess of \$100,000 must be matched. CDBG national funding totaled \$3.4 billion in FY 2020 with \$400 million apportioned for California.

Other Sources

This section summarizes a number of other transportation support sources.

Private and Non-Profit Foundations

Many small agencies that target low-income, senior, and/or disabled populations are eligible for foundation grants. Typically, these grants are highly competitive and require significant research to identify foundations appropriate for the transportation of the targeted populations.

Service Clubs and Fraternal Organizations

Organizations such as the Rotary Club, Soroptimists, Kiwanis, and Lions often pay for special projects. For transportation, they might pay for or help contribute toward the cost of a new vehicle.

¹⁷ “CPD Appropriations Budget/Allocations” https://www.hud.gov/program_offices/comm_planning/budget.

AB 2766 (Vehicle Air Pollution Fees)

California Assembly Bill 2766 allows local air quality management districts to level a \$2 to \$4 per year fee on vehicles registered in their district. These funds are to be applied to programs designed to reduce motor vehicle air pollution as well as towards the planning, monitoring, enforcement, and technical study of these programs. Across the state, these funds have been used for local transit capital and operating programs.

Traffic Mitigation Fees

Traffic mitigation fees are one-time charges on new developments to pay for required public facilities and to mitigate impacts created by or reasonably related to development. There are a number of approaches to charging developers; these fees must be clearly related to the costs incurred as a result of the development with a rational connection between fee and development type. Furthermore, fees cannot be used to correct existing problems or pay for improvements needed for existing development. A county may only levy such fees in the unincorporated area over which it has jurisdiction, while a city must levy fees within the city limits. Any fee program must have the cooperation of all jurisdictions affected.

Advertising

One modest but important source of funding for many transit services is on-vehicle advertising. Local transit agencies may enhance their efforts by pursuing an advertising program that could lead to discretionary revenue. However, it is important to consider that managing an advertising program requires staff time and can potentially overload vehicle aesthetics with excessive advertising.

Contract Revenues

Transit systems can also generate income from contracted services. Social service providers, employers, higher education institutions, and other entities may contract with local transit services. These contracted revenues can form important funding streams for local transit service agencies. This may involve subsidizing dedicated routes or contributing funds to the overall transit system.

Employer and Member Transportation Programs

Businesses and other local agents with workers, visitors, and/or members with transportation needs are sometimes willing to provide transportation to fill their needs. This may not be limited to employment sites but could also include transportation to recreational activities, shopping destinations, and medical appointments. These programs have their own buses and routes that may involve coordination of their transportation efforts with other transportation programs and services. For example, some vacation resorts or tribal casinos provide multi-purpose transportation services.

In-Kind

In-kind contributions can take many forms. Donations can range from financial contributions to the donation of a vehicle, a transit bench, and right of way for bus stops as well as contributions by local businesses in the form of featuring transit information and/or selling transit tickets.

2 Demographics Profile¹⁸

Plumas County is located in the Northern Sierra/Southern Cascade Mountainous region of northeastern California. More than 100 lakes, 1,000 miles of rivers and streams, and over a million acres of national forest lie in Plumas County. With a land area of over 2,500 square miles, Plumas County is bordered by Shasta, Lassen, Sierra, Butte, and Tehama Counties. The majority of this land is national forest land, with approximately only 24% of land in the County being in private ownership. The City of Portola is the only incorporated city in the County, and Quincy serves as the county seat.

2.1 Target Population Characteristics

County Data

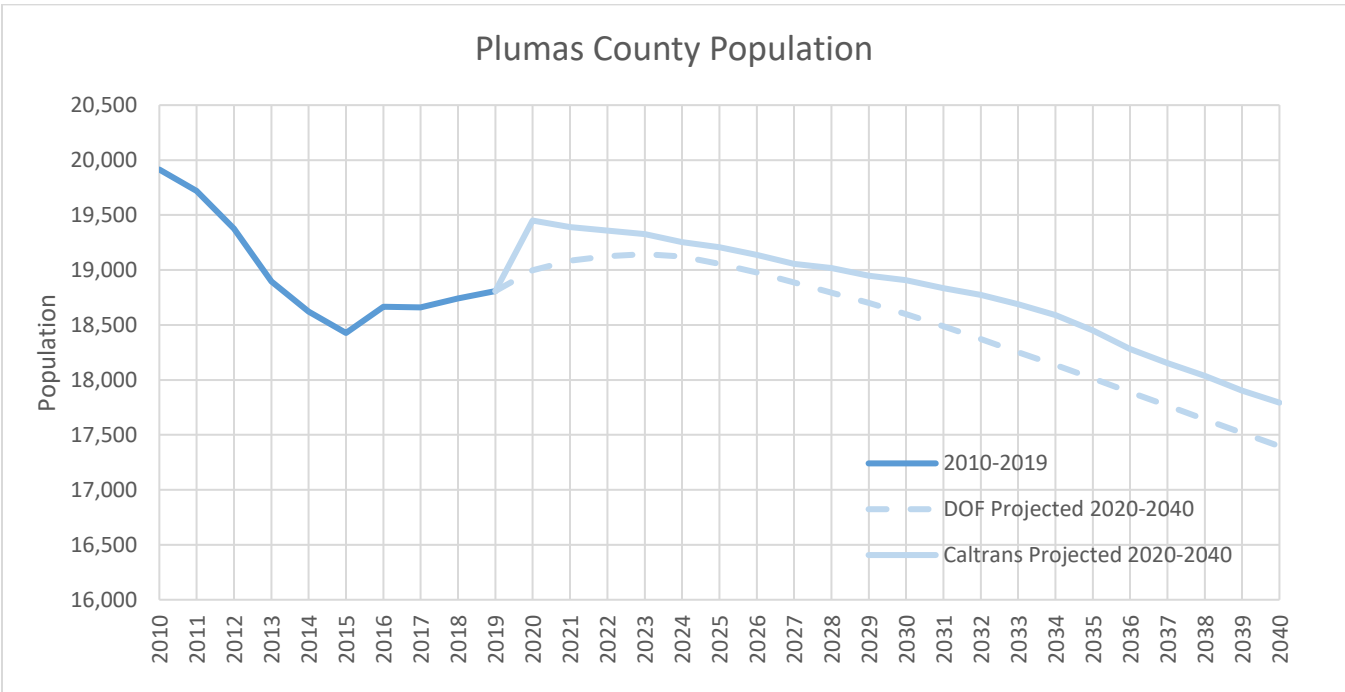
Nationwide, transit system ridership is drawn largely from various groups of persons who make up what is often called the “transit-dependent” population. This category, also described as transportation disadvantaged, includes elderly persons, persons with disabilities, and low-income persons. In addition, veterans, members of households with no available vehicles, and passengers with limited English proficiency may have transportation needs that differ from the general public.

Plumas County has an estimated total population of 18,699, or 0.05% of California’s population, ranking it the eighth smallest county in the state. Figure 1 and Table 1 below provide population characteristics, including details of the key demographic groups for this report: seniors, individuals with disabilities, and low-income individuals. For comparison, the total population and percent of these demographic groups are also presented for California and the United States.¹⁹

¹⁸ The language and information from this section was taken from Plumas County’s 2015 Coordinated Plan-Human Services Transportation Plan and 2018 American Community Survey

¹⁹ Data from the State of California’s Department of Finance is also referenced in this section. Note that the data from the U.S. Census Bureau and Department of Finance slightly differ from one another because of years the data represent as well as differences in the sources of data and methodology of calculation.

Figure 1: Population Trendline 2020-2040



Source: U.S. Census Bureau, Annual Estimates for the Resident Population for Counties.
California Department of Finance, P-1. Vintage 2019 (2020.1.10) County Population Projections.
California Department of Transportation, Vintage 2019 Long-Term Socio-Economic Forecasts by County.²⁰

The population of Plumas County has grown significantly since its early years. At the turn of the century, however, the population began to decline. This decline is projected to continue in the coming decades.

Table 1: Target Population Characteristics

Area	Total Population	% persons aged 65+	% persons w/ disability	% poverty level	% veterans	% speak English less than “very well”
Plumas	18,699	26.7%	18.4%	12.5%	11.8%	1.7%
California	39,148,760	13.6%	10.4%	12.8%	5.4%	18.1%
United States	322,903,030	15.2%	12.6%	13.1%	7.5%	8.5%

Source: U.S. Census Bureau: American Community Survey (ACS), 2018 5-year Estimate

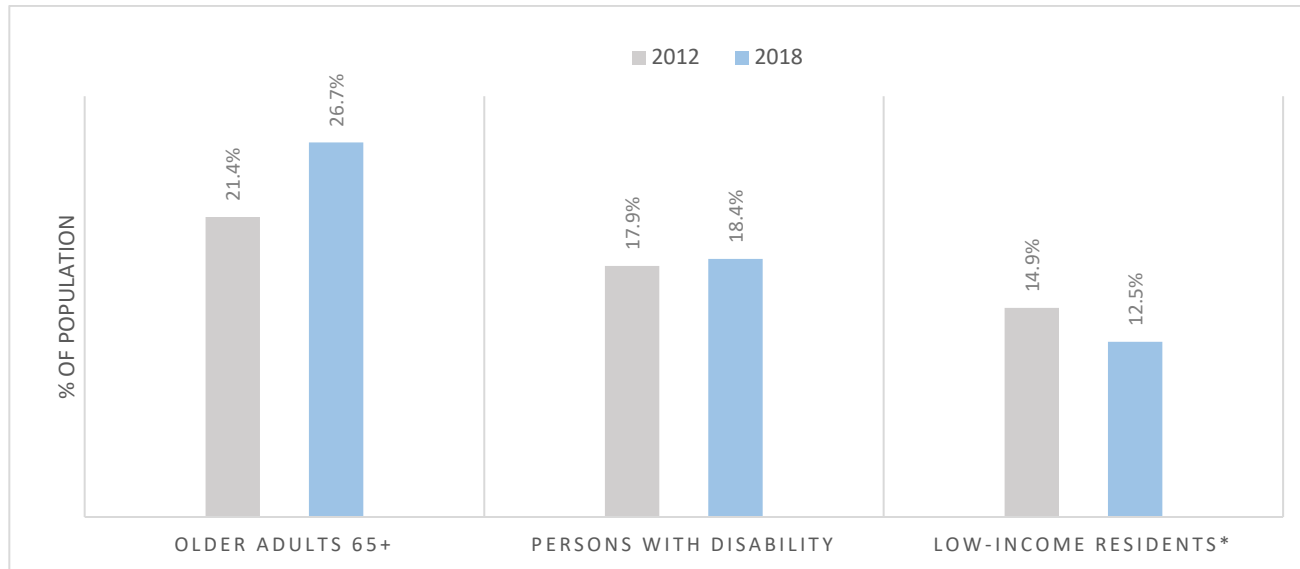
*Source: U.S. Census Bureau: Small Area Income and Poverty Estimates (SAIPE), 2018

²⁰ Data from the Caltrans Long-Term Socio-Economic Forecast for Plumas County is also referenced in this section. Note that the data from Caltrans and Department of Finance slightly differ from one another because of years the data represent as well as differences in the sources of data and methodology of calculation.

Changes among Target Populations

Figure 2 provides information reflecting the changes among target populations in recent years. Since 2012, Plumas County's older adult population has grown, while overall poverty levels have decreased.

Figure 2: Changes among Target Populations



Source: U.S. Census Bureau: American Community Survey (ACS), 2012 and 2018 5-year Estimate

*Source: U.S. Census Bureau: SAIPE, 2012 and 2018

Older Adults

To better understand how the older adult population in Plumas County is changing, refer to Table 2, which shows the total number of older adults (65 and older) in 2010 along with projections for every decade until 2060.

Using California's Department of Finance population projection data, between 2010 and 2060, Plumas County's population that is over the age of 65 is expected to decrease by 21% (see Table 2). During the same time period, the population under the age of 65 is expected to decrease by 16%. The only age group expected to have a net increase by 2060 is seniors over the age of 85.

Table 2: Population Projections for Older Adults

Age Group	2010	2020	2030	2040	2050	2060	Population Change 2010-2060
Under 65	15,791	13,098	12,574	12,955	13,345	13,314	-15.7%
65-74 (Young Retirees)	2,540	3,203	2,333	1,243	1,167	1,763	-30.6%
75-84 (Mature Retirees)	1,211	1,955	2,553	1,798	971	927	-23.5%
85+ (Seniors)	432	741	1,140	1,401	1,075	635	47.0%
Subtotal Pop: Age 65+	4,183	5,899	6,026	4,442	3,213	3,325	-20.5%
% Older Adults	20.9%	31.1%	32.4%	25.5%	19.4%	20.0%	-4.6%

Source: California Department of Finance, State and County Population Projections by Major Age Groups, January 2020

People with Disabilities²¹

According to the ACS, 18.4% of the non-institutionalized population of Plumas County population had a disability in 2018. This proportion is higher than both the California and national average (see Table 1). In Plumas County, the top disability issues for those disabled under 18 are cognitive and ambulatory difficulties. For those disabled between ages 18 and 64, the top three disability issues are ambulatory, cognitive, and independent living, difficulties. For those 65 and older, the top three disability issues are ambulatory, hearing, and independent living difficulties. 30.6% of the non-institutionalized population in Plumas County that is 65 and older has a disability.

These disability statistics, which cover six disability types, were produced based on questions introduced to the ACS in 2008.²² Because of changes in questions, one must be cautious when comparing previous Census/ACS disability data.

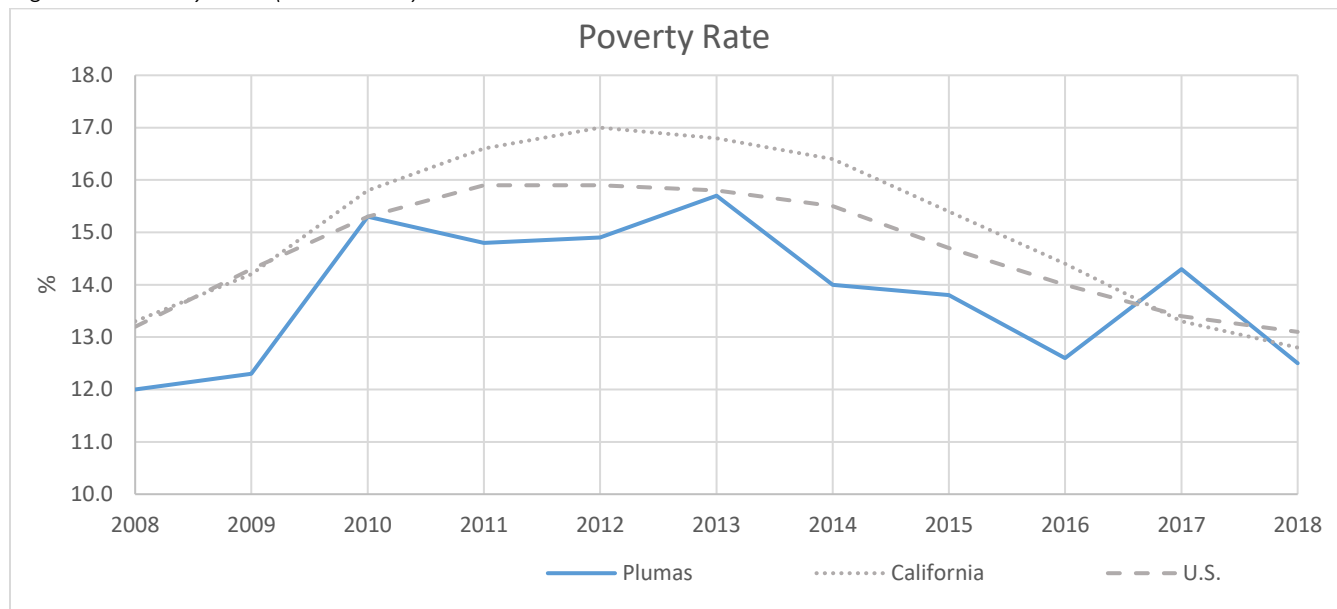
Low-Income Residents

According to the Small Area Income and Poverty Estimates (SAIPE) produced by the U.S. Census Bureau, 2,317 persons, or 12.5% of the population, in Plumas County live below the federal poverty level. Aside from 2017, the Plumas County poverty rate has been consistently lower than both state and national rates in the past decade. State and national poverty levels are currently 12.8% and 13.1%, respectively.

²¹ "Disability." ACS. <https://www.census.gov/topics/health/disability/guidance/data-collection-ac.html>

²² For more information, please visit the Census Bureau's page on Disability and American Community Survey at <https://www.census.gov/topics/health/disability/guidance/data-collection-ac.html>.

Figure 3: Poverty Rate (2008-2018)



Source: U.S. Census Bureau: SAIPE, 2008-2018

Vehicle Access

The vehicle availability of Plumas County households is examined in Table 3. 2018 ACS data shows that the majority (94%) of households have access to one or more vehicles

Table 3: Household Vehicle Availability

Households with:	
0 vehicle	5.6%
1 vehicle	31.2%
2 vehicles	35.1%
3 or more vehicles	28.1%

Source: U.S. Census Bureau: ACS, 2018 5-year Estimate, Physical Housing Characteristics for Occupied Housing Units

Table 4: Means of Transportation to Work

Working population (16 years and over in households)	7,231
Travel to work by:	
Car, truck, van – drove alone	76.7%
Car, truck, van – carpooled	11.2%
Public transport	0.5%
Walked	4.1%
Taxi, motorcycle, bike, other	2.4%
Work at home	5.2%

Source: U.S. Census Bureau: ACS, 2018 5-year Estimate, Means of Transportation to Work by Vehicles Available

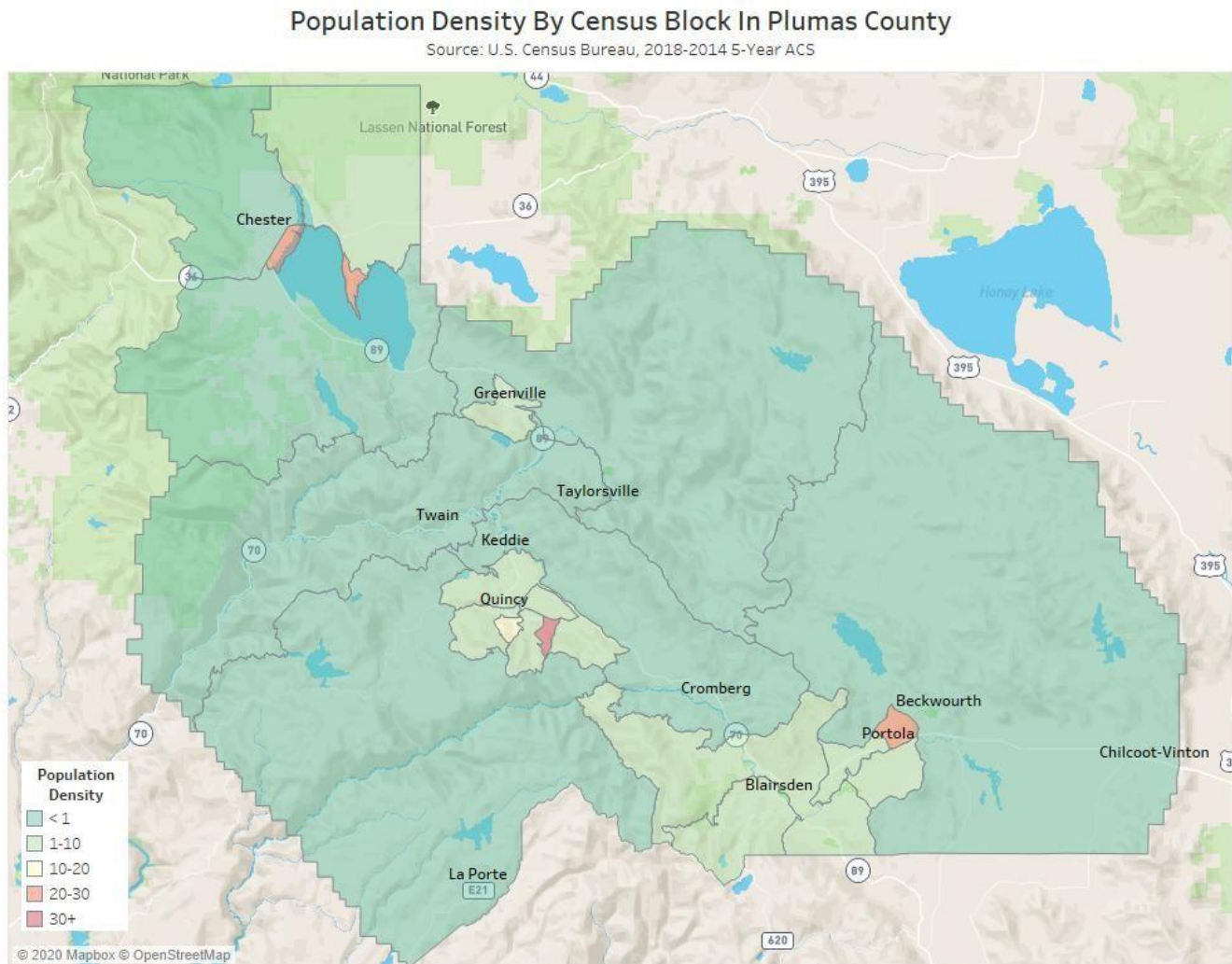
Table 4 shows a majority of the Plumas County working-age population use a personal vehicle and only about 0.5% of the working-age population use public transportation to get to work.

2.2 Distribution of Transit Services and Persons

Plumas County has a population density of approximately 7.3 persons per square mile. For comparison, the population density for the state of California is 256 persons per square mile. Population clusters exist around Chester, Portola, and Quincy.

The two major highways in Plumas County are SR 70 running east-west and SR 89 running north-south. SR 36, 49, 147, and 284 also provide access to certain areas of the county.

Figure 4: Population Density



3 Existing Transportation Resources

This section documents the various transit providers and resources that serve Plumas County, including public, private, and social service providers. Particular focus is given to providers that meet the transportation needs of older adults, persons with disabilities, and persons of low income.

RTPA: Plumas County Transportation Commission

CTSA: Plumas County Board of Supervisors

3.1 Key Origins and Destinations²³

Plumas Transit System routes serve locations that may be key locations for transit-dependent populations; these locations include the Senior Housing Complex, Feather River College, Plumas District Hospital, Plumas Rural Services, grocery stores, and locations that allow for transfers to other transit systems. Stakeholders and workshop participants frequently focused on difficult to access destinations outside of Plumas County when considering community transportation needs. The following is a list of key destinations for transportation consumers in the county.

Plumas County

- Plumas District Hospital (healthcare)
- Plumas Courthouse Annex (numerous social services)
- Feather River College (college classes and dormitories)
- Indian Valley/Taylorsville (residential communities)

Out-of-County

- Chico (specialized healthcare, including Social Security disability examinations, audiology, dialysis, chemotherapy, radiation, and other opportunities)
- Reno (specialized healthcare, shopping, recreation, and Amtrak and airport connections)
- Susanville (personal services, shopping, and employment for Lake Almanor communities)
- Red Bluff (various needs)
- Redding (various needs)

3.2 Public Transit Service

Plumas Transit Systems (PTS)

PTS, a division of Plumas Rural Services, operates a modified fixed-route system for Plumas County. This general public transportation service is used heavily by clients of Plumas County social services and students of Feather River College.

Fixed Routes: PTS operates three fixed routes Monday through Friday. Evening routes only operate when Feather River College is in session, generally from late August to late May.

²³ Language taken from previous Plumas County Coordinated Plans.

Coordinated Public Transit – Human Services Plan: Plumas County
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- North County: This route connects Chester, Greenville, and Quincy. Connections to Susanville are available through the Lassen Rural Bus which has stops in Chester and Hamilton Branch, as well as to Redding and Red Bluff through the Susanville Indian Rancheria Public Transportation program.
- East County: This route connects Portola, Graeagle, and Quincy
- Quincy Local: This local route serves the area immediately surrounding Quincy including Feather River College. 16 runs are made daily, from 7:10 AM to 8:52 PM.

Route deviation services are provided within ¾ mile, to persons with disabilities who are unable to travel to and from fixed route bus stops. Reservations can be made by calling Plumas Transit at least 24 hours ahead, Monday to Friday from 9:00 AM to 2:00 PM.

Table 5: PTS Fare Schedule

Route	One-Way Fare	Monthly Pass
Quincy Local Service	\$1.00	\$25.00
Portola to Quincy	\$4.00	\$100.00
Chester to Quincy	\$4.00	\$100.00
Graeagle or Cromberg to/from Quincy or Portola	\$2.00	\$60.00
Greenville or Crescent Mills to/from Quincy	\$3.00	\$75.00
Chester Local	\$1.00	N/A
Lake Almanor Local	\$2.00	\$45.00
Portola Local	\$1.00	N/A
Senior (60+)	½ price	½ price
Disabled Riders	½ price	½ price
Children (7 and under)	Free	Free

Source: Plumas Transit Systems website, Fares

3.2 Social Service Transportation

Plumas County Senior Services

Plumas County Senior Transportation provides transportation to seniors traveling to doctors' appointments, nutrition centers, hairdresser appointments, and shopping trips in each community. Destinations can be both in and out of the county, from Reno to Sacramento to San Francisco. Reservations must be made at least 24 hours in advance. In the 2016/17 fiscal year, Plumas County Senior Transportation provided 10,768 rides. In 2018, Plumas County Senior Services expanded its fleet by 3 new buses.

Plumas County Department of Social Services

In-Home Support Services: IHSS is a non-medical service to support seniors and others with limited resources. Support can include transportation to medical appointments.

Plumas Rural Services

ALIVE: Adults for Learning and growing, Integration in the community, Vocations of choice, Enthusiasm for life, is a program for adults with intellectual and developmental disabilities. In addition to providing transportation to programs and for errands, they will assist in coordinating transportation to new jobs.

CHAT: The Child Abuse Treatment Program provides no-cost counseling to children and teens. Legal assistance and transportation support are available.

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Sierra Hospice

Sierra Hospice is a volunteer and community-based program in Chester, providing end-of-life support to patients and families free of charge. Volunteers provide transportation both in and out of the County.

Far Northern Regional Center

Far Northern Regional Center (FNRC) serves persons with developmental disabilities. In addition to their early intervention and behavioral services, they provide free transportation services for 34 clients in the County.

Roundhouse Council

The Roundhouse Council is a local nonprofit organization that provides after-school programs and tutoring to K-12 students in Indian Valley. It has an eight-passenger van to transport students to additional educational and cultural programs.

Susanville Indian Rancheria

The Susanville Indian Rancheria Transportation Service operates a bus from Susanville to Redding and Red Bluff on Mondays, Wednesdays, and Fridays. Service was halted in late March due to the COVID-19 pandemic.

Greenville Rancheria Health Program

The Greenville Rancheria Tribal Health Program operates medical and dental clinics, as well as mental health and substance abuse services. Medical transport in Plumas and Tehama Counties is available to all residents, with fees varying for non-Native Americans. The program operates nine vehicles, including SUVs and passenger vans.

California Tribal Temporary Assistance for Needy Families (TANF)

The California Tribal TANF Partnership (CTTP) was established in 2003 for the purpose of providing educational training, career, and employment opportunities to Native American tribes. Services to eligible families include job training, GED training, technical skills training, job search and readiness training as well as transportation to and from these services. In Plumas, CTTP serves the Greenville Rancheria of Maidu Indians and off-reservation members, families, and descendants of Federally Recognized Tribes.

Plumas County Veteran Services

The Plumas County Veterans Service Office provides services and advocates for veterans and their families. The office operates a VA van that transports veterans to appointments. On Tuesdays and Thursdays, it travels from Quincy to the VA Medical Center in Reno, with advance reservations.

CalWORKs

The California Work Opportunity and Responsibility to Kids (CalWORKS) is a program of the California Department of Social Services. CalWORKS helps Californians who receive temporary cash assistance to prepare for employment. As part of the program, families can receive childcare and transportation supportive services.

American Cancer Society

The American Cancer Society's Road to Recovery program provides limited services in Plumas County. This can include monetary reimbursement for cancer patients to access treatment centers by taxi or personal vehicle. Services may also include arranging or providing volunteer drivers.

Plumas County Behavioral Health

Plumas County Behavioral Health utilizes community partnerships to provide transportation access to seniors, veterans, and families. For example, Plumas County Senior Transportation assists homebound seniors receiving services from PCBH. Over the course of the 2017-18 fiscal year, the Young Child Mental Health Program provided 151 transportation services.

3.3 Private Service

There are currently no verifiable private transportation services within Plumas County.

3.4 Interregional Transportation Service

Amtrak and Greyhound

Although there is no direct service in Plumas County, there are Amtrak and Greyhound train or bus services in Reno, Red Bluff, Chico, Oroville, and Redding. Plumas County residents can reach transit hubs in Redding and Red Bluff by Plumas Transit System's connections via Susanville Rancheria Public Transportation.

Lassen Transit Service Agency (LTSA)

LTSA is the institutional organization that provides public transportation services in Lassen County through the administration and operation of Lassen Rural Bus (LRB). LRB serves a part of Plumas County and connects with Plumas Transit in Chester and Hamilton Branch using the West County bus.

Lassen Rural Bus public transit service provides commuter route service, fixed-route service, deviated fixed-route service, and demand response route service. A deviated fixed-route bus may deviate up to $\frac{3}{4}$ of a mile off the regular route. The following list quickly describes LRB routes:

Fixed Route:

- West County Deviated Fixed Route: Provides round trip service between Susanville, Westwood, Lake Almanor, and Chester three times per day during the week and twice on Saturdays.
- South County Commuter Route: Buses provide service two times a day, Monday to Friday, between Susanville and the Sierra Army Depot with stops along the way in Johnsonville, Janesville, and Milford.
- South County to Susanville Deviated Fixed Route: Provides service from the communities of Herlong, Milford, and Janesville to Susanville in the mornings and afternoons, Monday to Friday.
- East/South County Modified Route: Provides service from Susanville to East County and South County locations on Fridays and the following holidays: Columbus Day and Veteran's Day.
- Eagle Lake Demand Response Route: Provides service on Saturdays along the west side of Eagle Lake starting and ending in Susanville. Service begins Saturday of the Memorial Day weekend. Two round trips are provided per day. Service ends on the last Saturday of September or upon the closing of Eagle Lake Road, whichever comes first.

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- Susanville City Route: Provides route service to schools, governmental, residential, and commercial areas within the city limits of Susanville. The route runs Monday through Saturday, except on holidays. Saturday Bus Service only runs between the hours of 8:00 AM and 3:52 PM.

Dial-A-Ride: Provides paratransit services Monday through Friday 7:00 am to 6:52 pm, Saturday 8:00 am to 3:52 pm. Fare is \$1.75/trip for the passenger and free for caregivers and attendants.

4 Coordination of Service

The various transportation providers and social service agencies in a county require coordination to compile information, avoid duplication of services, and cover all community transport needs. The state legislature sought to address these needs with 1979 Assembly Bill 120, named the Social Services Transportation Improvement Act. The bill allowed for the designation of a Consolidated Transportation Service Agency (CTSA) for each county. CTSAs are charged with improving transportation quality for the county, particularly for the transportation disadvantaged, by reducing inefficiencies and service gaps, and improving availability and cost-effectiveness. This can include identifying opportunities for agencies to share vehicles, eliminating duplicate routes, synchronizing schedules, and increasing awareness of specialized transportation. The CTSA for Plumas County is the Plumas County Board of Supervisors County Service Area #12.

The foundation and benchmark for this plan was the 2015 Coordinated Plan. SSTAC and transportation commission meeting minutes, regional transportation plans, short-range transit plans, and other documents informed the identification of current barriers to coordination. In addition, this plan has drawn on updated analyses of needs (Section Two) and services (Section Three) along with information collected through outreach meetings, communication with county contacts, and comments from the stakeholders. Despite these analyses and consultation, many of the barriers identified in the last coordinated plan remain an issue for Plumas County. While progress in coordination issues is reviewed in Section 5.1, the following are current barriers to coordination.

Barriers to Coordination

Geography: Size and geography are often barriers to coordination in rural counties. The low population density is a barrier to efficiency and providing coverage both within and outside the county.

Resource sharing: Related to communication barriers, providers had difficulty sharing vehicles or information regarding ride capacity and on-demand services. This could be addressed through a mobility management function to identify duplication and coordinate resource sharing.

Unique rider needs and issues: Client needs are often highly specific and met by individual social service organizations. Coordination or combination of these services can be expensive or unfeasible due to service standards or guidelines.

Resource constraints: Coordination efforts require staff, funding, time, and equipment. Many of these resources are unavailable to rural counties and constitute the most significant barrier to increase coordination and mobility.

Rules, restrictions, regulations: There is variation across parties in regard to eligibility, jurisdiction, driver, and safety requirements, insurance, privacy, and reporting. This limits opportunities for different providers to coordinate.

Duplication of Services

While there was not a heavy duplication of services, lack of information and resource sharing between agencies caused some overlapping efforts. Stakeholders indicated an opportunity to share information about door-to-door travel to common destinations.

5 Progress on Coordination, Needs, and Strategies

Previous coordinated plans described coordination, unmet needs, and priority goals of the county, identified through an outreach process including stakeholder interviews, consumer focus groups, and surveys. This section discusses Plumas County's progress in these components.

5.1 Progress in Coordination of Service

Coordination between transportation and other service providers can increase populations served and awareness of resources while reducing redundancy and costs for the county. Barriers to such coordination efforts were identified through the stakeholder engagement process for previous Coordinated Plans. While some barriers linger or are unfeasible to address, the county overall has made progress on other coordination efforts.

Barriers to Coordination

Geography: Size and geography are often barriers to coordination in rural counties. The low population density is a barrier to efficiency and providing coverage both within and outside the county.

Communication: There has been a lot of progress between agency coordination and communication. Staff notes that many of the different social service departments share many of the same clients and with increased communication, the various departments have been able to work together to provide service to those in need. Additionally, the various social service agencies have also been better at communicating available assistance especially during the COVID-19 pandemic due to an overlap in the individuals using various social service programs.

Resource sharing: Increased communication has helped identify duplication of services and provide service to individuals in need. Staff notes that senior transportation has stepped in and assisted behavioral health clients who are not senior, citizens because they tend to frequent the same locations as seniors. Work in this area remains, but it should be noted that progress with resource sharing has been made since the last coordinated plan.

Unique rider needs and issues: Client needs are often highly specific and met by individual social service organizations. Coordination or combination of these services can be expensive or unfeasible due to service standards or guidelines.

Resource constraints: Coordination efforts require staff, funding, time, and equipment. Many of these resources are unavailable to rural counties and constitute the most significant barrier to increase coordination and mobility.

Rules, restrictions, regulations: There is variation across parties in regard to eligibility, jurisdiction, driver, and safety requirements, insurance, privacy, and reporting. This limits opportunities for different providers to coordinate.

Duplication of Services

While there was not a heavy duplication of services, lack of information and resource sharing between agencies caused some overlapping efforts. Stakeholders indicated an opportunity to share information about door-to-door travel to common destinations.

5.2 Progress on Gaps, Challenges, Unmet Transportation Needs

Due to a multitude of reasons including funding and staffing constraints and highly specific client needs, transportation providers are often unable to meet all of the needs in their communities. These unmet needs and their reasonability to meet are defined to meet the TDA standards and guide local transportation commissions in

developing or adjusting services. Exact definitions are provided in Section 6. Plumas County has made noticeable progress on the unmet needs identified in previous Coordinated Plans, including needs that were initially classified as unreasonable for the county to meet.

Reasonable to Meet

Knowledge gap: A knowledge gap among stakeholders and/ or members of the public was identified in the last coordinated plan. The need for easy to read and understand materials with information about different social services, eligibility requirements, transit information, and other type of marketing materials were identified as a way to bridge the knowledge gaps in the community.

Since the last coordinated plan, there is better communication now with the various departments. Staff notes that many of the different social service departments share many of the same clients and with increased communication, the various departments have been able to work together to provide service to those in need. Additionally, the various social service agencies have also been better at communicating available assistance especially during the COVID-19 pandemic due to an overlap in the individuals using various social service programs.

Unreasonable to Meet

After hours and weekend service: The need for after-hours and weekend service was identified as a need by various consumers and students in the last coordinated plan. However, providing this type of service can be unproductive, inefficient due to the low number of individuals who would actually use the service, and costly.

Expanded evening routes specifically to address the needs of Feather River College (FRC) students that went to Greenville and Portola were added since the last coordinated plan. However, the curriculum at FRC varies and evening classes are not always offered. This creates a problem because when there are no evening classes ridership decreases and it creates issues because with meeting farebox ratios that is then only made up by the other popular routes. The staff has created surveys, advertisements, and is working with the college to try to improve ridership but ridership continues to decrease. This decrease in ridership creates hesitancy in adding evening service to other routes since other more popular routes weekday routes are also trending downward.

Additionally, weekend routes have been tried in the past and there is not much ridership. Mainly people used weekend routes for shopping as opposed to traveling to school, work, or medical appointments during the week and there is not enough use of these services to make them financially feasible. Weekend service was also provided by the senior transportation program but was not widely utilized by seniors either.

Out of town service: In the last coordinated plan survey respondents requested more frequent services traveling out of town to communities near and far for various purposes. Services out town already existed at the time and expanding those services was not seen as financially feasible. Additionally, some needs reported by respondents regarding out-of-town service seemed to be a result of knowledge gaps about existing services, so more education on existing services was seen as a possible area to address.

Since the last coordinated plan, the Senior Transportation program in coordination with Plumas Transit through the 5311f program started a weekly Reno service available to all ages every Thursday. The service began in 2017/2018 and as information about the service spread has become very popular in the community. This service has also served to provide a meaningful connection to Reno Amtrak and Greyhound Reno to residents. The Reno route is currently suspended due to the COVID-19 pandemic but is expected to return once the pandemic subsides.

Non-emergency medical transportation (NEMT): Medical related trips both inside and outside the county were identified as a major destination for survey respondents in the last coordinated plan. However, due to resource

constraints, expanding or creating new programs was not seen as possible especially because some individuals may need extra attention. It was recommended Plumas County organizations and agencies work together to maximize existing resources.

The Senior Transportation service provides transportation to seniors (65+) and disabled individuals and has tripled service since the last coordinated plan. They try to accommodate anyone who needs help and decline anyone who calls. The Senior Transportation program is currently servicing a lot of the non-emergency medical transportation needs for seniors and disabled individuals in the county.

Transit service infrastructure: The last coordinated plan identified good infrastructure as important for accessibility and improved mobility outcomes. Additionally, improved bus shelters/ markers, pedestrian paths, bike paths were identified as having the potential to help with marketing services for those with limited language abilities and developmental disabilities, or who have other challenges navigating transportation services.

There has been a lot of progress in the improvement of bus shelters and bus stops in Plumas County. Using Low Carbon Operations funding, construction on four solar illuminated bus shelters, updated four other bus shelters to ADA standards, built seven new bus shelters throughout the county, and are currently in the process of constructing three more bus shelters that have already been funded to be constructed in the next year.

Increased connectivity/service areas: The lack of reliable out of county transit and need for additional intra-county service for shopping, recreation, medical trip, and more was identified as a need for increased service and connectivity to major destinations outside the county like Reno, Chico, and Sacramento in the last report.

No major progress has been made regarding connections to Chico or Sacramento, but the once-a-week Reno trip that began in 2016 has been a way that residents have gained meaningful connections to Reno since the last coordinated plan.

5.3 Progress on Priority Strategies

Priority strategies identified in the previous Coordinated Plan were outlined to address unmet transit needs and improve coordination while remaining feasible within funding, staffing, and sustainability restraints. The following is a discussion on the progress of the six previously identified priority strategies for Plumas County.

Strategy 1 – Maintain, evaluate, and strengthen transportation services:

In the last plan existing service was described as a lifeline for the transit-dependent population in Plumas County. As a result, maintaining the level of transportation services and straightening resources was deemed a high priority strategy. This was especially important because of decreasing funding and increased competition for federal and local grant funding. Additionally, the efficiency and productivity of service were deemed essential in allowing for modifications and other solutions that would be able to maximize resources and improve mobility. Resources were also found to be an important aspect of this strategy as they are critical for evaluating, maintaining, and strengthening services.

There has been a decrease in ridership from Feather River College (FRC) since the last coordinated plan. This is a problem because FRC accounts for 50-55% of ridership for public transit, and there are often major fluctuations in ridership, possibly due to the classes that are provided. FRC students receive bus passes from the college which the college pays for ahead of time. As a result of the decreased ridership, FRC updated their contract with PTS for advanced ticket sales. This change resulted in a \$35,000-dollar reduction which will result in a drop in the farebox recovery ratio. Staff is planning on analyzing route effectiveness, to reduce services.

Strategy 2 – Multi-organizational approach to solutions:

Maintaining and establishing more collaboration between various stakeholders to come up with solutions for transportation and other related issues, share information and resources, apply for funding, deal with coordination issues, and other related activities. A mobility management position was suggested as a possible solution to the need for leadership, coordination, and outreach this strategy called for.

Since the last coordinated plan coordination and communication between the various social service agencies has greatly increased. Many of the different social service organizations share some of the same clients or visit the same locations which makes sharing information and providing transportation easier.

Strategy 3 – Implement strategies from marketing plan/assessment:

The 2015 coordinated plan called for the creation and implementation of a marketing plan about different transportation services offered along with other relevant information like eligibility criteria and available social services. Increased communication between stakeholders was also identified in this strategy as a way to facilitate the distribution of information and make sure stakeholders stay informed about the latest information on transportation services and address knowledge gaps about services. Improved brochures, user-friendly websites, and automated phone services were also identified as a way to improve outreach and marketing.

The Senior Transportation program hosts occasional roundtables with the various organizations but not a lot of progress has been made in the implementation of the marketing plan described in the last coordinated plan with the exception of the marketing done by Plumas Transit.

Strategy 4 – Establish a Mobility Management function:

The last coordinated plan called for mobility management function or staff position that is part or full time housed in an existing agency as a more realistic option than the one-stop-shop/mobility management center strategy proposed in the 2008 coordinated plan. A mobility management function or staff position was seen as a way to coordinate existing services, maximize current transportation resources, work with various stakeholders and update them on various issues, run a volunteer drive program, and provide potential riders with a comprehensive set service/schedule information.

No progress in establishing a Mobility Management function has occurred since the last coordinated plan. Staff has discussed the possibility of applying for funding to potentially reestablish a mobility management position in the future; however, there are currently no plans to continue this strategy.

Strategy 5 – Maintain and strengthen interregional transportation connections:

Although in 2015 during the writing of the last coordinated plan, service had been expanded to Reno and additional service to Red Bluff and Redding had been implemented there still existed gaps in meeting rider's needs once they reached their destinations.

With the help of 5311f funding, Senior Transportation and Plums Transit were able to fund a once-a-week trip to Reno. This trip provides individuals access to shopping and recreation services in Reno as well as a meaningful connection to transit in Reno.

Strategy 6 – Improve bus stop/shelter accessibility and functionality:

Infrastructure projects like an inventory and evaluation of all bus stop locations, bus stop improvements to comply with ADA requirements, and the installation of covered bus stops where financially feasible was seen as a way to market transportation service and provide riders a positive experience.

There has been a lot of progress in the improvement of bus shelters and bus stops in Plumas County. Using Low Carbon Operations funding, construction on four solar illuminated bus shelters, updated four other bus shelters to

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ADA standards, built seven new bus shelters throughout the county, and are currently in the process of constructing three more bus shelters that have already been funded to be constructed in the next year.

6 Unmet Transportation Needs

6.1 Evaluation Criteria

To qualify for LTF under the TDA, rural counties must hold a minimum of one annual public hearing for receiving comments on unmet transit needs. Plumas County has the following definitions²⁴:

- Unmet transit needs: Any deficiency in the system of public transit services, specialized transit/paratransit services, and private transportation services within the jurisdiction of Plumas County that has been identified by community members or through a local or regional planning process and that has not been fully funded and implemented. At a minimum, this may include desires for transportation services that are identified through: the annual TDA unmet transit needs public hearing process, Plumas County’s Short-Range Transit Plan, the Regional Transportation Plan, or other transit reports or analyses in compliance with the Americans with Disabilities Act.
- Reasonable to meet: is a determination to be made regarding “unmet needs” based upon certain guidelines, performance, and financial standards. Such standards include:
 - The performance standard for deviated-fixed route services shall meet the required 10% farebox recovery ratio
 - Any extension of service shall not cause the service, to which it is a part, to fail to meet the system-wide efficiency or effectiveness performance standards set forth in the Plumas County Short Range Transit Plan
 - The determination of whether a transit need is reasonable to meet shall take into account as appropriate the following:
 - Likelihood that implementation of the service would put the system in jeopardy of losing state or federal funding as a result of failing to meet mandated performance or efficiency standards
 - In the case of para-transit service providing complimentary service to fixed-route service by a public entity, whether meeting the need would require spending a greater amount than that required by an undue financial burden waiver approved by the Federal Transit Administration under the Americans with Disabilities Act
 - Opportunities for coordination among adjoining public entities or with private transportation providers and/or funding agencies. This shall include consideration of other existing resources (including financial), as well as the legal or customary responsibilities of other entities (e.g., social services agencies, religious organizations, schools, carpools, etc.). Duplication of other services or resources is unnecessary and not a prudent use of public funds.
 - Feasibility to initiate service within the coming fiscal year, due to time required for vehicle acquisition, planning, similar timing factors, or because additional information is needed to determine whether or not the unmet transit need is reasonable to meet. An unmet transit need should not be determined unreasonable to meet more than once on these grounds.
 - The fact that an identified transit need cannot be fully met based on available resources shall not be the sole reason for a finding that a transit need is not reasonable to meet.

Based on these definitions, the service gaps and unmet needs identified through the outreach process are placed into two categories: reasonable to meet and unreasonable to meet. The list of unreasonable to meet transportation needs

²⁴ Defined by Plumas County Transportation Commission Resolution 14-5

includes all requests that are not currently considered reasonable to meet. There is no guarantee these needs will become reasonable to meet at any time.

6.2 Gaps, Challenges, Unmet Transportation Needs

Unmet needs were identified through communication with Plumas County Transportation Commission staff, meeting minutes, input from key stakeholders, unmet transit need findings, and a Coordinated Plan Outreach meeting as well as an outreach survey using Survey Monkey that went live on November 20, 2020, until December 11, 2020.

The survey was distributed to community members and key stakeholders through a Survey Monkey link. The survey was available for three weeks and a total of four survey responses were received. Survey questions centered on previously identified needs and needs discussed during the Community Outreach meeting in 2020. Respondents were asked whether they agreed, neither agreed nor disagreed, or disagreed with some previously identified needs. Additionally, respondents were also given the space to provide additional needs not listed. Detailed information about questions asked and responses and comments received are available in Appendix A.

Reasonable to Meet

Gaps in public knowledge about existing services: Gaps in knowledge about existing services is an important transit needs in the county. Some services are being offered such as the Thursday Reno trip and evening service from Quincy to Chester that are not known to individuals that could benefit from them.

Unreasonable to Meet

After Hours and Weekend Service: The need for after-hours and weekend service continues to be a need for various consumers and students in this coordinated plan. Although after hours and weekend service continue to be a need in Plumas, fair box ratio requirements make these services unfeasible.

Service to Chico and Sacramento: Increased connectivity to major destinations outside the county like Chico and Sacramento remains a need for Plumas residents. Service to Chico and Sacramento is not currently feasible or planned. A possible connection to Sacramento may be possible by connecting a feeder route in Quincy to the Shasta Regional Transportation Agency's Salmon Runner route planned in the Summer of 2021.

More bicycle paths and lanes: Transportation is not limited to motorized transportation. Adding bicycle paths and lanes would allow those that live close enough to work, school, or recreational destinations to bike there, to reach those locations without Plumas having to provide costly bus service. Additionally, three out of four Coordinated Plan Outreach Survey respondents agreed there was a need to enhance bicycle paths and/ or bike lanes. However, no changes are currently feasible or planned.

Service to Meadow Valley: Fixed-route or on-demand Service to Meadow Valley was suggested by survey respondents. Meadow Valley is located about 15 minutes away from Quincy and has a small population of about 400 residents that may not be able to travel to and from Quincy because of a lack of public transportation.

More frequent service: This need remains unreasonable to meet at the time of this update.

Transportation to the Reno Airport: The closest airport near Plumas County is the Reno airport. A need for service to and from the Reno airport was suggested in the Coordinated Plan Outreach Survey. However, this need is not currently planned or feasible.

More support for non-emergency medical transportation: Senior Transportation has done a very good job expanding and increasing non-emergency medical transportation in Plumas County. Coordinated Plan Outreach Survey respondents suggested more support for Senior Transportation’s efforts benefit.

7 Priority Strategies

7.1 Evaluation Criteria

A number of factors were utilized to develop and identify strategies that would address unmet transit needs in the community. Three main themes and a series of questions related to those themes were taken into consideration when developing a list of strategies. These criteria were used to process, analyze, and interpret data collected from surveys, public outreach, and conversations with stakeholders.

1) Unmet needs: Does the strategy address transportation gaps or barriers?

This question also brought up additional concerns for consideration.

Does the strategy:

- provide service in a geographic area with limited transportation options?
- serve a geographic area where the greatest number of people need a service?
- improve the mobility of clientele subject to state and federal funding sources (i.e. seniors and individuals with disabilities)?
- provide a level of service not currently provided with existing resources?
- preserve and protect existing services?

2) Feasibility: Can this strategy be feasibly implemented given the timeframe and available resources?

Other questions for consideration:

- Is the strategy eligible for MAP-21 or other types of grant funding?
- Does the strategy result in efficient use of available resources?
- Does the strategy have a potential project sponsor with the operational capacity to carry out the strategy?
- Does the strategy have the potential to be sustained beyond the grant period?

3) Coordination: How does this strategy build upon existing services?

Additional concerns for consideration:

- avoid duplication and promote coordination of services and programs?
- allow for and encourage the participation of local human service and transportation stakeholders?

7.2 New Priority Strategies

The following is a list of strategies for Plumas County and the region to pursue until the next coordinated plan. Not all strategies directly connect with reasonable to meet unmet needs but are strategies to help maintain and improve services and help address other gaps and issues given current circumstances. If additional resources become available, projects connected to unmet needs not addressed in these priority strategies should be pursued; these projects can be derived from the discussion on gaps, challenges, and unmet needs in Section 6.

Strategy 1 – Maintain, evaluate, and strengthen transportation services: Maintaining the current level of transportation service continues to be a priority for Plumas County. The 2015 Coordinated Plan first identified the issues increased competition for grant funding and decreasing budgets have on maintaining existing transportation services. This continues to be an issue in 2021, especially, with public health and economic challenges the COVID-19 pandemic has created. As a result of the COVID-19 pandemic, service was reduced for some routes. Plumas will

continue to prioritize maintaining its pre-pandemic level of service after the pandemic subsides and in the coming years.

In addition to maintaining and sustaining existing services, it is also important to monitor and evaluate services to make sure they are as efficient and productive as they can be given the conditions related to operating transit services in the county. Evaluating transportation services will allow for service modifications and other solutions that would maximize resources and improve mobility. Improving services can also be done through transit needs assessments, an existing practice that has yielded noteworthy improvements and changes in Plumas County.

Resources are also crucial for maintaining and delivering services. Support is needed for capital equipment, including resources to maintain, repair, and/or purchase new equipment, vehicles, and transit infrastructure as well as support for staff/consultant salaries, monitoring and evaluation, grant writing, resources for office spaces, route modifications, and other support related to providing services. This strategy also calls for the purchase of new or replacement vehicles for different agencies to provide various transportation services, the development of bus stops with shelter from the elements, and the development of accessible features at existing bus stops

Additionally, like in the previous Coordinated Plan, before attempting to increase or expand service to other areas, Plumas should be sure that funds exist, for the forecasted future, to maintain the current level of service provided. This strategy should not necessitate any additional funding sources if current funding sources persist. However, if one, or more, funding sources no longer becomes a viable option, new funding sources that are identified should first be used to replace those lost operational funds. Modifying services within existing constraints is another activity within this strategy that may improve services.

Strategy 2 – Multi-organizational approach to solutions: This strategy has been retained from the last Coordinated Plan and calls for maintaining and establishing more collaboration between various stakeholders to come up with solutions for transportation and other related issues, share information and resources, apply for funding, deal with coordination issues, and other related activities.

An example of some stakeholders that could benefit from coordinating and communicating with each other are community development, health and human services, other government agencies, local Indian tribes, non-profits, TANF, and private businesses. This strategy could be achieved by the creation of an email listserv, holding a meeting once or twice a year, or inviting each other to existing meetings to help the different organizations stay in communication and establish coordination opportunities.

This strategy requires a leader to coordinate meetings, manage contact lists, and communicate with various stakeholders. The individual or agency in charge of this endeavor will have to actively engage in outreach to make the initiative meaningful.

Strategy 3 – Implement strategies from marketing plan/assessment: This strategy calls for the creation and implementation of a marketing plan about different transportation services offered along with other relevant information like eligibility criteria and available social services. Marketing and outreach can also take shape through improved communication between different stakeholders. For instance, stakeholders can help distribute information and stay informed about the latest information on transportation services. Stakeholders mentioned communication as one of the barriers to coordination and accessing important information about transportation services from a central location. Gaps in knowledge about services lead to perceived unmet needs and can be a barrier to mobility. Brochures; an improved, updated, and user-friendly website; and an automated phone service could help improve outreach and marketing

Strategy 4 – Maintain and strengthen interregional transportation connections: Plumas Transit has successfully expanded service to Reno once a week and service to Red Bluff and Redding since the last Coordinated Plan.

However, there are still gaps in meeting rider’s needs once they reach their destinations. For this reason, this strategy has been retained from the 2015 Coordinated Plan. This strategy calls for the work that will allow for improvements in the interregional transportation system when feasible. Any changes or expansions in the future will be dependent on the availability of funding.

Strategy 5 – Improve bus stop/shelter accessibility and functionality: This strategy calls for the continuation of infrastructure projects like an inventory and evaluation of bus stop locations, bus stop improvements to comply with ADA requirements, and the installation of covered bus stops were financially feasible.

Strategy 6 – Increased Outreach and Education on Emergency Operations: Plumas County is topographically diverse which make it vulnerable to various types of natural disasters like wildfires, floods, winter storms, droughts, earthquakes, and other major disasters. As a result, it is important local leaders and residents have an understanding for the roles and responsibilities of each department in the case of an emergency situation.

The Plumas County Emergency Operations Plan²⁵ updated in 2018, establishes the emergency organizations, assigns responsibilities and specifies policies and general procedures within the framework of the California’s standardized Emergency Management System (SEMS) and the National Incident Management System (NIMS) for Plumas County. The Plumas County Emergency Operations Plan also, suggests special needs individual’s family members, caregivers and support providers develop pre-emergency plans, systems and strategies to help support the specific needs of special needs individuals to improve the services delivered and reduce the demand for specialized services provided by response agencies, and offers various examples of accommodations for some special needs.

Plumas County has a higher-than-average population of seniors and people with disabilities and has been threatened with wildfires in the past. For this reason, Strategy 6 calls for increased communication and outreach at the local level to ensure the county is prepared aware of local plans to respond promptly and effectively to any foreseeable emergency, taking all appropriate actions, should an emergence situation arise.

Concerns over emergency preparedness after years of record-setting wildfires in California and the public health emergency created by the COVID-19 pandemic have led to state level efforts focused on increasing education and outreach that could benefit Plumas County by educating support providers and other community members on general emergency preparedness. The 2019 Listos California Emergency Preparedness Campaign, provides residents, community-based organizations, faith groups, social clubs, schools, and civic or neighborhood groups with multi-lingual disaster ready guides and resources to build awareness and help get communities prepared in case of an emergency. Promotion of this statewide campaign may serve as a way to help Plumas residents become more aware of how to prepare for emergency situations and become more familiar with the local emergency operations plan.

²⁵“County of Plumas Emergency Operations Plan” <https://www.plumascounty.us/DocumentCenter/View/17983/EOP-Basic-Plan-Updates-7-2018?bidId=>

8 COVID-19

This section discusses changes made to transportation and social services caused by the COVID-19 pandemic of 2019 and 2020.

COVID-19 Specific Needs

The following are some COVID-19 specific needs that were identified during a 2020 community outreach meeting and survey.

Grocery and Meal Delivery: The need for food/ grocery delivery service was identified as a COVID-19 specific need, specifically for vulnerable populations like seniors who depend on transit to get grocery's normally and may be unable to leave their homes due to reduced hours of operation or over a fear of the pandemic. Since the start of the pandemic, Plumas Public Health is doing grocery delivery to individuals. Individuals call in and give a list of things they need, and someone will do their shopping for them and deliver it to their home. Additionally, the Senior Nutrition program is providing homebound meals to about 1,500 individuals as well as providing weekly public health information, handouts, and information about resources. Grocery stores in Plumas have also been providing grocery delivery services during the pandemic.

Decrease in Ridership: The COVID-19 pandemic has resulted in people going out less over a fear of contracting the virus and resulted in decreased ridership. Additionally, the move from in-person classes to online instruction has resulted in a significant decrease in ridership for students at Feather Rivera College. FRC accounts for 50-55% of ridership for Plumas Transit, so decreases in ridership to the college and other popular weekday routes are concerning. Ridership was already decreasing before the pandemic and it remains to be seen if ridership will increase and by how much once the pandemic subsides.

Temporary cancelation of bus routes: The COVID-19 pandemic has resulted in the temporary cancelation of services like the Thursday Reno trip and the evening service for Feather River College students. These services are currently expected to return once the pandemic subsides.

Appendix A: Plumas County Coordinated Plan Outreach Survey Materials

Plumas County Coordinated Plan Outreach Survey

Welcome and thank you for taking the time to participate in this short survey!

The Plumas County Transportation Commission is currently updating the region's Coordinated Public and Human Services Transportation Plan. This plan is important because it facilitates funding and serves as a guide to promote and advance local social service transportation.

We are encouraging the community to provide input on the plan and share thoughts on social service transportation needs in Plumas County. You can read the draft of the current plan by [clicking here](#).

Your participation is very important in helping identify transportation needs in the community, but participation in this survey is completely voluntary.

The following is a list of needs currently identified by the community. Please indicate whether you agree or disagree with each of these needs:

1. There is a need for Saturday bus service.

- ☐ Agree
- ☐ Neither agree nor disagree
- ☐ Disagree

If you would like to comment on your response, please use the space below.

2. There is a need to enhance bicycle paths and/or bike lanes.

- ☐ Agree
- ☐ Neither agree nor disagree
- ☐ Disagree

If you would like to comment on your response, please use the space below.

3. There is a need for service to Meadow Valley.

- ☐ Agree
- ☐ Neither agree nor disagree
- ☐ Disagree

If you would like to comment on your response, please use the space below.

**4. Do any of the following limitations prevent you from using the Public Transportation System?
Select all that apply.**

- ☐ Schedule conflicts
- ☐ Inadequate bus shelters
- ☐ Too expensive
- ☐ No service to my areas of destination
- ☐ Other (please specify)

5. There is a need for expanded non-emergency medical transportation within the county.

- ☐ Agree
- ☐ Neither agree nor disagree
- ☐ Disagree

If you would like to comment on your response, please use the space below.

6. There is a need for expanded non-emergency medical transportation outside the county.

- ☐ Agree
- ☐ Neither agree nor disagree
- ☐ Disagree

If you would like to comment on your response, please use the space below.

We are also interested in any additional social service transportation needs in the community as well as the impact of the COVID-19 pandemic. Please use the following questions and the comment box to share your perspectives:

7. Are there any important social service destinations that are not accessible with current transportation services?

- ☐ Yes
- ☐ No
- ☐ Please use the space below to explain further.

8. Has the COVID-19 pandemic changed social service transportation needs?

- ☐ Yes
- ☐ No
- ☐ Please use the space below to explain further.

9. Use the space below to include any questions/comments/concerns:

10. (Optional) If you would like your participation to be noted in the report, please fill out the form below with your details as you would like them to appear.

Name

Title

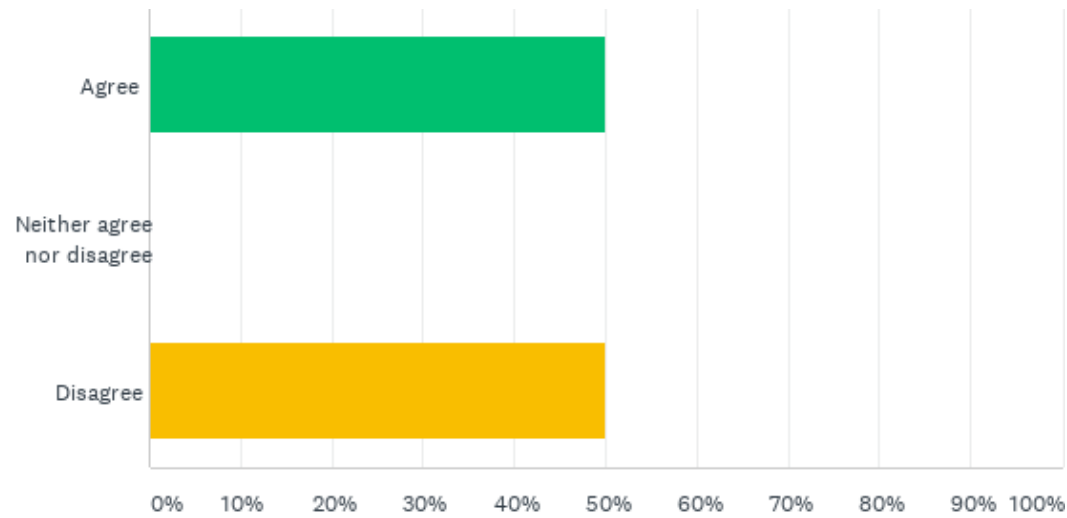
Company/Organization

Plumas County Coordinated Plan Survey Results

English (4):

Q1: There is a need for Saturday bus service.

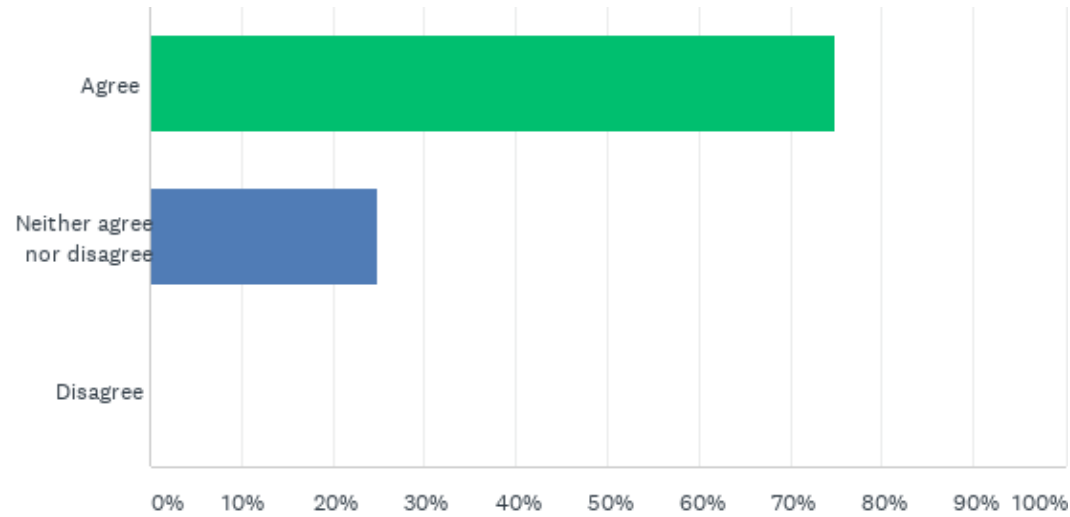
Answered: 4 Skipped: 0



ANSWER CHOICES	RESPONSES	
Agree	50.00%	2
Neither agree nor disagree	0.00%	0
Disagree	50.00%	2
Total Respondents: 4		

Q2: There is a need to enhance bicycle paths and/or bike lanes.

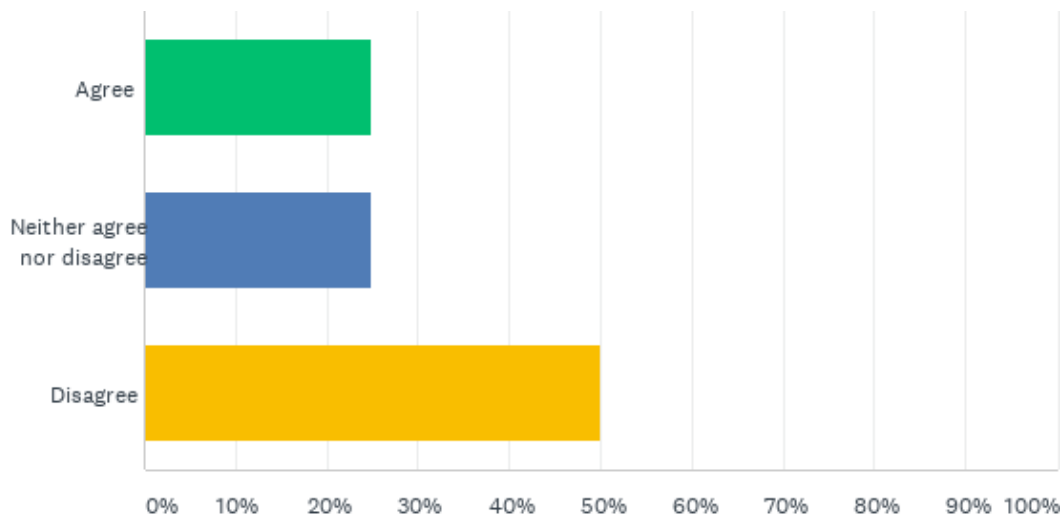
Answered: 4 Skipped: 0



ANSWER CHOICES	RESPONSES	
Agree	75.00%	3
Neither agree nor disagree	25.00%	1
Disagree	0.00%	0
Total Respondents: 4		

Q3: There is a need for service to Meadow Valley.

Answered: 4 Skipped: 0



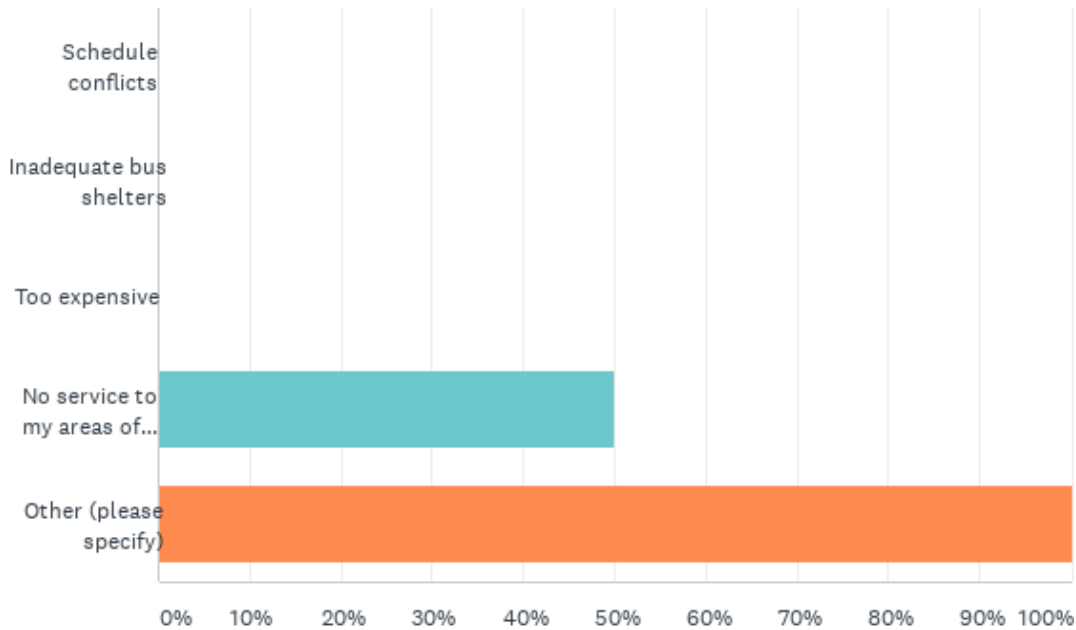
ANSWER CHOICES	RESPONSES	
Agree	25.00%	1
Neither agree nor disagree	25.00%	1
Disagree	50.00%	2
Total Respondents: 4		

Comments (1):

- I don't have enough information on ridership to answer. The most difficult part about establishing a bus route is consistency of ridership. Maybe an "on-call" system for MV?

**Q4: Do any of the following limitations prevent you from using the Public Transportation System?
Select all that apply.**

Answered: 2 Skipped: 2

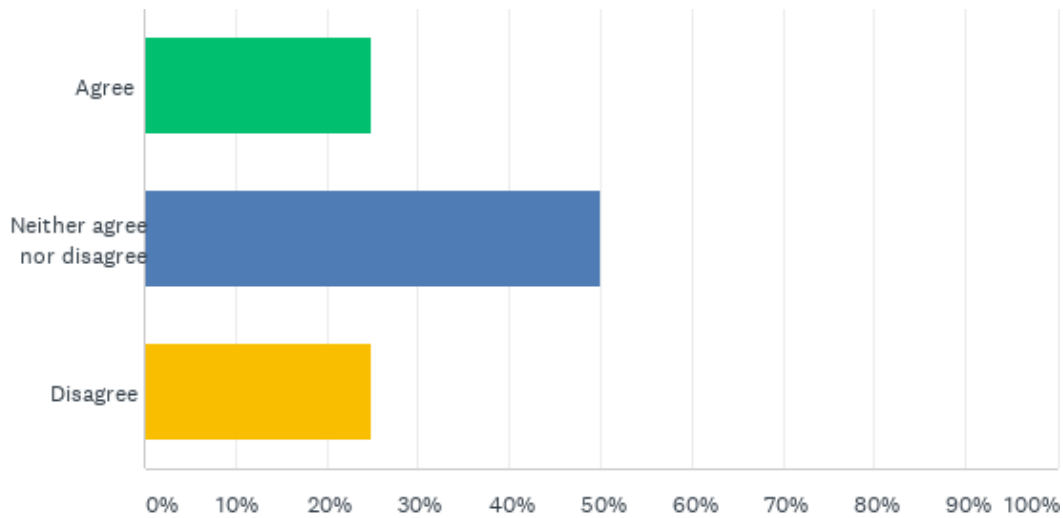


ANSWER CHOICES	RESPONSES	
Schedule conflicts	0.00%	0
Inadequate bus shelters	0.00%	0
Too expensive	0.00%	0
No service to my areas of destination	50.00%	1
Other (please specify)	100.00%	2
Total Respondents: 2		

- Other
 - No
 - Meadow Valley

Q5: There is a need for expanded non-emergency medical transportation within the county.

Answered: 4 Skipped: 0



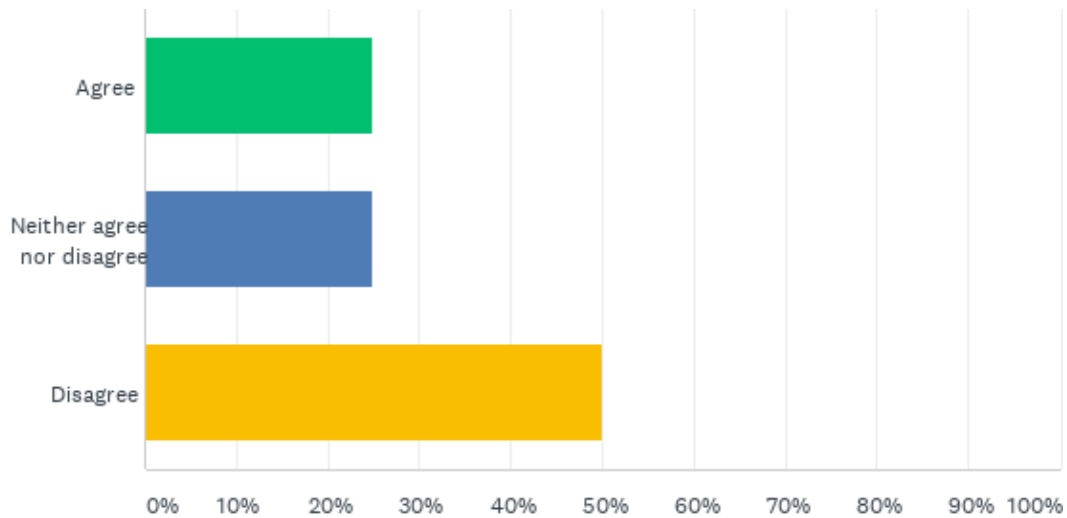
ANSWER CHOICES	RESPONSES	
Agree	25.00%	1
Neither agree nor disagree	50.00%	2
Disagree	25.00%	1
Total Respondents: 4		

Comments (1):

- According to Senior Transportation, some advances have been made. More support for those efforts would be good.

Q6: There is a need for expanded non-emergency medical transportation outside the county.

Answered: 4 Skipped: 0



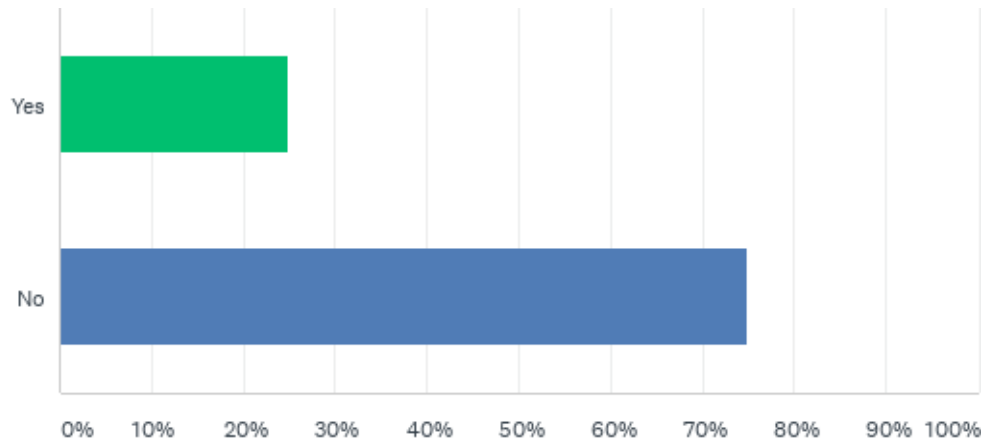
ANSWER CHOICES	RESPONSES	
Agree	25.00%	1
Neither agree nor disagree	25.00%	1
Disagree	50.00%	2
Total Respondents: 4		

Comments (1):

- See #5 above comment
- Quincy to Reno and back would be excellent

Q7: Are there any important social service destinations that are not accessible with current transportation services?

Answered: 4 Skipped: 0



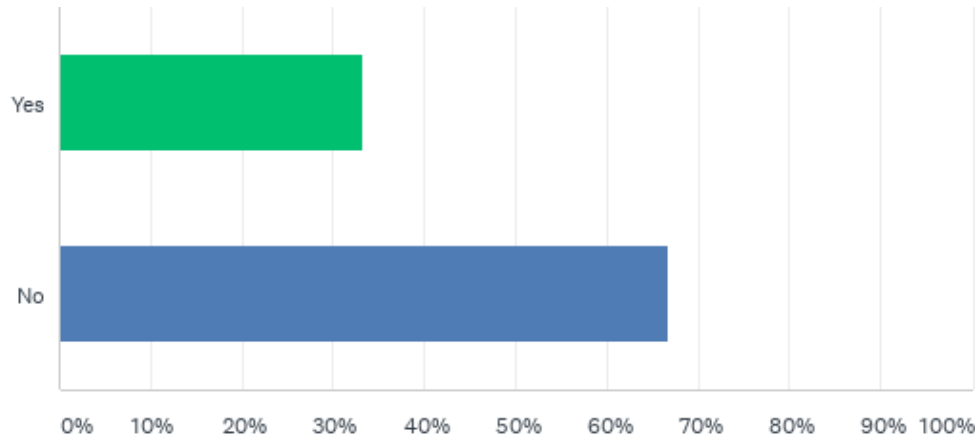
ANSWER CHOICES	RESPONSES	
Yes	25.00%	1
No	75.00%	3
Total Respondents: 4		

Comments (1):

- I hope our interchange with Lassen, Sierra, and Butte counties will continue to improve. Interchanges at Hallelujah (Lassen), Vinton (Sierra), and?? (Butte) would be welcome.

Q8: Has the COVID-19 pandemic changed social service transportation needs?

Answered: 3 Skipped: 1



ANSWER CHOICES	RESPONSES	
Yes	33.33%	1
No	66.67%	2
Total Respondents: 3		

Q9: Use the space below to include any questions/ comments/ concerns.

- Your report identified the foremost difficulty and frustration of a rural system over a large geographic area: fare box consistency and route stability.
- Transportation to and from the Reno Airport is greatly needed. Bus service from Feather River College later in the day would be great also.

Q10: If you would like your participation to be noted in the report, please fill out the form below with your details as you would like them to appear.

- Title:
 - Chair
 - CalWorks Coordinator
- Company/ Organization:
 - Plumas County Transportation Commission
 - Feather River College



**PLUMAS COUNTY
PUBLIC HEALTH AGENCY
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Derek Deavers

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Plumas District Hospital for a Nurse Midwife; effective Sept. 1, 2025; \$100/ hr, not to exceed 40 hrs/ week; (No General Fund Impact) (clinic grants); approved as to form by County Counsel.

Recommendation:

The Director of the Public Health Agency respectfully recommends that the Chair sign an agreement with Plumas Hospital District to provide Nurse Midwife services to Public Health Clinic.

Background and Discussion:

Plumas County Public Health Agency (PCPHA) is in need of an experienced, qualified nurse midwife to provide family planning and immunization services to Public Health Clinic patients. Plumas District Hospital (PDH) shall provide a Nurse Midwife to assist the Public Health Clinic in providing services as requested by the Public Health Clinic. PCPHA agrees to pay PDH One Hundred Dollars (\$100.00) per hour for Nurse Midwife's services rendered to PCPHA during the term of this Agreement; the number of hours per week shall not exceed Forty (40) hours.

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Plumas District Hospital for a Nurse Midwife; effective Sept. 1, 2025; \$100/ hr, not to exceed 40 hrs/ week; (No General Fund Impact) (clinic grants); approved as to form by County Counsel.

Fiscal Impact:

(No General Fund Impact) (Clinic Grants)

Attachments:

1. PCPHA2526PHD-NURSE (1)

**PLUMAS HOSPITAL DISTRICT
EMPLOYEE SERVICES AGREEMENT**

NURSE MIDWIFE

This Employee Services Agreement (the “**Agreement**”) is made and entered effective as of September 1, 2025 (“**Effective Date**”) by and between Plumas District Hospital (“**PDH**”) and Plumas County Public Health Agency (“**PCPHA**”).

RECITALS

- A. WHEREAS, PCPHA is a political subdivision of the State of California.
- B. WHEREAS, PCPHA is in need of an experienced, qualified nurse midwife to provide family planning and immunization services to its patients.
- C. WHEREAS, PDH is a California healthcare district organized pursuant to the California Local Health Care District Law. PDH owns and operates Indian Valley Medical Clinic located at 176 Hot Springs Road, Greenville, California, 95947 providing primary care and family medicine services. PDH employs a nurse midwife, (“**Nurse Midwife**”) that is experienced in the specialty of midwifery, is licensed to provide midwifery services in the State of California, and is board certified or board eligible in midwifery.
- D. WHEREAS, PDH desires to continue to employ Nurse Midwife and lease Nurse Midwife’s services to PCPHA as described in this Agreement to provide the services hereunder.
- E. WHEREAS, both PCPHA and PDH desire to set forth in writing the terms and conditions of their dealings regarding PDH’s leasing of its Nurse Midwife’s services to PCPHA.

NOW THEREFORE, in consideration of the premises hereof and the mutual covenants and conditions hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto, intending to be legally bound, hereby agree as follows:

Section 1. SERVICES

- 1.1 PDH shall provide Nurse Midwife to assist PCPHA in providing family planning and immunization services to its patients on a part-time basis (e.g., approximately 6 to 8 hours per week) as requested by PCPHA. PDH shall have the right in its discretion to terminate Nurse Midwife’s employment, in accordance with its applicable personnel policies and procedures, in which case PDH shall have the right to terminate this Agreement without liability to PCPHA.
- 1.2 PCPHA agrees to provide all supplies, equipment and other necessary items that may be reasonably required by Nurse Midwife to perform the services hereunder. PCPHA shall, as appropriate, train and adequately supervise Nurse Midwife in the performance of the duties and responsibilities hereunder. Nurse Midwife shall comply with PCPHA’s policies and procedures governing health care operations and services. Nurse Midwife

shall (i) receive orientation and in-service training in the confidentiality and non-disclosure requirements that apply to PCPHA, specifically including the privacy and security requirements of the Administrative Simplification subtitle of the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") and state requirements, and (ii) comply with the policies and procedures adopted by PCPHA for access, use, and disclosure of protected health information (as defined by federal regulations implementing HIPAA).

- 1.3** PDH will only provide Nurse Midwife to render family planning and immunization services to PCPHA. No other services shall be provided or implied.

Section 2. . NURSE MIDWIFE QUALIFICATIONS

- 2.1** PDH represents and warrants to PCPHA that:

- (a) Nurse Midwife meets all licensure requirements for midwifery under California law, including current certification by the California Board of Registered Nursing
- (b) Nurse Midwife's license to provide midwifery services in any state has never been suspended nor revoked;
- (c) Nurse Midwife has never been reprimanded, sanctioned or disciplined by any licensing board or state or local professional society or specialty board;
- (d) Nurse Midwife has never been denied membership or reappointment of membership on the medical staff of any hospital or other health care facility;
- (e) No hospital or other healthcare facility medical staff membership or clinical privileges of Nurse Midwife has ever been suspended, terminated, restricted, curtailed or revoked; and
- (f) Nurse Midwife shall retain current certification by the California Board of Registered Nursing continuously throughout the duration of the term of this Agreement.

- 2.2** PDH shall produce any or all of the following PCPHA's request:

- (a) Copies of Nurse Midwife's current licensure, registrations and or certification;
- (b) Proof of Nurse Midwife's completion of education requirements, including continuing education, where required;
- (c) A history of Nurse Midwife's licensure, registration and/or certification in all states, and any probation, suspension, restriction or revocation of said licensure, registration and/or certification;
- (d) Proof of at least two (2) years of Nurse Midwife's full-time midwifery experience; and
- (e) Nurse Midwife's comprehensive employment history and list of references.

- (f) Documentation demonstrating Nurse Midwife's OSHA required training which includes blood borne pathogens, personal protective equipment and general training for hazardous materials; and
- (g) Proof of professional liability insurance as required under Paragraph 10.3 below.

Section 3. TERM OF AGREEMENT

- 3.1** The initial term of this Agreement shall be for a period of one (1) year, from the Effective Date September 1, 2025. This Agreement may be subsequently renewed by mutual agreement between PCPHA and PDH. County's Board of Supervisors hereby ratifies, and approves for payment, services provided by Contractor from September 1, 2025, to the date of approval of this Agreement by the Board of Supervisors.

Section 4. NURSE MIDWIFE IS NOT AN EMPLOYEE OF PCPHA

- 4.1** The parties agree that Nurse Midwife is and shall remain an employee of PDH. Nurse Midwife shall have no authority to contract for or bind PCPHA in any manner. Nurse Midwife shall have no status as a PCPHA employee or any rights to any benefits that PCPHA grants its employees. PCPHA shall not be held liable for any alleged violations of any federal, state or local laws regarding Nurse Midwife's employment with PDH, including without limitation, wage and hour laws, and anti-discrimination laws. PDH agrees to indemnify and hold harmless PCPHA should Nurse Midwife allege any violation by PCPHA of any employment related laws. PDH shall be fully responsible for payment of all payroll, payroll taxes, collection of taxes, unemployment insurance and other administrative functions customarily performed by an employer for its employees. PDH, without regard to payments by PCPHA, shall assume and/or retain such responsibilities as are required by applicable federal, state and local wage and hour law for payment of wages to Nurse Midwife and applicable federal, state and local anti-discrimination laws regarding claims brought by Nurse Midwife, or brought against Nurse Midwife by any PCPHA employee. PDH agrees to indemnify and hold PCPHA harmless from any and all claims, complaints, taxes, penalties and interest arising from PDH's failure to comply with any applicable federal, state and/or local law regarding PDH's employment of Nurse Midwife and PDH's compensation to Nurse Midwife. PDH shall properly secure coverage for workers' compensation for Nurse Midwife.
- 4.2** PDH shall have sufficient authority to maintain a right of direction and control over Nurse Midwife and shall retain authority to terminate or discipline Nurse Midwife. PCPHA shall, however, retain such sufficient direction and control over Nurse Midwife as is necessary to conduct PCPHA's business and without which PCPHA would be unable to conduct its business, discharge any fiduciary responsibility that it may have, comply with any applicable licensure, regulatory, or statutory requirement of PCPHA, and assign work activity and the materials and equipment necessary to effectively perform any task required as part of the services Nurse Midwife shall provide under this Agreement.
- 4.3** PDH and PCPHA each agree to comply with federal and state anti-discrimination laws prohibiting discrimination and/or harassment involving disability, race, sex, gender, religion, color, age, national origin, marital status, veteran status, or any other basis

prohibited by law. PCPHA shall not be held liable for any alleged violations of any federal, state or local laws regarding Nurse Midwife's services to PCPHA, including without limitation, anti-discrimination laws. PDH agrees to indemnify and hold harmless PCPHA should any PCPHA employee, any PDH employee, or any third party allege that Nurse Midwife (or PCPHA, due to the actions of Nurse Midwife) violated any employment related laws, including but not limited to anti-discrimination laws. PDH shall be fully responsible for payment of all damages and attorneys' fees and costs, if any, regarding any employment-related claim against Nurse Midwife or PCPHA due to the actions of Nurse Midwife.

Section 5. COMPENSATION; PAYMENT RECONCILIATION

- 5.1 PCPHA agrees to pay PDH One Hundred Dollars and 00/100 (\$100.00) per hour for Nurse Midwife's services rendered to PCPHA during the term of this Agreement. Number of hours per week shall not exceed Forty (40) hours.
- 5.2 PDH shall provide PCPHA with an invoice by the 15th day of each month, which shall include Nurse Midwife's name, the dates on which services were rendered, the hours worked (including start time and end time), and the rate charged. PCPHA agrees to submit payment to PDH within thirty (30) business days of receiving the invoice.

Section 6. PROTECTION OF PROPRIETARY MATERIALS

- 6.1 From the date of execution hereof and for as long as the information or data remain Trade Secrets (defined below), PCPHA shall not use, disclose, or permit any person to obtain any Trade Secrets of PDH, including any materials developed or generated hereunder (whether or not the Trade Secrets are in written or tangible form), except as specifically authorized by PDH.
- 6.2 As used herein, "Trade Secret" shall mean a whole or any portion or phase of any scientific or technical information, design, process, procedure, formula, or improvement that is valuable and not generally known to competitors of PDH. "Trade Secrets" shall not include information: (i) that is required to be disclosed by law; (ii) which PCPHA can show was known to PCPHA prior to disclosure by PDH; (iii) which is or becomes public knowledge through no fault of PCPHA; or (iv) which PCPHA receives from a third party having no restrictions on such third party's use or disclosure known to PCPHA.
- 6.3 Irreparable harm should be presumed if PCPHA breaches any covenant in this Agreement for any reason. This Agreement is intended to protect PDH's proprietary rights pertaining to the Trade Secret and/or proprietary materials, and any misuse of such rights would cause substantial harm to PDH's business. Therefore, PCPHA agrees that PDH shall be entitled to seek from a court of competent jurisdiction an injunction to enjoin any breach of this Agreement, upon a request by PDH.

Section 7. RETURN OF MATERIALS

- 7.1 Upon the request of PDH, but in any event upon termination of this Agreement, PCPHA shall surrender to PDH all memoranda, notes, records, drawings, manuals, computer

services and other documents or materials (and all copies of same) pertaining to the Trade Secrets and/or proprietary materials, reports and other data or materials furnished by PDH to PCPHA, including all materials embodying any Trade Secrets (the "Materials"). This Section 7 is intended to apply to all materials furnished to PCPHA by PDH or by anyone else that pertain to the Materials.

Section 8. SCOPE OF AGREEMENT

- 8.1** This Agreement is intended by the parties hereto to be the final expression of their agreement and it constitutes the full and entire understanding between the parties with respect to the subject hereof, notwithstanding any representations, statements, or agreements to the contrary heretofore made. This Agreement may be amended only in writing signed by the parties to this Agreement.
- 8.2** For purpose of enforcing this Agreement, all sections of this Agreement shall be construed as covenants independent of one another and as obligations distinct from all other contracts and agreements between the parties hereto.

Section 9. TERMINATION

- 9.1** This Agreement may be immediately terminated by either PDH or PCPHA in the event of a material breach by the other party which impacts the safety of PCPHA patients, or in the case of a non-safety related breach, if such breach is not cured to the reasonable satisfaction of the non-breaching party within thirty (30) days after the non-breaching party provides written notice to the breaching party of such breach. In addition, PDH may terminate this Agreement in the event PCPHA fails to make any payment due by it to PDH hereunder and such failure to pay remains uncured upon the expiration of five (5) business days following PCPHA's receipt of written notice thereof.
- 9.2** Either party may terminate this Agreement, without cause or penalty, upon ninety (90) days' prior written notice to the other party.
- 9.3** In the event of termination under this Section 9 by either party prior to the expiration of the term hereof, PCPHA shall be obligated to compensate PDH at the rates established herein for services performed prior to the date of such termination in accordance with the terms set forth in Section 5 of this Agreement. The respective obligations and covenants of the parties under this Agreement, which by their nature extend beyond the expiration or termination of this Agreement, including, without limitation, its confidentiality and warranty provisions, shall survive the termination or expiration of this Agreement.
- 9.4** If this Agreement is terminated prior to its first anniversary for any reason, the parties shall not enter into a renewal or extension of this Agreement or a new agreement for the same or substantially similar services prior to the first anniversary of the Effective Date of this Agreement.

Section 10. LIMITATION OF LIABILITY AND INDEMNIFICATION; INSURANCE

- 10.1** PDH shall indemnify PCPHA from and against all liability, damages, costs, or losses (including reasonable attorney's fees) (collectively, "Losses") that may be asserted against PCPHA based upon any act, error or omission by Nurse Midwife while serving as an nurse midwife of PDH and/or by PDH; provided, however, that no such indemnification obligation shall arise with respect to Losses related to or based on (i) errors caused directly or indirectly by PCPHA, or (ii) an action or omission of PCPHA.
- 10.2** PCPHA shall indemnify PDH from and against all Losses that may be asserted against PDH based upon any act, error or omission by PCPHA while providing services on behalf of PCPHA hereunder and/or by PCPHA; provided, however, that no such indemnification obligation shall arise with respect to Losses related to or based on (i) errors caused directly or indirectly by PDH, or (ii) an action or omission of PDH.
- 10.3** During the term of this Agreement, each party shall maintain such general and/or professional liability insurance as is reasonably required to provide coverage for claims by third parties arising from the activities of the other party and its employees and agents contemplated by this Agreement, including the activities of the Nurse Midwife while providing services hereunder on behalf of PCPHA.

Section 11. GOVERNING LAW

- 11.1** This Agreement is made under and in all respects shall be interpreted, construed and governed by and in accordance with the laws of the State of California. Sole and exclusive jurisdiction in any case or controversy arising under this Agreement or by reason of this Agreement shall be with the Plumas County Superior Court or the United States District Court for the Northern District of California, and for this purpose each party hereby expressly and irrevocably consents to the exclusive jurisdiction of such courts.

Section 12. ACCESS TO BOOKS AND RECORDS

- 12.1** PDH shall maintain and make available all necessary written agreements, books, documents and records in order to assure that PCPHA will be able to meet all requirements for participation and payment associated with public and private third party payment programs, including but not limited to matters covered by Section 1861(v)(1)(I) of the Social Security Act, as amended. With respect to said Section 1861(v)(1)(I), PDH agrees as follows:
- (a) Until the expiration of four (4) years after the furnishing of services under this Agreement, PDH shall, upon written request, make available to the Secretary of the Department of Health and Human Services (the "Secretary"), the Secretary's duly-authorized representative, the Comptroller General, or the Comptroller General's duly-authorized representative, this Agreement, and such books, documents and records as may be necessary to certify the nature and extent of the costs of such services; and
 - (b) If any such services are performed by way of subcontract with a value or cost of Ten Thousand Dollars (\$10,000) or more over a twelve-month period, such

subcontract shall contain, and PDH shall enforce, a clause to the same effect as subparagraph (a) immediately above.

- (c) The availability of this Agreement or PCPHA's books, documents, and records shall be subject at all times to all applicable legal requirements, including, without limitation, such criteria and procedures for seeking and obtaining access that may be promulgated by the Secretary by regulation.

Section 13. OTHER TERMS


- 13.1 This Agreement may not be assigned by either party without the prior written consent of the other party. This Agreement shall be binding upon and inure to the benefit of the parties and their permitted successors and assigns.
- 13.2 This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original and all of which together shall constitute one and the same instrument.
- 13.3. This Agreement sets forth the entire agreement of the parties relative to the payment for Nurse Midwife's services, and no prior agreement or understanding, written or oral, between the parties shall be of any force or effect.
- 13.4 This Agreement may be modified only in writing, signed by the parties hereto. Accordingly, failure or delay in enforcing any right hereunder shall not be deemed a waiver or modification of any right under any provision of this Agreement.
- 13.5 No relationship of partnership or joint venture (or joint employer) is created by this Agreement.
- 13.6 Section titles or captions in this Agreement are included for purposes of convenience only and shall not be considered as part of the Agreement in construing or interpreting any of its provisions. All references in this Agreement to "Sections" shall refer to sections of this Agreement unless the context clearly otherwise requires.
- 13.7 If any provision of this Agreement is held by any court to be invalid, void, or unenforceable, the remaining provisions shall nevertheless continue in full force, and any valid or enforceable portion of the provision held to be invalid, void, or unenforceable shall be enforced to the full extent possible under the law.
- 13.8 Any notice given pursuant to or required by this Agreement to any party hereto shall be deemed to have been duly given when mailed by registered or certified mail, return receipt requested, or when hand delivered to the address set forth above.
- 13.9 This Agreement does not create any obligation or requirement that PDH make any referral of patients to PCPHA, or that PCPHA make any referral of patients to PDH. The payment of compensation hereunder is not based or conditioned in any way on referrals of patients between the parties.

[Signature page follows]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed on the day and year first above written.

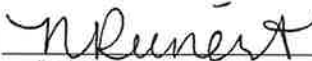
PHD:

Plumas Hospital District,
a California healthcare district organized
pursuant to the California Local Health
Care District Law

By: 
JoDee Read
Chief Executive Officer
Date Signed:

PCPHA:

Plumas County Public Health Agency,
a political subdivision of the State of
California


By: 
Nicole Reinert
Director of Public Health
Date signed:

By: _____
Kevin Goss
Chair, Plumas County Board of
Supervisors
Date signed:

ATTEST:

By: _____
Allen Hiskey
Deputy Clerk of the Board
Date signed:

Approved as to form:


Joshua Brechtel, Attorney
County Counsel's Office



**PLUMAS COUNTY
PUBLIC HEALTH AGENCY
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Derek Deavers

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and American Valley Community Services District to collect a wastewater specimen for communicable disease surveillance, effective July 1, 2025; not to exceed \$10,000; (No General Fund Impact) (ELC3); approved as to form by County Counsel.

Recommendation:

The Director of the Public Health Agency respectfully recommends that the Board of Supervisors approve and authorize the Chair to ratify and sign a contract with American Valley Community Services District in the amount not to exceed \$10,000.00.

Background and Discussion:

American Valley Community Services District will collect a wastewater specimen for communicable disease surveillance, package the specimen, and utilize the Fed Ex platform to schedule pick-ups at their facility twice a week.

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and American Valley Community Services District to collect a wastewater specimen for communicable disease surveillance; effective July 1, 2025; not to exceed \$10,000; (No General Fund Impact) (ELC3); approved as to form by County Counsel.

Fiscal Impact:

(No General Fund Impact) (ELC3)

Attachments:

1. Public Health C4102_20250926_160509

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Public Health Agency** (hereinafter referred to as "County"), and American Valley Community Services District a California Special District (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Ten Thousand Dollars and 00/100(\$10,000.00).
3. Term. The term of this agreement shall be from July 1, 2025, through June 30, 2026, unless terminated earlier as provided herein. County's Board of Supervisors hereby ratifies, and approves for payment, services provided by Contractor from July 1, 2025, to the date of approval of this Agreement by the Board of Supervisors.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

____ COUNTY INITIALS

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CONTRACTOR INITIALS

Bm.

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County, including defense costs, and shall not be limited by any insurance limits.

9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).

 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.

 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured

____ COUNTY INITIALS

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CONTRACTOR INITIALS Bm

endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of

____ COUNTY INITIALS

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CONTRACTOR INITIALS 

this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by

____ COUNTY INITIALS

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CONTRACTOR INITIALS 

the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Public Health Agency
County of Plumas
270 County Hospital Road, Suite 206
Quincy, CA 95971
Attention: Nicole Reinert, Director

Contractor:

American Valley Community Services District
900 Spanish Creek Rd.
Quincy, CA 95971
Attention: Katie Nunn, General Manager

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
24. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
25. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.

- a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
 - b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
 - c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
 - d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.
26. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.
27. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

(SIGNATURES TO FOLLOW ON THE NEXT PAGE)

____ COUNTY INITIALS

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CONTRACTOR INITIALS



ELC32526AVCSD

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

American Valley Community Services District,
a California Special District

By: Bill Martin

Bill Martin

President of the Board

Date signed:

COUNTY:

County of Plumas, a political subdivision of
the State of California

By: _____

Nicole Reinert

Director of Public Health

Date signed:

By: _____

Kevin Goss, Chair

Board of Supervisors

Date signed:

ATTEST:

By: _____

Allen Hiskey, Clerk

Board of Supervisors

Date signed:

APPROVED AS TO FORM:

Deputy County Counsel

____ COUNTY INITIALS

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CONTRACTOR INITIALS Bm

ELC32526AVCSD

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

COUNTY:

American Valley Community Services District,
a California Special District

County of Plumas, a political subdivision of
the State of California

By: _____
Bill Martin
President of the Board
Date signed:

By: N Reinert
Nicole Reinert
Director of Public Health
Date signed:

By: _____
Kevin Goss, Chair
Board of Supervisors
Date signed:

ATTEST:

By: _____
Allen Hiskey, Clerk
Board of Supervisors
Date signed:

Approved as to form:

Craig Settemire
Craig Settemire
Counsel

____ COUNTY INITIALS

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COUNTY INITIALS _____

EXHIBIT A

Scope of Work

AVCSD deliverables/scope of work: At least twice a week (unless out of their control issues) collect a wastewater specimen for communicable disease surveillance, package the specimen, utilize the Fed Ex platform to schedule pick-up and print label, and have Fed Ex pick-up package at AVCSD. Communicate with state lab when in need of packaging or any other need for which PCPHA is unable to assist regarding wastewater.

____ COUNTY INITIALS

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CONTRACTOR INITIALS Bm

EXHIBIT B

Fee Schedule

Invoicing and Payments: Invoicing and Payment:

For services satisfactorily rendered, and upon receipt and approval of the invoice(s), the County of Plumas agrees to compensate the contractor for service(s) provided.

1. Invoice(s) Shall:

- a. Be prepared on contractor letterhead or signed by authorized personnel.
- b. Bear the contractor's name and Agreement Number.
- c. Identify the billing and/or performance period covered on the invoice.

2. Invoice(s) Schedule:

Invoice Period	Due Date
July 1 st 2025 – June 30 th 2026	Sept. 30, 2025

- 4. Invoice(s) shall be submitted to the Project Representative listed in this Agreement under General Provisions, 21 Notice Addresses.
- 5. Amounts Payable: The amounts payable under this agreement shall not exceed Ten Thousand Dollars and 00/100(\$10,000.00).

____ COUNTY INITIALS

CONTRACTOR INITIALS

Bill



PLUMAS COUNTY PUBLIC HEALTH AGENCY MEMORANDUM

TO: Honorable Chair and Board of Supervisors

FROM: Derek Deavers

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Plumas County Department of Social Services for use of a bilingual coordinator; effective July 1, 2025; not to exceed \$52,507.00; (No General Fund Impact) (CASPHI); approved as to form by County Counsel.

Recommendation:

The Director of the Public Health Agency respectfully recommends that the Board of Supervisors approve and authorize Chair to sign and ratify an agreement between Plumas County Public Health Agency and Plumas County Department of Social Services.

Background and Discussion:

Where as Social services has a need to utilize our Public Health Bilingual Coordinator. The Bilingual Coordinator will support Social Services and Public Health by providing medical outreach and Medi-Cal enrollment assistance, increasing awareness, education, and enrollment in Medi-Cal. The Bilingual Coordinator will focus on improving access to care and reducing health disparities within Plumas County's Hispanic population.

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Plumas County Department of Social Services for use of a bilingual coordinator; effective July 1, 2025; not to exceed \$52,507.00; (No General Fund Impact) (CASPHI); approved as to form by County Counsel.

Fiscal Impact:

(No General Fund Impact) (CASPHI)

Attachments:

1. MOU-PCPHA2526PCDSS (1)

Memorandum of Understanding

This Memorandum of Understanding ("MOU") between departments of the COUNTY OF PLUMAS, a political subdivision of the State of California, is made by and between **Plumas County Public Health Agency** (hereinafter referred to as "Public Health") and **Plumas County Department of Social Services** (hereinafter referred to as "Social Services").

The parties agree as follows:

- 1. Purpose and Scope.** This agreement is entered into between Public Health and Social Services to ensure a high level of cooperation and coordination. The purpose of this agreement is to establish services provided by the Public Health Bilingual Coordinator (hereinafter referred to as "Bilingual Coordinator"), to identify individual and joint responsibilities, and to strengthen lines of communication. The Bilingual Coordinator will support Social Services and Public Health by providing medical outreach and Medi-Cal enrollment assistance, increasing awareness, education, and enrollment in Medi-Cal. The Bilingual Coordinator will focus on improving access to care and reducing health disparities within Plumas County's Hispanic population. The Bilingual Coordinator's estimated time spent on Medi-Cal-related activities is 50-70%.
- 2. Term of Agreement.** This Agreement shall be effective July 1, 2025, until June 30, 2026. County's Board of Supervisors hereby ratifies, and approves for payment, services provided by Contractor from July 1, 2025, to the date of approval of this Agreement by the Board of Supervisors.
- 3. Fiscal Provisions**
 - A. Maximum Amount.** The parties will mutually agree upon the FTE value to be assigned to these services. Total payment under this Agreement shall not exceed Fifty-Two Thousand Five Hundred Seven and 00/100 Dollars (\$52,507.00) for salary and benefit costs. Total compensation to Public Health for these services shall not exceed Fifty-Two Thousand Five Hundred Seven and 00/100 Dollars (\$52,507.00), for the period of July 1, 2025 until June 30, 2026.
 - B. Billing.** Public Health shall bill Social Services for Bilingual Coordinator's estimated costs for each quarter, no later than thirty (30) days prior to the end of each quarter for the duration of this Agreement. Public Health and Social Services shall develop mutually acceptable billing procedures, which shall be considered a part of this Agreement by reference.
- 4. Key responsibilities:**
 - 4.1 Medi-Cal Outreach and Application Assistance (50-70%)**
 - Conduct culturally and linguistically appropriate outreach to Hispanic residents to increase understanding of and enrollment in Medi-Cal.

____ PCPHA INITIALS

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PCDSS INITIALS 

- Assist individuals and families with completing Medi-Cal applications, renewals, and troubleshooting application-related issues. Once the application has been completed, it will be submitted to Social Services in a timely manner, 24-48 hours from completion. Social Services will enter application information into appropriate platform/system.
- Provide one-on-one and group education sessions on Medi-Cal benefits, eligibility, and enrollment processes.
- Coordinate with eligibility workers and Social Services staff to ensure timely processing and follow-up of Medi-Cal applications.
- Maintain confidentiality and ensure compliance with federal and state application assistance regulations.

4.2 Data Collection and Reporting

- Document all Medi-Cal activities
- Track outreach efforts and application assistance outcomes.
- Report barriers to enrollment or service access.
- MAA time study will be conducted under Social Services for 50% of staff time, so 20 hours a week, any MAA activities will be through Social Services. Any MAA-related activities over 20 hours a week (51% or higher) will be time study under Public Health.

4.3 Professional Development & Program Support

- Attend relevant training, meetings, and conferences to stay current on Medi-Cal program changes, health education practices, and cultural competency.

4.4 Travel Allotment

- In-county travel for the purpose of conducting official duties, not to exceed One thousand and 00/100 Dollars \$1,000.

5. Supervision:

5.1 Bilingual Coordinator is a Public Health employee and will be supervised by their Public Health supervisor

- Bilingual Coordinator will collaborate with Social Services but will not be supervised by Social Services.
- Bilingual Coordinator will receive requests for assistance from Social Services, which should be approved through their Public Health supervisor. All requests should be in written form, either on a request form or through email.
- Social Services will assist Bilingual Coordinator by providing pertinent information for the Bilingual Coordinator to complete assigned activities, including providing follow-up information or application status.

6. Termination of Agreement. This MOU may be terminated as follows:

____PCPHA INITIALS


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PCDSS INITIALS AB

- A. By mutual agreement of Public Health and Social Services under the terms and conditions they agree upon.
- B. Either party may terminate at any time without cause by providing written notice to the other party at least thirty (30) days prior to the intended termination date.

IN WITNESS HEREOF, this MOU has been executed as of the date set forth below.

COUNTY OF PLUMAS:

By: 
Nicole Reinert, Director
Plumas County Public Health Agency
Date signed: 9/24/2025


By: 
Jennifer Brombay, Interim Director for Social Services
Date signed:

By: _____
Kevin Goss, Chair
Plumas County Board of Supervisors
Date signed:

ATTEST:

By: _____
Allen Hiskey, Clerk
Plumas County Board of Supervisors
Date Signed

Approved as to form:


Joshua Breehtel, Attorney
County Counsel's Office



**PLUMAS COUNTY
SOCIAL SERVICES DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Christine Renteria, Office Supervisor
MEETING DATE: October 7, 2025
SUBJECT: Approve and authorize Social Services to recruit and fill, funded and allocated, vacant .5 FTE Deputy Public Guardian; due to retirement; (No General Fund Impact) Realignment funds.

Recommendation:

Approve and authorize Social Services to recruit and fill, funded and allocated, vacant .5 FTE Deputy Public Guardian; due to retirement; (No General Fund Impact) Realignment funds.

Background and Discussion:

The position provides financial accounting and bill-paying services for individuals who have been conserved under the order of the Superior Court.

Action:

Approve and authorize Social Services to recruit and fill, funded and allocated, vacant .5 FTE Deputy Public Guardian; due to retirement; (No General Fund Impact) Realignment funds.

Fiscal Impact:

(No General Fund Impact) State Realignment

Attachments:

1. Deputy Public Guardian-Conservator II
2. Position Classification Deputy Public Guardian-Conservator I or II
3. QUESTIONS FOR REVIEW TO FILL POSITIONS. Deputy Public Guardian
4. PCDSS-PG Organizational Chart 2025

DEPUTY PUBLIC GUARDIAN/CONSERVATOR II

DEFINITION

Under general supervision, to assist with Public Guardian/Conservator services in the County Social Services Department; to perform a variety of support assignments in guarding the assets and protecting the health of people placed as conservatees under the Public Guardian/Conservators Office; to carry out Public Guardian functions for persons who come under the jurisdiction of the County; and to do related work as required.

DISTINGUISHING CHARACTERISTICS

This is the experienced working level in the Deputy Public Guardian/Conservator class series. Incumbents are expected to perform specialized assignments assisting with the day-to-day operations of the Public Guardian/Conservator Office. Performance of responsibilities requires knowledge of the scope of Public Guardian/Conservator functions and responsibilities.

Incumbents may occasionally serve as Public Guardian/Conservator in the absence of the Assistant Public Guardian Conservator and the Public Guardian/Conservator. Responsibilities are performed with greater independence and less supervision than positions allocated to the Deputy Public Guardian/Conservator I class.

REPORTS TO

Assistant Public Guardian/Conservator.

CLASSIFICATIONS DIRECTLY SUPERVISED

None.

DEPUTY PUBLIC GUARDIAN/CONSERVATOR II - 2

EXAMPLES OF DUTIES

- Assists with the conduct and completion of Public Guardian/Conservator functions.
- Assists with reviewing court documents and determining a course of action to fulfill assigned responsibilities.
- May assist with the preparation and filing of appropriate Court papers.
- Assists with investigating conservatorship referrals and determining the type of conservatorship needed, as well as the availability of other conservators.
- Completes forms and carries out processes for State and County aid programs.
- Makes home visits to provide assistance for clients.
- Meets with medical staff, social security representatives, social services staff, and mental health staff to develop resources for the appropriate assistance for clients.
- Maintains telephone contact with relatives and friends of clients.
- May make Court appearances as necessary.
- Attends conferences to develop and maintain information concerning status and condition of clients.
- Attends multi-disciplinary meetings required to resolve case problems.
- Insures that clients receive available funds.
- Assists with setting up and conducting auctions as necessary.
- Performs inventories, appraisals, and storage of client property.
- Coordinates sale of property when necessary.
- Notifies relatives of the death of conservatees and plans for burial and estate disposition.
- Transports conservatees to appointments.
- Makes quarterly visits to conservatees.
- Assists with the development and maintenance of a variety of accounting and fiscal records.
- Performs bank reconciliations.
- Operates office equipment and a computer.
- Performs on-call duties as assigned.
- Occasionally serves as Public Guardian/Conservator as needed.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is performed in an office; occasionally works outside; continuous contact with staff and the public.

DEPUTY PUBLIC GUARDIAN/CONSERVATOR II - 3

DESIRABLE QUALIFICATIONS

Knowledge of:

- The functions and responsibilities of the County Public Guardian/Conservator Office.
- Principles of providing assistance to clients.
- Client problems requiring referral to other organizations and support services.
- Interviewing and record keeping techniques.
- Accounting and fiscal recordkeeping.

Ability to:

- Assist with carrying out a variety of the functions of the County Public Guardian/Conservator Office.
- Interpret and apply the rules, laws, and procedures applicable to the Public Guardian/Conservator function.
- Read and interpret a variety of material.
- Interview people, identify needs, and make appropriate referrals.
- Review and analyze a variety of court documents, fiscal records, and accounting information.
- Gather, organize, analyze, and present a variety of data and information.
- Prepare, clear, concise and accurate records and reports.
- Communicate with others from diverse socio-economic and cultural backgrounds.
- Elicit factual information from clients in difficult circumstances of deprivation or emotional disturbance.
- Develop community referral resources for clients.
- Effectively represent the Public Guardian/Conservator Office in contacts with the clients, service providers, the public, community organizations, and other government's agencies.
- Establish and maintain cooperative working relationships.

DEPUTY PUBLIC GUARDIAN/CONSERVATOR II - 4

Training and Experience: Any combination of training and experience which would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

One (1) year of experience in comparable to that of a Deputy Public Guardian/ Conservator I with Plumas County.

Advanced level coursework in social or behavioral science, public administration, or business administration is desirable.

Special Requirement: Possession of a valid California Driver's License issued by the Department of Motor Vehicles.

Position Classification: Deputy Public Guardian/ Conservator I or II

FTE: .50

Budgeted Position: Yes

Mandated Program: Yes. for LPS Conservatees and By Order of the Superior Court

Position Description:

The Office of Public Guardian/Conservator is an independent division of the Department of Social Services. The Public Guardian/Conservator provides case management services of the personal and financial affairs of persons whose physical and/or mental condition renders them incapable of managing these matters on their own. The Public Guardian/Conservator provides such services when there is no other person with legal responsibility for the conservatee's affairs who can be identified or who is willing and capable of performing them.

The Deputy Public Guardian performs a variety of support assignments that assist the office with guarding the assets and protecting the health of people placed as conservatees under the Public Guardian Office. Duties can include paying for living expenses, reconciling monthly expenses and income to a client account control system, assisting with determining the need for and accessing health care services, making visits to conservatees residing in long term care to determine adequacy of care, and occasionally performing work that includes creating an inventory of a conservatee's estate and disposing of such items either through sale or other means.

Funding Sources:

The services provided by the Office of the Public Guardian are generally supported by the County General Fund. The office does collect fees and revenues from other sources.

QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

Position: Deputy Public Guardian

- Is there a legitimate business, statutory or financial justification to fill the position?

Answer: Yes. The County Code provides for the operation of a Public Guardian function.

- Why is it critical that this position be filled prior to the adoption of the County's budget this summer?

Answer: The position provides financial accounting the bill paying services for individuals who have been conserved under the order of the Superior Court.

- How long has the position been vacant?

Answer: The position became vacant September 25, 2025.

- Can the department use other wages until the budget is adopted?

Answer: No.

- What are staffing levels at other counties for similar departments and/or positions?

Answer: Other counties typically utilize a Deputy Public Guardian in similar ways to assist with managing Conservatee assets and resources.

- What core function will be impacted without filling the position prior to July 1?

Answer: Adult Protective Services and Public Guardian.

- A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments?

Answer: The Department has developed a variety of budget reduction strategies that are dependent upon state and local policy decisions. Other Departments could be impacted by such reduction strategies. In particular and in relationship to

this position, the County Behavioral Health Department would be directly if this position is not filled

- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions?

Answer: No.

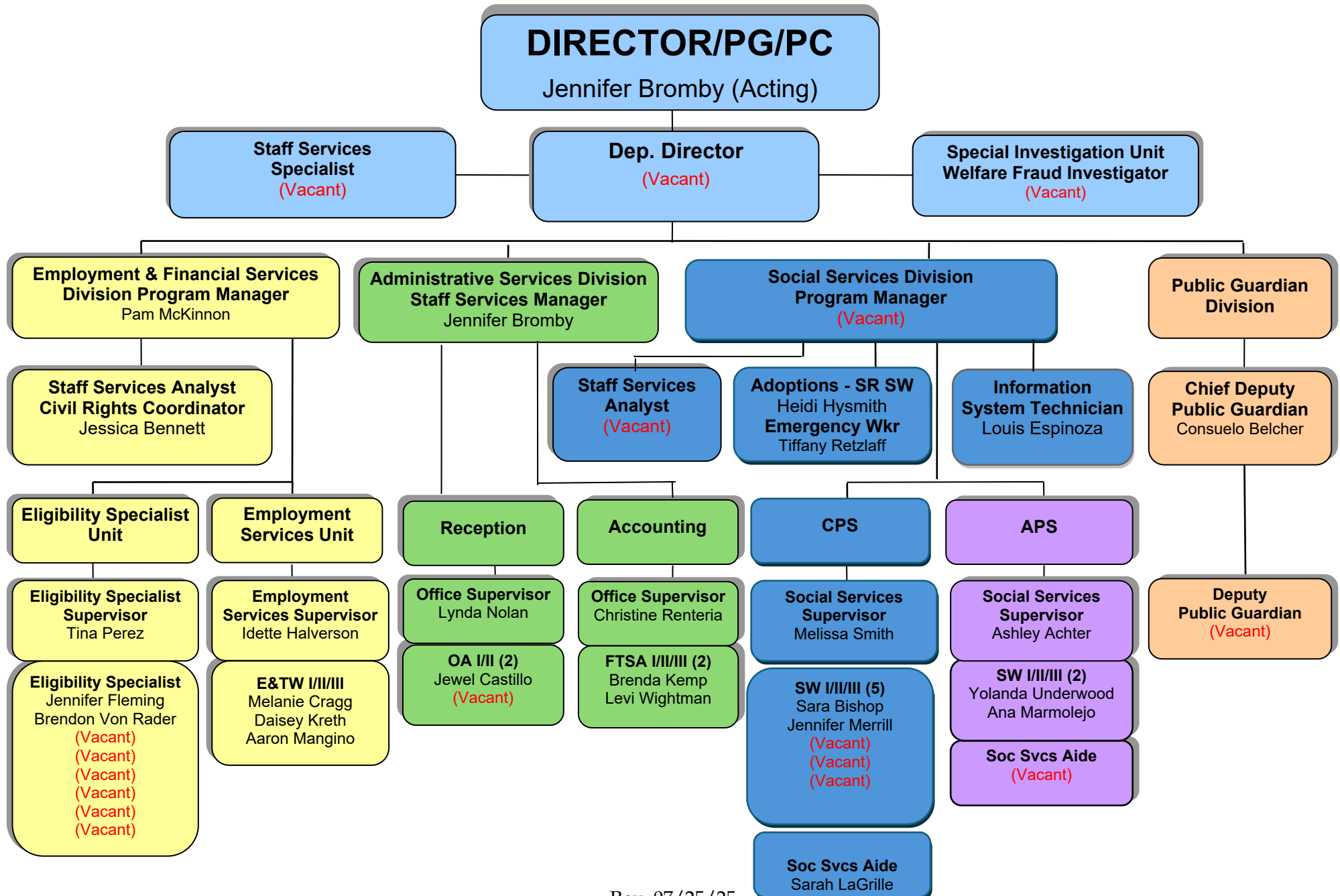
- Does the budget reduction plan anticipate the elimination of any of the requested positions?

Answer: No.

- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support?

Answer: Filling this position does not change estimated reliance on County General Fund dollars. Public Guardian is currently a General Fund Department.

PLUMAS COUNTY DEPARTMENT OF SOCIAL SERVICES & PUBLIC GUARDIAN





PLUMAS COUNTY PLANNING DEPARTMENT MEMORANDUM

TO: Honorable Chair and Board of Supervisors

FROM: Tracey Ferguson, Director of Planning

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize the Planning Department to recruit and fill, funded and allocated, vacant 1.0 FTE Community Outreach Coordinator; 0.67 FTE (General Fund Impact) as approved in FY 25/26 Planning Department (20490) adopted budget; 0.33 FTE (Non General Fund Impact) as approved in FY 25/26 County Administrative Officer (20030) under Subaward No. C755_PO#689 Rural Community Assistance Corporation (Building Rural Economies Program).

Recommendation:

Approve and authorize the Planning Department to recruit and fill, funded and allocated, vacant 1.0 FTE Community Outreach Coordinator.

Background and Discussion:

Due to the Rural Community Assistance Corporation (RCAC) Building Rural Economies (BRE) Program (Subaward No. C755_PO#689) that includes the hiring of a part-time 'community coordinator' position (0.33 FTE) (Non General Fund Impact) as a capacity building component of the Program; the County Board of Supervisors during the regular scheduled meeting of September 16, 2025, supported the proposal by the Planning Director to bring an additional 0.67 FTE (General Fund Impact) to the position, which was approved under the FY 25/26 Planning Department (20490) adopted budget by the Board of Supervisors at the special meeting of September 30, 2025, in order to fund a full-time 1.0 FTE "Community Outreach Coordinator" under the current County job classification position; thereby bringing additional capacity to further meet the intent of the grant funding.

The Planning Department is requesting to recruit and fill the funded and allocated 1.0 FTE "Community Outreach Coordinator" position. The completed critical staffing questionnaire, departmental organizational chart, and job description is attached.

Action:

Approve and authorize the Planning Department to recruit and fill, funded and allocated, vacant 1.0 FTE Community Outreach Coordinator.

Fiscal Impact:

0.67 FTE (General Fund Impact) as approved in FY 25/26 Planning Department (20490) adopted budget; 0.33 FTE (Non General Fund Impact) as approved in FY 25/26 County Administrative Officer (20030) under Subaward No. C755_PO#689 Rural Community Assistance Corporation (Building Rural Economies Program).

Attachments:

1. Critical Staffing Questionnaire_CommunityOutreachCoordinator
2. ORG CHART_PLANNING
3. Community Outreach Coordinator Job Description

**QUESTIONS FOR STAFFING CRITICAL POSITIONS
FISCAL YEAR (FY) 2025/2026 RECOMMENDED BUDGET
PLANNING DEPARTMENT
OCTOBER 7, 2025 BOARD OF SUPERVISORS AGENDA ITEM**

1. Is this a legitimate business, statutory, or financial justification to fill the position?

The justification in filling this position is to fulfill the Rural Community Assistance Corporation (RCAC) Building Rural Economies (BRE) Program (Subaward No. C755_PO#689) that includes the hiring of a part-time 'community coordinator' position as a capacity building component of the Program, under the current County job classification of "Community Outreach Coordinator."

2. Why is it critical that this position be filled at this time?

To not only fulfill the RCAC BRE Program grant requirement to bring staffing capacity (0.33 FTE) to the County, but also to bring additional capacity (0.67 FTE) to the Planning Department in order to execute the implementation of County-driven economic development initiatives, the 2035 Plumas County General Plan Economics Element implementation measures, and the various grants managed by the Planning Director.

3. How long has this position been vacant?

There was no prior vacancy. This is a newly allocated position under the Planning Department, as approved in FY 25/26 budget on September 30, 2025, by the Board of Supervisors specifically for the RCAC BRE grant program capacity objective; and further supported by the Board of Supervisors to bring additional capacity to the Planning Department economic development workload.

4. Can the department use other wages until the next budget cycle?

No.

5. What are staffing levels at other counties for similar departments and/or positions? *N/A*

6. What core function will be impacted without filling the position prior to July 1st?

Core functions of the position include execution of the RCAC BRE grant tasks including staffing the Recreation Economy for Rural Communities (RERC) Quincy Action Plan implementation (Goals #1 through #5) and assisting with the various and numerous Planning Department economic development initiatives and grants.

7. What negative fiscal impact will the County suffer if the position is not filled prior to July 1st?

The negative fiscal impact on the County will be the lost opportunity to advance and implement critical economic development initiatives that assist local businesses and the public.

8. Does the Department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions?

No.

9. Does the budget reduction plan anticipate the elimination of any of the requested positions? *N/A*

10. Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support?

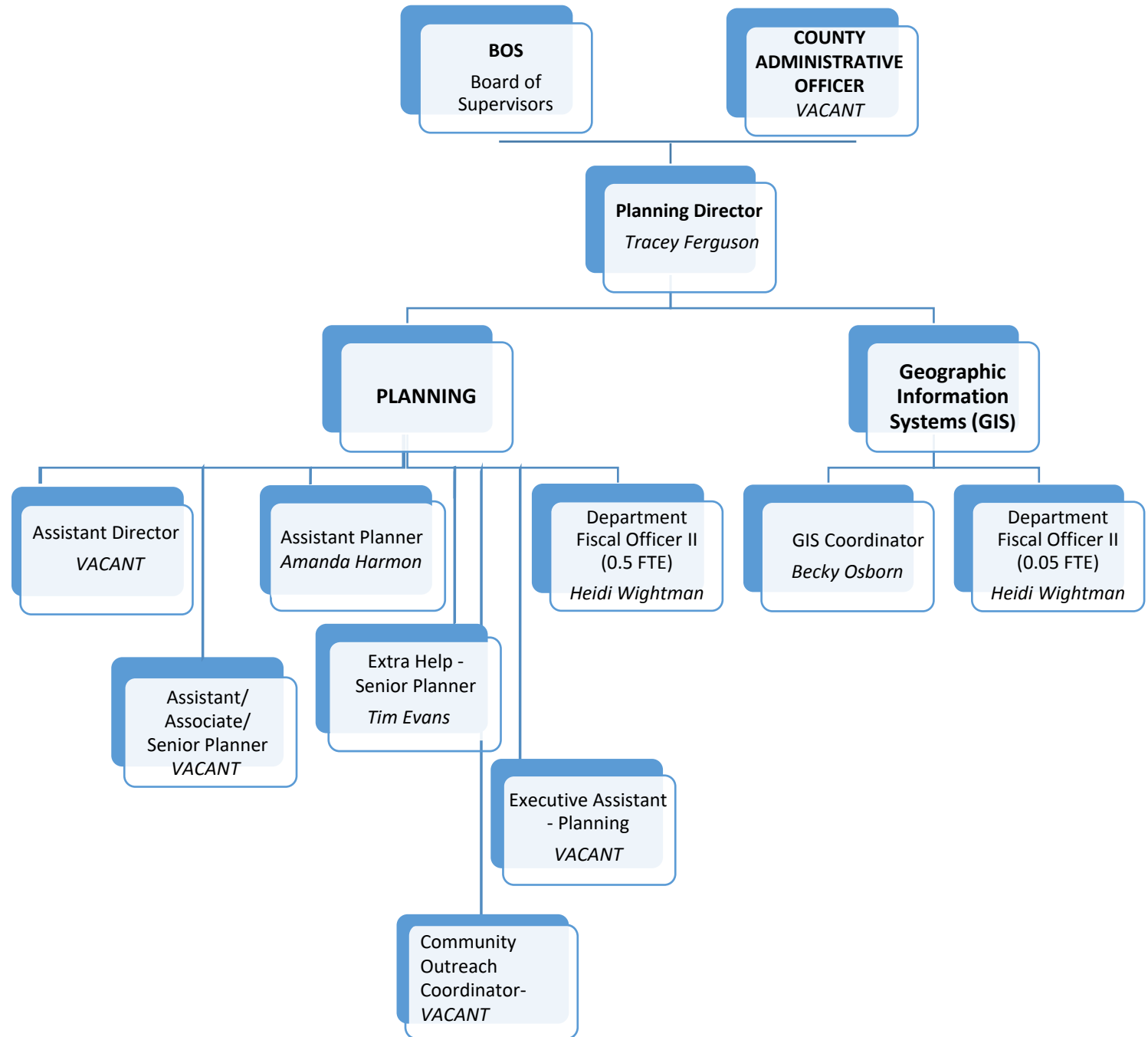
The filling of this position anticipates future General Fund support (0.67 FTE) under the Planning Department through FY 26/27 (June 30, 2027); thereafter, it will be a Board of Supervisors decision whether or not to keep the position allocated and funded at a 1.0 FTE by General Fund dollars starting July 1, 2027, under the Planning Department to continue the critical staffing capacity for County economic development initiatives. The desire of RCAC is that local governments continue the capacity building position started by the BRE Program grant, beyond the grant timeframe, for continuity of work and continued capacity.

11. Does the department have a reserve?

No.

Planning Department and GIS Department

FY 25/26 Organizational Chart



COMMUNITY OUTREACH COORDINATOR

DEFINITION

Under general direction, to plan, coordinate, and promote various County programs on a county wide or regional basis; to increase and maintain membership in community coalitions; to assist in providing educational services and presentations to the community; to prepare, review and distribute educational materials; to prepare and distribute informational flyers, posters, advertisements and other public relations materials; and to do related work as required.

DISTINGUISHING CHARACTERISTICS

This is a specialized classification for the position, which has responsibility for planning, coordinating and promoting diverse County Programs. This position develops, coordinating and promotes the program, assists in the educational and public relations components of the program, program and prevention services, and assists in the maintenance of the financial and administrative records of the organization.

REPORTS TO

A wide variety of County management positions depending on the Department or program area of assignment.

CLASSIFICATIONS DIRECTLY SUPERVISED

May provide direction and coordination for community volunteers and special events.

COMMUNITY OUTREACH COORDINATOR – 2

EXAMPLES OF DUTIES

- Plans, develops, and coordinates community outreach activities for a variety of programs, such as, Tobacco Use Prevention Education, HIV Prevention Community Planning and Education, the Plumas Children's Network, the Drinking Drivers Program, Friday Night Live, Alcohol and Drug Prevention Program, Statutory Rape Vertical Prosecution Project, Child Support Customer Service Initiative Program, including Ombudsperson services.
- Schedules and promotes meetings, focus groups, special events, community forums, youth groups.
- Assists in providing educational services and presentations to the community; prepares reviews and distributes educational materials.
- Prepares and distributes informational flyers, posters, advertisements and other public relation materials.
- Promotes and encourages participation in programs by businesses, community groups, families, organizations, governmental agencies, churches and services groups.
- Develops and maintains resources, such as, books, videos, printed materials and other media and makes them available for use by the general public.
- Reviews and resolves service delivery problems or issues.
- Provides technical assistance and support for group meetings and public forums.
- Serves as liaison with grant funders and facilitates evaluation.
- Secures sponsorships, donations and in-kind contributions for the programs.
- Performs a variety of office support duties.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX; lift and carry health education materials, such as, boxes, displays and cases, easels, costume crates, instructive models, ect.; set up displays, booths, tables and chairs weighing up to 30 pounds.

TYPICAL WORKING CONDITIONS

Work is usually performed in the community or regional setting and in an office environment; may occasionally work outdoors, continuous contact with staff, public and staff related local and state agencies.

COMMUNITY OUTREACH COORDINATOR – 3

KNOWLEDGE OF

- Principles of community organization, community based programs and agency coordination.
- Principles of educational outreach.
- Principles and practices of public relations, including program promotion and media campaigns.
- Grant management and monitoring methods and procedures.
- Modern office procedures, including preparation of minutes, agenda, mailing lists, and desktop publishing.
- Principles and methods of financial record keeping and reporting.

ABILITY TO

- Perform a variety of program development, agency coordination, community event, educational presentation and promotional activities.
- Develop and disperse and present educational and training information.
- Properly monitor grants.
- Communicate effectively orally and in writing.
- Follow oral and written instructions,
- Prepare, maintain, organize, and analyze a variety of information and data.
- Develop reports.
- Compile and prepare reports.
- Maintain confidentiality of information as warranted.
- Survey and/or interview a variety of people.
- Effectively represent the Department in contacts with the public, community organizations, and other government agencies.
- Establish and maintain cooperative working relationships with clients, customers, patients and others.

COMMUNITY OUTREACH COORDINATOR – 4

TRAINING AND EXPERIENCE

Any combination of training and experience, which would likely provide the required knowledge and abilities, is qualifying. A typical way to obtain the required knowledge and abilities would be:

Three (3) years of increasingly responsible experience in community organization, outreach, program administration/planning, public relations, agency coordination and office management.

Completion of an Associate Arts degree (AA) in public relations, community organization, human services, business administration, public administration or related field is desirable.

SPECIAL REQUIREMENTS

Possession of an appropriate California Driver's License issued by the California Department of Motor Vehicles.



**PLUMAS COUNTY
PLUMAS COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Rob Thorman, Director of Public Works

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to sign an agreement between Plumas County Flood Control & Water Conservation District and Taylorsville Mill Race Group, Inc.; effective October 7, 2025; not to exceed \$513,070; (No General Fund Impact); Flood Control; approved as to form by County Counsel; discussion and possible action.

Recommendation:

The Flood Control Manager recommends that the Flood Control Governing Board vote to authorize the Chair to execute an agreement with Taylorsville Mill Race Group, Inc. in the not to exceed amount of five hundred thirteen thousand seventy dollars (\$513,070).

Background and Discussion:

Flood Control and the Watershed Forum have received all four installments of Monterey Settlement funds from the Department of Water Resources since February 2022. The Watershed Forum was formed as mandated by the Monterey Settlement and met initially on July 15, 2022 to determine the specific criteria for how the funds will be allocated toward Watershed projects. Projects must meet the State's requirements and the goals of the Monterey Settlement. The Flood Control District is not eligible to apply for this funding referred to as "A" Funds. Staff only manages the Watershed Forum's program and provides oversight on the use of the funds granted to successful applicants. The Flood Control District has received a total of \$2.04 million for "A" Fund projects.

The Watershed Forum solicited concept proposals and received proposals from Sierra Valley Groundwater Management District (SCGWMD) and Taylorsville Mill Race Farmers Dam Resurfacing projects (TMRFDR) March 24, 2023. Both proposers were invited by the Watershed Forum to submit a full proposal on June 2, 2023 and full proposals were received in August 2023. Proposals were reviewed by members of the Watershed Forum and funds were awarded at the November 13, 2023 meeting. SCGWMD was approved for \$1,220,000 and TMRFDR was approved for \$513,070 in funding for Watershed Projects. Flood Control has the above funds in County accounts to pay the entities once agreements are executed. Progress will be monitored by Flood Control staff and progress payments made based on work completed. The Flood Control Governing Board approved the SCGWMD agreement on January 9, 2024. The agreement for TMRFDR has been approved as to form by County Counsel.

Action:

Approve and authorize Chair to sign an agreement between Plumas County Flood Control & Water Conservation District and Taylorsville Mill Race Group, Inc.; effective October 7, 2025; not to exceed \$513,070; (No General Fund Impact); Flood Control; approved as to form by County Counsel; discussion and possible action.

Fiscal Impact:

No impact to General Fund. Flood Control.

Attachments:

1. Agmt w/ Taylorsville Mill Race Group, Inc.

Services Agreement

This Agreement is made by and between **Plumas Flood Control and Water Conservation District** (hereinafter referred to as "District"), and the **Taylorsville Mill Race Group, Inc.** (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the District with services as set forth in Exhibit A, attached hereto
2. Compensation. District shall pay Contractor for work as completed pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by District to Contractor under this Agreement shall not exceed Five Hundred Thirteen Thousand Seventy and 00/100 Dollars (\$513,070.00).
3. Term. The term of this agreement shall be from Execution through December 31, 2027, unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party. The District may terminate this agreement at any time without cause upon notice to the Contractor. Contractor shall receive payment for all work completed under this Agreement prior to notice of termination.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the District shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the District shall have the option to either cancel this Agreement with no further liability incurring to the District or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

____ DISTRICT INITIALS

- 1 -

CONTRACTOR INITIALS ____

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), District shall not be liable for, and Contractor shall defend and indemnify District and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the District, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "District") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the District, as the additional insured; and
 - iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the District, including defense costs and damages; and
 - iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
 - v. Contractor's policy shall be primary insurance as respects the District, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the District, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
 - vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the District before the District's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.
- d. Workers Compensation insurance in accordance with California state law.

If requested by District in writing, Contractor shall furnish a certificate of insurance satisfactory to District as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the District. District reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to District that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to District that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for

Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the District, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, District. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in District. It is understood by both Contractor and District that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the District.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of District relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the District, the District may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

District:

Flood Control & Water Conservation District
1834 E Main Street, Quincy, CA 95971
Attention: Rob Thorman

Contractor:

Taylorville Mill Race Group, Inc.
4821 North Valley Road
Greenville, CA 95947
Attention: Holly Foster

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
24. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
25. Suspension and Debarment. The District does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
- a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).

- b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
 - c. This certification is a material representation of fact relied upon by the District. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the District, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
 - d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.
26. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the District or as part of any audit of the District for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the District or to the State Auditor upon the request of either the State Auditor or the District. Contractor agrees to provide reasonable access to records relating to the Project and to maintain such records as may be necessary to document services performed and hours worked. Contractor shall maintain such records for a period of no less than three years following completion of the Project.
27. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.
28. Grant Funds Requirements. Public Contracts code must be followed. Department of Industrial Relations requirements must be followed including prevailing wage. Construction drawings must be stamped by a licensed Civil Engineer. Projects are required to comply with CEQA and any required permitting prior to construction. Environmental permitting & CEQA compliance may be a part of the proposal. All projects utilizing other than own forces will be required to conduct formal request for bid solicitation. District to hold 5% retention until project final report or other documentation is received and approved.
29. Annual Progress Reports and Final Report. Contractor shall provide District with a progress report in electronic form by October 1 of each year during the term of this Agreement, as well as a final report upon completion of the Project. Each report shall include (1) a brief scope of work, including any changes authorized to the original

proposal; (2) an assessment of project progress and photographs of any physical work completed; (3) an updated schedule for completion of the project and delivery of any required data, reports, plans, or other items required by this Agreement; and (4) a statement of funds expended and the status of any matching funds. In addition to the foregoing items, the final report shall include an assessment of the effectiveness of the Project in meeting the objectives presented in the Project proposal.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Taylorsville Mill Race Group, Inc.,
A California Corporation

By: _____
Name: Holly Foster
Title: Vice President
Date signed:

By: _____
Name: Susan Neer
Title: Secretary/Treasurer
Date signed:

**PLUMAS COUNTY FLOOD CONTROL &
WATER CONSERVATION DISTRICT:**


County of Plumas, a political subdivision of
the State of California

By: _____
Name: Kevin Goss
Title: Chair, Governing Board
Date signed:

ATTEST:

By: _____
Name: Allen Hiskey
Title: Clerk of the Board of Supervisors
Date signed:

Approved as to form:



Stephen Schofield, Attorney
County Counsel's Office

EXHIBIT A

Scope of Work

Scope includes all permits, Engineering, and construction of resurfacing of the exiting concrete dam including new aluminum boards to replace the existing wood boards. Diversion to be provided to allow continuous steam flow during project construction.

In fulfilling the terms of this contract, contractor will be responsible for:

- ~~1.~~ Obtainment of project funding
2. Solicit engineering and construction bids using State and County compliant procurement procedures.
3. Finalization of engineering review and construction/repair plans if funding is successfully acquired
4. Contractor is fully responsible for Obtaining all necessary permitting and construction easement access from adjacent private landowners.
5. Project implementation/construction
6. Ongoing monitoring of structural integrity done in conjunction with required water diversion reporting.
7. Complete a final report documenting completion of project

EXHIBIT B

Fee Schedule

Contractor shall submit invoices to the District as work is completed, each of which shall include a progress report identifying specific tasks completed and the related expenditures. If a subcontractor performs any work, District shall issue payments to Contractor and Contractor shall pay the subcontractor. Contractor must obtain District approval in advance to reallocate funds from one budget line-item to another.

Permitting Costs**	To ensure full compliance, it is proposed that this project will do an initial study with a consultant to review permitting implications.	\$ 40,000
Engineering and Construction	A preliminary engineer's estimate was obtained - (MacNeil Construction Lic # 895676)	\$ 306,428
Aluminum Boards	More efficient installation, reduce human/wildlife conflict (to deter beaver damage), fire-proof	\$ 30,000
Inflation	~25% - Material and labor inflation factor	\$ 75,000
Clear Water Diversion During Construction	Allow continuous stream flow during project construction	\$ 15,000
Administration and Oversight (10%)	Legal counsel, financial reporting/audit, etc.	\$46,642
	Estimated Total Cost:	\$513,070



**PLUMAS COUNTY
BEHAVIORAL HEALTH DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Che Shannon, Management Analyst II
MEETING DATE: October 7, 2025
SUBJECT: Approve and authorize Plumas County Behavioral Health to pay Shasta Regional Medical Group-Psychiatric a non-contract invoice for specialty mental health services \$1,224.57; (No General Fund Impact) State and Federal Funds; discussion and possible action.

Recommendation:

Approve and authorize Plumas County Behavioral Health to pay Shasta Regional Medical Group-Psychiatric a non-contract invoice for specialty mental health services \$1,224.57; (No General Fund Impact) State and Federal Funds; discussion and possible action.

Background and Discussion:

Approve and authorize Plumas County Behavioral Health to pay Shasta Regional Medical Group-Psychiatric a non-contract invoice for specialty mental health services \$1,224.57; (No General Fund Impact) State and Federal Funds; discussion and possible action.

Action:

Approve and authorize Plumas County Behavioral Health to pay Shasta Regional Medical Group-Psychiatric a non-contract invoice for specialty mental health services \$1,224.57; (No General Fund Impact) State and Federal Funds; discussion and possible action.

Fiscal Impact:

(No General Fund Impact) State and Federal Funds

Attachments:

1. W-9 Shasta RMC Psych
2. No contract invoice

Form W-9
(Rev. March 2024)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin, For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)

Prime Healthcare Services - Shasta, LLC

2 Business name/disregarded entity name, if different from above.

dba Shasta Regional Medical Center

3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor ☐ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate

☒ **LLC.** Enter the tax classification (C = C corporation, S = S corporation, P = Partnership)

Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.

☐ Other (see instructions)

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____

3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐

5 Address (number, street, and apt. or suite no.). See instructions.

P.O. Box 749229

6 City, state, and ZIP code

Los Angeles, CA 90074

7 List account number(s) here (optional)

8 Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Social security number

			-						
--	--	--	---	--	--	--	--	--	--

or

Employer identification number

2	6	-	3	4	8	7	5	8	3
---	---	---	---	---	---	---	---	---	---

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person  Date **5-3-24**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



Clearing House ID: 10129170923

ENAVICU26

06/24/2025

PLUMAS COUNTY MENTAL HEALTH DEPARTMENT
270 COUNTY HOSPITAL ROAD, SUITE 109
QUINCY CA 95971



HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

PICA		PICA	
1. MEDICARE MEDICAID TRICARE CHAMPVA GROUP HEALTH PLAN FECA BLK LUNG OTHER (Medicare #) (Medicaid #) (ID#/DoD#) (Member ID#) (ID#) (ID#) (ID#)		1a. INSURED'S I.D. NUMBER (For Program in Item 1)	
2. PATIENT'S NAME (Last Name, First Name, Middle Initial) D. P.		3. PATIENT'S BIRTH DATE SEX 1306 F	
4. INSURED'S NAME (Last Name, First Name, Middle Initial)		5. PATIENT'S ADDRESS (No., Street)	
6. PATIENT RELATIONSHIP TO INSURED Self <input checked="" type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>		7. INSURED'S ADDRESS (No., Street)	
8. RESERVED FOR NUCC USE		CITY STATE CA	
CITY STATE CA		CITY STATE CA	
ZIP CODE TELEPHONE (Include Area Code) ()		ZIP CODE TELEPHONE (Include Area Code) ()	
9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)		10. IS PATIENT'S CONDITION RELATED TO: a. EMPLOYMENT? (Current or Previous) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO b. AUTO ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PLACE (State) c. OTHER ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
a. OTHER INSURED'S POLICY OR GROUP NUMBER Vendor #: Fund/Dept #: Account #: Contract #: Date:		11. INSURED'S POLICY GROUP OR FECA NUMBER a. INSURED'S DATE OF BIRTH SEX MM DD YY b. OTHER CLAIM ID (Designated by NUCC) c. INSURANCE PLAN NAME OR PROGRAM NAME PLUMAS COUNTY MENTAL HEALTH DE	
d. INSURANCE PLAN NAME OR PROGRAM NAME		d. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, complete items 9, 9a and 9d.	
12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below. Signature on File SIGNED DATE		13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below. SIGNED Signature on File	
14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY QUAL		15. OTHER DATE QUAL MM DD YY	
16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY TO MM DD YY		17. NAME OF REFERRING PROVIDER OR OTHER SOURCE DN MCGILL APRN QUIANA	
18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY 06 09 2025 TO 06 13 2025		19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)	
20. OUTSIDE LAB? \$ CHARGES <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY. (Relate A-L to service line below (24E)) A. F339 B. R45851 C. D. E. F. G. H. I. J. K. L.	
22. RESUBMISSION CODE 1 ORIGINAL REF. NO.		23. PRIOR AUTHORIZATION NUMBER	
24. A. DATE(S) OF SERVICE From To B. PLACE OF SERVICE C. EMG D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) E. DIAGNOSIS POINTER F. \$ CHARGES G. DAYS OF UNITS H. EPSDT/FAMILY PLAN I. ID. QUAL. J. RENDERING PROVIDER ID. #			
1 06 10 25 51 90792 AB 59337 60 ZZ 2084P0800X NPI 1255591442			
2 06 11 25 51 99231 AB 14535 25 ZZ 2084P0800X NPI 1255591442			
3 06 12 25 51 99231 AB 14535 25 ZZ 2084P0800X NPI 1255591442			
4 06 13 25 51 99239 AB 34050 30 ZZ 2084P0800X NPI 1255591442			
5			
6			
25. FEDERAL TAX I.D. NUMBER SSN EIN 263759286 <input type="checkbox"/> <input checked="" type="checkbox"/>		26. PATIENT'S ACCOUNT NO. 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.) MITTAL MD MONEESHINDRA Specialty 2084P0800X SIGNED Yes DATE 0624		32. SERVICE FACILITY LOCATION INFORMATION SHASTA RMC PSYCH 1100 BUTTE ST. REDDING, CA 960010852 a. 1134569650 b.	
33. BILLING PROVIDER INFO & PH. # (775) 770-7577 SHASTA REGIONAL MEDICAL GROUP FILE 1641 1801 W OLYMPIC BLVD PASADENA, CA 911991614 a. 1396990545 b.		28. TOTAL CHARGE \$ 122457 29. AMOUNT PAID \$ 30. Rsvd for NUCC use	

NUCC Instruction Manual available at: www.nucc.org

WCMS-1500CS-12

PLEASE PRINT OR TYPE

NAVICU24-1111929-0000000-17243123-001-000883-#001050-0996

APPROVED OMB 0938-1197 FORM 1500 (02-12)

1-Original Admit thru Discharge

Page 369 of 733



**PLUMAS COUNTY
BEHAVIORAL HEALTH DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Che Shannon, Management Analyst II

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Plumas County Behavioral Health to pay Sutter Center for Psychiatry, a non-contract \$103,533.39 invoice for a 31-day psychiatric stay; (No General Fund Impact) State and Federal funds will cover this invoice; discussion and possible action.

Recommendation:

Approve and authorize Plumas County Behavioral Health to pay Sutter Center for Psychiatry, a non-contract \$103,533.39 invoice for a 31-day psychiatric stay; (No General Fund Impact) State and Federal funds will cover this invoice; discussion and possible action.

Background and Discussion:

We are required by law and by contract with the Department of Health Care Services to cover inpatient hospital services for Medi-CAL beneficiaries. Per Short Doyle regulations, the county is responsible for direct payment to the rendering provider for ages 22-64. Other populations 0-21 and 65+ are covered through the Treatment Authorization Request process and paid directly by the Medi-CAL system. This client is classified as a high acuity client who requires frequent hospital and stabilization services. This client was not covered by Plumas County Medi-CAL at the time of hospitalization. Once the client is out of the hospital, we will attempt to get this Plumas County resident Medi-CAL insurance.

Action:

Approve and authorize Plumas County Behavioral Health to pay Sutter Center for Psychiatry, a non-contract \$103,533.39 invoice for a 31-day psychiatric stay;

Fiscal Impact:

(No General Fund Impact) State and Federal funds will cover this invoice.

Attachments:

1. Sutter Center Psychiatric

[illegible]

RECEIVED
JUL 16 2025
UB-04 NOTICE

BY:

THE SUBMITTER OF THIS FORM UNDERSTANDS THAT MISREPRESENTATION OR FALSIFICATION OF ESSENTIAL INFORMATION AS REQUESTED BY THIS FORM, MAY SERVE AS THE BASIS FOR CIVIL MONETARY PENALTIES AND ASSESSMENTS AND MAY UPON CONVICTION INCLUDE FINES AND/OR IMPRISONMENT UNDER FEDERAL AND/OR STATE LAW(S).

Submission of this claim constitutes certification that the billing information as shown on the face hereof is true, accurate and complete. That the submitter did not knowingly or recklessly disregard or misrepresent or conceal material facts. The following certifications or verifications apply where pertinent to this Bill:

1. If third party benefits are indicated, the appropriate assignments by the insured /beneficiary and signature of the patient or parent or a legal guardian covering authorization to release information are on file. Determinations as to the release of medical and financial information should be guided by the patient or the patient's legal representative.
2. If patient occupied a private room or required private nursing for medical necessity, any required certifications are on file.
3. Physician's certifications and re-certifications, if required by contract or Federal regulations, are on file.
4. For Religious Non-Medical facilities, verifications and if necessary re-certifications of the patient's need for services are on file.
5. Signature of patient or his representative on certifications, authorization to release information, and payment request, as required by Federal Law and Regulations (42 USC 1935f, 42 CFR 424.36, 10 USC 1071 through 1086, 32 CFR 199) and any other applicable contract regulations, is on file.
6. The provider of care submitter acknowledges that the bill is in conformance with the Civil Rights Act of 1964 as amended. Records adequately describing services will be maintained and necessary information will be furnished to such governmental agencies as required by applicable law.
7. For Medicare Purposes: If the patient has indicated that other health insurance or a state medical assistance agency will pay part of his/her medical expenses and he/she wants information about his/her claim released to them upon request, necessary authorization is on file. The patient's signature on the provider's request to bill Medicare medical and non-medical information, including employment status, and whether the person has employer group health insurance which is responsible to pay for the services for which this Medicare claim is made.
8. For Medicaid purposes: The submitter understands that because payment and satisfaction of this claim will be from Federal and State funds, any false statements, documents, or concealment of a material fact are subject to prosecution under applicable Federal or State Laws.
9. For TRICARE Purposes:
 - (a) The information on the face of this claim is true, accurate and complete to the best of the submitter's knowledge and belief, and services were medically necessary and appropriate for the health of the patient;

- (b) The patient has represented that by a reported residential address outside a military medical treatment facility catchment area he or she does not live within the catchment area of a U.S. military medical treatment facility, or if the patient resides within a catchment area of such a facility, a copy of Non-Availability Statement (DD Form 1251) is on file, or the physician has certified to a medical emergency in any instance where a copy of a Non-Availability Statement is not on file;
- (c) The patient or the patient's parent or guardian has responded directly to the provider's request to identify all health insurance coverage, and that all such coverage is identified on the face of the claim except that coverage which is exclusively supplemental payments to TRICARE-determined benefits;
- (d) The amount billed to TRICARE has been billed after all such coverage have been billed and paid excluding Medicaid, and the amount billed to TRICARE is that remaining claimed against TRICARE benefits;
- (e) The beneficiary's cost share has not been waived by consent or failure to exercise generally accepted billing and collection efforts; and,
- (f) Any hospital-based physician under contract, the cost of whose services are allocated in the charges included in this bill, is not an employee or member of the Uniformed Services. For purposes of this certification, an employee of the Uniformed Services is an employee, appointed in civil service (refer to 5 USC 2105), including part-time or intermittent employees, but excluding contract surgeons or other personal service contracts. Similarly, member of the Uniformed Services does not apply to reserve members of the Uniformed Services not on active duty.
- (g) Based on 42 United States Code 1395cc(a)(1)(j) all providers participating in Medicare must also participate in TRICARE for inpatient hospital services provided pursuant to admissions to hospitals occurring on or after January 1, 1987; and
- (h) If TRICARE benefits are to be paid in a participating status, the submitter of this claim agrees to submit this claim to the appropriate TRICARE claims processor. The provider of care submitter also agrees to accept the TRICARE determined reasonable charge as the total charge for the medical services or supplies listed on the claim form. The provider of care will accept the TRICARE-determined reasonable charge even if it is less than the billed amount, and also agrees to accept the amount paid by TRICARE combined with the cost-share amount and deductible amount, if any, paid by or on behalf of the patient as full payment for the listed medical services or supplies. The provider of care submitter will not attempt to collect from the patient (or his or her parent or guardian) amounts over the TRICARE determined reasonable charge. TRICARE will make any benefits payable directly to the provider of care, if the provider of care is a participating provider.



**PLUMAS COUNTY
BEHAVIORAL HEALTH DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Che Shannon, Management Analyst II
MEETING DATE: October 7, 2025
SUBJECT: Approve and authorize Plumas County Behavioral Health to pay Adventist Health Vallejo a non-contract \$66,323.31 invoice for a psychiatric stay; (No General Fund Impact) Federal and State funds will cover this bill; discussion and possible action.

Recommendation:

Approve and authorize Plumas County Behavioral Health to pay Adventist Health Vallejo a non-contract \$66,323.31 invoice for a psychiatric stay; (No General Fund Impact) Federal and State funds will cover this bill; discussion and possible action.

Background and Discussion:

This client is classified as a high acuity client who requires frequent hospital and stabilization services. This client was not covered by Plumas County Medi-CAL at the time of hospitalization. Once the client is out of the hospital, we will attempt to get this Plumas County resident Medi-CAL insurance.

Action:

Approve and authorize Plumas County Behavioral Health to pay Adventist Health Vallejo a non-contract \$66,323.31 invoice for a psychiatric stay, discussion and possible action.

Fiscal Impact:

(No General Fund Impact) Federal and State funds will cover this bill.

Attachments:

1. Adventist Health

1 ADVENTIST HEALTH VALLEJO 525 OREGON STREET VALLEJO CA 945903201 7076482200										2 ADVENTIST HEALTH VALLEJO PO BOX 888845 LOS ANGELES CA 90088-8845										3a PAT. CNTL. # b. MED. REC. # 5 FED. TAX NO 0000										4 TYPE OF BILL 0111																																																											
8 PATIENT NAME										9 PATIENT ADDRESS										6 STATEMENT COVERS PERIOD FROM 071825 THROUGH 072825																																																																					
10 BIRTHDATE										11 SEX										12 DATE										13 ADMISSION 13 HR 14 TYPE 15 SRC 16 DHR 17 STAT										18 19 20 21 22 23 24 25 26 27 28										29 ACCT STATE																																							
31 OCCURRENCE DATE										32 OCCURRENCE DATE										33 OCCURRENCE DATE										34 OCCURRENCE DATE										35 OCCURRENCE SPAN FROM THROUGH										36 OCCURRENCE SPAN FROM THROUGH										37																													
11 071825																																																																																									
38 PLUMAS COUNTY MENTAL HEALTH 270 COUNTY HOSP RD STE 109 QUINCY CA 95971										39 CODE										40 CODE										41 CODE										42																																																	
42 REV. CD.										43 DESCRIPTION										44 HCPCS / RATE / HIPPS CODE										45 SERV. DATE										46 SERV. UNITS										47 TOTAL CHARGES										48 NON-COVERED CHARGES										49																			
0124										PSYCHIATRIC R&B 2BED										5450.00																				10										5450000																																							
0250										PHARMACY																														78										433337																																							
0300										LAB																														12										400894																																							
0301										LAB/CHEMISTRY																														5										224900																																							
0305										LAB/HEMOTOLOGY																														1										25400																																							
0307										LAB/UROLOGY																														3										97800																																							
0001										PAGE 1 OF 1										CREATION DATE 080525										TOTALS										6632331										000																																							
50 PAYER NAME										51 HEALTH PLAN ID										52 REL INFO										53 ASG BEN										54 PRIOR PAYMENTS										55 EST. AMOUNT DUE										56 NPI										1851381990																			
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58 INSURED'S NAME										59 P. REL										60 INSURED'S UNIQUE ID										61 GROUP NAME										62 INSURANCE GROUP NO.																																																	
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UB-04 NOTICE:

THE SUBMITTER OF THIS FORM UNDERSTANDS THAT MISREPRESENTATION OR FALSIFICATION OF ESSENTIAL INFORMATION AS REQUESTED BY THIS FORM, MAY SERVE AS THE BASIS FOR CIVIL MONETARY PENALTIES AND ASSESSMENTS AND MAY UPON CONVICTION INCLUDE FINES AND/OR IMPRISONMENT UNDER FEDERAL AND/OR STATE LAW(S).

Submission of this claim constitutes certification that the billing information as shown on the face hereof is true, accurate and complete. That the submitter did not knowingly or recklessly disregard or misrepresent or conceal material facts. The following certifications or verifications apply where pertinent to this Bill:

1. If third party benefits are indicated, the appropriate assignments by the insured /beneficiary and signature of the patient or parent or a legal guardian covering authorization to release information are on file. Determinations as to the release of medical and financial information should be guided by the patient or the patient's legal representative.
2. If patient occupied a private room or required private nursing for medical necessity, any required certifications are on file.
3. Physician's certifications and re-certifications, if required by contract or Federal regulations, are on file.
4. For Religious Non-Medical facilities, verifications and if necessary re-certifications of the patient's need for services are on file.
5. Signature of patient or his representative on certifications, authorization to release information, and payment request, as required by Federal Law and Regulations (42 USC 1935f, 42 CFR 424.36, 10 USC 1071 through 1086, 32 CFR 199) and any other applicable contract regulations, is on file.
6. The provider of care submitter acknowledges that the bill is in conformance with the Civil Rights Act of 1964 as amended. Records adequately describing services will be maintained and necessary information will be furnished to such governmental agencies as required by applicable law.
7. For Medicare Purposes: If the patient has indicated that other health insurance or a state medical assistance agency will pay part of his/her medical expenses and he/she wants information about his/her claim released to them upon request, necessary authorization is on file. The patient's signature on the provider's request to bill Medicare medical and non-medical information, including employment status, and whether the person has employer group health insurance which is responsible to pay for the services for which this Medicare claim is made.
8. For Medicaid purposes: The submitter understands that because payment and satisfaction of this claim will be from Federal and State funds, any false statements, documents, or concealment of a material fact are subject to prosecution under applicable Federal or State Laws.
9. For TRICARE Purposes:
 - (a) The information on the face of this claim is true, accurate and complete to the best of the submitter's knowledge and belief, and services were medically necessary and appropriate for the health of the patient;
 - (b) The patient has represented that by a reported residential address outside a military medical treatment facility catchment area he or she does not live within the catchment area of a U.S. military medical treatment facility, or if the patient resides within a catchment area of such a facility, a copy of Non-Availability Statement (DD Form 1251) is on file, or the physician has certified to a medical emergency in any instance where a copy of a Non-Availability Statement is not on file;
 - (c) The patient or the patient's parent or guardian has responded directly to the provider's request to identify all health insurance coverage, and that all such coverage is identified on the face of the claim except that coverage which is exclusively supplemental payments to TRICARE-determined benefits;
 - (d) The amount billed to TRICARE has been billed after all such coverage have been billed and paid excluding Medicaid, and the amount billed to TRICARE is that remaining claimed against TRICARE benefits;
 - (e) The beneficiary's cost share has not been waived by consent or failure to exercise generally accepted billing and collection efforts; and,
 - (f) Any hospital-based physician under contract, the cost of whose services are allocated in the charges included in this bill, is not an employee or member of the Uniformed Services. For purposes of this certification, an employee of the Uniformed Services is an employee, appointed in civil service (refer to 5 USC 2105), including part-time or intermittent employees, but excluding contract surgeons or other personal service contracts. Similarly, member of the Uniformed Services does not apply to reserve members of the Uniformed Services not on active duty.
 - (g) Based on 42 United States Code 1395cc(a)(1)(j) all providers participating in Medicare must also participate in TRICARE for inpatient hospital services provided pursuant to admissions to hospitals occurring on or after January 1, 1987; and
 - (h) If TRICARE benefits are to be paid in a participating status, the submitter of this claim agrees to submit this claim to the appropriate TRICARE claims processor. The provider of care submitter also agrees to accept the TRICARE determined reasonable charge as the total charge for the medical services or supplies listed on the claim form. The provider of care will accept the TRICARE-determined reasonable charge even if it is less than the billed amount, and also agrees to accept the amount paid by TRICARE combined with the cost-share amount and deductible amount, if any, paid by or on behalf of the patient as full payment for the listed medical services or supplies. The provider of care submitter will not attempt to collect from the patient (or his or her parent or guardian) amounts over the TRICARE determined reasonable charge. TRICARE will make any benefits payable directly to the provider of care, if the provider of care is a participating provider.



**PLUMAS COUNTY
SHERIFFS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Jeremy Beatley, Operations Sergeant

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to sign an agreement between Plumas County Sheriff's Office and Bounce Imaging for the fixed asset purchase of Deployable camera system; total not to exceed \$18,000; (No General Fund Impact) State funds; discussion and possible action.

Recommendation:

Approve and authorize Chair to sign an agreement between Plumas County Sheriff's Office and Bounce Imaging for the fixed asset purchase of Deployable camera system; total not to exceed \$18,000; (No General Fund Impact) State funds; discussion and possible action.

Background and Discussion:

The Sheriff's Office SWAT team, and the Hostage Negotiation team, currently do not possess any type of camera or audio devices capable of viewing inside buildings during high risk incidents such as hostage or barricaded subject situations, nor do they possess any form of two way audio insertion. This kit will allow the remote 360 degree viewing of any area, including thermal imaging, as well as two way audio communication with suspects, hostages, or victims. This device is also capable of insertion into areas not available for human entry such as wells, caves, or haz mat spill areas. The kit is multiple ruggedized camera "balls" that view 360 and can be attached to atether, poles, or free rolling insertion into dangerous situations for video and audio.

Action:

Approve and authorize Chair to sign an agreement between Plumas County Sheriff's Office and Bounce Imaging for the fixed asset purchase of Deployable camera system; total not to exceed \$18,000; (No General Fund Impact) State funds; discussion and possible action.

Fiscal Impact:

(No General Fund Impact) State funds

Attachments:

1. Bounce imaging quote



Plumas County Sheriff's Office- CA

Quote created: September 25, 2025 Reference: 20250925-165816852

Plumas County Sheriff's Office- CA

270 County Hospital Road, # 206
Quincy, CA 95971
United States

Jeremy Beatley

jbeatley@pcso.net
530-283-6389

Comments

Sean Burns - Bounce Imaging



Products & Services

SWAT 360 UNLEASHED Kit

1 x \$17,800.00

Camera kit bundle packaged with SWAT mission in mind. Bundle comes with one Recce 360 Mini LE camera system, one Explorer UNLEASHED camera system, one large tablet for utilizing camera, one Heatseeker Thermal Pole camera attachment, and hardsided case with custom foam insert. Kit includes everything needed to execute SWAT mission set while increasing situational awareness and improving officer safety.

One-time subtotal \$17,800.00

Total \$17,800.00

This quote expires on December 24, 2025

Plumas County Sheriff's Office
1400 E. Main Street
Quincy, CA 95971-9402
(530) 283-6375

REQUEST FOR PURCHASE

Vendor: Bounce Imaging	Date Requested: 09/25/2025
Address: 247 Cayuga Road Ste 15E	Date Needed: 10/28/2025
City, State & Zip: Cheetowaga, NY 14225	Area: Plumas
Acct. No./Contact: ## Quote #20250925-165816852	Budgeted Items? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If no, comment on need and source of funding in the area provided below. (attach additional sheets if needed)
Phone No.:	
FAX No.:	

QTY	DESCRIPTION	UNIT PRICE	TOTAL
1	SWAT 360 Unleashed Kit, Hostage audio and thermal video kit	\$17,800	\$17,800

Comments: _____	Subtotal: \$ 17,800.00
_____	S&H: 0
_____	Sales Tax: 1,290.50
_____	TOTAL: 19,090.50

Requested By: <u>J. Beatley</u>	Officer #: <u>1A2</u>	Date: <u>09/25/25</u>
Approved By: _____		
Supervisor: <u>J. Beatley</u>	Officer #: <u>1A2</u>	Date: <u>9/25/2025</u>
Sheriff/Undersheriff: <u>J. Beatley</u>	Title: <u>Undersheriff</u>	Date: <u>9/25/2025</u>
BUDGET CODE: <u>20331</u> - <u>524900</u> <div style="display: flex; justify-content: space-around; font-size: small;"> DEPT ACCT </div>		
Fiscal Auth.: _____	Date: _____	
Date Ordered: _____	Ordered By: _____	
Date Received: _____	Received By: _____	



Plumas Co. Sheriff's Office

1400 E. Main St
Quincy, CA 95971
530-283-6397 fax 530-283-6344

Purchase Order No. FY2025swat12

PURCHASE ORDER

Vendor

Name Bounce Imaging
Address 247 Cayuga Road Suite 15E
City Cheetowaga St NY ZIP 14225
Phone (202) 968-2416

Ship To

Name Plumas Co. Sheriff's Office Attn: J. Beatley
Address 1400 E. Main St
City Quincy St CA ZIP 95971
Phone 530-283-6375

Qty	Units	Description	Unit Price	TOTAL
1	each	SWAT 360 Unleased kit	\$17,800.00	\$17,800.00

Payment Details

- ☐ Open/Establish Account
☒ Send Invoice for Payment
☐ Payment Enclosed

SubTotal	\$17,800.00
Shipping & Handling	
TAXES	\$1,290.50
Recycle Fee	
TOTAL	\$19,090.50

Shipping Date

Approval

Date _____
Order No _____
Sales Rep _____
Ship Via _____

Notes/Remarks



**PLUMAS COUNTY
SHERIFFS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Sarah Novak, Sheriff's Fiscal Officer

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize a fixed asset purchase from Motorola Solutions for the fixed asset purchase of 4 mobile radios for patrol vehicles; total not to exceed \$40,000.00; (No General Fund Impact) Homeland Security FY2023 / Communication Equipment (70386 / 542200). Master Purchase Agreement approved as to form by County Counsel; discussion and possible action. **Four/Fifths roll call vote.**

Recommendation:

Approve and authorize a fixed asset purchase from Motorola Solutions for the fixed asset purchase of 4 mobile radios for patrol vehicles; total not to exceed \$40,000.00; (No General Fund Impact) Homeland Security FY2023 / Communication Equipment (70386 / 542200). Master Purchase Agreement approved as to form by County Counsel; discussion and possible action. **Four/Fifths roll call vote.**

Background and Discussion:

Approve and authorize a fixed asset purchase from Motorola Solutions for the fixed asset purchase of 4 mobile radios for patrol vehicles.

Action:

Approve and authorize a fixed asset purchase from Motorola Solutions for the fixed asset purchase of 4 mobile radios for patrol vehicles; total not to exceed \$40,000.00; (No General Fund Impact) Homeland Security FY2023 / Communication Equipment (70386 / 542200). Master Purchase Agreement approved as to form by County Counsel; discussion and possible action. **Four/Fifths roll call vote.**

Fiscal Impact:

(No General Fund Impact) Homeland Security FY2023 / Communication Equipment (70386 / 542200).

Attachments:

1. MPA mobil radio signed by CC
2. PO Sierra Electrics car radios

**MASTER PURCHASE AGREEMENT
COUNTY OF PLUMAS**

Date:

Vendor:

County:

County of Plumas

Department of

Tel:

Tel:

Description: Purchase of
as identified in the purchase agreement attached to MPA as Exhibit A.

Cost: The total compensation payable under this agreement, inclusive of all expenses, shall not exceed
\$ _____ Dollars
(\$ _____)

Term: Agreement shall commence on _____ and shall terminate on _____
unless the Contract is terminated earlier.

I understand and agree to the terms set forth above and those contained in the Retail Sales Contract which is attached hereto as Exhibit B and incorporated herein by this reference.

VENDOR:

COUNTY:

County of Plumas, a political subdivision of the
State of California

By: _____

Name:

By: _____

Title:

Name: Kevin Goss

Date Signed:

Chair, Board of Supervisors

Date signed:

ATTEST:

By: _____

Name: Allen Hiskey

Deputy Clerk of the Board

Date Signed:

Approved as to form:


Joshua Brechtel, Attorney
County Counsel's Office



PLUMAS COUNTY SHERIFF'S OFFICE

2025 Patrol Radios

07/16/2025

The design, technical, pricing, and other information ("Information") furnished with this submission is confidential proprietary information of Motorola Solutions, Inc. or the Motorola Solutions entity providing this quote ("Motorola") and is submitted with the restriction that it is to be used for evaluation purposes only. To the fullest extent allowed by applicable law, the Information is not to be disclosed publicly or in any manner to anyone other than those required to evaluate the Information without the express written permission of Motorola. MOTOROLA, MOTO, MOTOROLA SOLUTIONS, and the Stylized M Logo are trademarks or registered trademarks of Motorola Trademark Holdings, LLC and are used under license. All other trademarks are the property of their respective owners. © 2020 Motorola Solutions, Inc. All rights reserved.

07/16/2025

PLUMAS COUNTY SHERIFF'S OFFICE
1400 E MAIN ST
QUINCY, CA 95971

RE: Motorola Quote for 2025 Patrol Radios

Dear Tom Froggatt,

Motorola Solutions is pleased to present PLUMAS COUNTY SHERIFF'S OFFICE with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide PLUMAS COUNTY SHERIFF'S OFFICE with the best products and services available in the communications industry. Please direct any questions to Dan Pena at danp@sierraelectronics.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Dan Pena

Motorola Solutions Manufacturer's Representative



QUOTE-3207463
2025 Patrol Radios

Billing Address:
PLUMAS COUNTY SHERIFF'S
OFFICE
1400 E MAIN ST
QUINCY, CA 95971
US

Quote Date:07/16/2025
Expiration Date:09/14/2025
Quote Created By:
Dan Pena
danp@sierraelectronics.com

End Customer:
PLUMAS COUNTY SHERIFF'S OFFICE
Tom Froggatt

Contract: 17724 - HGAC (TX)-RA05-21

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 8500					
1	M37TXS9PW1CN	APX8500 ALL BAND HP MOBILE	4	\$9,836.00	\$7,258.04	\$29,032.16
1a	G831AD	ADD: SPKR 15W WATER RESISTANT	4			
1b	G48BB	SOFTWARE LICENSE ENH: CONVENTIONAL OPERATION APX	4			
1c	GA05507AA	DEL: DELETE 7/800MHZ BAND	4			
1d	G78AT	ENH: 3 YEAR ESSENTIAL SVC	4			
1e	GA05509AA	DEL: DELETE UHF BAND	4			
1f	GA01606AA	ADD: NO BLUETOOTH/ WIFI/GPS ANTENNA NEEDED	4			
1g	G843AH	ADD: AES ENCRYPTION AND ADP	4			
1h	G89AC	ADD: NO RF ANTENNA NEEDED	4			
1i	G444AH	ADD: APX CONTROL HEAD SOFTWARE	4			
1j	GA01517AA	DEL: NO J600 ADAPTER CABLE NEEDED	4			
1k	G806BL	SOFTWARE LICENSE ENH: ASTRO DIGITAL CAI OP APX	4			
1l	GA01670AA	ADD: APX E5 CONTROL HEAD	4			
1m	W22BA	ADD: STD PALM MICROPHONE APX	4			



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products. Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
1n	W969BG	SOFTWARE LICENSE ENH: MULTIKEY OPERATION	4			
Subtotal						\$29,032.16
Estimated Tax						\$2,104.83
Grand Total				\$31,136.99(USD)		

Notes:



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



Purchase Order Checklist NA OM

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead
(PO will not be processed without this)

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the *Legal* Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Tax Exemption Status

Signatures (As required)

NOTE: When an email order is submitted a confirmation is sent from Motorola AutoNotify referencing a **case number**.

Once checklist is complete, order still must go through **Order Validation/Credit Approval**



Plumas Co. Sheriff's Office

1400 E. Main St
Quincy, CA 95971
(530) 283-6397 fax (530) 283-6344

Purchase Order No. HSGP-FY2023-001

PURCHASE ORDER

Vendor

Name Motorola Solutions
Address 1307 E ALGONQUIN RD
City SCHAUMBURG IL 60916
Phone 775-359-1121

Ship To

Name Plumas Co. Sheriff's Office
Address 1400 E. Main St
City Quincy St CA ZIP 95971
Phone (530) 283-6375 fax (530) 283-6344

Qty	Units	Description	Unit Price	TOTAL
4		APX ALL BAND HP MOBLE VEHICLE RADIO	\$7,258.04	\$29,032.16

Payment Details

Bill to:

PLUMAS COUNTY SHERIFF'S OFFICE
1400 E. MAIN STREET
QUINCY, CA 95971-9402
ATTN: SARAH NOVAK

SubTotal \$29,032.16
Taxes \$2,104.83

TOTAL \$31,136.99

Contact Information:

Roni Towery - PCSO Fiscal Officer 530-283-6396
Sarah Novak - PCSO Fiscal Officer 530-283-6373

Approval

Date 8/1/2025
Order No _____
Sales Rep Dan Pena
Ship Via _____



PLUMAS COUNTY PUBLIC WORKS DEPARTMENT MEMORANDUM

TO: Honorable Chair and Board of Supervisors

FROM: Rob Thorman, Director of Public Works

MEETING DATE: October 7, 2025

SUBJECT: Update on proposal for Court Street access to and from Main Street(State Route 70); discussion and possible action.

Recommendation:

The Public works Director respectfully requests direction from the Board of Supervisors on the Court Street closure proposal.

Background and Discussion:

Public Works staff presented the proposal to close off Court Street at State Route 70 on September 17, 2024 based on concerns with the intersection design of Main Street, Crescent Street and Court Street. The Plumas County Transportation Commission was presented with this proposal at the August 2024 meeting prior to bringing to the BOS in September 2024. These concerns involve the speed at which motorists enter the downtown commercial core where pedestrians and cyclists are more prevalent, and illegal traffic movements are common at this intersection. Motorists often enter the Main Street commercial core at unsafe speeds. In addition, motorists also enter Court Street from Main Street (SR 70) at speeds which pose safety concerns for pedestrians using the crosswalk between Dame Shirley Park and the Courthouse, and for vehicles backing out of parking spaces along the west side of Court Steet. At the September meeting many questions were raised about the traffic impact to other surface streets if Court Street were to be closed.

Based on public comments, the Plumas County Transportation Commission authorized in December 2024 a full traffic impact study by TJKM Transportation Consultants which was completed in the spring of 2025. The traffic impact study shows no level of service reduction if Court Street is closed or partially closed. Green DOT Transportation Solutions was engaged to conduct a public meeting to receive comments on two proposed alternatives, including closing Court Street or right turn only onto State Route 70. The third option is to leave the intersection as is.

A public meeting was held at the Quincy Library on August 12, 2025 at 6PM. Options were presented, including leaving the intersection unchanged and comments were received by online survey. In hindsight this survey should have included the option to leave the intersection unchanged. Due to the survey not listing the leave as is option, survey results were reviewed manually and determined that 16 chose to close the road either fully or right turn only. 20 chose to not close the road and 15 listed other response that were not specific on closing or not closing.

The construction of the closure if directed would be performed by Caltrans during the 2028 Quincy Pavement Rehabilitation Project. The portion of the project within the Caltrans right-of-way would be funded by Caltrans. This would include curb, gutter, and sidewalks. The Plumas County Transportation Commission, using transportation funds, would fund the balance including sidewalk outside the Caltrans right-of-way, landscaping and the restriping of Court Street.

Caltrans has requested a resolution in support of this proposal to include it in the 2028 Quincy Pavement Rehabilitation Project.

Action:

Update on proposal for Court Street access to and from Main Street(State Route 70); discussion and possible action.

Fiscal Impact:

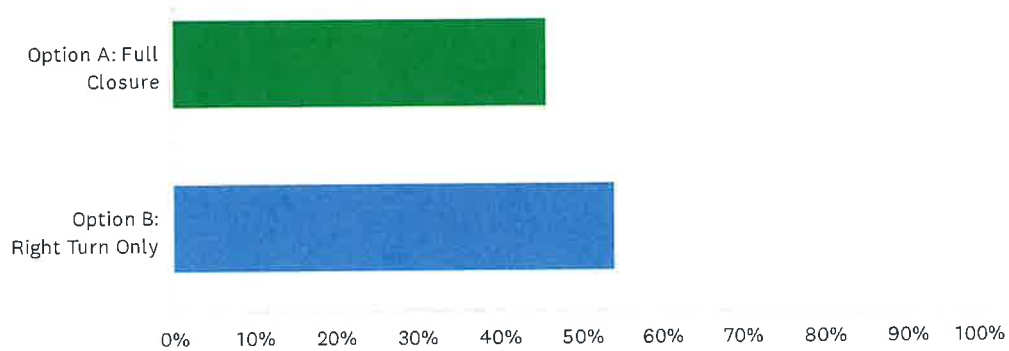
No General Fund impact. Road fund.

Attachments:

1. Court St Agenda backup
2. R04-09-2025 Court Street Closure_B

Q1 If Court Street closes, which street layout would you prefer?

Answered: 48 Skipped: 25



ANSWER CHOICES

Option A: Full Closure

Option B: Right Turn Only

TOTAL

RESPONSES

45.83%

22

54.17%

26

48

Don't close 20
 close 15
 Other response — 15
51 total

Court Street Closure Survey

Q2 Do you have any comments or suggestions regarding the closure of Court Street?

Answered: 51 Skipped: 22

#	RESPONSES	DATE
1	no	9/3/2025 9:52 AM
2	LEAVE IT ALONE!!!	9/1/2025 9:29 AM
3	Add shade trees on the edges. Downtown is too hot. Use conifers. Deciduous trees are less likely to survive our unwillingness to address climate change.	8/31/2025 9:57 PM
4	Keep as is....	8/30/2025 10:00 PM
5	Don't close it!!	8/30/2025 5:01 PM
6	I think it's fine as it is. And if the outdoor theater is built, having the extra parking on Court Street will be helpful	8/30/2025 9:00 AM
7	Not a good idea to lose 35 parking spaces in general but also conveniently service Dame Shirley Plaza for events. Dame Shirley Plaza size is adequate. Increasing green space or venue size does not increase attendance. Recently attended Plumas arts music at the plaza where there were 100 people. This looked like a small spattering compared to the park size which could easily accommodate five or six times that number yet it was difficult to find a place to park nearby. All spaces on Court Street, Plaza parking and nearby street spaces were filled. My vote leave it as is with right turn only on Main Street.	8/30/2025 8:38 AM
8	No closure, leave it as is. Thank you.	8/29/2025 8:47 PM
9	Court street does not need to be closed.	8/29/2025 1:01 PM
10	B	8/29/2025 11:37 AM
11	I agree with the closure. Too many times I have almost been in an accident!	8/29/2025 10:55 AM
12	I prefer option B, but any choice that involves any degree of blocking it off really needs a physical barrier to stop errant cars from plowing into and beyond the barrier.	8/29/2025 10:49 AM
13	I'm opposed to closing Court Street completely, as it will be disruptive to overall traffic flow in Quincy.	8/29/2025 10:48 AM
14	If Quincy could figure out how to make one-way traffic on a main highway through town, long before social media, then they can figure out how to close an unnecessary little side road. It makes all the sense in the world to have this tiny road available for public walkway between the Courthouse, Courthouse lawn, and Dame Shirley. The marketing of events would greatly benefit from this added space and the safety. The only potential parking impact would be from the two corner businesses which can easily park at Dame Shirley or along Jackson Street.	8/28/2025 2:13 PM
15	Do not close it.	8/28/2025 9:50 AM
16	Don't close it! Parking is not necessary. Parking lot behind the theater is available as well as side streets. Money should be spent on repairing streets throughout town instead. Waste of it and not needed!	8/28/2025 9:19 AM
17	If there is a full closure, parking should be eliminated - continue grass across from plaza, which could still leave some parking. Avoid it all by putting up flashing lights to slow people down. And speed bumps from bucks Lake Road as 50% don't come to a full stop there.	8/28/2025 8:53 AM
18	If you're going to close Court street just to make a parking lot I think you should keep it open. Some "green space" should be allowed for at least the North half of the street and then it would be worth it.	8/28/2025 8:18 AM
19	please close it and make it grass - do not make more parking in the lower half. when the court	8/27/2025 10:14 PM

Court Street Closure Survey

moves we wont need it

20	The courts are going to move and representatives from the Courts who attended the meeting admitted that the parking demand will drop significantly when the court rooms move. If they are going to close the street, let's make it GREEN! Neither option makes sense. Let's make it all green.	8/23/2025 3:14 PM
21	I think dead ends create more of a traffic problem. And I think it will impact Shirley Lane negatively. At least with an open way to the right cars we still have three exits.	8/23/2025 11:47 AM
22	Definitely make the lower half of the closed street green space connecting Dame Shirley with the courthouse lawn.	8/22/2025 5:00 PM
23	As a county employee, I feel option one would help with parking and traffic. Parking is always a struggle for employees and people visiting. This would help limit parking so those who are not working at or visiting the courthouse may park elsewhere first.	8/19/2025 10:47 AM
24	I personally don't see much benefit for the closure of Court St. when the street space is needed for events it is easily to barricade and close. I think better signage would help to slow traffic on Crescent St as vehicles approach Main. I would like to see better crosswalks across main st. And I wouldn't want to loose parking for main st businesses or the West End Theater.	8/19/2025 10:37 AM
25	If we're doing this, we really should consider having a pull through area for either deliver and/or handicap parking. It's so far from the main door to the designated handicap zones	8/18/2025 8:23 AM
26	1- thank you for seeking out public opinion. 2- I think it would be a nightmare getting in/out with a car at the end of court street with either proposal. It would be lovely to connect the lawn from Dame Shirley over to the courthouse and keep the parking from Dame Shirley lane and court street. Basically make the top half of the parking into lawn and the back half keep parking. Any parking past Dame Shirley Lane should be turned into green space.	8/16/2025 4:30 PM
27	I work at the courthouse and park my vehicle on Court St. several times I have almost been hit by vehicles entering Court St from Main St, even while I'm using the crosswalk. I'd like to see it closed with the hopes of less traffic traveling through it.	8/15/2025 10:41 AM
28	Yes close and turn in to Green lawn space.	8/15/2025 8:44 AM
29	As a 30+ year resident of Quincy, I would prefer a Park instead of closing the street for more parking (we do not need more parking) or right turn lane (since there's access to Bucks Lake rd and downtown a short distance either direction). An outdoor theatre with in the new green space/ park would be an attractive and a big benefit to our town.	8/14/2025 1:56 PM
30	Neither - Option C - make it a green space!	8/14/2025 1:46 PM
31	I would like to see less paved area and more green space! There's already plenty of parking in Quincy, and with the courthouse moving there will be plenty more. More green space will make downtown more pleasant, cooler, more attractive -- as in attracting people -- for locals and visitors alike. Extend Dame Shirley park instead, or at least make it extendable for larger events.	8/14/2025 1:06 PM
32	Full closure wit partial green space	8/14/2025 10:07 AM
33	Please reduce the parking and make half of it green space, we are hoping to have an outdoor theater there and host more local community events and it would be better to have more green space than more parking. Also, it would entice more people to stay in our town if that whole front area is green space when they drive in.	8/14/2025 9:16 AM
34	Half of court street be green space connecting with Dame Shirley.	8/14/2025 7:10 AM
35	I don't prefer either one. You are only giving us two choices. ???? I prefer that you close the street and that the portion between Dame Shirley lane and Main becomes green space that connects the park to the court house	8/13/2025 9:43 PM
36	It's a fairly useless street in my opinion as a resident of downtown. I think parking for the county employees (designated) and more green space will create a more vibrant walkable downtown, in turn, boosting our struggling rural economy.	8/12/2025 7:46 PM
37	Choose option A - full closure. Redeveloped Court Street and Dame Shirley Park to integrate the entire site.	8/12/2025 9:04 AM

Court Street Closure Survey

38	With the flow of traffic that area currently has, I do not see a need for a full closure. However, this curve is a location with a high potential for accidents. People constantly jaywalk there and cars come in fast from the north and take the curve at a speed where they can't see and react fast enough if someone is stopped or pulling in/out of the parking area on the north side of the street. Traffic should still be able to flow out of court street but if it's determined to close it off to vehicles, consideration must be given to the deteriorated paving on Dame Shirley Lane and the increase in traffic that will go down that street as well as Jackson St.	8/11/2025 1:39 PM
39	I feel if we are not moving the courthouse there is no need to change the layout of the road. Same Shirley is beautiful and being utilized and maintained	8/11/2025 10:32 AM
40	Please don't fully close court street. Leave the flow open for access to front of courthouse etc.	8/9/2025 9:53 AM
41	You don't need to close it at all	8/9/2025 8:18 AM
42	I don't want it closed. It will create more traffic in residential areas and congestion on Jackson and Court St. Not on board for any of this.	8/8/2025 9:24 AM
43	As you will be redirecting traffic to Bradley/Coburn and Jackson, you should make that a four way stop, as it is difficult to see approaching traffic.	8/7/2025 8:55 PM
44	It's a ridiculous waste of money and cuts off parking access. It appears it will cause congestion in the parking area as well as make access to the lodging facilities on Jackson Street, bucks lake rd, and highway 70 north harder. If you want to fix something, put in a 4 way stop at Jackson and Coburn where you can't see past the cars parked near the library heading up Jackson st. It is very dangerous especially considering how much traffic there is at that intersection during drop off and pickup at QES.	8/7/2025 4:30 PM
45	Why bother? What is the driving force behind the "suggested" changes? What is Caltran's input? I suppose closing Court ST for the very low percentage of days when farmer's markets and similar events take place will be easier. Quincy Feather Bed Inn may not appreciate access reduction. What is the fire department's input? Considering their route of travel from Station 1 to Hwy 70 and up to Jackson will be altered. Both options eliminate the opportunity for east bound (physically traveling south east) traffic on HWY 70 to access Jackson St via Court St. This will force them to either travel E to Bradley or turn W on Bucks Lake Rd to access Jackson St or the parking on Court St. There may be incentive to use the Court House delivery drive due S of the court house running East/West between Court and Bradley. Hopefully a small percentage of non-locals. Signage issue I suppose. Does all the parking remain the same? Option A: Increased traffic on Dame Shirley (an alley at best) or Jackson St. Backing and turning around from parking spaces (and those mistakenly entering Court from the south) to exit will create issues. Some percentage of vehicles exiting on Jackson St will increase traffic all the way east to Claremont Dr. to avoid the need to turn left back to HWY 70 and the stop light. Potential increased traffic in route to Plumas Pines shopping center and thru the school zone at Plumas Christian. Option B Little gain given pedestrians still have to cross the right hand turn lane. Exiting Court will be easier. Only gain would be a small increase in grass area (with associated irrigation and maintenance cost) east of Veteran's memorial. Unless this is the first move to eventually decommissioning Court St all together to join Dame Shirley Plaza to the court house grass area.??? Should be an interesting meeting.	8/7/2025 12:28 PM
46	I'm not convinced that Court Street should be closed at all, but option B seems like it would help minimize traffic/congestion on Jackson St and through Dame Shirley Plaza vs. a full closure.	8/7/2025 9:56 AM
47	Parking. Would like to see the existing parking spots be refigured and designed for easy flow in and out so traffic congestion is minimized. What about Dame Shirley Plaza entrance - will that street be improved for better access to the proposed closed area?	8/7/2025 7:38 AM
48	To maintain Court Street as a parade staging area, the right turn only (option B) will hopefully be the winning option. Thank you.	8/6/2025 8:25 AM
49	Yes oppose closing court for fire safety!	8/5/2025 2:24 PM
50	B	8/5/2025 1:26 PM
51	I think its a great idea! I have almost hit at least 7 vehicles at the stop sign at Bucks lake due to confusing signal usage, and I have only lived in the area for 2 years. I am not sure if they are turning onto Bucks or Court St. Great idea!	8/5/2025 8:47 AM

MEETING OF THE PLUMAS COUNTY TRANSPORTATION COMMISSION
1834 E. Main St., Quincy – COUNTY OF PLUMAS – Tel. 283-6268

MINUTES

August 5, 2024

Meeting of the Plumas County Transportation Commission (PCTC) is called to order by Chair Greg Hagwood with roll call at 1:30 PM in the Conference Room of the Plumas County Public Works Department.

1a. Roll Call

Roll call is conducted by Jim Graham, Executive Director

Commissioners in attendance are Greg Hagwood, Pat Morton, Susan Scarlett, Bill Powers, and Kevin Goss.

Staff Attendees: Rob Thorman, Acting Public Works Director

Caltrans District 2 Staff attendees: Kathy Grah, Senior Transportation Planner; Natalie Kinney, Associate Transportation Planner-Regional Planning; Maz Rahmani, Project Manager

1b. Public Forum – Public

There are no comments from the public.

1c. Public Forum – Commissioners and Staff

Maz Rahmani, Caltrans Project Manager provides an update on the traffic control associated with the Cromberg Project with traffic control being in place M-TH from 6 am to 6 pm.

Jim Graham provides the Commissioners draft copies of the Draft Transit RFP and Contract and asks the Commissioners for comments.

2. Consideration of Draft Minutes for PCTC Meeting conducted on June 17, 2024

Motion is made by Commissioner Goss, seconded by Commissioner Powers, to adopt the minutes of June 17, 2024. Motion passes 5-0.

3. Status update on California State Transit Agency funding to Plumas County Transportation Commission under SB125.

Jim Graham provides an overview of the \$2,824,039 in funding approved by the California State Transportation Agency. This funding will be used for the Arlington Park and Ride, bus shelters, matching funds for bus purchases, free fares and general transit operations and future battery-electric buses.

4. Status update on the FY 24/25 discretionary grant applications for the Intercity Bus Program (5311f) and the Bus and Bus Facility Program (5339).

Graham provides an overview of the grant funding received for the Intercity Bus Program (5311f) Program and the two buses awarded under the Bus and Bus Facility Program (5339).

5. Status update on Plumas County Transportation Commission's grant application for development of a Plumas County ZEV Infrastructure Master Plan.

Graham reports that PCTC was awarded a Sustainable Communities Grant for the preparation of a Plumas County Electric Vehicle Charging Infrastructure Master Plan.

6. Authorize payment of \$5,000 to IEC Services for preliminary engineering services associated with determining electric vehicle charging capability at the Dame Shirley Plaza.

Motion is made by Commissioner Goss, seconded by Commissioner Powers, to approve the payment of \$5,000 to IEC Services for preliminary engineering services associated with determining electric vehicle charging capability at the Dame Shirley Plaza. Motion passes 5-0.

7. Discussion of the intersection design of Main Street (SR 70), Crescent Street and Court Street.

Graham provides an update on the proposed intersection design, indicating that Caltrans has no objection to the proposal and that they will likely fund the improvements within their right-of-way. A preliminary design has been developed and traffic counts are being conducted to understand the traffic impacts of the proposed closure of Court Street at the Main Street (SR 70) intersection. A presentation before the Board of Supervisors will be scheduled in September.

8. Discussion regarding filling the PCTC Executive Director position.

Rob Thorman provides an update regarding filling the Principal Transportation Planner position which will become vacant upon Graham's retirement in March of 2025.

9. Confirm the date of the next PCTC meeting for September 16, 2024, at 1:30 PM

The meeting for September 16th, 2024, is confirmed.

10. Adjournment

The meeting adjourns at 2:05 PM



Board of Supervisors

Dwight Ceresola, Vice Chair, 1st District
Kevin Goss, 2nd District
Thomas McGowan, 3rd District
Greg Hagwood, Chair, 4th District
Jeff Engel, 5th District

MEETING MINUTES

ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS COUNTY OF PLUMAS, STATE OF CALIFORNIA HELD IN QUINCY ON SEPTEMBER 17, 2024

STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to Board of Supervisors meetings to protect the public's health and prevent the disease from spreading locally.

The Plumas County Health Officer Recommendation Regarding Teleconferencing, issued on September 30, 2021, recommends local legislative bodies, such as commissions, committees, boards, and councils, hold public meetings with teleconferencing as authorized by Government Code section 54953 (e).

Pursuant to Government Code section 54953 (e) and to maintain the orderly conduct of the meeting, the County of Plumas members of the Board of Supervisors may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due to Government Code section 54953(e), the Boardroom will be open to the public but subject to state or federal social distancing or masking requirements, if applicable. It is strongly recommended that individuals attending meetings wear masks. The public may participate as follows:

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

I. BOARD OF SUPERVISORS

- 1) Approve and authorize Chair to sign a letter to the Department of Transportation (Cal Trans) for an Encroachment Permit for the Annual Quincy High School Parade, October 4, 2024.

3. DEPARTMENTAL MATTERS

A. PUBLIC WORKS/ROAD - Rob Thorman

- 1) Review of proposal to close off Court Street access to and from Main Street State Route 70; No General Fund impact . Plumas County Transportation Commission, using transportation funds, would fund the balance. Discussion and possible action.

Jim Graham presented to the Board this proposal for discussion only.

Lori Simpson comments with questions to Public Works staff

<https://plumascounty.us/ArchiveCenter/ViewFile/Item/18477>

Mr. Cole comments

Chair Hagwood comments that Public Works staff reach out to CHP, PCSO, and other departments to gather their input on traffic issues and bring their items back at a later date.

Nick Collin (Facilities Director) comments

Supervisor McGowan comments

Martee Nieman comments

Received a Public Comment email <https://plumascounty.us/ArchiveCenter/ViewFile/Item/18476>

- 2) Approve and authorize Plumas County Transportation Commission to install two (2) Dual Port Electric Vehicle Chargers in the Dame Shirley Parking Lot; No General Fund impact. Discussion and possible action.

Motion: Approve and authorize Plumas County Transportation Commission to install two (2) Dual Port Electric Vehicle Chargers in the Dame Shirley Parking Lot; No General Fund impact.

Discussion and possible action., **Action:** Approve, **Moved by** Supervisor - District 3

McGowan, **Seconded by** Supervisor - District 1 Ceresola.

Vote: Motion Passed by unanimous roll call vote (**summary:** Yes = 4).

Yes: Supervisor - District 1 Ceresola, Supervisor - District 3 McGowan, Supervisor - District 4 Hagwood, Supervisor - District 5 Engel Board for discussion only.

Jim Graham presents

Supervisor McGowan comments

Ali Flagler comments

Chair Hagwood comments

Tracey Ferguson comments

Nick Collin comments

Clint Koble comments

FRTA comments

CAO Lucero comments

Linda Judge comments

Item # 3.A.1
Comments

Questions for closing off Court Street.

1. Can we see the accident or vehicle incident reports for the last 10 years on Court Street in comparison to other streets that intersect with Highway 70/Main St. in downtown Quincy? *None*
2. Were traffic vehicle counts done on Bradley, Harbison, Fillmore and Buchanan Streets to see the impact of shifting 400 + vehicles per day onto them? *TJkm traffic study*
3. What county department will be responsible for the parking lot? *PW maintained milage*
4. Since there is a speeding problem on Crescent to Main Street (around the curve), how will closing Court Street improve the problem? *No backing cars or pedestrians.*
5. Were the surrounding neighbors and commercial businesses notified of this proposal? *Public mtg*
6. How will this closure help stop the people that cross Main Street disregarding the crosswalks and crossing from this parking lot or in front of courthouse? *Doesn't address*
7. Court Street was originally called Washington Street but was changed about 1855 or so when the county acquired the lot and built the first courthouse in 1859. It has been open for 169 years. Any historical studies done? *None*
8. How will the county address the new lack of access to the close neighborhoods by closing this street to through traffic? *Access by way of Buchanan, Bradley & Jackson*
9. Are there any reports from Cal Trans requesting this proposed closure?
10. Are there any in-house county reports regarding this proposed closure that the public has not seen? *None*

Lori Simpson

695 West Main St. Quincy

1-530-368-6110

MEETING OF THE PLUMAS COUNTY TRANSPORTATION COMMISSION
1834 E. Main St., Quincy – COUNTY OF PLUMAS – Tel. 283-6268

MINUTES

December 16, 2024

Meeting of the Plumas County Transportation Commission (PCTC) is called to order by Chair Greg Hagwood with roll call at 1:30 PM in the Conference Room of the Plumas County Public Works Department.

1a. Roll Call

Roll call is conducted by Jim Graham, Executive Director

Commissioners in attendance are Greg Hagwood, Pat Morton, Susan Scarlett, Bill Powers, Kevin Goss and Tom McGowan.

Staff Attendees: Rob Thorman, Public Works Director

1b. Public Forum – Public

There are no comments from the public.

1c. Public Forum – Commissioners and Staff

Jim Graham informs the Commissioner that the Portola Lane Reassignment (Restriping) is still being vetted by Caltrans headquarters. That process should be completed in the near future and the City and Caltrans can coordinate the scheduling of a public hearing on the issue. Graham also reports that the Quincy Non-Motorized Transportation Hub has been completed.

2. Consideration of Draft Minutes for PCTC Meeting conducted on September 16, 2024

Motion is made by Commissioner Scarlett, seconded by Commissioner Powers, to adopt the minutes of August 5, 2024. Motion passes 4-0.

3. Adoption of Resolution No. 24-24 approving the Drug & Alcohol Policy adopted by Plumas Rural Services, 3rd Party Operator of Plumas Transit Systems

Motion is made by Commissioner Goss, seconded by Commissioner McGowan, to adopt Resolution No. 24-24. Motion passes 6-0.

4. Adoption of Resolution No. 24-25 authorizing the Executive Director to sign the Master Fund Transfer Agreement (MFTA).

Motion is made by Commissioner McGowan, seconded by Commissioner Goss, to adopt Resolution No. 24-25. Motion passes 6-0.

5. Adoption of Resolution No. 24-26 authorizing a 90-day extension for filing the 2023/2024 Financial Audit Report to be submitted to the State Controller's Office.

Motion is made by Commissioner Powers, seconded by Commissioner Goss, to adopt Resolution No. 24-26. Motion passes 6-0.

6. Update on the proposal to close off Court Street from Main Street and authorize the use of Local Transportation Funds to pay for traffic analysis.

Graham reports that following the Board of Supervisors meeting concerning the closure of Court Street, Public Works decided to have a traffic analysis conducted using Public Work's On-call engineering firm MGE Inc. The cost for preparing this traffic analysis is \$34,786. Graham requests permission from the Commission to utilize Local Transportation Funds (LTF) to pay for this expense. Motion is made by Commissioner McGowan, seconded by Commissioner Powers, to authorize the use of LTF funds for this traffic analysis. Motion passes 6-0.

7. Approval of contract with Quantum Energy Services & Technologies, Inc. for installation of EV charging infrastructure at Dame Shirley Plaza

Motion is made by Commissioner McGowan, seconded by Commissioner Goss, to approve the contract with Quantum Energy Services & Technologies, Inc. for the installation of EV charging infrastructures at Dame Shirley Plaza. Motion passes 6-0.

8. Approval of contract with Kittelson & Associates, Inc. for development of the Plumas County Electric Charging Infrastructure Master Plan

Motion is made by Commissioner McGowan, seconded by Commissioner Goss, to approve the contract with Kittelson & Associates, Inc. for development of the Plumas County Electric Charging Infrastructure Master Plan. Motion passes 6-0.

9. Update on the development of the Caltrans' Project Initiation Document for the Chester Main Street Project.

Graham provides the commission an update on the draft Caltrans Project Initiation Document. This document includes the complete lane reduction, sidewalks and bike lanes through the entirety of the project.

10. Public Hearing: Adoption of the 2025 Plumas County Regional Transportation Plan (RTP) and Adoption of the associated Initial Study/Mitigated Negative Declaration – Jim Graham

Graham provides an overview of the 2025 Plumas County Regional Transportation Plan. PCTC Chair Hagwood opens the public hearing. No comments were received at this time. Chair Hagwood keeps the public hearing open and continues this item to the January 27th, 2025, PCTC Meeting. A motion to continue the public hearing is made by Commissioner Powers and seconded by Commissioner Goss. Motion passes 6-0.

11. Update on the hiring of a Principal Transportation Planner.

Public Works Director Rob Thorman provides an update on the hiring of a Principal Transportation Planner indicating that consultants will be utilized for day-to-day administrative responsibilities handled by Public Works staff. New job titles are still being evaluated by the Human Resources Department.

12. Appointment of selection committee for the Transit Operations contract.

Commissioner Goss and Powers agree to be on the selection committee.

13. Update on delivery of new buses associated with the 2023 5339 procurement.

Graham reports that the Freightliner will be delivered next week and that the two smaller buses will be delivered in mid-February.

14. Approval of Resolution No. 24-28 appointing members to the Social Services Transportation Advisory Council.

Motion is made by Commissioner Goss, seconded by Commissioner Powers, appointing members to the Social Services Transportation Advisory Council. Motion passes 6-0.

15. Confirm the date of the next PCTC meeting for October 21, 2024, at 1:30 PM

The meeting date for the January 27th, 2025, PCTC Meeting is confirmed.

16. Adjournment

The meeting adjourns at 2:15 PM

Traffic Impact
Study

Court Street Closure Plumas County, CA



TJKM Transportation Consultants
Traffic Impact Study

Traffic Impact Study

Court Street Closure

Plumas County, California

April 9, 2025



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EXECUTIVE SUMMARY

This report summarizes the results of the Transportation Impact Study (TIS) for the proposed Court Street Closure (hereinafter referred to as the “Project”) in Plumas County, California. The Project site is located in the northern terminus of Court Street, in the city of Quincy.

This TIS uses methodologies that are consistent with State and Plumas County guidelines and standards. This document was prepared in accordance with best professional practices and standards that assess the impacts of a proposed development on the transportation system, and as appropriate, recommends improvements to lessen or negate those impacts. Transportation analyses, as presented in this TIS, involve the evaluation of existing conditions, including with and without the proposed development, and recommend transportation improvements to offset the impacts of the changes in traffic operations due to the development. The analysis herein is intended to assist public officials and developers in planning for growth and an efficient and safe transportation network.

Project Overview

The Project consists of the permanent closure of Court Street at Main Street at the north terminus of the street where it intersects with Main Street. Two (2) analysis conditions are evaluated in this study. Project scenario “A” evaluates the transportation effects resulting from the total closure of the southern leg of the intersection, preventing traffic access to and from Main Street along Court Street. Project scenario “B” evaluates the transportation effects resulting from the partial closure of the southern leg of the intersection, preventing traffic access from Main Street along Court Street, but retaining the existing northbound right-turn movement from Court Street onto Main Street.

The purpose of the TIS is to evaluate the impacts on the transportation infrastructure due to the total closure (Scenario “A”) and partial closure (Scenario “B”) of Court Street at Main Street. Analyses for intersection and roadway segment Level of Service (LOS) were conducted to determine the proposed Project’s impacts on the surrounding roadway network and consistency with Plumas County’s plans and standards.

The report additionally includes evaluations and recommendations concerning Project circulation for vehicles, bicycles, pedestrians, and transit.

Intersection Level of Service Summary

Currently, Plumas County does not have an identified countywide assessment of Level of Service (LOS) standards for intersections.

In line with the Plumas County General Plan 2035 (12/2013) Circulation Element policies, the General Plan considers intersection operating conditions of level of service (LOS) “D” or better to be acceptable in areas for which Community Plans or Specific Plans have been prepared, and LOS “C” or better in other areas of Plumas County.

YEAR 2024 EXISTING CONDITIONS

All of the study intersections were observed to operate within jurisdictional standards.

YEAR 2024 EXISTING PLUS PROJECT CONDITIONS– SCENARIO “A” (COURT STREET TOTAL CLOSURE)

All of the study intersections are anticipated to operate within jurisdictional standards.

YEAR 2024 EXISTING PLUS PROJECT CONDITIONS – SCENARIO “B” (COURT STREET PARTIAL CLOSURE)

All of the study intersections are anticipated to operate within jurisdictional standards.

Roadway Segment Level of Service Summary

In line with the Plumas County General Plan 2035 (12/2013) Circulation Element policies, the General Plan considers roadway segment operating conditions of level of service (LOS) “D” or better to be acceptable in areas for which Community Plans or Specific Plans have been prepared, and LOS “C” or better in other areas of Plumas County.

YEAR 2024 EXISTING CONDITIONS

All study roadway segments operate within jurisdictional standards and plans under existing conditions.

YEAR 2024 EXISTING PLUS PROJECT CONDITIONS – SCENARIO “A” (COURT STREET TOTAL CLOSURE)

All study roadway segments operate within jurisdictional standards and plans under this existing plus Project conditions.

YEAR 2024 EXISTING PLUS PROJECT CONDITIONS – SCENARIO “B” (COURT STREET PARTIAL CLOSURE)

All study roadway segments operate within jurisdictional standards and plans under this existing plus Project conditions.

Queueing Analysis Summary

YEAR 2024 EXISTING PLUS PROJECT CONDITIONS – SCENARIO “A” (COURT STREET TOTAL CLOSURE)

All of the study intersections were observed to operate with 95th-percentile queues that would not exceed the study intersections' storage capacities.

YEAR 2024 EXISTING PLUS PROJECT CONDITIONS – SCENARIO “B” (COURT STREET PARTIAL CLOSURE)

All of the study intersections were observed to operate with 95th-percentile queues that would not exceed the study intersections' storage capacities.

Additional Transportation Analyses Summary

PEDESTRIAN IMPACTS

The Project **would not be expected to conflict** with applicable or adopted policies, plans, or programs related to pedestrian facilities or otherwise decrease the performance or safety of pedestrian facilities.

BICYCLE IMPACTS

The Project **would not be expected to conflict** with applicable or adopted policies, plans, or programs related to bicycle facilities or otherwise decrease the performance or safety of bicycle facilities.

TRANSIT IMPACTS

With a rerouting or relocation of the existing bus stop along Court Street, the Project **would not be expected to conflict** with a program, plan, ordinance, or policy regarding existing or planned transit facilities.

1.0 INTRODUCTION

This report summarizes the results of the Transportation Impact Study (TIS) for the total and partial Court Street closure in Plumas County, California. The Project site is located in the northern terminus of Court Street, in the city of Quincy.

A vicinity map of the Project study area is shown in **Figure 1**.

1.1 Project Description

The Project consists of evaluating the transportation effects resulting from the permanent total closure and partial closure scenarios of Court Street to and from Main Street at the northern terminus of the street where it intersects with Main Street.

Figure 2 shows the conceptual improvement plan for the Project.

1.2 Study Purpose

The purpose of the TIS is to evaluate the impacts on the transportation infrastructure due to the total closure (Scenario "A") and partial closure (Scenario "B") of Court Street at Main Street. Analyses for intersection and roadway segment Level of Service (LOS) were conducted to determine the proposed Project's impacts on the surrounding roadway network and consistency with Plumas County's plans and standards.

The report additionally includes evaluations and recommendations concerning Project circulation for vehicles, bicycles, pedestrians, and transit.

1.3 Study Intersections

TJKM evaluated traffic conditions at seven (7) study intersections during the weekday morning (AM) and weekday afternoon (PM) peak hours. The study intersections were selected by TJKM in coordination with Plumas County.

The peak periods observed were 7–9 AM and 4–6 PM. The study intersections and their corresponding traffic controls are listed below:

1. Crescent Street / Lawrence Street (OWSC)
2. Main Street / Crescent Street / Court Street (TWSC)
3. Main Street / Bradley Street (TWSC)
4. Main Street / Church Street (TWSC)
5. Main Street / Lawrence Street (southern intersection) (OWSC)
6. Main Street / Lawrence Street (northern intersection) (OWSC)
7. Jackson Street / Bradley Street / Coburn Street (TWSC)

Figure 1 shows the locations of the study intersections.

1.4 Study Roadway Segments

TJKM evaluated traffic conditions at six (6) roadway segments. The study roadway segments were selected by TJKM in coordination with Plumas County. The roadway segments under study were evaluated based on bi-directional average daily traffic (ADT) volumes and consist of the following roadway segments:

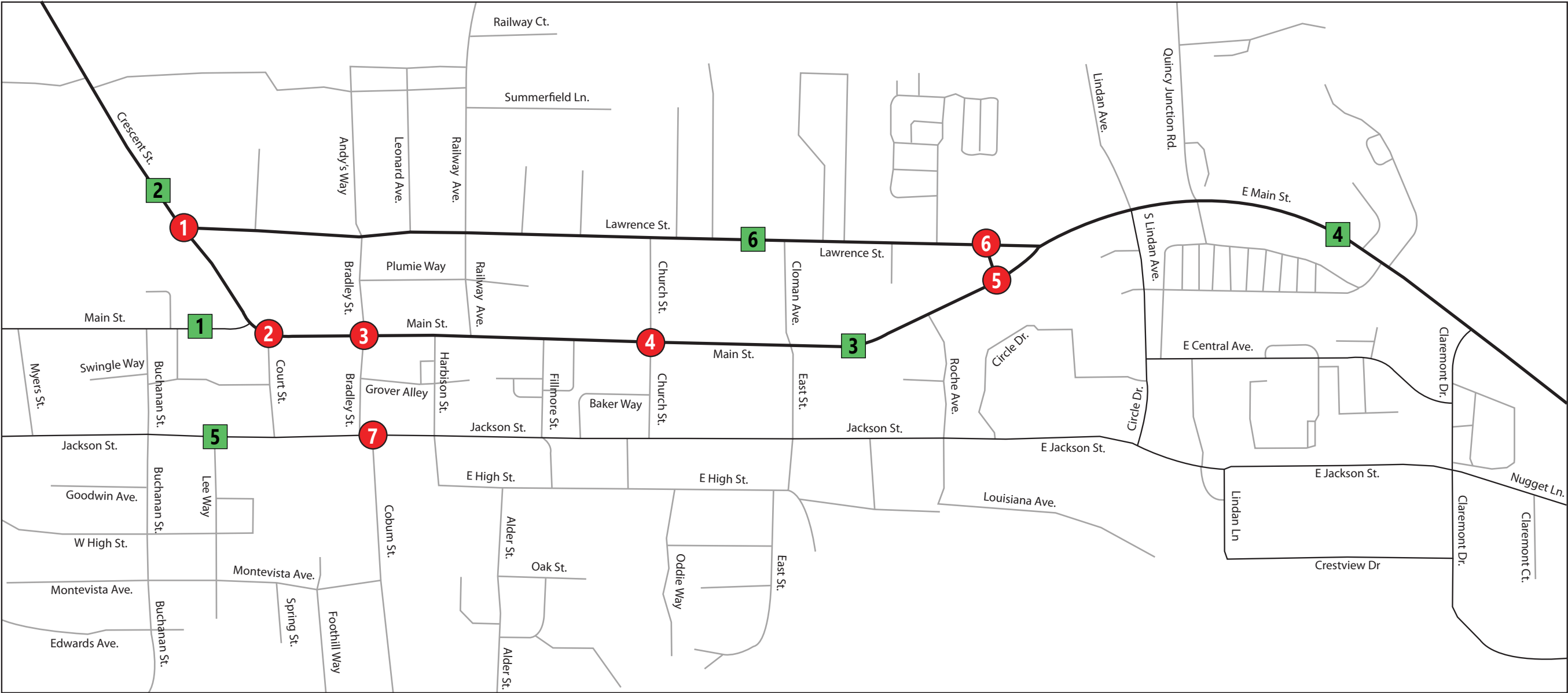
1. Main Street (Buchanan Street – Crescent Street)
2. Crescent Street (Crescent Street – Lawrence Street)
3. Main Street (Church Street – Lawrence Street)
4. Main Street (Quincy Junction Road – Claremont Drive)
5. Jackson Street (Buchanan Street – Court Street)
6. Lawrence Street (Cloman Avenue – Church Street)

Figure 1 shows the locations of the study roadway segments.

1.5 Study Scenarios

1. **Year 2024 Existing Conditions** – This scenario evaluates the study locations based on existing traffic volumes, lane geometry, and traffic controls.
2. **Year 2024 Existing plus Project Conditions – Scenario “A” (Court Street Total Closure)** – This scenario is identical to Year 2024 Existing conditions but with the addition of traffic associated with the closure of Court Street to and from Main Street.
3. **Year 2024 Existing plus Project Conditions – Scenario “B” (Court Street Partial Closure)** – This scenario is identical to Year 2024 Existing conditions but with the addition of traffic associated with the partial closure of Court Street from Main Street by retaining the northbound right-turning movement at the intersection of Court Street with Main Street.

Figure 1: Vicinity Map



LEGEND



-  Study Intersection  Study Segment



Figure 2: Project Conceptual Improvement Plan

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33 TOTAL PARKING STALLS
(DOES NOT INCLUDE THE ADA SPACE)

COURT STREET
SCALE: 1" = 25' (24x36)



PLAN NOTES

1. ALL WORK PERFORMED ON THIS PROJECT SHALL BE IN CONFORMANCE WITH THESE PLANS AND THE STANDARDS SET BY THE LOCAL BUILDING OFFICIAL.
2. NO DEVIATION FROM THESE DRAWINGS SHALL BE MADE WITHOUT PRIOR DOCUMENTED CONSENT OF THE LAND SURVEYOR. REPORT ANY PLAN DISCREPANCIES TO LAND SURVEYOR AND OWNER.
3. ALL DIMENSIONS SHALL BE VERIFIED ON PLANS AND CONTROL POINTS SHALL BE VERIFIED WITHIN THE PROJECT SITE PRIOR TO COMMENCEMENT OF WORK. DO NOT SCALE DRAWINGS, WRITTEN DIMENSIONS PREVAIL.

LINETYPE LEGEND

---	PROPERTY LINE
- - -	RETAINING WALL
-o-o-	FENCE LINE
---	CONTOUR LINES
---	GRADE BREAKLINE
---	ROAD CENTERLINE

WORK ITEMS

KEY	DESCRIPTION
1	DEMO (E) CONCRETE. INSTALL NEW SIDEWALK AND ADA RAMP TO (E) CROSSWALK, DIMENSIONS PER PLAN. SEE DETAIL X, SHEET X.

PARKING STALL SIZING COMPLIES WITH COUNTY PARKING CODE

REVISIONS:	DATE:
1	
2	
3	
4	

PE / PLS:



PLUMAS COUNTY
DEPARTMENT OF
PUBLIC WORKS



PARKING ANALYSIS FOR:
COURT STREET
QUINCY, CA
PLUMAS COUNTY

SCALE: 1"=25'
DRAWN: AMH
CHECK: AMH
DATE: 7/26/24

SHEET
1



2.0 STUDY METHODOLOGY

Traffic impacts related to the proposed Project were evaluated for both compliance with applicable regulatory documents and environmental significance as defined in the California Environmental Quality Act (CEQA). In accordance with the Technical Advisory published by OPR, a quantitative Vehicle Miles Traveled (VMT) assessment forms the basis of the CEQA analysis for the proposed project. Effective as of July 1, 2020, intersection Level of Service (LOS) can no longer be used to determine significant impacts for CEQA purposes. However, the CEQA guidelines do not exclude the use of LOS analyses when determining consistency with plans and standards for jurisdictions or agencies, such as Plumas County.

2.1 Level of Service Methodology

Level of Service (LOS) is a qualitative measure that describes operational conditions as they relate to the traffic stream and perceptions by motorists and passengers. The LOS generally describes these conditions in terms of such factors as speed and travel time, delays, freedom to maneuver, traffic interruptions, comfort, convenience, and safety. The operational LOS are given letter designations from A to F, with A representing the free-flow operating conditions and F representing the severely congested flow with high delays. Typically, LOS C is considered an ideal condition as it represents stable flow and efficient use of the transportation facility. Intersections generally are the capacity-controlling locations for traffic operations on arterial and collector streets. The following sections provide a detailed study methodology based on the type of intersections.

Each of the study intersections was analyzed using *Synchro*, Version 12, software using methodology presented in either the Transportation Research Board's (TRB) Highway Capacity Manual 2000 (HCM 2000) or Highway Capacity Manual, 7th Edition (HCM 7) depending on applicability. The LOS assessment under all scenarios is based on current traffic controls unless otherwise noted.

2.1.1 SIGNALIZED INTERSECTIONS

The study intersections under traffic signal control are analyzed using the HCM 7th Edition or HCM 2000 methodology for signalized intersections described in Chapter 16 & Chapter 19. This methodology determines LOS based on the average control delay per vehicle for the overall intersection during peak hour intersection operating conditions.

Control delay includes initial deceleration delay, queue move-up time, stopped delay, and final acceleration delay.

Table 1 summarizes the relationship between the control delay and LOS for signalized intersections. The LOS assessments under all scenarios are based on current traffic controls and signal timings unless otherwise noted.

Table 1: Level of Service Definitions for Signalized Intersections

LOS	Definition	Control Delay Range (sec/veh)	v/c Range
A	Very low control delay. This level is typically assigned when the v/c ratio is low and either progression is exceptionally favorable or the cycle length is short. Most vehicles arrive during the green phase. Many vehicles do not stop at all.	≤ 10	≤ 1.0
B	The v/c ratio is low. There is good progression, short cycle lengths, or both. More vehicles stop, causing higher levels of delay.	≤ 20	≤ 1.0
C	Higher delays occur in favorable progression or a due to a moderate cycle length, or both. Individual cycle failures (i.e., one or more queued vehicles are not able to depart as a result of insufficient capacity during a given cycle) may begin to appear. The number of vehicles stopping is still considered low to moderate, though many vehicles still pass through the intersection without stopping.	≤ 35	≤ 1.0
D	The influence of congestion becomes more apparent. Longer delays may result from some combination of a high v/c ratio, ineffective progression, long cycle length, or high volumes. Many vehicles stop, and the proportion of vehicles not stopping declines. Individual cycle failures are noticeable.	≤ 55	≤ 1.0
E	Typically considered the limit of acceptable delay. High delays usually indicate a very high v/c ratio, poor progression, long cycle lengths, and high volumes. Most cycles fail to clear the queue.	≤ 80	≤ 1.0
F	Delays are unacceptable to most drivers. Conditions are considered oversaturated. Arrival flow rates exceed the capacity of the intersection (v/c above 1.0). Many individual cycle failures. Poor progression and long cycle lengths may also be contributing factors to higher delay.	> 80	> 1.0

Source: Transportation Research Board's (TRB) *Highway Capacity Manual, 6th Edition*

2.1.2 UNSIGNALIZED INTERSECTIONS

The study intersections under one/two-way stop control (OWSC / TWSC) and all-way stop control (AWSC) are analyzed using the HCM 7 methodology described in Chapters 20 and 21, respectively. LOS ratings for stop-sign-controlled intersections are based on the average control delay expressed in seconds per vehicle. At one- or two-way stop-controlled intersections, the control delay is calculated for each movement, not for the intersection as a whole. For approaches composed of a single lane, the control delay is computed as the average of all movements in that lane. The weighted average delay for the entire intersection is presented for all-way stop-controlled intersections.

Table 2 summarizes the relationship between delay and LOS for unsignalized intersections. The delay ranges for unsignalized intersections are lower than for signalized intersections, as drivers expect less delay at stop-controlled intersections.

Note: For unsignalized intersections where the HCM 7 and HCM 2000 methodology is not applicable, an intersection capacity utilization (ICU) methodology is applied. ICU methodology analyzes intersections based on the reserve capacity that an intersection has available. The ICU methodology measures the ratios of approach volume divided by the approach capacity of each of the intersection legs. The ICU methodology then outputs the available capacity usage as a percentage of the total capacity in addition to assigning a LOS value based on the percentage usage. The ranking system of ICU ranges from LOS A to LOS H.

Table 3 summarizes the relationship between delay and LOS for unsignalized intersections using the ICU methodology.

The LOS methodology for unsignalized intersections is described in detail in **Appendix A**.

Table 2: Level of Service Definitions for Stop-Controlled Intersections

LOS	Description	Control Delay Range (sec/veh)	v/c Range
A	Usually no conflicting traffic. Drivers can easily find gaps in traffic to maneuver. v/c is low.	≤ 10	≤ 1.0
B	Occasionally some delay due to conflicting traffic. Drivers can find gaps in traffic. v/c is low.	≤ 15	≤ 1.0
C	There is some noticeable delay due to conflicting traffic. Drivers are still able to find gaps in traffic.	≤ 25	≤ 1.0
D	Drivers experience delays due to fewer gaps in traffic to maneuver. Lane group v/c creeps closer to 1.0.	≤ 35	≤ 1.0
E	Delay approaches driver tolerance levels. Drivers will occasionally find gaps in traffic to maneuver. Lane group v/c approaches 1.0.	≤ 50	≤ 1.0
F	Delay exceeds driver tolerance levels or v/c exceeds 1.0 or both.	> 50	> 1.0

Source: Transportation Research Board's (TRB) *Highway Capacity Manual, 7th Edition*

Table 3: Level of Service Definitions for Intersections (ICU Methodology)

LOS	ICU Range
A	≤ 55%
B	55% to 64%
C	64% to 73%
D	73% to 82%
E	82% to 91%
F	91% to 100%
G	100% to 109%
H	> 109%

Source: Cubic Transportation Systems, *Synchro Studio 12, Synchro plus SimTraffic and 3D Viewer, Traffic Signal Optimization and Simulation Modeling Software, User Guide*

2.1.3 INTERSECTION LEVEL OF SERVICE STANDARDS

Although level of service is no longer used for identifying impacts under CEQA, level of service analysis is still used for determining consistency with adopted agency plans and standards. Where standards refer to significant environmental impacts, this analysis instead identifies these as significant inconsistencies with adopted plans.

Currently, Plumas County does not have an identified countywide assessment of LOS standards for intersections. As stated in the 2035 Plumas County General Plan Update Draft Environmental Impact Report (11/2012), at a regional level, traffic conditions are defined by roadway segment LOS rather than the LOS of individual intersections as a reflection of the general plan nature over an extensive rural county.

Nonetheless, in line with the Plumas County General Plan 2035 (12/2013) Circulation Element policies, the General Plan considers intersection operating conditions of level of service (LOS) "D" or better to be acceptable in areas for which Community Plans or Specific Plans have been prepared, and LOS "C" or better in other areas of Plumas County.

Plumas County does not have specific significant impact criteria for intersections already operating below LOS D. For this study, a project impact is considered to be substantial if project-related trips increase vehicular delays by 5.0 seconds or more from "No Project" conditions at intersections that already operate at unacceptable levels of service (E or F).

2.1.4 ROADWAY SEGMENT LEVEL OF SERVICE STANDARDS

Roadway level of service is used by Plumas County to analyze the potential impacts of prospective land use changes and growth and to maintain efficient vehicular flow on its roadway network.

Consistent with the Plumas County General Plan Traffic Analysis (10/2012), there currently is no existing countywide assessment for roadway segment LOS. Therefore, due to the lack of a standard for analyzing roadway segment LOS, TJKM has analyzed roadway segments based on the available standard of practice tools and methodologies applicable to the roadway characteristics of the segments analyzed for this study.

For this study, two separate approaches have been followed to analyze roadway segments, which include the following:

1. Highway roadway segments: the analysis approach consists of analyzing roadway segment LOS utilizing the Highway Capacity Software version 7. The HCS package is compliant with the HCM methodology). This approach has been followed as the principal approach for roadway segment analysis for this study. Since HCS is capable of only analyzing roadways with a speed limit above 45 mph, several roadway segments under study would be excluded due to the speed limit threshold. As such, a secondary approach for those roadway segments is followed as described below.
2. Non-highway roadway segments: the analysis approach consists of analyzing roadway segment LOS utilizing the Florida Department of Transportation (FDOT) Quality/Level of Service Handbook Tables. The tables utilized for this analysis are those specific to interrupted flow facilities for state signalized arterials. This approach has been followed for those roadway

segments that were not able to be analyzed using the HCS package due to the 45-mph speed limit threshold for analysis.

The (FDOT) Quality/Level of Service Handbook Tables include LOS thresholds for roadway segments identified as state signalized arterials and characterized as interrupted flow facilities. The thresholds are shown in **Table 4**.

Table 4: Level of Service Thresholds for Roadway Segments (FDOT approach)

INTERRUPTED FLOW FACILITIES

STATE SIGNALIZED ARTERIALS

Class I (40 mph or higher posted speed limit)

Lanes	Median	B	C	D	E
2	Undivided	*	16,800	17,700	**
4	Divided	*	37,900	39,800	**
6	Divided	*	58,400	59,900	**
8	Divided	*	78,800	80,100	**

Class II (35 mph or slower posted speed limit)

Lanes	Median	B	C	D	E
2	Undivided	*	7,300	14,800	15,600
4	Divided	*	14,500	32,400	33,800
6	Divided	*	23,300	50,000	50,900
8	Divided	*	32,000	67,300	68,100

Non-State Signalized Roadway Adjustments

(Alter corresponding state volumes
by the indicated percent.)

Non-State Signalized Roadways - 10%

Median & Turn Lane Adjustments

Lanes	Median	Exclusive Left Lanes	Exclusive Right Lanes	Adjustment Factors
2	Divided	Yes	No	+5%
2	Undivided	No	No	-20%
Multi	Undivided	Yes	No	-5%
Multi	Undivided	No	No	-25%
-	-	-	Yes	+ 5%

One-Way Facility Adjustment

Multiply the corresponding two-directional
volumes in this table by 0.6

Source: *Year 2012 FDOT Quality/Level of Service Handbook Tables*

3.0 YEAR 2024 EXISTING CONDITIONS

This section describes existing conditions in the immediate project site vicinity, including roadway facilities, bicycle and pedestrian facilities, and available transit service. In addition, existing traffic volumes and operations are presented for the study intersections and roadway segments, including the results of LOS calculations.

3.1 Existing Setting and Roadway System

Crescent Street is a two-way three-lane roadway that runs in a north-south orientation with two southbound lanes and one northbound lane. This roadway is concurrently operating as State Route 70 (SR-70) and SR-89, both of which are state routes that run concurrently between Paxton and Blairsden. This roadway has a southern terminus at Main Street and a northern terminus at Lawrence Street. Parking is restricted along this roadway between Lawrence Street and Main Street. This roadway is identified with a highway functional roadway classification in the 2020 Plumas County Regional Transportation Plan (01/2020). Pedestrian facilities along this roadway include contiguous sidewalks on both sides of the roadway and marked pedestrian crosswalks at two (2) locations in between the intersections with Lawrence Street and Main Street. No bike facilities are present within the extent of this roadway. Currently, there are no posted speed limit signs along the extent of this roadway.

Lawrence Street is a one-way two-lane roadway that runs in an east-west orientation with two (2) westbound lanes. This roadway is concurrently operating as SR-70 and SR-89. This roadway has a western terminus at Crescent Street and an eastern terminus at its junction with the one-way segment of Main Street. This roadway is identified with a highway functional roadway classification in the 2020 Plumas County Regional Transportation Plan (01/2020). Parking is restricted along the extent of this roadway. Pedestrian facilities along this roadway include contiguous sidewalks on both sides of the roadway and marked pedestrian crosswalks at five (5) locations in between the intersections with Crescent Street and Main Street. No bike facilities are present within the extent of this roadway. The posted speed limit on this roadway is 25 miles per hour (mph).

Main Street is a roadway that transitions from a two-way two-lane roadway (between the western terminus at Meadow Way to Crescent Street) to a one-way two-lane roadway (between Crescent Street and its junction with Lawrence Street on an eastbound direction) to a two-way four-lane roadway (between its junction with Lawrence Street to Meadow Lane) to a two-way two-lane roadway (between Meadow Lane to its eastern terminus at La Porte Road). This roadway is concurrently operating as SR-70 and SR-89. The segments under study for this roadway (between Crescent Street and Claremont Drive) are identified with a highway functional roadway classification in the 2020 Plumas County Regional Transportation Plan (01/2020). Parking is permitted along the extent of the segments under study of this roadway. Pedestrian facilities along this roadway include contiguous sidewalks on both sides of the roadway and marked pedestrian crosswalks at nine (9) locations in between the

intersections with Crescent Street and its junction with Lawrence Street. No bike facilities are present within the extent of this roadway. The posted speed limit of this roadway is 25 miles per hour (mph) between the segment of Crescent Street / Court Street and its junction with Lawrence Street.

Court Street is a two-way two-lane roadway that runs in a north-south orientation. This roadway has a northern terminus at Main Street / Crescent Street and a southern terminus at Jackson Street. This roadway is identified with a major road functional roadway classification in the 2035 Plumas County General Plan Update Draft Environmental Impact Report (11/2012). Parking is permitted along the extent of this roadway with marked parking stalls arranged angularly from the roadway orientation. Pedestrian facilities along this roadway include contiguous sidewalks on both sides of the roadway and marked pedestrian crosswalks at two (2) locations in between the intersections with Crescent Street / Main Street and Jackson Street. No bike facilities are present within the extent of this roadway. Currently, there are no posted speed limit signs along the extent of this roadway.

Jackson Street is a two-way two-lane roadway that runs primarily in an east-west orientation. This roadway has a western terminus at Old Meadow Valley Road and an eastern terminus at Claremont Drive. This roadway is identified with a major road functional roadway classification in the 2035 Plumas County General Plan Update Draft Environmental Impact Report (11/2012). Parking is permitted along the extent of this roadway with some marked parking stalls arranged angularly from the roadway orientation. Pedestrian facilities along the segments under study of this roadway include contiguous sidewalks on both sides of the roadway and marked pedestrian crosswalks at one (1) location in between the intersections with Buchanan Street and Court Street, with several other marked pedestrian crosswalks throughout the extent of the roadway. No bike facilities are present within the extent of this roadway. The posted speed limit on this roadway is 25 miles per hour (mph).

3.2 Existing Pedestrian Facilities

Walkability is defined as the ability to travel easily and safely between various origins and destinations without having to rely on automobiles or other motorized travel. The ideal “walkable” community includes wider sidewalks, a mix of land uses such as residential, employment, and shopping opportunities, a limited number of conflict points with vehicle traffic, and easy access to transit facilities and services.

Pedestrian facilities consist of marked crosswalks, concrete sidewalks, pedestrian signals, and off-street paths that provide safe and convenient routes for pedestrians to access destinations such as institutions, businesses, public transportation, and recreational facilities.

In the Project’s vicinity, pedestrian facilities including contiguous sidewalks and marked standard crosswalks are provided along Main Street (between Crescent Street and Quincy Junction Road), Lawrence Street (between Crescent Street and Main Street), Jackson Street (between Buchanan Street

and Roche Avenue); where it was observed that there is no absence of sidewalks along the entirety of these roadway segments.

On the side streets of Main Street and Lawrence Street, contiguous sidewalks and asphalt paths are provided with intermittent segments where an absence of sidewalks or asphalt paths exists. Directly along Court Street, contiguous sidewalks were identified on both sides of the street extents.

Additionally, the study intersections were observed to lack truncated domes for pedestrian usage.

Existing pedestrian facilities are shown in **Figure 3**.

3.3 Existing Bicycle Facilities

Bicycle paths, lanes, and routes are typical examples of bicycle transportation facilities, which are defined by Caltrans as being in one of the following four classes:

- **Class I (Multiuse Trail):** A completely separated facility designed for the exclusive use of bicyclists and pedestrians with crossing points minimized.
- **Class II (Bike Lane):** A designated lane for the exclusive use or semi-exclusive use of bicycles with through travel by motor vehicles or pedestrians prohibited but with vehicle parking and cross-flows by pedestrians and motorists permitted.
- **Class III (Bike Route):** A route designated by signs or pavement markings and shared with pedestrians and motorists.
- **Class IV (Separated Bikeway):** An on-street facility reserved for use by bicyclists with physical separation between the bikeway and travel lanes. Physical separation consists of vertical elements that may include curbs, landscaping, bollards, or parking lanes.

Within the Project's vicinity, the following bicycle facilities have been identified:

- A Class I bike path extending between Crescent Street and Quincy Junction Road.
- Class II bike lanes along Crescent Street in the northbound and southbound directions are located north of the intersection of Crescent Street and Gansner Park Drive / Beskeen Lane.
- Class II bike lanes along Golden Eagle Avenue in the eastbound and westbound directions are located between Crescent Street and Feather River College.
- A Class III bike route with an eastern terminus at the intersection of Crescent Street and Gansner Park Drive / Beskeen Lane and a western terminus southwest of Brennan Stadium, within Feather River College.

Existing bicycle facilities are shown in **Figure 4**.

3.4 Existing Transit Facilities

Transit service in the vicinity of the Project is provided by Plumas Transit Systems, which is a regional service that provides users with weekday-only fixed-route services within Plumas County.

The transit service provides three (3) fixed-route scheduled bus routes in Plumas County. Of the three (3) routes, one (1) route provides users with services to the City of Quincy.

Table 5 shows the operating hours and termini of the Quincy route serviced by Plumas Transit Systems.

Existing transit facilities are shown in **Figure 5**.

Table 5: Existing Transit Service Schedule

Route	From	To	Weekdays		Weekend	
			Operating Hours	Headway (minutes)	Operating Hours	Headway (minutes)
Quincy (Plumas Transit Systems)	529 Bell Lane	SR-70 at Mill Creek Road	Daytime: 7:10 AM – 5:08 PM *Evening: (5:15 PM - 8:52 PM)	60	-	-

Source: <https://www.plumastransit.com/quincy.html>

* The Quincy Local Evening transit service operates the evening schedule only when Feather River College is in session.

Figure 3: Existing Pedestrian Facilities

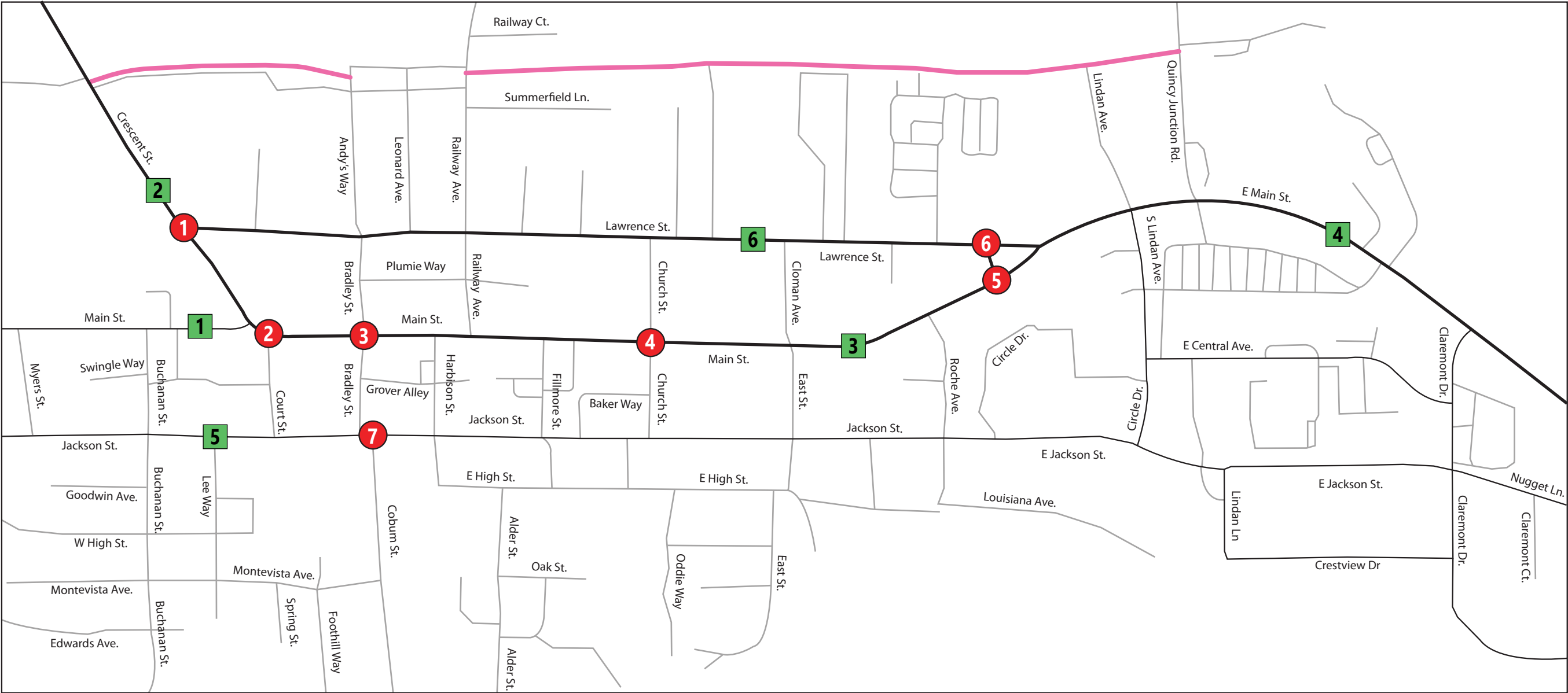


LEGEND

- Study Intersection
- Study Segment
- Marked Crosswalks
- Sidewalks



Figure 4: Existing Bicycle Facilities



LEGEND








-  Study Intersection  Study Segment  Class I Bike Path



Figure 5: Existing Transit Facilities



LEGEND

-  Study Intersection
-  Study Segment
-  Quincy Route
-  Bus Stop



3.5 Existing Traffic Volumes and Lane Configuration

To determine the weekday morning (AM) and the weekday afternoon (PM) turning movement traffic volumes, intersection turning movement counts (TMC) of vehicles, bicycles, and pedestrians were collected at the study intersections during the weekday morning and weekday afternoon peak periods (7–9 AM and 4–6 PM, respectively) on the following dates:

- Tuesday, November 12, 2024
- Wednesday, November 13, 2024
- Friday, November 15, 2024
- Monday, November 18, 2024
- Tuesday, November 19, 2024
- Wednesday, November 20, 2024

TMC data is included in **Appendix A**.

Bi-directional vehicular roadway volumes were additionally collected at study roadway segments to determine the existing average daily traffic (ADT) on the following dates:

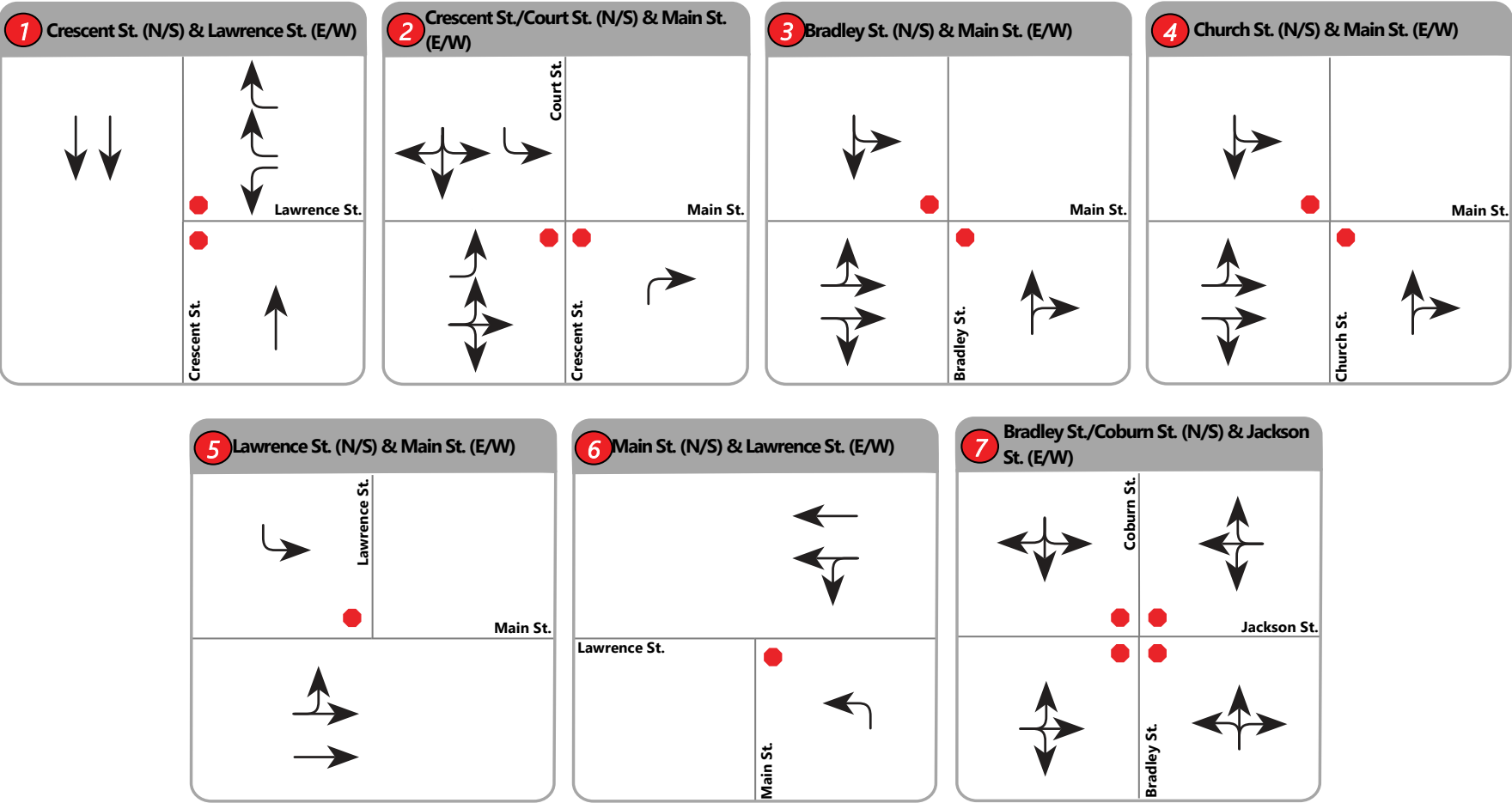
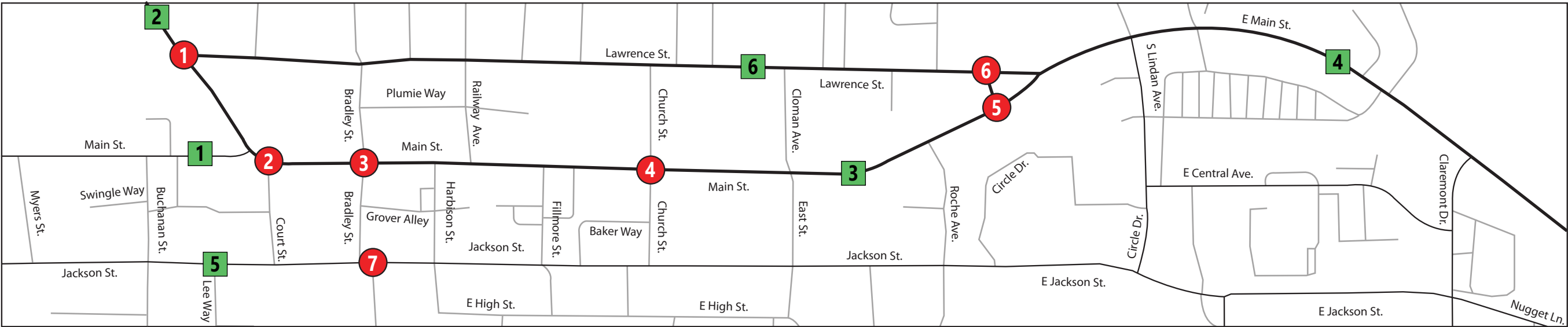
- Friday, November 8, 2024
- Saturday, November 9, 2024
- Sunday, November 10, 2024
- Monday, November 11, 2024
- Tuesday, November 12, 2024
- Wednesday, November 13, 2024
- Thursday, November 14, 2024
- Friday, November 15, 2024
- Saturday, November 16, 2024
- Sunday, November 17, 2024
- Monday, November 18, 2024
- Tuesday, November 19, 2024

ADT count data is included in **Appendix B**.

The existing lane geometries and traffic control at each study intersection are shown in **Figure 6**.

Intersection turning movement volumes at each study intersection are shown in **Figure 7**.

Figure 6: Existing Lane Geometry & Traffic Control

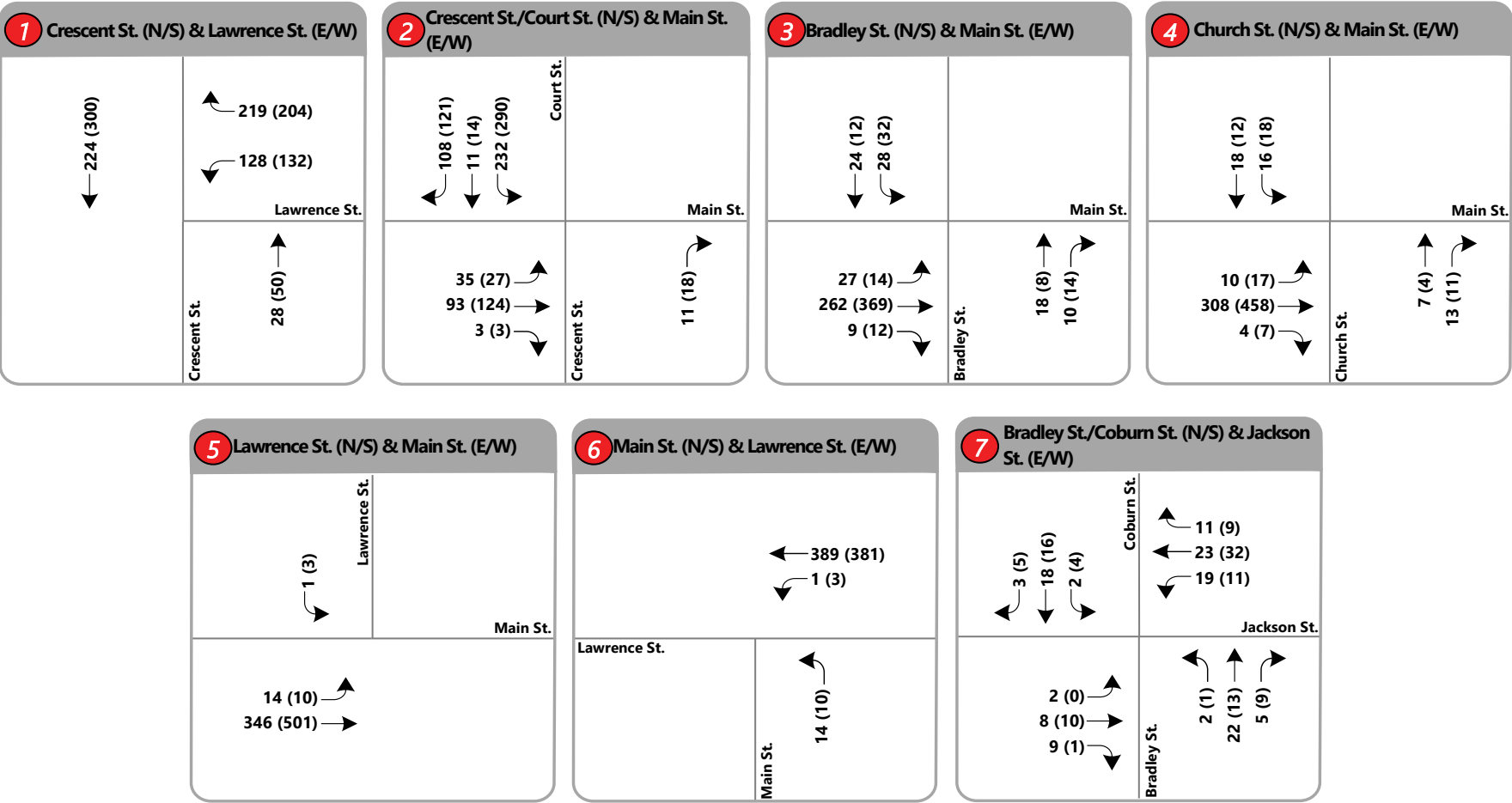
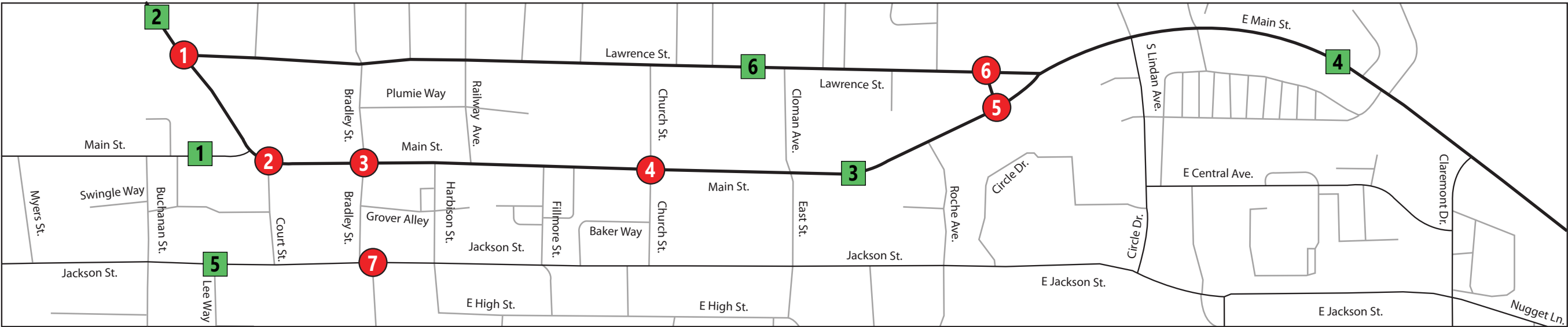


LEGEND

- Study Intersection
- Study Segment
- Stop Sign



Figure 7: Year 2024 Existing Conditions - Intersection Peak Hour Traffic Volumes



LEGEND

- Study Intersection
- Study Segment
- XX AM Peak Hour Volumes
- (XX) PM Peak Hour Volumes



Court Street Closure



3.6 Intersection Level of Service Analysis

Existing intersection lane configurations and turning movement volumes were used to calculate the level of service for the study intersections during each peak hour.

A peak hour factor default value of 0.92 was used for the intersection peak hour analysis. Heavy vehicle percentages for the study intersections were obtained from the traffic count data collection and individual values were applied to each of the intersection turning movements.

The results of the level of service analysis for Existing conditions are summarized in **Table 6**. Intersections that operated at LOS below the standard are shown in red.

Detailed calculation sheets for the intersection peak hour LOS analysis for Year 2024 Existing conditions are contained in **Appendix C**.

All intersections were observed to operate within jurisdictional standards and plans.

Table 6: Year 2024 Existing Conditions – Intersection Level of Service Analysis Results

No.	Intersection	Control Type	Peak Hour	Existing	
				Delay (sec / veh) or Intersection Capacity Utilization ^{3) 5)}	Delay-Based LOS or ICU Based LOS ⁵⁾
1	Crescent Street / Lawrence Street	OWSC	AM	20.0%	ICU LOS A
			PM	22.3%	ICU LOS A
2	Court Street / Crescent Street / Main Street	TWSC	AM	30.1%	ICU LOS A
			PM	35.8%	ICU LOS A
3	Bradley Street / Main Street	TWSC	AM	11.33	B (SB)
			PM	11.51	B (SB)
4	Church Street / Main Street	TWSC	AM	11.21	B (SB)
			PM	12.27	B (SB)
5	Main Street (EB) / Lawrence Street (NB / SB)	OWSC	AM	9.77	A (SB)
			PM	10.33	B (SB)
6	Lawrence Street (WB) / Main Street (NB / SB)	OWSC	AM	9.97	A (NB)
			PM	9.80	A (NB)
7	Bradley Street / Jackson Street	TWSC	AM	9.56	A (NB)
			PM	9.46	A (SB)

Notes:

1) Signal = Signalized; OWSC = One-Way Stop Control; TWSC = Two-Way Stop Control

2) AM = a.m. Peak Hour; PM = p.m. Peak Hour

3) Delay measured in seconds per vehicle. For signalized and all-way stop controlled intersections, the delay represents the average control delay for all turning movements. For one- and two-way stop controlled intersections, the delay represents the worse average control delay for a given approach.

4) LOS = Level of Service

5) Intersections #1 and #2 are analyzed based on the ICU capacity utilization methodology since the intersection configurations of both intersections cannot be analyzed with HCM methodology.

6) **Red** indicates LOS below jurisdictional standard.

7) "-" indicates that the analysis is not applicable.

3.7 Roadway Segment Level of Service Analysis

The Existing conditions roadway segment ADT volumes are shown in **Figure 8**.

The Existing conditions ADT and roadway segment LOS for each study roadway segment are shown in **Table 7A** (for the HCS/HCM methodology) and **Table 7B** (for the Year 2012 FDOT Quality /Level of Service Handbook Tables methodology).

Analysis adjustments have been made for the roadway segments analyzed using the Year 2012 FDOT Quality /Level of Service Handbook Tables methodology. Two roadway segments analyzed using this methodology are one-directional roadways. These roadway segments include the following:

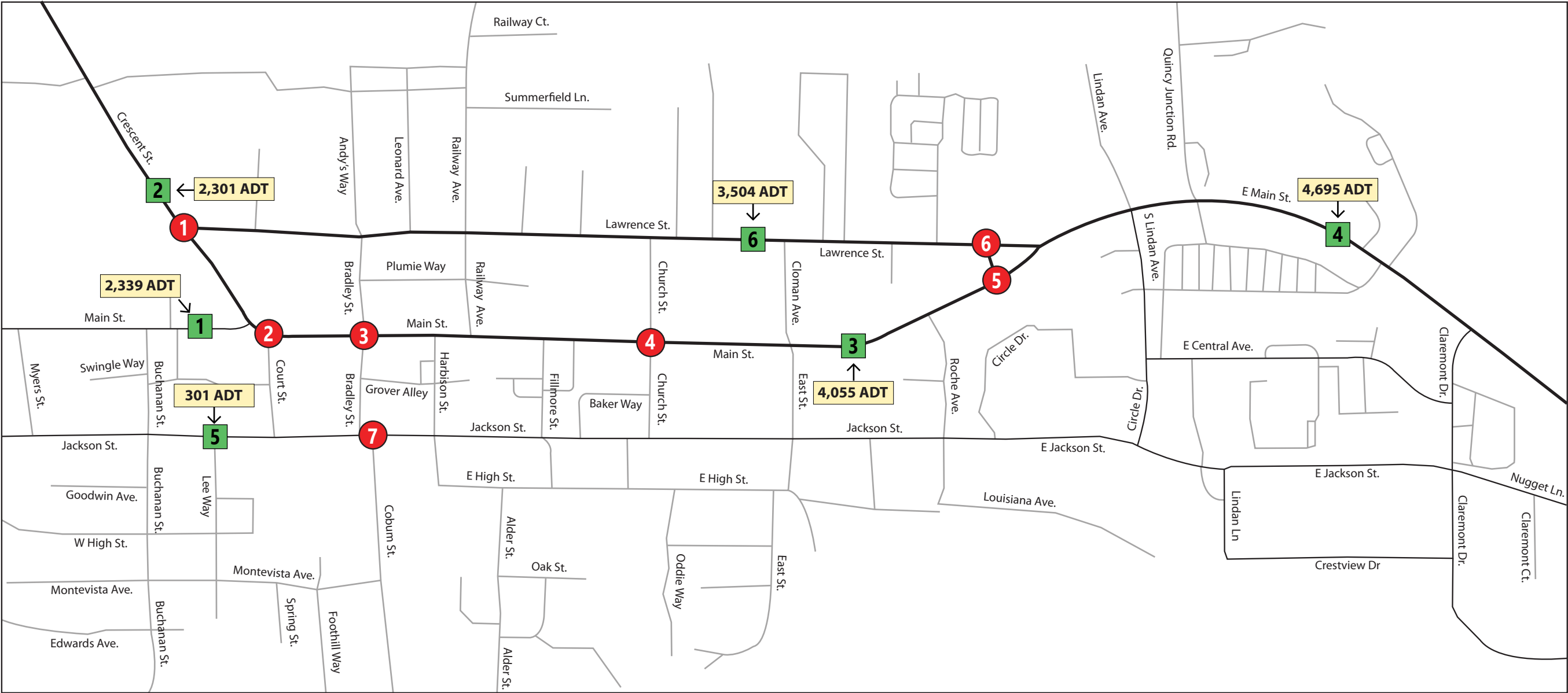
1. Main Street (Church Street – Lawrence Street)
2. Lawrence Street (Cloman Avenue – Church Street)

As such, the LOS thresholds presented in **Table 4** have been applied consistent with the Year 2012 FDOT Quality /Level of Service Handbook Tables methodology with a modification, which requires the application of a factor of 0.6 to the volumes of one-way facilities.

As shown in **Table 7A** and **Table 7B**, all of the study roadway segments were observed to operate within jurisdictional standards and plans under Existing conditions.

Detailed calculation sheets for the roadway segment LOS analysis for Year 2024 Existing conditions are contained in **Appendix D**.

Figure 8: Year 2024 Existing Conditions - Roadway Segment ADT Volumes



LEGEND

- Study Intersection
- Study Segment
- ADT Volumes



Table 7A: Year 2024 Existing Conditions – Roadway Segment Level of Service Analysis Results

No	Segment	Existing Conditions					
		Free-Flow Speed (FFS), mi/hr		Density (pc/mi/ln)		LOS	
		NB/EB	SB/WB	NB/EB	SB/WB	NB/EB	SB/WB
Segment 2	Crescent Street / SR-70 between Crescent Street and Lawrence Street	44.9	45.4	4.9	4.4	A	A
Segment 4	SR 70 between Quincy Junction Road and Claremont Drive	44.0	44.0	5.3	4.5	A	A

Notes:

1. Analysis based on the HCS package and HCM methodology.

Table 7B: Year 2024 Existing Conditions – Roadway Segment Level of Service Analysis Results

No	Segment	ADT Standard*	ADT Standard (One-Way)**	LOS	2024 Existing Conditions ADT	Existing LOS
Segment 1	Main Street between Buchanan Street and Crescent Street	5,840	N/A	C	2,339	C
Segment 3	Main Street between Church Street and Lawrence Street	5,840	3,504	C	4,055	D
Segment 5	Jackson Street between Buchanan Street and Court Street	5,840	N/A	C	301	C
Segment 6	Lawrence Street between Cloman Avenue and Church Street	5,840	3,504	C	2,391	C

Notes:

1. Analysis based on Year 2012 FDOT Quality/Level of Service Handbook Tables methodology.

*The ADT Standard is representative of a Class II roadway with a speed limit of 35 mph or lower and with a median and turn lane adjustment factor consistent with a 2-lane undivided median totaling a reduction of 20% to the LOS threshold volume.

** One-way factor of 0.6 applied to ADT standard.

N/A = Not Applicable

4.0 YEAR 2024 EXISTING PLUS PROJECT CONDITIONS

This section describes the impacts of the proposed Project at the study intersections and surrounding roadway system. The Year 2024 Existing plus Project conditions consist of existing traffic volumes and roadway facilities plus new traffic generated by the Project.

4.1 Traffic Rerouting

The Project consists of evaluating the traffic effects associated with a total closure (Scenario "A") and a partial closure (Scenario "B") of Court Street to and from Main Street. Traffic rerouting for both study scenarios is outlined below.

Scenario "A"

The total closure of Court Street would remove the NB-R, EB-R, and SB-T movements at the intersection of Court Street with Crescent Street and Court Street (Intersection ID#2). Therefore, due to the Project nature consisting of the aforementioned street access total closure, rerouting of traffic is necessary for traffic heading to and from Court Street from Main Street.

The analysis of Existing plus Project conditions for Scenario "A" consists of the rerouting of such traffic to evaluate the effects of the rerouting of this traffic onto the surrounding transportation network. The rerouting of the aforementioned traffic consists of the following assumptions at intersection ID#2 between Existing and Existing plus Project (Scenario "A") conditions:

- Intersection ID#2 (Court Street / Crescent Street / Main Street)
 - NB-R: all traffic is rerouted as EB-T traffic at intersection ID#2 assuming that due to the street closure, this traffic would travel along Jackson Street up to Buchanan Street, to proceed to travel as northbound traffic up to Main Street, to proceed to travel as EB-T traffic to follow the same path as Existing conditions traffic.
 - EB-R: all traffic is rerouted as EB-T traffic at intersection ID#2 assuming that due to the street closure, this traffic would travel along Main Street up to Bradley Street (intersection ID#3), to proceed to travel as southbound traffic up to Jackson Street, to proceed to travel as westbound traffic up to Court Street, to proceed to travel as northbound traffic to reach Court Street.
 - SB-T: all traffic is rerouted as EB-T traffic at intersection ID#2 assuming that due to the street closure, this traffic would travel along Main Street up to Bradley Street (intersection ID#3), to proceed to travel as southbound traffic up to Jackson Street, to proceed to travel as westbound traffic up to Court Street, to proceed to travel as northbound traffic to reach Court Street.

Peak hour intersection turning movement volumes that were rerouted under the assumptions listed above along with the new intersection configuration due to the total access closure to Court Street for the intersection of Crescent Street and Main Street are shown in **Figure 9**.

Scenario "B"

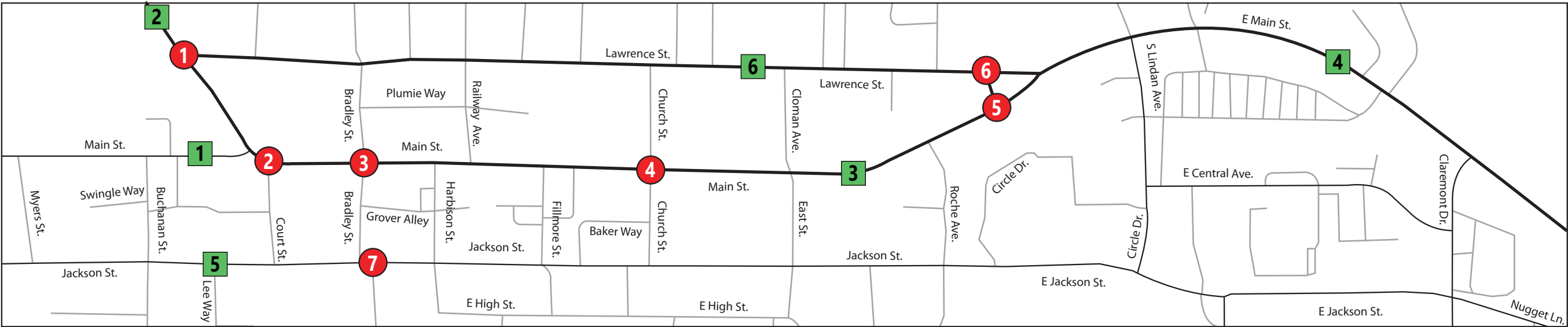
The partial closure of Court Street would remove the EB-R and SB-T movements at the intersection of Court Street with Crescent Street and Court Street (Intersection ID#2). Therefore, due to the Project nature consisting of the aforementioned street access partial closure, rerouting of traffic is necessary for traffic heading to and from Court Street from Main Street.

The analysis of Existing plus Project conditions for Scenario "B" consists of the rerouting of such traffic to evaluate the effects of the rerouting of this traffic onto the surrounding transportation network. The rerouting of the aforementioned traffic consists of the following assumptions at intersection ID#2 between Existing and Existing plus Project (Scenario "B") conditions:

- Intersection ID#2 (Court Street / Crescent Street / Main Street)
 - EB-R: all traffic is rerouted as EB-T traffic at intersection ID#2 assuming that due to the street closure, this traffic would travel along Main Street up to Bradley Street (intersection ID#3), to proceed to travel as southbound traffic up to Jackson Street, to proceed to travel as westbound traffic up to Court Street, to proceed to travel as northbound traffic to reach Court Street.
 - SB-T: all traffic is rerouted as EB-T traffic at intersection ID#2 assuming that due to the street closure, this traffic would travel along Main Street up to Bradley Street (intersection ID#3), to proceed to travel as southbound traffic up to Jackson Street, to proceed to travel as westbound traffic up to Court Street, to proceed to travel as northbound traffic to reach Court Street.

Peak hour intersection turning movement volumes that were rerouted under the assumptions listed above along with the new intersection configuration due to the partial access closure to Court Street for the intersection of Crescent Street and Main Street are shown in **Figure 10**.

Figure 9: Project Only - Intersection Peak Hour Traffic Volumes and Project Intersection Lane Configuration (Scenario "A")

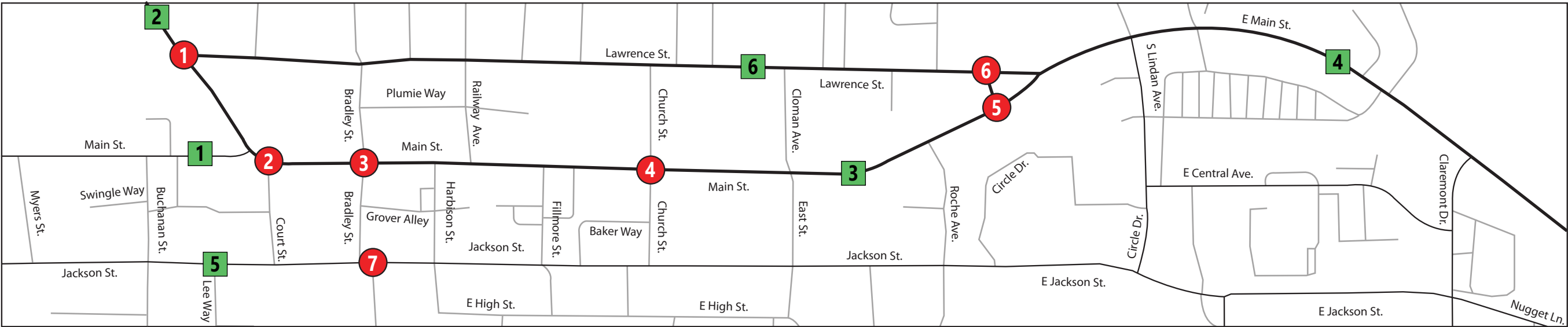


LEGEND

-  Study Intersection
-  Study Segment
- XX Rerouted AM Peak Hour Volumes
- (XX) Rerouted PM Peak Hour Volumes



Figure 10: Project Only - Intersection Peak Hour Traffic Volumes and Project Intersection Lane Configuration (Scenario “B”)



LEGEND

- Study Intersection
- Study Segment
- XX Rerouted AM Peak Hour Volumes
- (XX) Rerouted PM Peak Hour Volumes



Court Street Closure



4.2 Intersection Level of Service Analysis

Scenario “A”

The intersection level of service analysis results for the Year 2024 Existing plus Project conditions for Scenario “A” are summarized in **Table 8**. The results for Year 2024 Existing conditions are included for comparison. Intersections that operated below standards are shown in red, and intersections that degraded between “No Project” conditions to “Plus Project” conditions per the applicable threshold are likewise shown in red.

Peak hour intersection turning movement volumes for Year 2024 Existing conditions were combined with the Project trip rerouting to generate peak hour intersection turning movement volumes for 2024 Existing conditions plus Project Scenario “A”, as shown in **Figure 11**.

Note: Due to the total street closure of Court Street to and from Main Street, the intersection configuration of intersection ID#2 can be analyzed using HCM methodology. The analysis summary results presented in **Table 8** for this intersection are reported using the ICU LOS methodology for Existing plus Project conditions for consistency with the Existing conditions analysis summary results, which were analyzed using ICU methodology due to the inability to analyze the intersection through HCM methodology.

The HCM LOS observed results consist of the following:

- AM Peak Hour: 9.7 seconds (LOS A)
- PM Peak Hour: 13.4 seconds (LOS A)

Detailed calculation sheets for the intersection peak hour LOS analysis for Year 2024 Existing plus Project conditions for Scenario “A” are contained in **Appendix E**.

Scenario “B”

The intersection level of service analysis results for the Year 2024 Existing plus Project conditions for Scenario “B” are summarized in **Table 9**. The results for Year 2024 Existing conditions are included for comparison. Intersections that operated below standards are shown in red, and intersections that degraded between “No Project” conditions to “Plus Project” conditions per the applicable threshold are likewise shown in red.

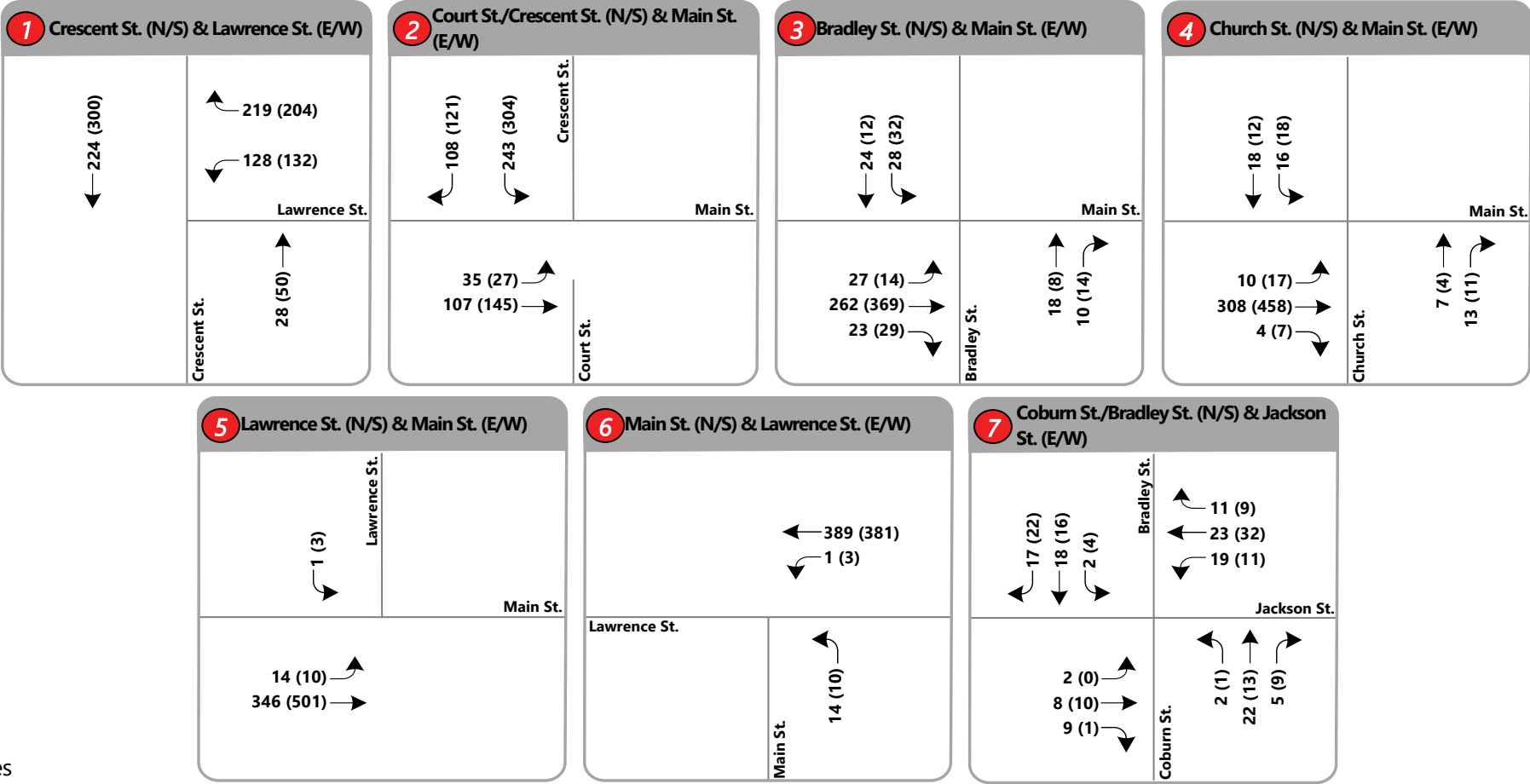
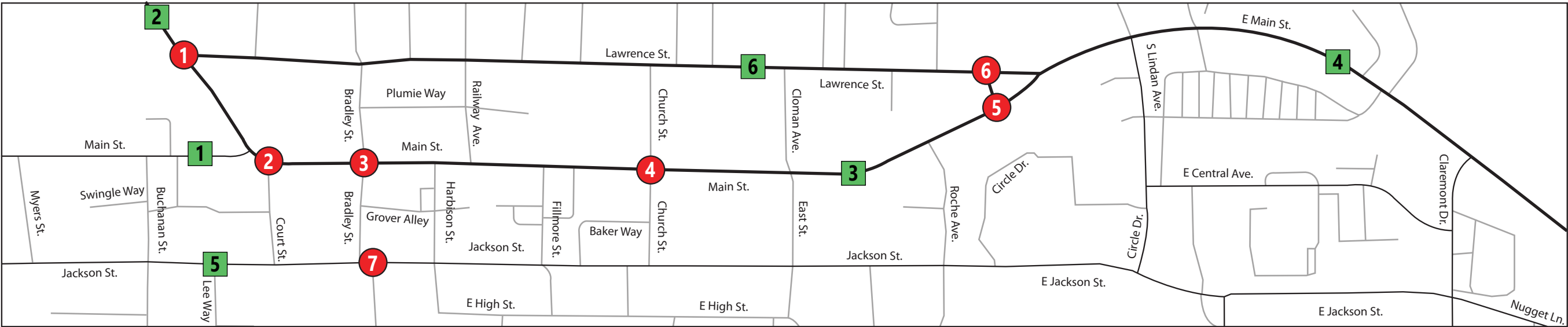
Peak hour intersection turning movement volumes for Year 2024 Existing conditions were combined with the Project trip rerouting to generate peak hour intersection turning movement volumes for 2024 Existing conditions plus Project Scenario “B”, as shown in **Figure 12**.

Note: Due to the partial street closure of Court Street to and from Main Street, the intersection configuration of intersection ID#2 cannot be analyzed using HCM methodology. The analysis summary results presented in **Table 9** for this intersection are reported using the ICU LOS methodology for

Existing plus Project conditions for consistency with the Existing conditions analysis summary results, which were analyzed using ICU methodology due to the inability to analyze the intersection through HCM methodology.

Detailed calculation sheets for the intersection peak hour LOS analysis for Year 2024 Existing plus Project conditions for Scenario "B" are contained in **Appendix F**.

Figure 11: Year 2024 Existing plus Project Conditions (Scenario "A") - Intersection Peak Hour Traffic Volumes



LEGEND

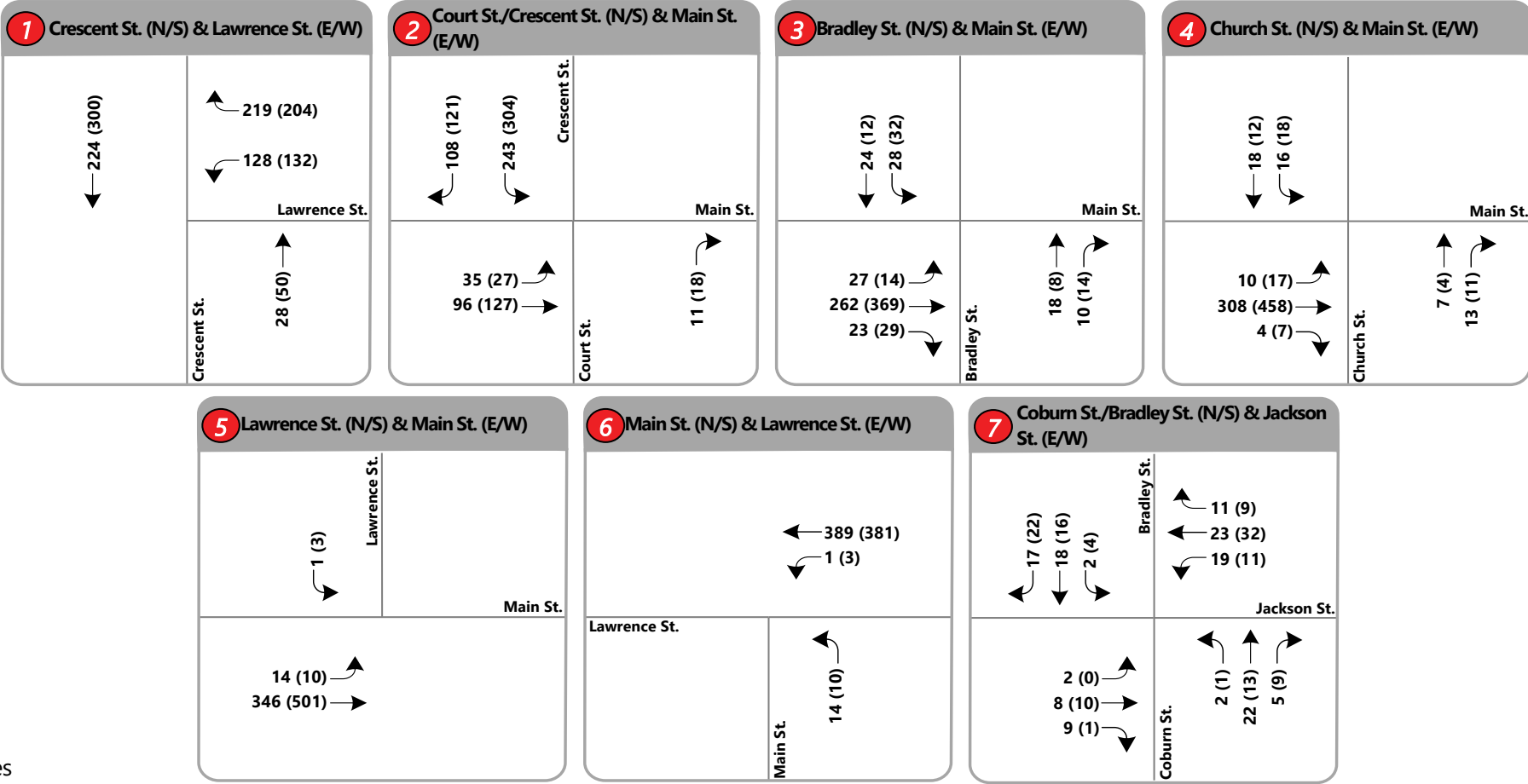
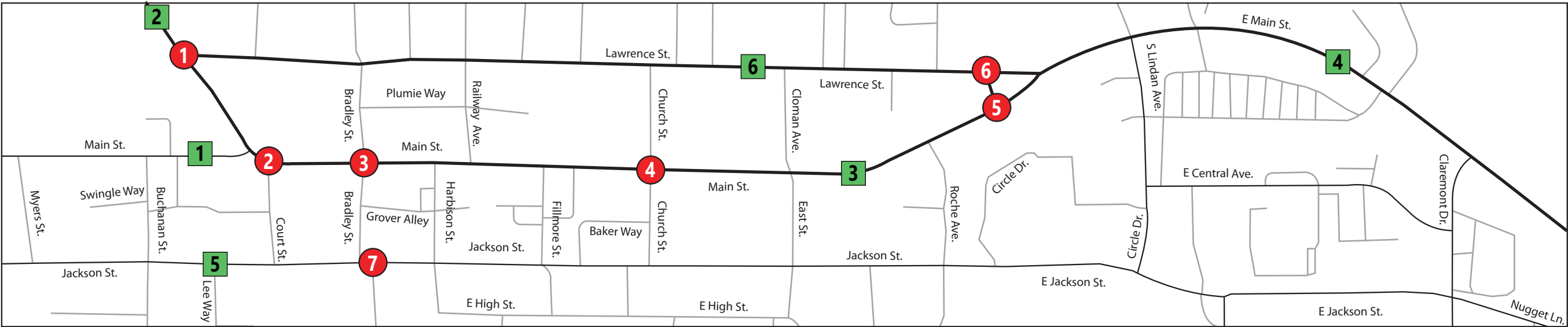
- Study Intersection
- Study Segment
- XX Rerouted AM Peak Hour Volumes
- (XX) Rerouted PM Peak Hour Volumes



Court Street Closure



Figure 12: Year 2024 Existing plus Project Conditions (Scenario "B") - Intersection Peak Hour Traffic Volumes



LEGEND

- Study Intersection
- Study Segment
- XX Rerouted AM Peak Hour Volumes
- (XX) Rerouted PM Peak Hour Volumes



Court Street Closure



**Table 8: Year 2024 Existing plus Project Conditions (Scenario “A”) – Intersection Level of Service Analysis
Comparison Results**

No.	Intersection	Control Type	Peak Hour	Existing Conditions		Control Type	Existing Plus Project Conditions		Change in Delay (sec / veh) or ICU-Based Percentage	Significant?
				Delay (sec / veh) or Intersection Capacity Utilization ^{3) 5)}	Delay-Based LOS or ICU-Based LOS ⁵⁾		Delay (sec / veh) or Intersection Capacity Utilization ^{3) 5)}	Delay-Based LOS or ICU-Based LOS ⁵⁾		
1	Crescent Street / Lawrence Street	OWSC	AM	20.0%	ICU LOS A	OWSC	20.0%	ICU LOS A	0.0%	N
			PM	22.3%	ICU LOS A		22.3%	ICU LOS A	0.0%	N
2	Court Street / Crescent Street / Main Street	TWSC	AM	30.1%	ICU LOS A	OWSC	24.4%	ICU LOS A	-5.7%	N
			PM	35.8%	ICU LOS A		29.0%	ICU LOS A	-6.8%	N
3	Bradley Street / Main Street	TWSC	AM	11.33	B (SB)	TWSC	11.41	B (SB)	0.08	N
			PM	11.51	B (SB)		11.57	B (SB)	0.06	N
4	Church Street / Main Street	TWSC	AM	11.21	B (SB)	TWSC	11.21	B (SB)	0.00	N
			PM	12.27	B (SB)		12.27	B (SB)	0.00	N
5	Main Street (EB) / Lawrence Street (NB / SB)	OWSC	AM	9.77	A (SB)	OWSC	9.77	A (SB)	0.00	N
			PM	10.33	B (SB)		10.33	B (SB)	0.00	N
6	Lawrence Street (WB) / Main Street (NB / SB)	OWSC	AM	9.97	A (NB)	OWSC	9.97	A (NB)	0.00	N
			PM	9.80	A (NB)		9.80	A (NB)	0.00	N
7	Bradley Street / Jackson Street	TWSC	AM	9.56	A (NB)	TWSC	9.56	A (NB)	0.00	N
			PM	9.46	A (SB)		9.21	A (SB)	(0.25)	N

Notes:

1) Signal = Signalized; OWSC = One-Way Stop Control; TWSC = Two-Way Stop Control

2) AM = a.m. Peak Hour; PM = p.m. Peak Hour

3) Delay measured in seconds per vehicle. For signalized and all-way stop controlled intersections, the delay represents the average control delay for all turning movements. For one- and two-way stop controlled intersections, the delay represents the worse average control delay for a given approach.

4) LOS = Level of Service

5) Intersections #1 and #2 are analyzed based on the ICU capacity utilization methodology since the intersection configurations of both intersections cannot be analyzed with HCM methodology.

6) *Red* indicates LOS below jurisdictional standard.

7) "-" indicates that the analysis is not applicable.

**Table 9: Year 2024 Existing plus Project Conditions (Scenario "B") – Intersection Level of Service Analysis
Comparison Results**

No.	Intersection	Control Type	Peak Hour	Existing		Control Type	Existing Plus Project (Scenario "B")		Change in Delay (sec / veh) or ICU-Based Percentage	Significant?
				Delay (sec / veh) or Intersection Capacity Utilization ^{3) 5)}	Delay-Based LOS or ICU-Based LOS ⁵⁾		Delay (sec / veh) or Intersection Capacity Utilization ^{3) 5)}	Delay-Based LOS or ICU-Based LOS ⁵⁾		
1	Crescent Street / Lawrence Street	OWSC	AM	20.0%	ICU LOS A	OWSC	20.0%	ICU LOS A	0.0%	N
			PM	22.3%	ICU LOS A		22.3%	ICU LOS A	0.0%	N
2	Court Street / Crescent Street / Main Street	TWSC	AM	30.1%	ICU LOS A	OWSC	30.1%	ICU LOS A	0.0%	N
			PM	35.8%	ICU LOS A		35.8%	ICU LOS A	0.0%	N
3	Bradley Street / Main Street	TWSC	AM	11.33	B (SB)	TWSC	11.41	B (SB)	0.08	N
			PM	11.51	B (SB)		11.57	B (SB)	0.06	N
4	Church Street / Main Street	TWSC	AM	11.21	B (SB)	TWSC	11.21	B (SB)	0.00	N
			PM	12.27	B (SB)		12.27	B (SB)	0.00	N
5	Main Street (EB) / Lawrence Street (NB / SB)	OWSC	AM	9.77	A (SB)	OWSC	9.77	A (SB)	0.00	N
			PM	10.33	B (SB)		10.33	B (SB)	0.00	N
6	Lawrence Street (WB) / Main Street (NB / SB)	OWSC	AM	9.97	A (NB)	OWSC	9.97	A (NB)	0.00	N
			PM	9.80	A (NB)		9.80	A (NB)	0.00	N
7	Bradley Street / Jackson Street	TWSC	AM	9.56	A (NB)	TWSC	9.56	A (NB)	0.00	N
			PM	9.46	A (SB)		9.21	A (SB)	(0.25)	N

Notes:

1) Signal = Signalized; OWSC = One-Way Stop Control; TWSC = Two-Way Stop Control

2) AM = a.m. Peak Hour; PM = p.m. Peak Hour

3) Delay measured in seconds per vehicle. For signalized and all-way stop controlled intersections, the delay represents the average control delay for all turning movements. For one- and two-way stop controlled intersections, the delay represents the worse average control delay for a given approach.

4) LOS = Level of Service

5) Intersections #1 and #2 are analyzed based on the ICU capacity utilization methodology since the intersection configurations of both intersections cannot be analyzed with HCM methodology.

6) Red indicates LOS below jurisdictional standard.

7) "-" indicates that the analysis is not applicable.

4.3 Roadway Segment Level of Service Analysis

Scenario "A"

The roadway segment ADT volumes for Existing plus Project conditions for Scenario "A" are shown in **Figure 13**.

The ADT and roadway segment LOS for each study roadway segment under Existing plus Project conditions for Scenario "A" are shown in **Table 10A** (for the HCS/HCM methodology) and **Table 10B** (for the Year 2012 FDOT Quality /Level of Service Handbook Tables methodology).

Two (2) roadway segments were identified as segments that are anticipated to have an increase in volumes due to the Project, consistent with the rerouting of project-only volumes shown in **Figure 11**. These roadway segments include the following:

1. Main Street (Buchanan Street – Crescent Street)
2. Jackson Street (Buchanan Street – Court Street)

Analysis assumptions have been applied to the roadway segment analysis of Existing plus Project conditions for Scenario "A" for the two (2) roadway segments listed above. These assumptions include the addition of project-only volumes to those segments. Since no net changes in average daily traffic are anticipated to be generated by the Project, to analyze roadway segment analysis for Existing plus Project conditions for Scenario "A", the adjustment of the peak hour volumes from **Figure 11** was conducted to convert peak hour volumes onto ADT volumes. The conversion of peak hour volumes onto ADT volumes for the segments listed above consisted of the application of a factor of 10 to the PM peak hour volumes as shown next:

1. Main Street (Buchanan Street – Crescent Street)
 - PM Peak Hour = 21 peak hour trips (*EB-T volume at Intersection #2: Crescent Street / Court Street / Main Street*) + 14 peak hour trips (*SB-L volume at Intersection #2: Crescent Street / Court Street / Main Street*) = 35 PM peak hour trips.
 - ADT volume = (35) (10) = 350 ADT
2. Jackson Street (Buchanan Street – Court Street)
 - PM Peak Hour = 17 peak hour trips (*SB-R volume at Intersection #7: Bradley Street / Coburn Street / Jackson Street*)
 - ADT volume = (17) (10) = 170 ADT

As shown in **Table 10A** and **Table 10B**, all of the study roadway segments are anticipated to operate within jurisdictional standards and plans under Existing plus Project conditions for Scenario "A".

Detailed calculation sheets for the roadway segment LOS analysis for Year 2024 Existing plus Project conditions for Scenario "A" are contained in **Appendix G**.

Scenario "B"

The roadway segment ADT volumes for Existing plus Project conditions for Scenario "B" are shown in **Figure 14**.

The ADT and roadway segment LOS for each study roadway segment under Existing plus Project conditions for Scenario "B" are shown in **Table 11A** (for the HCS/HCM methodology) and **Table 11B** (for the Year 2012 FDOT Quality /Level of Service Handbook Tables methodology).

Two (2) roadway segments were identified as segments that are anticipated to have an increase in volumes due to the Project, consistent with the rerouting of project-only volumes shown in **Figure 12**. These roadway segments include the following:

3. Main Street (Buchanan Street – Crescent Street)
4. Jackson Street (Buchanan Street – Court Street)

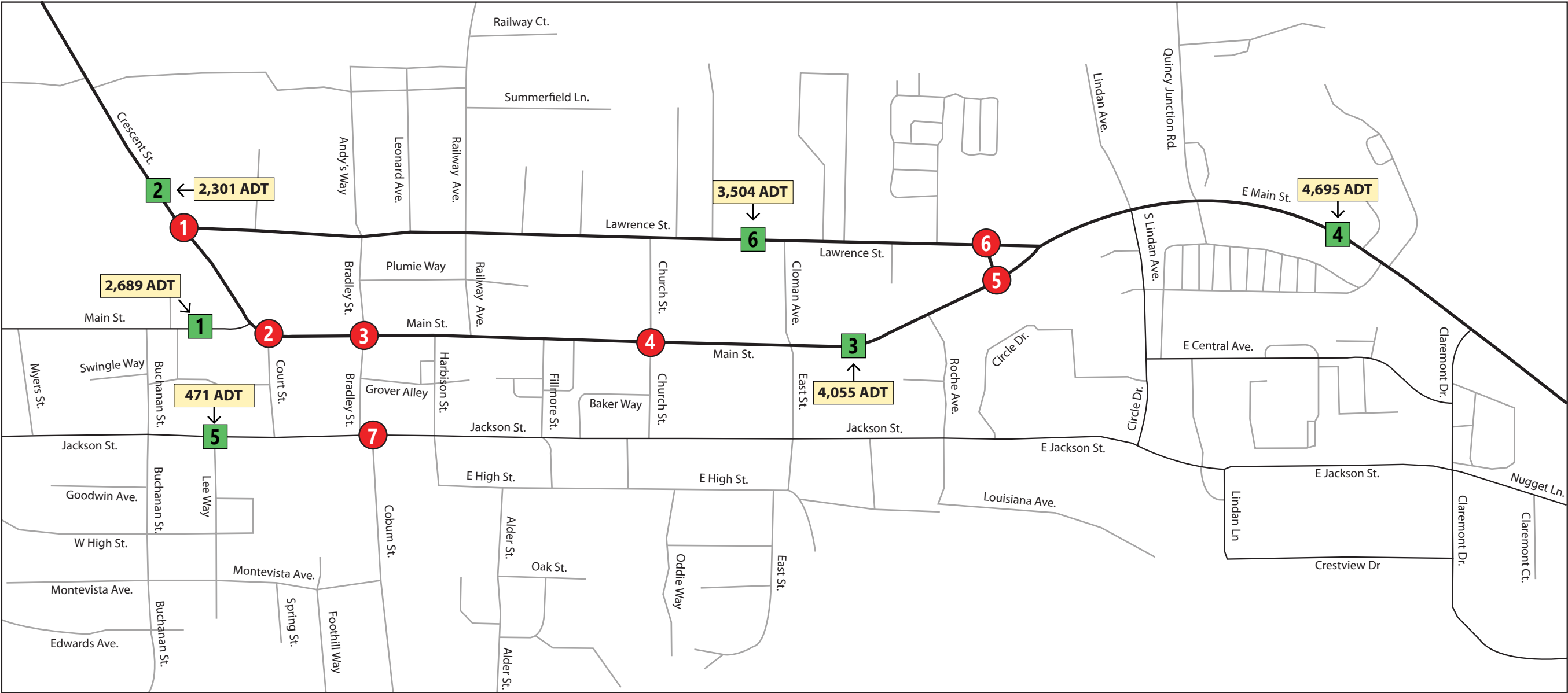
Analysis assumptions have been applied to the roadway segment analysis of Existing plus Project conditions for Scenario "B" for the two (2) roadway segments listed above. These assumptions include the addition of project-only volumes to those segments. Since no net changes in average daily traffic are anticipated to be generated by the Project, to analyze roadway segment analysis for Existing plus Project conditions for Scenario "B", the adjustment of the peak hour volumes from **Figure 12** was conducted to convert peak hour volumes onto ADT volumes. The conversion of peak hour volumes onto ADT volumes for the segments listed above consisted of the application of a factor of 10 to the PM peak hour volumes as shown next:

3. Main Street (Buchanan Street – Crescent Street)
 - PM Peak Hour = 3 peak hour trips (*EB-T volume at Intersection #2: Crescent Street / Court Street / Main Street*) + 14 peak hour trips (*SB-L volume at Intersection #2: Crescent Street / Court Street / Main Street*) = 17 PM peak hour trips
 - ADT volume = (17) (10) = 170 ADT
4. Jackson Street (Buchanan Street – Court Street)
 - PM Peak Hour = 17 peak hour trips (*SB-R volume at Intersection #7: Bradley Street / Coburn Street / Jackson Street*)
 - ADT volume = (17) (10) = 170 ADT

As shown in **Table 11A** and **Table 11B**, all of the study roadway segments are anticipated to operate within jurisdictional standards and plans under Existing plus Project conditions for Scenario "B".

Detailed calculation sheets for the roadway segment LOS analysis for Year 2024 Existing plus Project conditions for Scenario “B” are contained in **Appendix H**.

Figure 13: Year 2024 Existing plus Project Conditions (Scenario "A") - Roadway Segment ADT Volumes



LEGEND

- Study Intersection
- Study Segment
- ADT Volumes



Table 10A: Year 2024 Existing plus Project Conditions (Scenario "A") – Roadway Segment Level of Service Analysis Results

No	Segment	Existing plus Project Conditions (Scenario "A")					
		Free-Flow Speed (FFS), mi/hr		Density (pc/mi/ln)		LOS	
		NB/EB	SB/WB	NB/EB	SB/WB	NB/EB	SB/WB
Segment 2	Crescent Street / SR-70 between Crescent Street and Lawrence Street	44.9	45.4	4.9	4.4	A	A
Segment 4	SR 70 between Quincy Junction Road and Claremont Drive	44.0	44.0	5.3	4.5	A	A

Notes:

1. Analysis based on the HCS package and HCM methodology.

Table 10B: Year 2024 Existing plus Project Conditions (Scenario "A") – Roadway Segment Level of Service Analysis Results

No	Segment	ADT Standard*	ADT Standard (One-Way)**	LOS	2024 Existing plus Project Conditions ADT	Existing plus Project LOS
Segment 1	Main Street between Buchanan Street and Crescent Street	5,840	N/A	C	2,689	C
Segment 3	Main Street between Church Street and Lawrence Street	5,840	3,504	C	4,055	D
Segment 5	Jackson Street between Buchanan Street and Court Street	5,840	N/A	C	471	C
Segment 6	Lawrence Street between Cloman Avenue and Church Street	5,840	3,504	C	2,391	C

Notes:

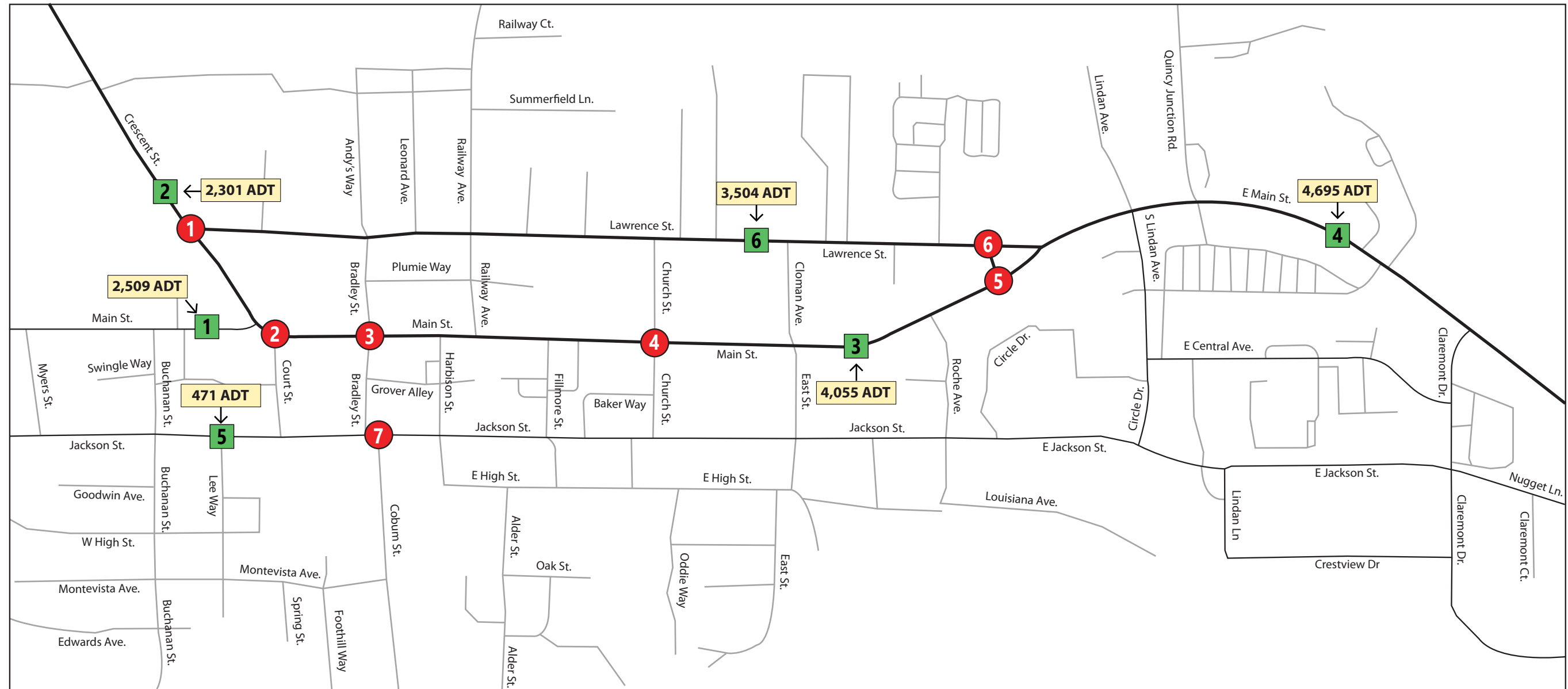
1. Analysis based on Year 2012 FDOT Quality/Level of Service Handbook Tables methodology.

*The ADT Standard is representative of a Class II roadway with a speed limit of 35 mph or lower and with a median and turn lane adjustment factor consistent with a 2-lane undivided median totaling a reduction of 20% to the LOS threshold volume.

** One-way factor of 0.6 applied to ADT standard.

N/A = Not Applicable

Figure 14: Year 2024 Existing plus Project Conditions (Scenario "B") - Roadway Segment ADT Volumes



LEGEND

 Study Intersection

X Study Segment

XXX ADT Volumes



Table 11A: Year 2024 Existing plus Project Conditions (Scenario "B") – Roadway Segment Level of Service Analysis Results

No	Segment	Existing plus Project Conditions (Scenario "B")					
		Free-Flow Speed (FFS), mi/hr		Density (pc/mi/ln)		LOS	
		NB/EB	SB/WB	NB/EB	SB/WB	NB/EB	SB/WB
Segment 2	Crescent Street / SR-70 between Crescent Street and Lawrence Street	44.8	45.4	4.9	4.4	A	A
Segment 4	SR 70 between Quincy Junction Road and Claremont Drive	44.0	44.0	5.3	4.5	A	A

Notes:

1. Analysis based on the HCS package and HCM methodology.

Table 11B: Year 2024 Existing plus Project Conditions (Scenario "B") – Roadway Segment Level of Service Analysis Results

No	Segment	ADT Standard*	ADT Standard (One-Way)**	LOS	2024 Existing plus Project Conditions ADT	Existing plus Project LOS
Segment 1	Main Street between Buchanan Street and Crescent Street	5,840	N/A	C	2,509	C
Segment 3	Main Street between Church Street and Lawrence Street	5,840	3,504	C	4,055	D
Segment 5	Jackson Street between Buchanan Street and Court Street	5,840	N/A	C	471	C
Segment 6	Lawrence Street between Cloman Avenue and Church Street	5,840	3,504	C	2,391	C

Notes:

1. Analysis based on Year 2012 FDOT Quality/Level of Service Handbook Tables methodology.

*The ADT Standard is representative of a Class II roadway with a speed limit of 35 mph or lower and with a median and turn lane adjustment factor consistent with a 2-lane undivided median totaling a reduction of 20% to the LOS threshold volume.

** One-way factor of 0.6 applied to ADT standard.

N/A = Not Applicable

4.4 Queueing Analysis

Existing intersection lane configurations and turning movement volumes were used to calculate anticipated 95th percentile queues for study intersections utilizing the Synchro 12, SimTraffic software package. The peak hour factors (defaulted at a value of 0.92) and heavy vehicle percentages (by turning movement) were used for the study intersections for the Year 2024 Existing and Existing plus Project conditions analysis.

The comparison results of the queueing analysis for the Year 2024 Existing and Existing plus Project conditions for Scenario "A" are shown in **Table 12**.

The comparison results of the queueing analysis for the Year 2024 Existing and Existing plus Project conditions for Scenario "B" are shown in **Table 13**.

The 95th percentile queueing SimTraffic calculation worksheets for Existing conditions are included in **Appendix I**.

The 95th percentile queueing SimTraffic calculation worksheets for Existing plus Project conditions for Scenario "A" are included in **Appendix J**.

The 95th percentile queueing SimTraffic calculation worksheets for Existing plus Project conditions for Scenario "B" are included in **Appendix K**.

As shown in **Table 12** (for Scenario "A") and **Table 13** (for Scenario "B"), none of the analyzed locations were identified to experience in both analysis conditions queues that would exceed the storage capacities of the turn lanes or through lanes throughout the study area, except for the following:

- I#1: Crescent Street / Lawrence Street
 - WB Approach
 - WB-L turning movement – *AM peak hour (Scenario "A" and Scenario "B") and PM peak hour (Scenario "A" and Scenario "B")*
 - As shown in both **Table 12** and **Table 13**, the WB-L turning movement is shown to have 95th percentile queues that exceed storage capacity. The analyzed movement is evaluated based on a storage capacity that is approximately 50 feet as measured from satellite imagery. The capacity exceedance is observed to occur during Existing conditions and not as a result of the addition of Project traffic for both evaluated Scenario "A" and Scenario "B" conditions. The 95th percentile queueing increases observed between Existing and Existing plus Project conditions range between 1 ft. to 3 ft. (less than 1 vehicle in length).

- I#2: Crescent Street / Lawrence Street
 - EB Approach
 - EB-L turning movement – *AM peak hour (Scenario "A" and Scenario "B") and PM peak hour (Scenario "B")*
 - As shown in both **Table 12** and **Table 13**, the EB-L turning movement is shown to have 95th percentile queues that exceed storage capacity. The analyzed movement is evaluated based on a storage capacity that is approximately 30 feet as measured from satellite imagery. The capacity exceedance is observed to occur during Existing conditions and not as a result of the addition of Project traffic for both evaluated Scenario "A" and Scenario "B" conditions. The EB approach is currently stripped to allow two simultaneous vehicles (a vehicle turning left, and a vehicle moving through or turning right) to align at the stop bar. This situation occurs although there is no existing striping separating left-turning vehicles from vehicles moving through or right-turning vehicles. For this study, the analysis has considered the left turn to be a separate 30-foot-long lane (approximately 1 vehicle in length) from the shared-through movement. The 95th percentile queueing increases observed between Existing and Existing plus Project conditions range between 3 ft. to 23 ft. (less than 1 vehicle in length).

**Table 12: Year 2024 Existing and Existing plus Project Conditions (Scenario "A") – Roadway
Segment Level of Service Analysis Comparison Results**

				Existing 95 th Percentile Queues (in feet)						
ID#	Intersection	Movement	Storage Capacity (in feet) ¹	Without Project		Movement	With Project (Scenario "A ")		Δ Queues	Δ Queues
				AM Peak	PM Peak		AM Peak	PM Peak	AM Peak	PM Peak
1	Crescent Street / Lawrence Street									
	NB Approach	NB-T	350'	48'	56'	NB-T	47'	56'	-1	0
	SB Approach	SB-T*	2,630'	0'	0'	SB-T*	0'	0'	0	0
	WB Approach	WB-L	50'	62'	54'	WB-L ²	59'	57'	-3	3
		WB-R*	590'	40'	54'	WB-R*	49'	27'	9	-27
2	Main Street / Crescent Street / Court Street									
	NB Approach	NB-R	275'	31'	35'	NB-R	DNE	DNE	-	-
	SB Approach	SB-L	275'	0'	8'	SB-L	0'	3'	0	-5
		SB-T-L-R	275'	0'	6'	SB-L-R	2'	5'	2	-1
	EB Approach	EB-L	30'	28'	32'	EB-L	51'	53'	23	21
		EB-T-R	310'	50'	60'	EB-T	83'	105'	33	45
3	Main Street / Bradley Street									
	NB Approach	NB-T-R	275'	48'	43'	NB-T-R	45'	46'	-3	3
	SB Approach	SB-T-L	265'	48'	52'	SB-T-L	48'	48'	0	-4
	EB Approach	EB-T-L ³	250'	0'	6'	EB-T-L ³	0'	6'	0	0
4	Main Street / Church Street									
	NB Approach	NB-T-R	265'	45'	37'	NB-T-R	44'	35'	-1	-2
	SB Approach	SB-T-L	260'	53'	45'	SB-T-L	53'	47'	0	2
	EB Approach	EB-T-R ²	620'	4'	0'	EB-T-R ²	4'	0'	0	0
5	Main Street / Lawrence Street (southern intersection)									
	SB Approach	SB-L	40'	6'	15'	SB-L	4'	8'	-2	-7
6	Main Street / Lawrence Street (northern intersection)									
	NB Approach	NB-L	40'	30'	36'	NB-L	35'	32'	5	-4
7	Jackson Street / Bradley Street / Coburn Street									
	NB Approach	NB-T-L-R	440'	49'	44'	NB-T-L-R	45'	45'	-4	1
	SB Approach	SB-T-L-R	275'	41'	49'	SB-T-L-R	47'	51'	6	2
	EB Approach	EB-T-L-R	230'	6'	0'	EB-T-L-R	0'	0'	-6	0
	WB Approach	WB-T-L-R	190'	7'	6'	WB-T-L-R	4'	4'	-3	-2

Notes:

* Channelized turn or through movement that is uncontrolled (has no signal, stop, or yield control).

1 Storage capacities are approximated from satellite imagery. Due to the absence of turn pockets at several of the study intersections, the storage capacities represented in the table are based on the distance between the stop line associated with the movement and the closest upstream intersection.

2 The storage capacity is calculated at 620 feet due to the intersection spacing along Main Street between Church Street Fillmore Street being 310 feet and consisting of two travel lanes.

3 The storage capacity is calculated at 250' for the lane specific to this turning movement, although two lanes exist along Main Street; with the other lane being an EB-T-R la

DNE = "Does Not Exist" - the movement Does Not Exist due to the Project consisting of the closure of Court Street to and from Main Street.

**Table 13: Year 2024 Existing and Existing plus Project Conditions (Scenario "B") – Roadway
Segment Level of Service Analysis Comparison Results**

				Existing 95 th Percentile Queues (in feet)						
ID#	Intersection	Movement	Storage Capacity (in feet) ¹	Without Project		Movement	With Project (Scenario "B")		Δ Queues	Δ Queues
				AM Peak	PM Peak		AM Peak	PM Peak	AM Peak	PM Peak
1	Crescent Street / Lawrence Street									
	NB Approach	NB-T	350'	48'	56'	NB-T	47'	59'	-1	3
	SB Approach	SB-T*	2,630'	0'	0'	SB-T*	0'	3'	0	3
	WB Approach	WB-L	50'	62'	54'	WB-L ²	63'	57'	1	3
		WB-R*	590'	40'	54'	WB-R*	36'	32'	-4	-22
2	Main Street / Crescent Street / Court Street									
	NB Approach	NB-R	275'	31'	35'	NB-R	41'	37'	10	2
	SB Approach	SB-L	275'	0'	8'	SB-L	0'	8'	0	0
		SB-T-L-R	275'	0'	6'	SB-L-R	3'	7'	3	1
	EB Approach	EB-L	30'	28'	32'	EB-L	27'	35'	-1	3
		EB-T-R	310'	50'	60'	EB-T	44'	58'	-6	-2
3	Main Street / Bradley Street									
	NB Approach	NB-T-R	275'	48'	43'	NB-T-R	47'	44'	-1	1
	SB Approach	SB-T-L	265'	48'	52'	SB-T-L	53'	51'	5	-1
	EB Approach	EB-T-L ³	250'	0'	6'	EB-T-L ³	0'	4'	0	-2
4	Main Street / Church Street									
	NB Approach	NB-T-R	265'	45'	37'	NB-T-R	44'	37'	-1	0
	SB Approach	SB-T-L	260'	53'	45'	SB-T-L	49'	45'	-4	0
	EB Approach	EB-T-R ²	620'	4'	0'	EB-T-R ²	0'	0'	-4	0
5	Main Street / Lawrence Street (southern intersection)									
	SB Approach	SB-L	40'	6'	15'	SB-L	8'	14'	2	-1
6	Main Street / Lawrence Street (northern intersection)									
	NB Approach	NB-L	40'	30'	36'	NB-L	36'	26'	6	-10
7	Jackson Street / Bradley Street / Coburn Street									
	NB Approach	NB-T-L-R	440'	49'	44'	NB-T-L-R	49'	44'	0	0
	SB Approach	SB-T-L-R	275'	41'	49'	SB-T-L-R	45'	52'	4	3
	EB Approach	EB-T-L-R	230'	6'	0'	EB-T-L-R	0'	0'	-6	0
	WB Approach	WB-T-L-R	190'	7'	6'	WB-T-L-R	7'	4'	0	-2

Notes:

- * Channelized turn or through movement that is uncontrolled (has no signal, stop, or yield control).
 - 1 Storage capacities are approximated from satellite imagery. Due to the absence of turn pockets at several of the study intersections, the storage capacities represented in the table are based on the distance between the stop line associated with the movement and the closest upstream intersection.
 - 2 The storage capacity is calculated at 620 feet due to the intersection spacing along Main Street between Church Street Fillmore Street being 310 feet and consisting of two travel lanes.
 - 3 The storage capacity is calculated at 250' for the lane specific to this turning movement, although two lanes exist along Main Street; with the other lane being an EB-T-R la
- DNE = "Does Not Exist" - the movement Does Not Exist due to the Project consisting of the closure of Court Street to and from Main Street.

5.0 ADDITIONAL ANALYSES

The following section provides additional analyses of other transportation issues associated with the project site.

Unlike the VMT or LOS impact methodology, the analyses in this section are generally based on professional judgment in accordance with the standards and methods employed by traffic engineers and planners.

Figure 2 shows the conceptual improvement plan for the Project.

5.1 Alternative Modes of Transportation

5.1.1 PEDESTRIAN IMPACTS

A significant impact occurs if a proposed project conflicts with applicable or adopted policies, plans, or programs related to pedestrian facilities or otherwise decreases the performance or safety of pedestrian facilities.

The Year 2035 Plumas County General Plan (12/2013) states that:

The County will support or consider establishing a network of multi-use trails, sidewalks, and lanes to facilitate safe and direct off-street bicycle and pedestrian travel and will provide bike racks where appropriate.

Furthermore, specific to sidewalks, the Year 2035 Plumas County General Plan (12/2013) states that:

The County shall require where feasible the development of parks, open space, sidewalks, and walking and biking paths that promote physical activity and discourage automobile dependency in all towns and communities.

Currently, pedestrian facilities connecting pedestrian users from Main Street to Court Street exist, including sidewalks and a marked crosswalk at the intersection of Main Street with Court Street. As shown in the Project Conceptual Improvement Plan in **Figure 2**, the Project is anticipated to retain and extend pedestrian access to Court Street to and from Main Street by constructing a sidewalk extension connecting the existing sidewalks along Court Street and a sidewalk extension between the existing southwest and southeast corners of the intersection. Additionally, green areas/open spaces are planned to be expanded in between the two new sidewalk expansions as shown in **Figure 2**. Due to the Project nature consisting of the closure of Court Street's vehicular access to and from Main Street, the Project **would not be expected to conflict** with applicable or adopted policies, plans, or programs related to pedestrian facilities or otherwise decrease the performance or safety of pedestrian facilities.

5.1.2 BICYCLE IMPACTS

A significant impact occurs if a proposed project conflicts with applicable or adopted policies, plans, or programs related to bicycle facilities or otherwise decreases the performance or safety of bicycle facilities.

As previously described under Section 5.1.1, the Year 2035 Plumas County General Plan (12/2013) states policies pertaining to the development and promotion of facilities that facilitate the safe use of off-street bicycle facilities and strategies that encourage physical activity and discourage automobile dependency in all towns and communities.

Currently, Court Street does not support bike-specific facilities. Therefore, due to the Project nature consisting of the closure of Court Street's vehicular access to and from Main Street, the Project **would not be expected to conflict** with applicable or adopted policies, plans, or programs related to pedestrian facilities or otherwise decrease the performance or safety of bicycle facilities.

5.1.3 TRANSIT IMPACTS

A significant impact occurs if a proposed project conflicts with a program, plan, ordinance, or policy regarding existing or planned transit facilities.

Transit service in the vicinity of the Project is provided by Plumas Transit Systems, which is a regional service that provides users with weekday-only fixed-route services within Plumas County.

The transit service provides three (3) fixed-route scheduled bus routes in Plumas County. Of the three (3) routes, one (1) route provides users with services to the City of Quincy. This transit route is the Quincy route, which has morning and evening schedules.

Refer to **Appendix L** for the Quincy Route transit schedule.

As shown in the Quincy Route transit schedule, an existing bus stop exists at Court Street at Dame Shirley Lane, which is serviced by the Quincy Route during the morning and evening schedules. The morning service at this bus stop is preceded by a bus stop service at 586 Jackson Street and succeeded by a bus stop service at the Quincy Post Office. The evening service is preceded by a bus stop service at 570 Golden Eagle Avenue (Feather River College) and succeeded by a bus stop service at the Quincy Post Office. For both morning and evening services, access to and from Main Street along Court Street is assumed.

To preserve the existing bus stop location along Court Street, access to and from Court Street along Dame Shirley Lane would be necessary in place of the existing access to Court Street to and from Main Street. A rerouting of the assumed travel patterns for the morning and evening services between Court

Street and the Quincy Post Office and a rerouting of the assumed travel patterns for the evening service from the Feather River College onto the Court Street bus stop could be necessary.

A separate alternative would be the relocation of the bus stop from its existing location. A relocation of this bus stop could be plausible to avoid usage of Dame Shirley Lane or avoid U-turns along Court Street when transit service on route to this existing bus stop travels from 586 Jackson Street onto Court Street heading northbound and is then assumed to need to U-turn along Court Street to travel southbound onto Jackson Street on route to the Quincy Post Office. Two relocation alternatives would include the intersection of Court Street and Jackson Street or the existing intersection of Main Street at Court Street.

With a rerouting or relocation of the existing bus stop along Court Street, the Project would **not be expected to conflict** with a program, plan, ordinance, or policy regarding existing or planned transit facilities.

5.2 Internal Circulation, Parking, & Fair Share

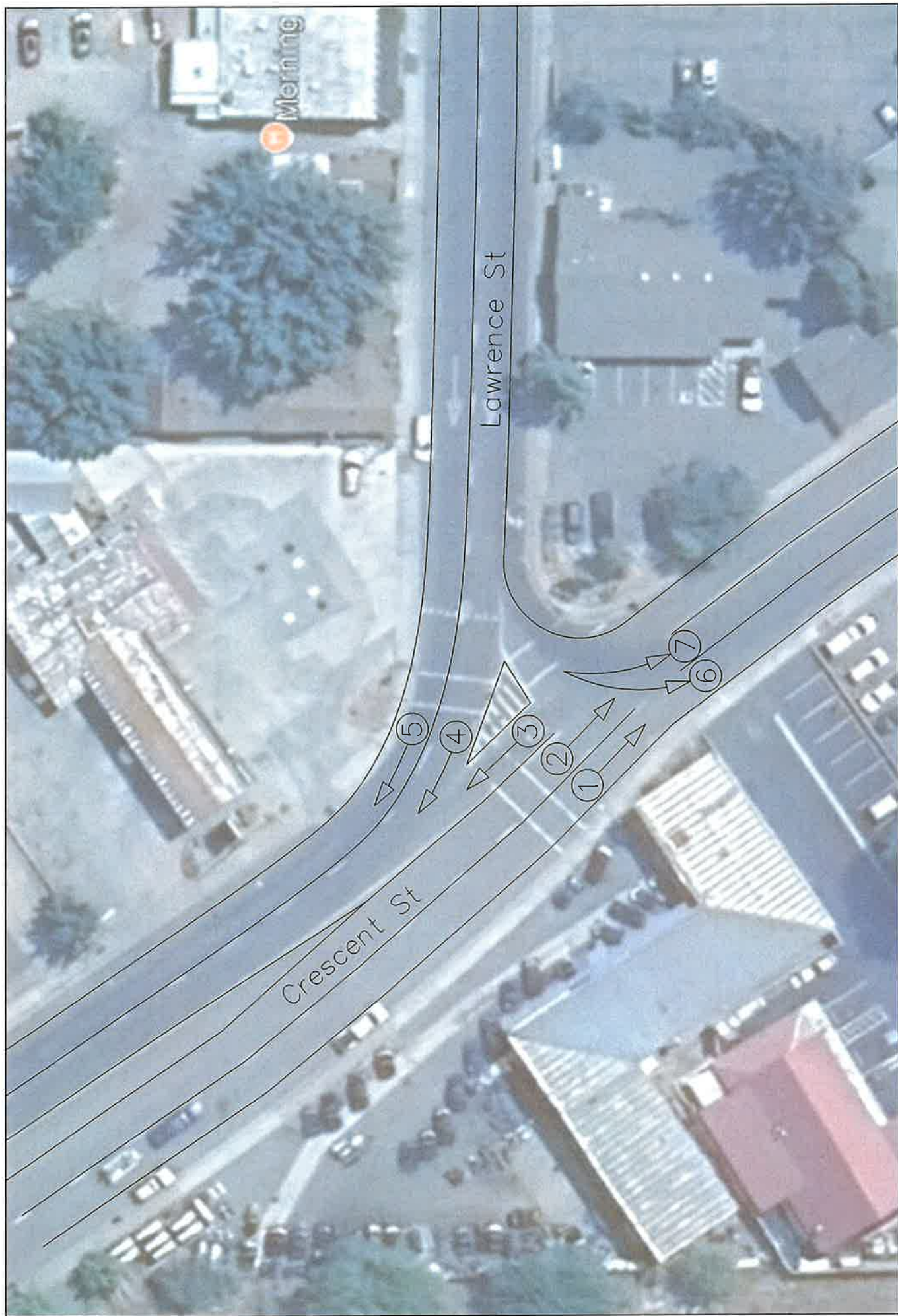
5.2.1 PARKING

A significant impact would occur if the off-street parking facilities of the proposed project conflict with or create inconsistencies with adopted plans, guidelines, or policies or do not provide adequate access within the site.

The existing on-street parking facilities along Court Street between Main Street and Jackson Street will be modified to accommodate the planned street closure consistent with the conceptual improvement plan for the Project, as shown in **Figure 2**.

These parking modifications will consist of replacing the existing angled parking at the southwest corner of the intersection of Court Street in place of standard street parking spaces. Similarly, existing angled parking at the southeast corner is planned to be replaced with perpendicular parking spaces.

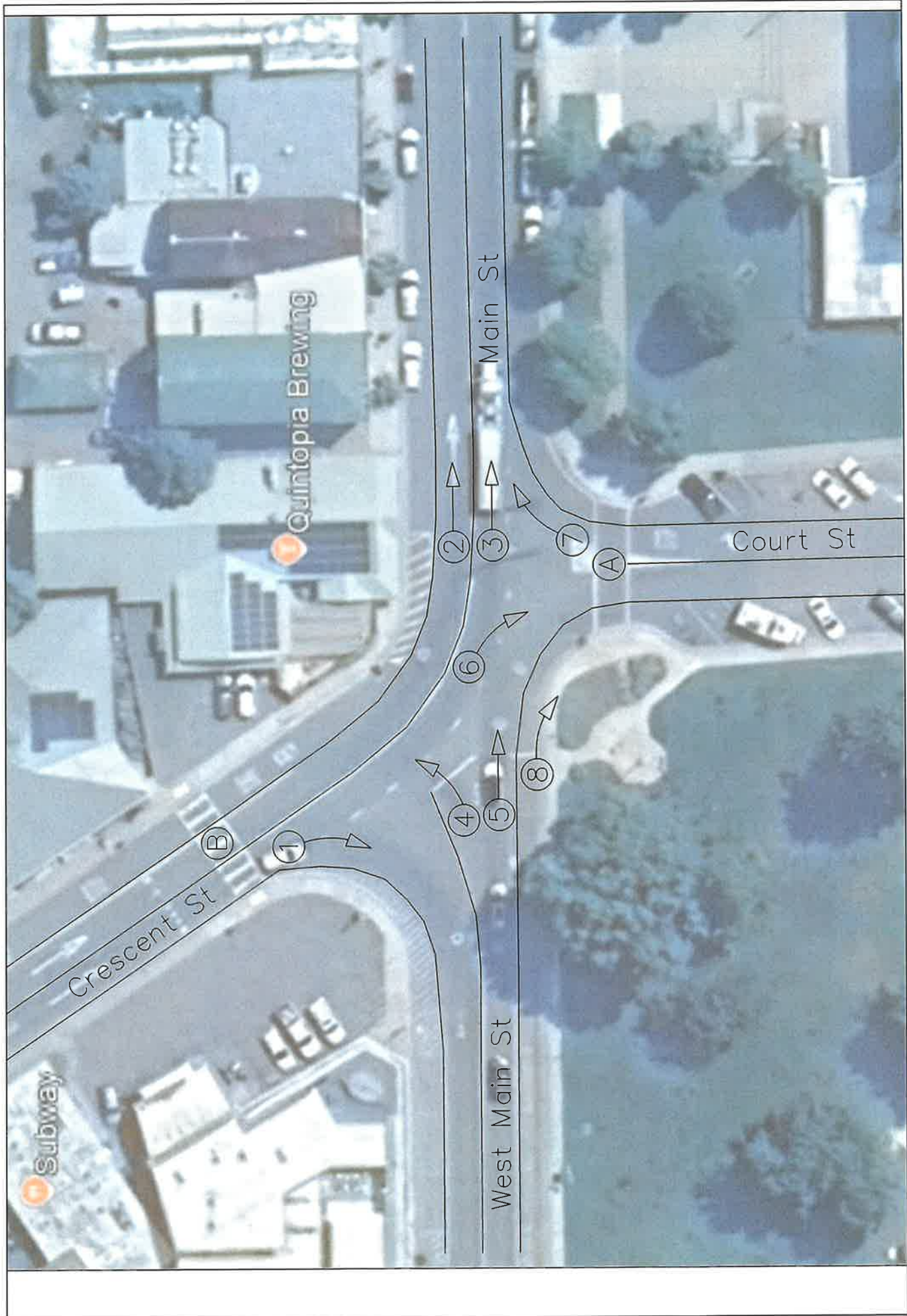
Appendix A: Intersection Turning Movement Counts



Court Street Traffic Study
Turning Movement Count – Location #1

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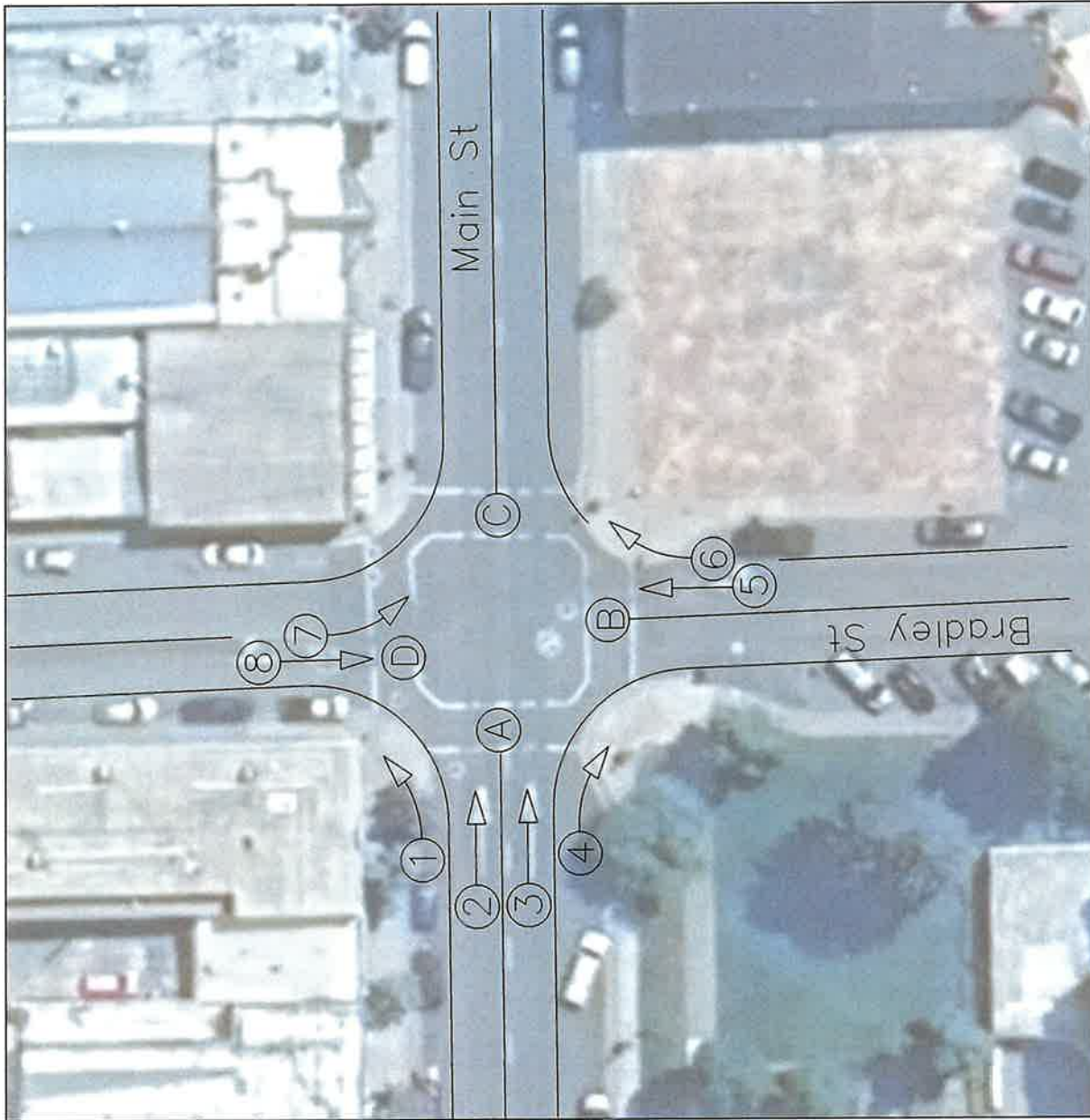
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Court Street Traffic Study
Turning Movement Count – Location #2

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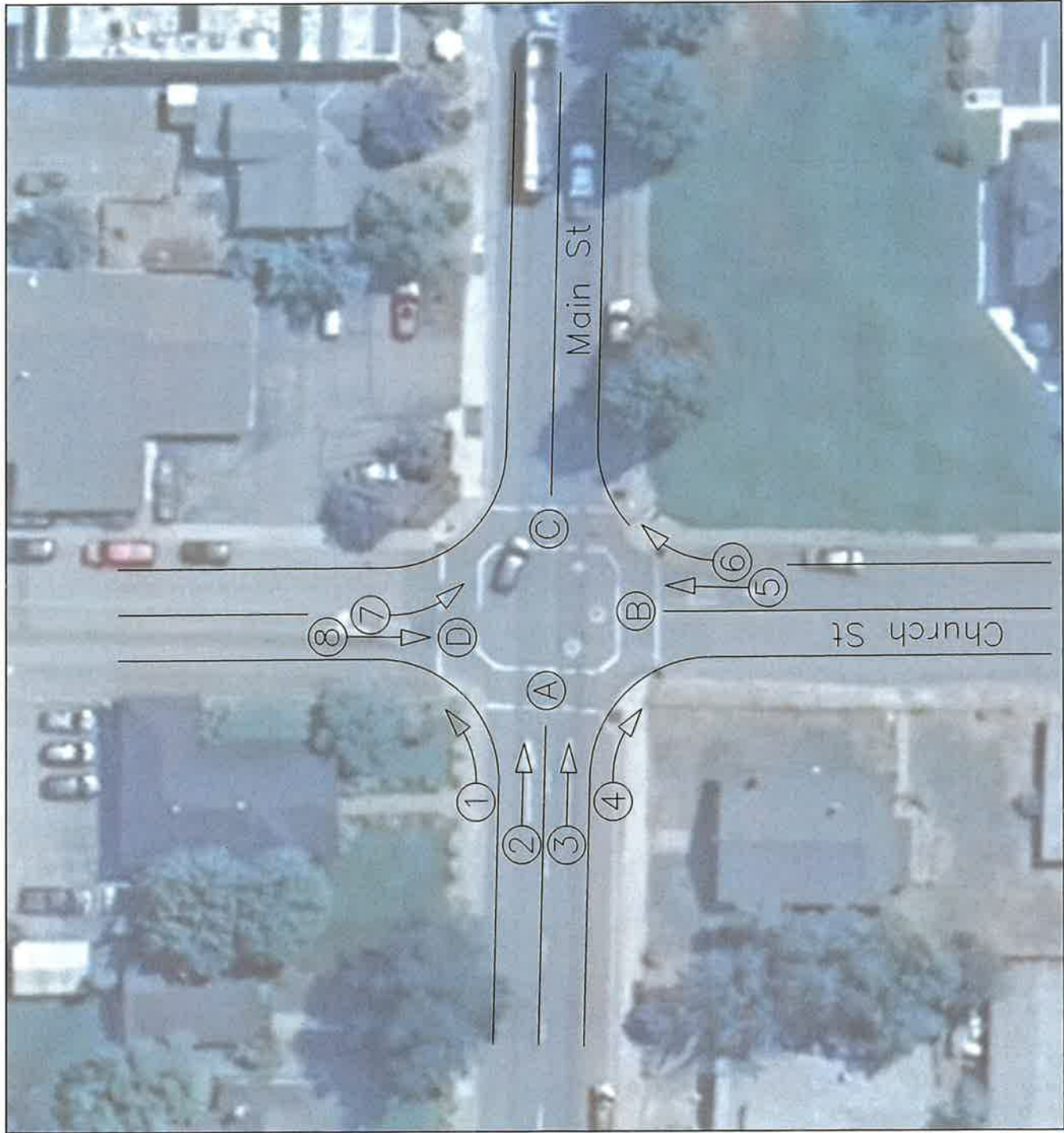
Location					Court Street - Turning Movement Study #2				
Date					11/13/2024				
Time					4:00 pm to 6:00 pm				
					A				
					B				
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					D				
					Total Pedestrians				
					19				
Turning Movement #1					Turning Movement #2				
4pm to 5pm					4pm to 5pm				
5pm to 6pm					5pm to 6pm				
Total					Total				
1	Passenger Vehicle	116			1	Passenger Vehicle	178		
2	Bicycle				2	Bicycle			
3	Pedestrian				3	Pedestrian			
4	2-axle Truck	5			4	2-axle Truck	6		
5	3-Axle Truck				5	3-Axle Truck	1		
6	Semi-Truck				6	Semi-Truck	2		
Total Vehicle					Total Vehicle				
224					360				
Turning Movement #3					Turning Movement #4				
4pm to 5pm					4pm to 5pm				
5pm to 6pm					5pm to 6pm				
Total					Total				
1	Passenger Vehicle	103			1	Passenger Vehicle	24		
2	Bicycle				2	Bicycle			
3	Pedestrian				3	Pedestrian			
4	2-axle Truck				4	2-axle Truck	3		
5	3-Axle Truck				5	3-Axle Truck	1		
6	Semi-Truck				6	Semi-Truck			
Total Vehicle					Total Vehicle				
191					46				
Turning Movement #5					Turning Movement #6				
4pm to 5pm					4pm to 5pm				
5pm to 6pm					5pm to 6pm				
Total					Total				
1	Passenger Vehicle	119			1	Passenger Vehicle	14		
2	Bicycle				2	Bicycle			
3	Pedestrian				3	Pedestrian			
4	2-axle Truck	5			4	2-axle Truck			
5	3-Axle Truck				5	3-Axle Truck			
6	Semi-Truck				6	Semi-Truck			
Total Vehicle					Total Vehicle				
225					22				
Turning Movement #7					Turning Movement #8				
4pm to 5pm					4pm to 5pm				
5pm to 6pm					5pm to 6pm				
Total					Total				
1	Passenger Vehicle	18			1	Passenger Vehicle	3		
2	Bicycle				2	Bicycle			
3	Pedestrian				3	Pedestrian			
4	2-axle Truck				4	2-axle Truck	2		
5	3-Axle Truck				5	3-Axle Truck			
6	Semi-Truck				6	Semi-Truck			
Total Vehicle					Total Vehicle				
32					6				



Court Street Traffic Study
Turning Movement Count – Location #3

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Court Street Traffic Study
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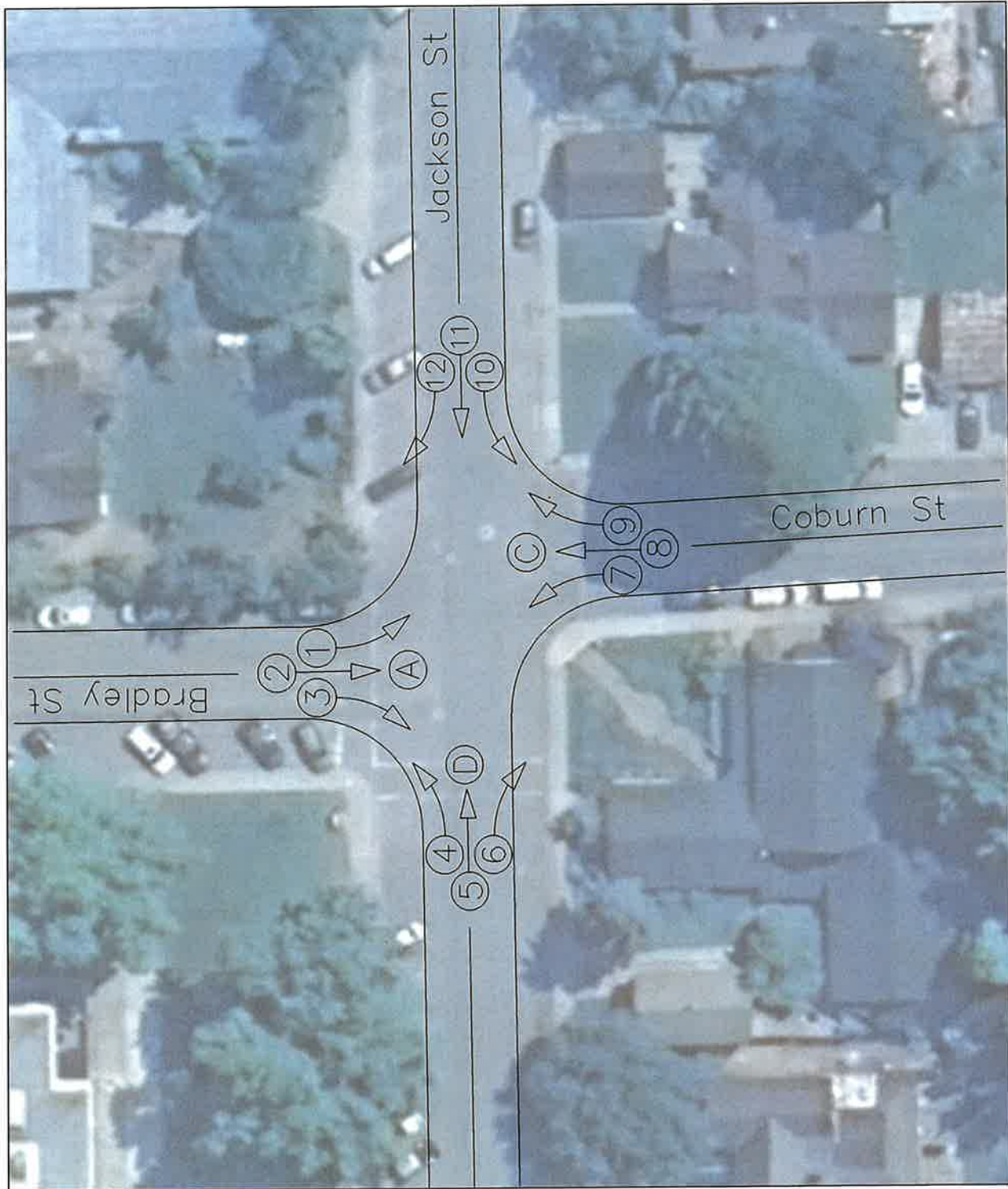
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Court Street Traffic Study
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Location				Court Street - Turning Movement Study #5				Crosswalks			
Date				11/19/2024				4pm to 5pm			
Time				4:00 pm to 6:00 pm				5pm to 6pm			
								Total			
								0			
								0			
								0			
								0			
								Total Pedestrians			
								0			
				Turning Movement #1				Turning Movement #2			
				4pm to 5pm				4pm to 5pm			
				5pm to 6pm				5pm to 6pm			
				Total				Total			
1	Passenger Vehicle		125		145		270	1	Passenger Vehicle		191
2	Bicycle						0	2	Bicycle		
3	Pedestrian						0	3	Pedestrian		
4	2-axle Truck		6		7		13	4	2-axle Truck		2
5	3-Axle Truck		2		4		6	5	3-Axle Truck		5
6	Semi-Truck		2		5		7	6	Semi-Truck		1
				Total Vehicle				Total Vehicle			
				296				413			
				Turning Movement #3				Turning Movement #4			
				4pm to 5pm				4pm to 5pm			
				5pm to 6pm				5pm to 6pm			
				Total				Total			
1	Passenger Vehicle				3		3	1	Passenger Vehicle		11
2	Bicycle						0	2	Bicycle		10
3	Pedestrian						0	3	Pedestrian		21
4	2-axle Truck						0	4	2-axle Truck		0
5	3-Axle Truck						0	5	3-Axle Truck		0
6	Semi-Truck						0	6	Semi-Truck		0
				Total Vehicle				Total Vehicle			
				3				21			
				Turning Movement #5				Turning Movement #6			
				4pm to 5pm				4pm to 5pm			
				5pm to 6pm				5pm to 6pm			
				Total				Total			
1	Passenger Vehicle		199		207		406	1	Passenger Vehicle		236
2	Bicycle						0	2	Bicycle		270
3	Pedestrian						0	3	Pedestrian		0
4	2-axle Truck		6		7		13	4	2-axle Truck		7
5	3-Axle Truck				2		2	5	3-Axle Truck		9
6	Semi-Truck		1		5		6	6	Semi-Truck		2
				Total Vehicle				Total Vehicle			
				427				525			
				Turning Movement #7				Turning Movement #8			
				4pm to 5pm				4pm to 5pm			
				5pm to 6pm				5pm to 6pm			
				Total				Total			
1	Passenger Vehicle						0	1	Passenger Vehicle		
2	Bicycle						0	2	Bicycle		
3	Pedestrian						0	3	Pedestrian		
4	2-axle Truck						0	4	2-axle Truck		
5	3-Axle Truck						0	5	3-Axle Truck		
6	Semi-Truck						0	6	Semi-Truck		
				Total Vehicle				Total Vehicle			
				0				0			



Court Street Traffic Study
Turning Movement Count – Location #6

Location	Court Street - Turning Movement Study #6																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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Appendix B: Roadway Segment Average Daily Traffic Counts

Site Code: □□□□□□□□□□□□□□□□
Street: West Main St
Cross Street: W/O Hwy 70/89
Direction: Combined

Latitude: 0.000000
Longitude: 0.000000

11/9/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
4:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
5:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
6:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
7:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
8:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
9:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
12:00 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	0	94	50	0	33	1	0	6	0	0	0	0	0	2	186
4:00	2	74	42	1	30	1	0	0	0	0	0	0	0	4	154
5:00	0	96	44	0	26	1	0	1	0	0	0	0	0	3	171
6:00	0	66	35	1	26	0	0	1	0	0	0	0	0	4	133
7:00	0	54	27	0	26	0	0	0	0	0	0	0	0	2	109
8:00	0	33	14	0	17	0	0	0	0	0	0	0	0	3	67
9:00	0	26	9	0	8	0	0	0	0	0	0	0	0	1	44
10:00	0	25	7	0	5	0	0	0	0	0	0	0	0	0	37
11:00	0	18	6	0	3	0	0	0	0	0	0	0	0	0	27
Total	2	486	234	2	174	3	0	8	0	0	0	0	0	19	928
Percent	0.2%	52.4%	25.2%	0.2%	18.8%	0.3%	0.0%	0.9%	0.0%	0.0%	0.0%	0.0%	0.0%	2.0%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	4:00	5:00	3:00	4:00	3:00	3:00		3:00						4:00	3:00
	2	96	50	1	33	1	*	6	*	*	*	*	*	4	186

Site Code:

Street: West Main St

Cross Street: W/O Hwy 70/89

Direction: Combined

11/11/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	10	6	0	5	0	0	0	0	0	0	0	0	0	21
1:00	0	4	10	0	7	0	0	0	0	0	0	0	0	0	21
2:00	0	3	0	0	2	0	0	0	0	0	0	0	0	1	6
3:00	0	1	3	0	0	0	0	0	0	0	0	0	0	0	4
4:00	0	4	0	0	1	0	0	0	0	0	0	0	0	0	5
5:00	0	2	5	0	0	0	0	0	0	0	0	0	0	0	7
6:00	0	14	0	0	9	1	0	1	0	0	0	0	0	0	25
7:00	0	18	14	0	17	0	0	0	0	0	0	0	0	1	50
8:00	0	60	25	1	19	0	0	1	0	0	0	0	0	5	111
9:00	0	102	29	0	36	0	0	1	1	0	0	0	0	2	171
10:00	0	95	47	2	25	2	0	1	1	0	0	0	0	6	179
11:00	1	116	47	1	27	0	0	0	1	0	0	0	0	10	203
12:00 PM	0	101	55	0	26	0	0	0	1	0	0	0	0	7	190
1:00	1	115	55	1	30	1	0	3	1	0	0	0	0	12	219
2:00	0	99	48	1	37	1	0	0	0	0	0	0	0	1	187
3:00	0	94	43	0	48	0	0	0	0	0	0	0	0	6	191
4:00	0	103	34	0	39	1	0	0	0	0	0	0	0	7	184
5:00	0	107	42	0	34	0	0	1	0	0	0	0	0	7	191
6:00	0	112	49	0	37	0	0	2	0	0	0	0	0	4	204
7:00	0	59	25	0	22	0	0	0	0	0	0	0	0	2	108
8:00	0	47	15	0	18	0	0	0	0	0	0	0	0	0	80
9:00	0	19	10	0	6	0	0	0	0	0	0	0	0	1	36
10:00	0	17	8	0	7	0	0	0	0	0	0	0	0	0	32
11:00	0	11	5	0	2	0	0	0	0	0	0	0	0	0	18
Total	2	1313	575	6	454	6	0	10	5	0	0	0	0	72	2443
Percent	0.1%	53.7%	23.5%	0.2%	18.6%	0.2%	0.0%	0.4%	0.2%	0.0%	0.0%	0.0%	0.0%	2.9%	
AM Peak	11:00	11:00	10:00	10:00	9:00	10:00		6:00	9:00					11:00	11:00
	1	116	47	2	36	2	*	1	1	*	*	*	*	10	203
PM Peak	1:00	1:00	12:00 PM	1:00	3:00	1:00		1:00	12:00 PM					1:00	1:00
	1	115	55	1	48	1	*	3	1	*	*	*	*	12	219

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/13/2024	Motor	Cars &				3 Axle	4 Axle	<5 Axle	5 Axle	>6 Axle	<6 Axle	6 Axle	>6 Axle	No Class	Total
Time	Cycles	Trailers	2 Axle Long	Buses	2 Axle 6 Tire	Single	Single	Double	Double	Double	Multi	Multi	Multi		
12:00 AM	0	8	4	0	0	0	0	0	0	0	0	0	0	0	12
1:00	0	3	4	0	0	0	0	0	0	0	0	0	0	0	7
2:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
3:00	0	4	1	0	0	0	0	0	0	0	0	0	0	0	5
4:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
5:00	0	6	7	0	1	1	0	0	2	0	0	0	0	0	17
6:00	0	18	11	1	8	0	0	0	0	0	0	0	0	0	38
7:00	0	28	24	1	26	1	0	0	0	0	0	0	0	2	82
8:00	0	108	42	1	38	0	0	0	0	0	0	0	0	9	198
9:00	2	121	65	5	41	3	0	3	0	0	0	0	0	13	253
10:00	0	125	61	3	36	0	0	4	1	0	0	0	0	9	239
11:00	1	114	53	0	37	0	0	3	1	0	0	0	0	6	215
12:00 PM	2	136	69	5	43	6	0	2	0	0	0	0	0	9	272
1:00	0	151	63	3	51	2	0	0	0	0	0	0	0	14	284
2:00	0	112	66	1	31	1	0	2	0	0	0	0	0	21	234
3:00	1	132	55	4	37	0	0	7	0	0	0	0	0	9	245
4:00	0	137	68	4	40	1	0	1	0	0	0	0	0	12	263
5:00	0	149	55	3	44	2	0	2	0	0	0	0	0	10	265
6:00	1	118	63	2	39	0	0	2	0	0	0	0	0	10	235
7:00	0	73	35	0	6	0	0	0	0	0	0	0	0	2	116
8:00	0	41	28	0	15	0	0	0	0	0	0	0	0	3	87
9:00	0	25	8	0	5	0	0	0	0	0	0	0	0	1	39
10:00	0	19	8	0	1	0	0	0	0	0	0	0	0	0	28
11:00	0	12	7	0	1	0	0	0	0	0	0	0	0	1	21
Total	7	1641	799	33	500	17	0	26	4	0	0	0	0	131	3158
Percent	0.2%	52.0%	25.3%	1.0%	15.8%	0.5%	0.0%	0.8%	0.1%	0.0%	0.0%	0.0%	0.0%	4.1%	
AM Peak	9:00	10:00	9:00	9:00	9:00	9:00		10:00	5:00					9:00	9:00
	2	125	65	5	41	3	*	4	2	*	*	*	*	13	253
PM Peak	12:00 PM	1:00	12:00 PM	12:00 PM	1:00	12:00 PM		3:00						2:00	1:00
	2	151	69	5	51	6	*	7	*	*	*	*	*	21	284

Site Code:

Street: West Main St

Cross Street: W/O Hwy 70/89

Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/15/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axle Double	5 Axle Double	>6 Axle Double	<6 Axle Multi	6 Axle Multi	>6 Axle Multi	No Class	Total
12:00 AM	0	7	7	0	0	0	0	1	0	0	0	0	0	1	16
1:00	0	2	4	0	0	0	0	2	0	0	0	0	0	0	8
2:00	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
3:00	0	3	3	0	0	0	0	0	0	0	0	0	0	0	6
4:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
5:00	0	5	7	0	3	0	0	0	0	0	0	0	0	1	16
6:00	0	22	8	0	10	0	0	0	0	0	0	0	0	1	41
7:00	0	19	15	0	16	1	0	0	0	0	0	0	0	3	54
8:00	0	91	42	2	31	0	0	2	2	0	0	0	0	4	174
9:00	0	124	63	4	39	0	0	2	1	0	0	0	0	9	242
10:00	1	112	38	1	43	2	0	2	0	0	0	0	0	4	203
11:00	0	103	43	2	44	4	0	1	0	0	0	0	0	5	202
12:00 PM	0	113	69	3	36	1	0	1	1	0	0	0	0	10	234
1:00	0	151	72	6	43	0	0	3	3	0	1	0	0	13	292
2:00	0	140	58	1	37	0	0	2	0	0	0	0	0	6	244
3:00	2	151	56	5	40	0	0	1	0	0	0	0	0	8	263
4:00	0	127	51	0	39	0	0	5	0	0	0	0	0	9	231
5:00	0	149	64	2	38	0	0	2	0	0	0	0	0	14	269
6:00	0	131	55	4	38	1	0	1	0	0	0	0	0	7	237
7:00	1	70	27	0	10	0	0	0	0	0	0	0	0	2	110
8:00	0	51	13	0	12	0	0	0	0	0	0	0	0	0	76
9:00	0	29	11	0	5	0	0	1	0	0	0	0	0	2	48
10:00	0	19	10	0	6	0	0	0	0	0	0	0	0	1	36
11:00	0	23	18	0	6	0	0	0	0	0	0	0	0	1	48
Total	4	1644	735	30	497	9	0	26	7	0	1	0	0	101	3054
Percent	0.1%	53.8%	24.1%	1.0%	16.3%	0.3%	0.0%	0.9%	0.2%	0.0%	0.0%	0.0%	0.0%	3.3%	
AM Peak	10:00	9:00	9:00	9:00	11:00	11:00		1:00	8:00					9:00	9:00
	1	124	63	4	44	4	*	2	2	*	*	*	*	9	242
PM Peak	3:00	1:00	1:00	1:00	1:00	12:00 PM		4:00	1:00		1:00			5:00	1:00
	2	151	72	6	43	1	*	5	3	*	1	*	*	14	292

Site Code:

Street: West Main St

Cross Street: W/O Hwy 70/89

Direction: Combined

Latitude: 0.000000
Longitude: 0.000000

Worksheet: Combined																	
11/17/2024	Motor	Cars &					3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class		Total
Time	Cycles	Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	Double	Double	Double	Double	Double	Double	Double	Double		
12:00 AM	0	9	4	0	3	0	0	0	0	0	0	0	0	0	0	1	17
1:00	0	8	0	0	3	0	0	0	0	0	0	0	0	0	0	1	12
2:00	0	1	6	0	2	0	0	0	0	0	0	0	0	0	0	0	9
3:00	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	1	5
4:00	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2
5:00	0	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	6
6:00	0	2	1	0	2	0	0	0	0	0	0	0	0	0	0	0	5
7:00	0	13	2	0	6	0	0	0	0	0	0	0	0	0	0	1	22
8:00	0	11	10	0	12	0	0	0	0	0	0	0	0	0	0	0	33
9:00	0	30	18	0	11	0	0	0	0	0	0	0	0	0	0	0	59
10:00	1	61	31	0	18	1	0	1	1	0	0	0	0	0	0	1	115
11:00	0	74	39	0	25	0	0	2	0	0	0	0	0	0	0	1	141
12:00 PM	0	74	22	0	27	0	0	1	0	0	0	0	0	0	0	3	127
1:00	0	111	47	2	41	0	0	4	0	0	0	0	0	0	0	7	212
2:00	0	89	42	1	29	0	0	1	2	0	0	0	0	0	0	5	169
3:00	0	86	37	0	23	1	0	4	0	0	0	0	0	0	0	4	155
4:00	0	68	27	1	28	0	0	2	1	0	0	0	0	0	0	1	128
5:00	0	68	30	1	23	0	0	0	0	0	0	0	0	0	0	2	124
6:00	0	45	37	0	22	0	0	1	0	0	0	0	0	0	0	1	106
7:00	0	49	18	0	16	0	0	0	0	0	0	0	0	0	0	3	86
8:00	0	45	19	0	10	0	0	0	0	0	0	0	0	0	0	3	77
9:00	0	20	10	0	3	0	0	1	0	0	0	0	0	0	0	0	34
10:00	0	16	7	0	3	0	0	0	0	0	0	0	0	0	0	1	27
11:00	0	8	5	0	3	0	0	0	0	0	0	0	0	0	0	1	17
Total	1	893	418	5	311	2	0	17	4	0	0	0	0	0	0	37	1688
Percent	0.1%	52.9%	24.8%	0.3%	18.4%	0.1%	0.0%	1.0%	0.2%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	2.2%	
AM Peak	10:00	11:00	11:00		11:00	10:00		11:00	10:00							12:00 AM	11:00
	1	74	39	*	25	1	*	2	1	*	*	*	*	*	*	1	141
PM Peak		1:00	1:00	1:00	1:00	3:00		1:00	2:00							1:00	1:00
	*	111	47	2	41	1	*	4	2	*	*	*	*	*	*	7	212

Site Code:

Street: West Main St

Cross Street: W/O Hwy 70/89

Direction: Combined

11/18/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	4	5	0	0	0	0	0	0	0	0	0	0	0	9
1:00	0	0	4	0	1	0	0	0	0	0	0	0	0	0	5
2:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
3:00	0	3	2	0	0	0	0	0	0	0	0	0	0	0	5
4:00	0	2	2	0	0	0	0	0	0	0	0	0	0	0	4
5:00	0	4	6	0	1	0	0	1	0	0	0	0	0	0	12
6:00	0	21	5	0	10	0	0	0	0	0	0	0	0	1	37
7:00	0	35	21	1	14	1	0	1	0	0	0	0	0	4	77
8:00	1	97	34	5	26	1	0	0	0	0	0	0	0	5	169
9:00	1	129	73	1	38	1	0	5	1	0	0	0	0	11	260
10:00	1	105	61	2	35	2	0	1	0	0	0	0	0	8	215
11:00	0	81	75	2	30	0	0	4	0	0	0	0	0	11	203
12:00 PM	1	113	66	3	43	1	0	2	0	0	0	0	0	11	240
1:00	1	148	53	3	48	0	0	4	0	0	0	0	0	19	276
2:00	0	123	57	0	44	1	0	2	0	0	0	0	0	10	237
3:00	0	115	59	2	52	1	0	2	0	0	0	0	0	9	240
4:00	0	145	63	4	50	0	0	0	0	0	0	0	0	8	270
5:00	0	137	66	1	51	0	0	1	1	0	0	0	0	13	270
6:00	0	134	52	2	40	0	0	2	0	0	0	0	0	9	239
7:00	0	63	28	0	22	0	0	0	0	0	0	0	0	0	113
8:00	0	55	17	0	14	0	0	0	0	0	0	0	0	2	88
9:00	0	28	7	0	9	0	0	0	0	0	0	0	0	0	44
10:00	0	13	4	0	9	0	0	0	0	0	0	0	0	0	26
11:00	0	11	12	0	5	0	0	0	0	0	0	0	0	0	28
Total	5	1567	772	26	542	8	0	25	2	0	0	0	0	121	3068
Percent	0.2%	51.1%	25.2%	0.8%	17.7%	0.3%	0.0%	0.8%	0.1%	0.0%	0.0%	0.0%	0.0%	3.9%	
AM Peak	8:00	9:00	11:00	8:00	9:00	10:00		9:00	9:00					9:00	9:00
	1	129	75	5	38	2	*	5	1	*	*	*	*	11	260
PM Peak	12:00 PM	1:00	12:00 PM	4:00	3:00	12:00 PM		1:00	5:00					1:00	1:00
	1	148	66	4	52	1	*	4	1	*	*	*	*	19	276

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/8/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
4:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
5:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
6:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
7:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
8:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
9:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
12:00 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	0	40	16	2	10	3	0	0	2	0	0	0	0	1	74
4:00	0	132	79	2	32	3	0	5	4	0	0	0	0	2	259
5:00	0	170	86	5	38	7	0	5	5	0	0	0	0	3	319
6:00	0	207	100	2	42	1	0	1	2	0	0	0	0	3	358
7:00	0	111	48	3	31	0	0	2	0	0	0	1	0	0	196
8:00	0	82	44	2	25	0	0	1	0	0	0	0	0	1	155
9:00	0	53	25	1	7	0	0	0	0	0	1	0	0	0	87
10:00	0	47	19	1	4	0	0	1	0	0	0	0	0	0	72
11:00	0	17	11	0	1	0	0	0	0	0	0	0	0	0	29
Total	0	859	428	18	190	14	0	15	13	0	1	1	0	10	1549
Percent	0.0%	55.5%	27.6%	1.2%	12.3%	0.9%	0.0%	1.0%	0.8%	0.0%	0.1%	0.1%	0.0%	0.6%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak		6:00	6:00	5:00	6:00	5:00		4:00	5:00		9:00	7:00		5:00	6:00
	*	207	100	5	42	7	*	5	5	*	1	1	*	3	358

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/9/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	11	8	0	1	0	0	0	1	0	0	0	0	0	21
1:00	0	5	3	0	1	0	0	0	0	0	0	0	0	0	9
2:00	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
3:00	0	2	2	0	0	0	0	0	2	0	0	0	0	0	6
4:00	0	3	3	0	0	1	0	0	0	0	0	0	0	0	7
5:00	0	0	4	0	1	0	0	0	0	0	0	0	0	0	5
6:00	0	5	8	2	4	2	0	2	0	0	0	0	0	0	23
7:00	0	9	3	1	2	10	0	0	0	0	0	0	0	0	25
8:00	0	12	13	1	3	10	0	0	0	0	0	0	0	2	41
9:00	0	58	27	4	28	7	0	1	1	0	0	0	0	1	127
10:00	0	100	51	1	20	1	0	3	2	0	0	0	0	2	180
11:00	0	108	46	0	25	4	0	5	0	0	0	0	0	5	193
12:00 PM	0	111	61	1	33	1	0	7	1	0	0	0	0	1	216
1:00	1	157	78	1	41	2	0	0	2	0	0	0	0	4	286
2:00	0	123	61	3	22	9	1	2	2	0	0	0	0	2	225
3:00	1	69	46	1	13	3	0	1	1	0	0	0	0	1	136
4:00	1	78	44	1	27	3	0	4	0	0	0	0	0	1	159
5:00	1	69	39	1	23	1	0	3	1	0	0	0	0	0	138
6:00	0	48	15	0	25	0	0	1	1	0	0	0	0	2	92
7:00	0	48	27	2	9	1	0	1	0	0	0	0	0	0	88
8:00	1	36	13	0	9	0	0	0	0	0	0	0	0	0	59
9:00	0	22	12	0	2	0	0	0	0	0	0	0	0	0	36
10:00	0	20	13	0	2	0	0	0	1	0	0	0	0	0	36
11:00	0	7	4	0	2	0	0	0	0	0	0	0	0	0	13
Total	5	1101	581	19	293	56	1	30	15	0	0	0	0	21	2122
Percent	0.2%	51.9%	27.4%	0.9%	13.8%	2.6%	0.0%	1.4%	0.7%	0.0%	0.0%	0.0%	0.0%	1.0%	
AM Peak		11:00	10:00	9:00	9:00	7:00		11:00	3:00					11:00	11:00
	*	108	51	4	28	10	*	5	2	*	*	*	*	5	193
PM Peak	1:00	1:00	1:00	2:00	1:00	2:00	2:00	12:00 PM	1:00					1:00	1:00
	1	157	78	3	41	9	1	7	2	*	*	*	*	4	286

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/10/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	8	4	0	4	0	0	1	0	0	0	0	0	0	17
1:00	0	22	5	0	2	0	0	0	0	0	0	0	0	0	29
2:00	0	2	1	0	0	0	0	0	0	0	0	0	0	0	3
3:00	0	4	1	0	1	0	0	0	0	0	0	0	0	0	6
4:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
5:00	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3
6:00	0	1	3	0	3	0	0	0	0	0	0	0	0	0	7
7:00	0	6	4	0	2	0	0	0	1	0	0	0	0	0	13
8:00	0	16	4	0	2	0	0	0	1	0	0	0	0	0	23
9:00	0	17	8	0	5	0	0	0	0	0	0	0	0	0	30
10:00	0	49	29	0	15	0	0	1	4	0	0	0	0	1	99
11:00	0	57	38	0	17	0	0	0	0	0	0	0	0	0	112
12:00 PM	6	77	26	0	15	0	0	4	0	0	0	0	0	1	129
1:00	0	88	39	0	21	0	0	3	0	0	0	0	0	1	152
2:00	1	71	48	0	14	1	0	4	0	0	0	0	0	0	139
3:00	1	75	37	0	10	0	0	1	0	0	0	0	0	0	124
4:00	0	67	37	0	10	0	0	0	0	0	0	0	0	2	116
5:00	1	51	40	1	13	1	0	2	0	0	0	0	0	1	110
6:00	0	50	17	0	13	0	0	5	0	0	0	0	0	0	85
7:00	0	37	24	0	13	1	0	1	1	0	0	0	0	0	77
8:00	0	22	16	0	10	0	0	2	0	0	0	0	0	0	50
9:00	0	19	11	0	4	0	0	1	0	0	0	0	0	0	35
10:00	0	16	12	0	3	0	0	0	0	0	0	0	0	0	31
11:00	0	7	3	0	2	0	0	0	1	0	0	0	0	0	13
Total	9	764	410	1	179	3	0	25	8	0	0	0	0	6	1405
Percent	0.6%	54.4%	29.2%	0.1%	12.7%	0.2%	0.0%	1.8%	0.6%	0.0%	0.0%	0.0%	0.0%	0.4%	
AM Peak		11:00	11:00		11:00			12:00 AM	10:00					10:00	11:00
	*	57	38	*	17	*	*	1	4	*	*	*	*	1	112
PM Peak	12:00 PM	1:00	2:00	5:00	1:00	2:00		6:00	7:00					4:00	1:00
	6	88	48	1	21	1	*	5	1	*	*	*	*	2	152

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/11/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	14	9	0	2	0	0	0	1	0	0	0	0	0	26
1:00	0	5	4	0	1	0	0	2	1	0	0	0	0	0	13
2:00	0	2	0	0	1	1	0	0	0	0	0	0	0	0	4
3:00	0	5	0	0	0	0	0	0	0	0	0	0	0	0	5
4:00	0	2	1	0	2	1	0	0	0	0	0	0	0	0	6
5:00	0	3	4	0	2	1	0	1	0	0	0	0	1	0	12
6:00	0	4	3	0	3	0	0	0	2	0	0	0	0	0	12
7:00	0	9	11	1	11	9	0	1	5	0	0	0	0	2	49
8:00	0	20	18	1	11	7	0	0	3	0	0	0	0	2	62
9:00	0	59	36	0	19	7	0	2	2	0	0	0	0	0	125
10:00	0	47	28	4	20	7	0	1	2	0	0	0	0	3	112
11:00	0	53	49	3	23	4	0	0	6	0	0	0	0	2	140
12:00 PM	0	72	40	1	21	5	0	4	4	0	0	0	0	5	152
1:00	0	78	40	1	22	1	0	3	2	0	0	0	0	2	149
2:00	0	71	42	3	25	2	0	1	2	0	0	0	0	2	148
3:00	0	82	39	1	24	0	0	0	3	0	0	1	0	1	151
4:00	0	76	36	0	14	1	0	2	1	0	0	0	1	0	131
5:00	0	83	44	0	14	3	0	1	3	0	0	0	0	2	150
6:00	0	84	42	1	30	0	0	1	1	0	0	0	0	0	159
7:00	0	56	34	2	13	0	0	1	1	0	1	1	0	1	110
8:00	0	32	13	0	12	0	0	1	1	0	1	3	0	0	63
9:00	0	15	12	0	2	0	0	0	1	0	0	0	0	0	30
10:00	0	17	7	2	0	0	0	0	2	0	1	1	0	0	30
11:00	0	13	2	0	2	0	0	1	1	0	0	0	0	0	19
Total	0	902	514	20	274	49	0	22	44	0	3	6	2	22	1858
Percent	0.0%	48.5%	27.7%	1.1%	14.7%	2.6%	0.0%	1.2%	2.4%	0.0%	0.2%	0.3%	0.1%	1.2%	
AM Peak		9:00	11:00	10:00	11:00	7:00		1:00	11:00				5:00	10:00	11:00
	*	59	49	4	23	9	*	2	6	*	*	*	1	3	140
PM Peak		6:00	5:00	2:00	6:00	12:00 PM		12:00 PM	12:00 PM		7:00	8:00	4:00	12:00 PM	6:00
	*	84	44	3	30	5	*	4	4	*	1	3	1	5	159

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/12/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	6	1	0	1	0	0	0	2	0	5	0	0	0	15
1:00	0	4	2	0	1	0	0	0	1	0	3	1	0	0	12
2:00	0	3	0	0	0	0	0	0	0	0	0	0	0	0	3
3:00	0	1	2	0	1	1	0	0	1	0	0	0	0	0	6
4:00	0	4	2	0	0	2	0	1	0	0	0	0	0	0	9
5:00	0	7	7	1	4	0	0	0	1	0	0	0	0	0	20
6:00	0	16	12	0	5	0	0	0	1	0	0	0	0	0	34
7:00	0	46	23	3	20	9	0	2	2	0	0	0	0	0	105
8:00	1	151	63	0	36	9	0	1	3	1	1	0	0	5	271
9:00	0	126	61	3	35	5	0	5	9	0	0	0	0	4	248
10:00	2	109	51	2	33	8	0	2	5	0	0	0	0	5	217
11:00	0	124	52	4	29	6	0	5	3	0	0	0	0	3	226
12:00 PM	0	119	56	0	32	3	0	1	8	0	0	0	0	1	220
1:00	1	164	98	2	36	1	0	2	6	0	0	0	0	0	310
2:00	1	126	63	2	29	1	0	3	0	0	0	0	0	4	229
3:00	0	118	71	5	32	2	0	5	4	0	0	0	0	0	237
4:00	0	144	77	3	44	5	0	5	4	0	0	0	0	4	286
5:00	1	143	73	2	33	2	0	8	5	1	0	0	0	2	270
6:00	0	109	60	2	23	0	0	2	0	0	0	0	0	0	196
7:00	0	57	36	0	17	0	0	2	1	0	0	0	0	0	113
8:00	0	61	24	2	12	0	0	0	0	0	0	0	0	0	99
9:00	0	32	10	2	9	0	0	1	1	0	0	0	0	0	55
10:00	0	17	9	1	1	0	0	1	3	0	0	0	0	1	33
11:00	0	5	7	0	1	0	0	0	0	0	0	0	0	0	13
Total	6	1692	860	34	434	54	0	46	60	2	9	1	0	29	3227
Percent	0.2%	52.4%	26.7%	1.1%	13.4%	1.7%	0.0%	1.4%	1.9%	0.1%	0.3%	0.0%	0.0%	0.9%	
AM Peak	10:00	8:00	8:00	11:00	8:00	7:00		9:00	9:00	8:00	12:00 AM	1:00		8:00	8:00
	2	151	63	4	36	9	*	5	9	1	5	1	*	5	271
PM Peak	1:00	1:00	1:00	3:00	4:00	4:00		5:00	12:00 PM	5:00				2:00	1:00
	1	164	98	5	44	5	*	8	8	1	*	*	*	4	310

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/13/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	5	5	0	2	0	0	0	2	0	0	0	0	0	14
1:00	0	4	2	0	0	0	0	0	1	0	0	0	0	0	7
2:00	0	1	1	0	0	0	0	0	1	0	1	0	0	0	4
3:00	0	0	1	0	2	0	0	0	1	0	0	0	0	0	4
4:00	0	8	4	0	2	3	0	0	1	0	0	0	0	0	18
5:00	0	6	10	0	3	1	0	0	3	0	0	0	0	0	23
6:00	0	7	8	0	6	2	0	0	0	0	0	0	0	0	23
7:00	0	46	23	8	14	15	0	3	2	0	0	0	0	4	115
8:00	1	158	53	1	32	13	0	1	3	0	0	0	0	3	265
9:00	0	142	70	1	38	7	0	2	1	0	0	0	0	2	263
10:00	1	131	48	2	40	2	0	0	5	0	0	0	0	7	236
11:00	1	104	57	2	24	2	0	3	3	0	0	0	0	1	197
12:00 PM	0	126	63	3	29	4	0	6	3	0	0	1	0	1	236
1:00	0	173	91	2	38	2	0	3	5	0	0	0	0	2	316
2:00	1	111	51	1	30	4	0	5	2	0	0	0	0	7	212
3:00	0	128	62	4	34	5	0	3	2	0	0	0	0	3	241
4:00	0	108	56	4	31	0	0	1	3	0	0	0	0	9	212
5:00	1	125	65	1	30	1	0	1	0	0	0	0	0	3	227
6:00	1	106	49	3	24	1	0	4	5	0	0	0	0	3	196
7:00	0	63	34	0	12	0	0	1	1	0	0	0	0	2	113
8:00	0	37	16	2	10	0	0	1	1	0	0	0	0	0	67
9:00	0	30	16	1	7	0	0	0	0	0	1	2	0	0	57
10:00	0	17	16	0	3	0	0	0	2	0	1	1	0	0	40
11:00	0	6	5	0	0	1	0	0	0	0	2	0	0	0	14
Total	6	1642	806	35	411	63	0	34	47	0	5	4	0	47	3100
Percent	0.2%	53.0%	26.0%	1.1%	13.3%	2.0%	0.0%	1.1%	1.5%	0.0%	0.2%	0.1%	0.0%	1.5%	
AM Peak	8:00	8:00	9:00	7:00	10:00	7:00		7:00	10:00		2:00			10:00	8:00
	1	158	70	8	40	15	*	3	5	*	1	*	*	7	265
PM Peak	2:00	1:00	1:00	3:00	1:00	3:00		12:00 PM	1:00		11:00	9:00		4:00	1:00
	1	173	91	4	38	5	*	6	5	*	2	2	*	9	316

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/14/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	4	7	0	2	0	0	0	3	0	7	1	0	0	24
1:00	0	2	1	0	0	0	0	0	1	0	0	1	0	0	5
2:00	0	2	0	0	0	0	0	0	0	0	1	0	0	0	3
3:00	0	2	1	0	1	0	0	0	2	0	0	0	0	0	6
4:00	0	3	3	0	2	2	0	0	0	0	0	0	0	0	10
5:00	0	7	7	0	5	1	0	1	3	0	0	0	0	0	24
6:00	0	10	5	0	4	0	0	1	0	0	0	0	0	1	21
7:00	1	39	23	1	16	9	0	1	2	0	0	0	0	4	96
8:00	0	162	54	2	30	7	0	1	5	1	0	0	0	4	266
9:00	0	120	55	1	39	6	0	4	0	0	0	1	0	4	230
10:00	1	113	52	1	26	1	0	2	10	0	0	0	0	0	206
11:00	0	97	52	4	33	1	0	6	2	0	0	0	0	2	197
12:00 PM	1	117	62	6	39	3	0	5	2	0	0	0	0	3	238
1:00	1	154	72	3	39	1	0	2	3	0	0	0	0	2	277
2:00	0	135	79	2	32	5	0	1	2	0	0	0	0	1	257
3:00	0	116	70	1	31	1	0	1	1	0	0	0	0	6	227
4:00	0	116	76	2	35	2	0	3	2	1	0	0	0	2	239
5:00	0	133	61	3	31	0	0	1	0	1	0	0	0	3	233
6:00	0	112	50	3	31	0	0	0	0	0	0	0	0	0	196
7:00	0	66	22	0	14	0	0	2	1	0	0	0	0	0	105
8:00	0	46	21	0	7	0	0	1	1	0	0	0	0	0	76
9:00	0	31	13	1	2	0	0	1	0	0	0	0	0	1	49
10:00	0	29	11	1	3	0	0	1	1	0	0	0	0	0	46
11:00	0	13	7	0	2	0	0	0	0	0	0	0	0	0	22
Total	4	1629	804	31	424	39	0	34	41	3	8	3	0	33	3053
Percent	0.1%	53.4%	26.3%	1.0%	13.9%	1.3%	0.0%	1.1%	1.3%	0.1%	0.3%	0.1%	0.0%	1.1%	
AM Peak	7:00	8:00	9:00	11:00	9:00	7:00		11:00	10:00	8:00	12:00 AM	12:00 AM		7:00	8:00
	1	162	55	4	39	9	*	6	10	1	7	1	*	4	266
PM Peak	12:00 PM	1:00	2:00	12:00 PM	12:00 PM	2:00		12:00 PM	1:00	4:00				3:00	1:00
	1	154	79	6	39	5	*	5	3	1	*	*	*	6	277

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/15/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	6	1	0	1	0	0	0	0	0	0	0	0	0	8
1:00	0	6	4	0	2	0	0	0	0	0	0	0	0	1	13
2:00	0	6	1	0	0	0	0	0	2	0	0	0	0	0	9
3:00	0	1	1	1	2	0	0	0	1	0	0	1	0	0	7
4:00	0	0	5	0	2	0	0	1	0	0	0	0	0	2	10
5:00	0	6	6	0	3	0	0	0	3	0	0	0	0	0	18
6:00	0	12	6	0	8	0	0	0	1	1	0	0	0	1	29
7:00	0	28	19	3	13	4	0	0	0	0	1	0	0	2	70
8:00	1	110	44	1	17	3	0	0	0	0	0	0	0	0	176
9:00	0	106	46	3	28	13	0	0	6	0	0	0	0	6	208
10:00	1	92	56	1	33	4	0	6	2	0	0	0	0	0	195
11:00	0	124	41	0	35	6	0	5	10	0	0	0	0	2	223
12:00 PM	0	112	65	1	29	2	0	4	7	0	1	0	0	1	222
1:00	1	173	81	2	41	2	0	6	3	0	0	0	0	1	310
2:00	0	139	68	4	31	4	0	3	5	0	0	0	0	4	258
3:00	0	142	66	3	24	1	0	1	7	0	0	0	0	3	247
4:00	0	124	61	0	29	2	0	2	9	0	0	0	0	1	228
5:00	0	133	58	2	34	0	0	5	5	0	0	0	0	0	237
6:00	1	109	56	1	28	0	0	1	4	0	0	0	0	2	202
7:00	0	63	32	0	16	0	0	0	1	0	0	0	0	0	112
8:00	0	43	13	0	8	0	0	2	0	0	0	0	0	1	67
9:00	0	31	13	1	5	0	0	1	0	0	0	1	0	0	52
10:00	0	28	15	0	5	0	0	0	0	0	0	0	0	1	49
11:00	0	20	10	1	2	0	0	1	0	0	0	0	0	1	35
Total	4	1614	768	24	396	41	0	38	66	1	2	2	0	29	2985
Percent	0.1%	54.1%	25.7%	0.8%	13.3%	1.4%	0.0%	1.3%	2.2%	0.0%	0.1%	0.1%	0.0%	1.0%	
AM Peak	8:00	11:00	10:00	7:00	11:00	9:00		10:00	11:00	6:00	7:00	3:00		9:00	11:00
	1	124	56	3	35	13	*	6	10	1	1	1	*	6	223
PM Peak	1:00	1:00	1:00	2:00	1:00	2:00		1:00	4:00		12:00 PM	9:00		2:00	1:00
	1	173	81	4	41	4	*	6	9	*	1	1	*	4	310

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/16/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	11	5	0	3	0	0	0	0	0	0	0	0	0	19
1:00	0	8	2	0	4	0	0	0	3	0	0	0	0	0	17
2:00	0	4	5	0	2	0	0	0	0	0	0	0	0	0	11
3:00	0	1	2	0	2	0	0	0	0	0	0	0	0	0	5
4:00	0	5	2	0	0	0	0	0	0	0	0	0	0	0	7
5:00	0	3	3	0	3	0	0	0	1	0	0	0	0	0	10
6:00	0	9	6	0	4	0	0	0	0	0	0	0	0	1	20
7:00	0	39	12	0	9	0	0	0	0	0	0	0	0	0	60
8:00	0	27	19	0	10	0	1	0	0	0	0	0	0	0	57
9:00	0	26	18	1	9	0	0	0	1	0	0	0	0	1	56
10:00	0	53	27	2	18	0	0	2	1	0	0	0	0	1	104
11:00	0	63	29	0	17	1	0	3	0	0	0	0	0	3	116
12:00 PM	0	65	44	1	22	0	0	0	1	0	0	0	0	1	134
1:00	0	98	45	0	30	0	0	2	0	0	0	0	0	0	175
2:00	0	88	51	0	24	1	0	7	1	0	0	0	0	0	172
3:00	0	74	42	0	26	0	0	0	0	0	0	0	0	0	142
4:00	1	82	39	0	10	1	0	1	0	0	0	0	0	0	134
5:00	0	68	29	1	17	1	0	5	0	0	0	0	0	1	122
6:00	0	49	30	0	13	0	0	1	0	0	0	0	0	0	93
7:00	0	37	13	2	4	0	0	2	1	0	0	0	0	2	61
8:00	0	41	19	0	8	0	0	0	0	0	0	0	0	0	68
9:00	0	34	14	0	5	0	0	1	0	0	0	0	0	0	54
10:00	0	25	15	2	2	0	0	0	0	0	0	0	0	0	44
11:00	0	12	3	0	1	0	0	0	1	0	0	0	0	0	17
Total	1	922	474	9	243	4	1	24	10	0	0	0	0	10	1698
Percent	0.1%	54.3%	27.9%	0.5%	14.3%	0.2%	0.1%	1.4%	0.6%	0.0%	0.0%	0.0%	0.0%	0.6%	
AM Peak		11:00	11:00	10:00	10:00	11:00	8:00	11:00	1:00					11:00	11:00
	*	63	29	2	18	1	1	3	3	*	*	*	*	3	116
PM Peak	4:00	1:00	2:00	7:00	1:00	2:00		2:00	12:00 PM					7:00	1:00
	1	98	51	2	30	1	*	7	1	*	*	*	*	2	175

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/17/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	10	3	0	2	0	0	1	0	0	0	0	0	0	16
1:00	0	6	2	0	2	0	0	0	0	0	0	0	0	0	10
2:00	0	5	6	0	1	0	0	0	0	0	0	0	0	1	13
3:00	0	2	3	1	2	0	0	0	0	0	0	0	0	1	9
4:00	0	1	2	0	1	0	0	0	0	0	0	0	0	0	4
5:00	0	3	4	0	2	0	0	0	0	0	0	0	0	0	9
6:00	0	1	1	0	1	0	0	1	0	0	0	0	0	0	4
7:00	0	7	3	0	4	0	0	0	0	0	0	0	0	0	14
8:00	0	12	10	0	3	1	1	0	0	0	0	0	0	0	27
9:00	0	25	6	0	6	0	0	0	2	0	0	0	0	0	39
10:00	0	36	16	0	9	0	0	3	1	0	0	0	0	0	65
11:00	0	65	28	0	11	0	0	0	0	0	0	0	0	1	105
12:00 PM	0	58	25	1	18	0	0	2	1	0	0	0	0	4	109
1:00	0	74	46	0	19	0	0	3	0	0	0	0	0	0	142
2:00	0	81	39	0	17	1	0	2	1	0	0	0	0	1	142
3:00	0	62	41	0	18	1	0	2	1	0	0	0	0	0	125
4:00	0	65	26	1	8	0	0	1	1	0	0	0	0	3	105
5:00	0	71	27	1	12	0	0	1	0	0	0	0	0	0	112
6:00	0	48	32	0	16	0	0	1	0	0	0	0	0	1	98
7:00	0	39	13	0	10	0	0	1	0	0	0	0	0	0	63
8:00	1	35	10	0	3	0	0	2	0	0	0	0	0	1	52
9:00	0	24	12	1	4	0	0	2	1	0	0	0	0	0	44
10:00	0	17	4	0	2	1	0	0	1	0	0	0	0	0	25
11:00	0	10	6	2	1	0	0	0	0	0	0	0	0	1	20
Total	1	757	365	7	172	4	1	22	9	0	0	0	0	14	1352
Percent	0.1%	56.0%	27.0%	0.5%	12.7%	0.3%	0.1%	1.6%	0.7%	0.0%	0.0%	0.0%	0.0%	1.0%	
AM Peak		11:00	11:00	3:00	11:00	8:00	8:00	10:00	9:00					2:00	11:00
	*	65	28	1	11	1	1	3	2	*	*	*	*	1	105
PM Peak	8:00	2:00	1:00	11:00	1:00	2:00		1:00	12:00 PM					12:00 PM	1:00
	1	81	46	2	19	1	*	3	1	*	*	*	*	4	142

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (N)
 Street: Cerscent St (northbound)
 Cross Street: N/O Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/18/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	7	3	0	3	0	0	1	1	0	0	0	0	0	15
1:00	0	2	2	0	1	0	0	0	0	0	0	0	0	0	5
2:00	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
3:00	0	3	1	0	2	0	0	0	1	0	0	0	0	0	7
4:00	0	2	2	0	1	2	0	0	0	0	0	0	0	0	7
5:00	0	4	3	0	6	0	0	1	1	0	0	0	0	0	15
6:00	0	17	6	3	6	0	0	0	1	0	0	0	0	0	33
7:00	0	32	16	1	6	1	0	1	1	0	0	0	0	1	59
8:00	0	122	51	1	21	9	1	2	2	0	0	0	0	2	211
9:00	0	132	65	5	22	11	0	1	4	0	0	0	0	1	241
10:00	0	126	71	2	29	13	0	3	3	0	1	0	0	7	255
11:00	0	85	62	3	25	5	0	2	11	0	0	0	0	3	196
12:00 PM	0	109	57	2	21	3	0	5	4	1	0	0	0	2	204
1:00	0	154	82	3	55	6	0	4	7	0	1	0	0	5	317
2:00	0	125	69	3	28	4	0	4	3	0	0	0	0	1	237
3:00	0	137	68	2	24	5	0	5	3	0	0	0	0	3	247
4:00	0	112	74	3	32	3	0	5	6	1	0	0	0	3	239
5:00	0	123	73	1	31	1	0	4	5	0	0	0	0	2	240
6:00	0	110	56	2	37	1	0	2	2	0	0	0	0	0	210
7:00	1	53	31	1	6	0	0	1	0	0	0	0	0	6	99
8:00	0	44	12	0	16	0	0	2	0	0	0	0	0	1	75
9:00	0	25	13	0	6	0	0	1	0	0	0	0	0	0	45
10:00	0	3	1	0	2	0	0	0	0	0	0	0	0	3	9
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
Total	1	1527	818	32	380	64	1	44	56	2	2	0	0	40	2967
Percent	0.0%	51.5%	27.6%	1.1%	12.8%	2.2%	0.0%	1.5%	1.9%	0.1%	0.1%	0.0%	0.0%	1.3%	
AM Peak		9:00	10:00	9:00	10:00	10:00	8:00	10:00	11:00		10:00			10:00	10:00
	*	132	71	5	29	13	1	3	11	*	1	*	*	7	255
PM Peak	7:00	1:00	1:00	1:00	1:00	1:00		12:00 PM	1:00	12:00 PM	1:00			7:00	1:00
	1	154	82	3	55	6	*	5	7	1	1	*	*	6	317
Grand Total	37	13409	6828	230	3396	391	4	334	369	8	30	17	2	261	25316
Percent	0.1%	53.0%	27.0%	0.9%	13.4%	1.5%	0.0%	1.3%	1.5%	0.0%	0.1%	0.1%	0.0%	1.0%	

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/8/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
4:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
5:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
6:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
7:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
8:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
9:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
12:00 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	0	18	6	0	2	0	0	0	0	0	0	0	0	0	26
4:00	2	147	68	0	27	1	0	11	5	0	0	0	1	5	267
5:00	0	190	73	3	29	2	0	5	1	0	0	0	0	7	310
6:00	0	118	65	2	33	2	0	4	0	0	0	0	0	2	226
7:00	0	73	49	1	23	0	0	2	0	0	0	0	0	1	149
8:00	0	137	48	1	37	1	0	0	0	0	0	0	0	2	226
9:00	0	60	26	1	10	0	0	0	2	0	0	0	0	0	99
10:00	0	153	66	3	28	0	0	4	0	0	0	0	0	4	258
11:00	0	21	13	0	4	0	0	0	1	0	0	0	0	0	39
Total	2	917	414	11	193	6	0	26	9	0	0	0	1	21	1600
Percent	0.1%	57.3%	25.9%	0.7%	12.1%	0.4%	0.0%	1.6%	0.6%	0.0%	0.0%	0.0%	0.1%	1.3%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	4:00	5:00	5:00	5:00	8:00	5:00		4:00	4:00				4:00	5:00	5:00
	2	190	73	3	37	2	*	11	5	*	*	*	1	7	310

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/9/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	13	3	0	1	0	0	1	0	0	0	0	0	0	18
1:00	0	2	2	0	1	0	0	0	1	0	0	0	0	0	6
2:00	0	2	0	0	1	0	0	0	1	0	0	0	0	0	4
3:00	0	3	2	0	2	1	0	0	1	0	0	0	0	0	9
4:00	0	2	2	0	1	1	0	0	0	0	0	0	0	0	6
5:00	0	5	1	3	0	0	0	0	2	0	0	0	0	0	11
6:00	0	10	5	0	1	0	0	0	6	0	0	0	0	0	22
7:00	0	8	7	1	2	1	0	1	12	0	0	0	0	1	33
8:00	0	16	11	0	10	0	0	2	9	0	0	0	0	2	50
9:00	0	29	15	2	16	0	0	4	3	0	0	0	0	0	69
10:00	0	56	28	0	17	1	0	1	3	0	0	0	0	1	107
11:00	1	87	55	1	35	0	0	3	1	0	0	0	1	1	185
12:00 PM	1	84	45	0	21	0	0	2	4	0	0	1	0	1	159
1:00	1	103	47	4	28	0	0	6	8	0	0	0	0	1	198
2:00	1	94	43	1	18	1	0	5	3	0	0	0	1	1	168
3:00	0	92	54	1	20	0	0	2	2	0	0	0	0	0	171
4:00	0	96	45	2	21	1	0	4	2	0	0	0	0	2	173
5:00	2	185	83	0	31	0	0	2	0	0	0	0	0	11	314
6:00	0	99	36	0	24	1	0	1	0	0	0	0	0	0	161
7:00	0	42	16	0	10	1	0	1	0	0	0	0	0	0	70
8:00	0	36	13	0	9	0	0	1	0	0	0	0	0	1	60
9:00	0	31	8	0	8	0	0	1	0	0	0	0	0	0	48
10:00	0	22	15	0	5	0	0	0	1	0	0	0	0	1	44
11:00	0	17	5	0	2	0	0	0	0	0	0	0	0	0	24
Total	6	1134	541	15	284	8	0	37	59	0	0	1	2	23	2110
Percent	0.3%	53.7%	25.6%	0.7%	13.5%	0.4%	0.0%	1.8%	2.8%	0.0%	0.0%	0.0%	0.1%	1.1%	
AM Peak	11:00	11:00	11:00	5:00	11:00	3:00		9:00	7:00				11:00	8:00	11:00
	1	87	55	3	35	1	*	4	12	*	*	*	1	2	185
PM Peak	5:00	5:00	5:00	1:00	5:00	2:00		1:00	1:00			12:00 PM	2:00	5:00	5:00
	2	185	83	4	31	1	*	6	8	*	*	1	1	11	314

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/10/2024	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	7	3	0	2	0	0	0	0	0	0	0	0	0	12
1:00	0	10	0	1	3	0	0	0	0	0	0	0	0	0	14
2:00	0	4	2	0	1	0	0	0	0	0	0	0	0	0	7
3:00	0	1	0	0	1	0	0	0	1	0	0	0	0	0	3
4:00	0	3	0	0	1	0	0	0	0	0	0	0	0	0	4
5:00	0	5	0	0	0	0	0	0	0	0	0	0	0	0	5
6:00	0	8	2	1	0	0	0	0	0	0	0	0	0	0	11
7:00	0	6	5	1	0	1	0	0	1	0	0	0	0	0	14
8:00	0	11	6	0	1	0	0	0	0	0	0	0	0	0	18
9:00	0	23	17	1	20	0	0	1	0	0	0	0	0	0	62
10:00	0	57	34	0	20	0	0	3	0	0	0	0	0	2	116
11:00	0	48	21	0	15	0	0	0	1	0	0	0	0	1	86
12:00 PM	0	73	30	0	18	0	0	1	0	0	0	0	0	2	124
1:00	0	71	33	0	14	1	0	0	0	0	0	0	0	1	120
2:00	0	92	48	0	23	0	0	5	0	0	0	0	0	0	168
3:00	2	63	44	0	10	0	0	5	0	0	0	0	0	3	127
4:00	1	59	33	0	20	1	0	2	0	0	0	0	0	1	117
5:00	1	62	40	1	14	0	1	1	0	1	0	0	0	0	121
6:00	0	56	31	0	14	0	0	3	0	0	0	0	0	0	104
7:00	0	28	18	0	15	0	0	1	1	0	0	0	0	0	63
8:00	0	15	15	0	6	0	0	1	0	0	0	0	0	0	37
9:00	0	15	18	0	7	0	0	1	0	0	0	0	0	1	42
10:00	0	16	9	0	0	0	0	0	1	0	0	0	0	0	26
11:00	0	19	7	0	5	0	0	0	0	0	0	0	0	0	31
Total	4	752	416	5	210	3	1	24	5	1	0	0	0	11	1432
Percent	0.3%	52.5%	29.1%	0.3%	14.7%	0.2%	0.1%	1.7%	0.3%	0.1%	0.0%	0.0%	0.0%	0.8%	
AM Peak		10:00	10:00	1:00	9:00	7:00		10:00	3:00					10:00	10:00
	*	57	34	1	20	1	*	3	1	*	*	*	*	2	116
PM Peak	3:00	2:00	2:00	5:00	2:00	1:00	5:00	2:00	7:00	5:00				3:00	2:00
	2	92	48	1	23	1	1	5	1	1	*	*	*	3	168

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/11/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	10	5	0	5	0	0	0	0	0	0	0	0	0	20
1:00	0	7	4	0	4	0	0	0	0	0	0	0	0	0	15
2:00	0	5	2	0	1	0	0	0	1	0	0	0	0	0	9
3:00	0	1	1	0	0	0	0	0	1	0	0	0	0	0	3
4:00	0	5	1	0	0	1	0	0	2	0	0	0	0	0	9
5:00	0	7	4	0	3	0	0	0	2	0	0	0	0	0	16
6:00	0	11	10	1	5	0	0	0	6	0	0	0	0	1	34
7:00	0	10	13	2	12	1	0	1	9	0	0	0	0	1	49
8:00	0	27	22	0	18	0	0	1	11	0	0	0	0	0	79
9:00	0	50	33	0	18	2	0	2	9	0	0	0	0	2	116
10:00	0	59	35	1	18	2	0	1	4	0	0	0	1	1	122
11:00	0	59	29	5	18	5	0	5	5	0	0	0	0	3	129
12:00 PM	0	88	40	2	27	0	0	1	3	0	0	0	0	3	164
1:00	0	61	32	1	19	2	0	1	3	0	0	0	0	2	121
2:00	0	77	35	3	25	2	0	0	1	0	0	0	0	0	143
3:00	0	74	28	1	25	1	0	3	3	0	0	0	0	0	135
4:00	0	69	42	0	12	3	0	3	2	0	0	0	0	2	133
5:00	0	79	42	0	14	0	0	5	2	0	0	0	0	0	142
6:00	0	67	43	1	29	0	0	0	1	0	0	0	0	0	141
7:00	0	40	22	0	15	0	0	0	1	0	0	0	0	0	78
8:00	0	37	13	0	17	0	0	2	0	0	0	0	0	0	69
9:00	0	25	15	0	3	0	0	0	1	0	0	0	0	0	44
10:00	0	11	3	0	1	1	0	0	0	0	0	0	0	1	17
11:00	0	10	9	0	1	0	0	0	1	0	0	0	0	0	21
Total	0	889	483	17	290	20	0	25	68	0	0	0	1	16	1809
Percent	0.0%	49.1%	26.7%	0.9%	16.0%	1.1%	0.0%	1.4%	3.8%	0.0%	0.0%	0.0%	0.1%	0.9%	
AM Peak		10:00	10:00	11:00	8:00	11:00		11:00	8:00				10:00	11:00	11:00
	*	59	35	5	18	5	*	5	11	*	*	*	1	3	129
PM Peak		12:00 PM	6:00	2:00	6:00	4:00		5:00	12:00 PM				12:00 PM		12:00 PM
	*	88	43	3	29	3	*	5	3	*	*	*	*	3	164

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/12/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	3	2	0	0	0	0	0	0	0	0	0	0	0	5
1:00	0	4	1	0	0	0	0	0	1	0	0	0	0	0	6
2:00	0	1	1	0	0	1	0	0	1	0	0	0	0	0	4
3:00	0	2	3	0	0	0	0	0	2	0	0	0	0	0	7
4:00	0	5	2	0	0	0	0	1	1	0	0	0	0	0	9
5:00	0	3	4	0	0	0	0	0	1	0	0	0	0	1	9
6:00	0	24	18	1	12	0	0	0	6	0	0	0	0	0	61
7:00	0	33	21	2	17	1	0	4	14	0	0	1	0	0	93
8:00	0	81	43	0	23	4	0	4	11	0	0	0	0	5	171
9:00	0	116	48	3	20	1	0	4	19	0	0	0	0	1	212
10:00	1	96	63	4	26	2	0	8	6	0	0	0	1	2	209
11:00	0	142	59	5	36	1	0	2	10	0	0	0	0	0	255
12:00 PM	1	111	61	3	35	0	0	4	7	0	1	0	0	2	225
1:00	0	125	74	3	30	1	0	11	4	0	0	0	1	4	253
2:00	0	135	59	2	37	0	0	3	5	0	0	0	0	2	243
3:00	0	135	67	2	37	2	0	5	9	0	0	0	0	5	262
4:00	1	158	70	5	28	1	0	3	4	1	0	0	0	1	272
5:00	0	156	80	2	33	0	1	8	1	0	0	0	0	3	284
6:00	0	176	73	2	32	0	0	3	0	0	0	0	0	4	290
7:00	0	49	48	1	28	0	0	3	0	0	0	0	0	2	131
8:00	0	46	30	0	14	0	0	1	1	0	0	0	0	1	93
9:00	0	31	9	1	6	0	0	1	1	0	1	0	0	0	50
10:00	0	19	7	2	4	1	0	1	0	0	0	0	0	0	34
11:00	1	6	10	0	2	0	0	1	1	0	0	0	0	0	21
Total	4	1657	853	38	420	15	1	67	105	1	2	1	2	33	3199
Percent	0.1%	51.8%	26.7%	1.2%	13.1%	0.5%	0.0%	2.1%	3.3%	0.0%	0.1%	0.0%	0.1%	1.0%	
AM Peak	10:00	11:00	10:00	11:00	11:00	8:00		10:00	9:00			7:00	10:00	8:00	11:00
	1	142	63	5	36	4	*	8	19	*	*	1	1	5	255
PM Peak	12:00 PM	6:00	5:00	4:00	2:00	3:00	5:00	1:00	3:00	4:00	12:00 PM		1:00	3:00	6:00
	1	176	80	5	37	2	1	11	9	1	1	*	1	5	290

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/13/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	6	0	0	0	0	0	0	1	0	0	0	0	0	7
1:00	0	6	2	0	0	0	0	0	1	0	0	0	0	0	9
2:00	0	1	1	0	0	0	0	0	2	0	0	0	0	0	4
3:00	0	6	3	0	2	0	0	0	1	0	0	0	0	0	12
4:00	0	3	2	1	2	0	0	0	0	0	0	0	0	0	8
5:00	0	3	5	1	1	0	0	1	3	0	0	0	0	1	15
6:00	0	18	11	0	10	0	0	4	10	0	0	0	0	1	54
7:00	0	34	20	5	12	0	0	1	12	0	0	0	1	2	87
8:00	0	93	49	2	14	0	0	2	14	0	0	0	0	3	177
9:00	0	112	43	2	26	2	0	3	7	1	0	0	0	4	200
10:00	1	97	63	1	36	1	0	3	6	0	0	0	0	3	211
11:00	0	121	55	0	38	1	1	3	7	0	0	0	1	2	229
12:00 PM	1	121	56	4	39	2	0	3	10	0	0	0	0	3	239
1:00	0	151	81	1	37	0	0	1	6	0	0	0	0	3	280
2:00	0	142	66	4	41	3	0	3	7	0	0	1	0	2	269
3:00	0	112	52	1	30	0	0	5	3	0	0	0	1	2	206
4:00	0	127	50	3	50	0	0	3	1	0	0	0	0	1	235
5:00	1	143	65	2	31	0	0	4	2	0	0	0	1	7	256
6:00	0	143	64	1	24	1	0	1	3	0	0	0	0	6	243
7:00	1	90	28	0	15	1	0	1	1	0	0	0	0	0	137
8:00	0	60	21	1	7	0	0	1	0	0	0	0	0	0	90
9:00	0	28	12	3	3	0	0	0	0	0	1	0	0	0	47
10:00	0	17	8	0	2	0	0	0	1	0	0	0	0	0	28
11:00	0	6	5	0	2	0	0	1	0	0	0	0	0	0	14
Total	4	1640	762	32	422	11	1	40	98	1	1	1	4	40	3057
Percent	0.1%	53.6%	24.9%	1.0%	13.8%	0.4%	0.0%	1.3%	3.2%	0.0%	0.0%	0.0%	0.1%	1.3%	
AM Peak	10:00	11:00	10:00	7:00	11:00	9:00	11:00	6:00	8:00	9:00			7:00	9:00	11:00
	1	121	63	5	38	2	1	4	14	1	*	*	1	4	229
PM Peak	12:00 PM	1:00	1:00	12:00 PM	4:00	2:00		3:00	12:00 PM		9:00	2:00	3:00	5:00	1:00
	1	151	81	4	50	3	*	5	10	*	1	1	1	7	280

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/14/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	7	7	0	1	0	0	0	1	0	0	0	0	0	16
1:00	0	6	5	0	1	0	0	0	1	0	0	0	0	0	13
2:00	0	2	1	0	0	0	0	0	1	0	0	0	0	0	4
3:00	0	3	3	0	2	0	0	0	0	0	0	0	0	0	8
4:00	0	4	1	0	3	0	0	0	5	0	0	0	0	1	14
5:00	0	5	4	0	2	0	0	0	2	0	0	0	0	0	13
6:00	0	21	19	1	14	0	0	1	3	0	0	0	0	1	60
7:00	0	32	21	2	10	2	0	1	12	0	0	1	0	0	81
8:00	0	83	43	1	22	0	0	2	12	0	0	0	0	2	165
9:00	1	99	46	3	19	0	0	2	11	0	0	0	0	3	184
10:00	1	81	49	1	29	1	0	4	8	0	0	0	0	3	177
11:00	0	106	51	4	35	1	0	4	5	0	0	0	0	2	208
12:00 PM	1	114	65	2	41	0	0	4	4	0	0	1	1	3	236
1:00	0	135	58	3	43	1	0	5	5	0	0	0	0	8	258
2:00	0	118	56	2	52	1	0	2	5	0	0	0	2	4	242
3:00	0	135	72	2	43	1	0	6	1	0	0	0	0	1	261
4:00	0	110	63	4	37	1	0	6	1	1	0	0	0	2	225
5:00	1	163	72	4	34	1	0	2	0	1	0	0	0	1	279
6:00	0	144	54	1	36	1	0	3	0	0	0	0	0	0	239
7:00	0	63	22	0	26	0	0	1	0	0	0	0	0	0	112
8:00	0	50	20	0	13	0	0	2	0	0	0	0	0	1	86
9:00	0	28	7	1	7	0	0	1	0	0	0	0	0	0	44
10:00	0	28	12	0	7	1	0	0	2	0	0	0	0	0	50
11:00	0	5	5	1	3	0	0	1	0	0	0	0	0	0	15
Total	4	1542	756	32	480	11	0	47	79	2	0	2	3	32	2990
Percent	0.1%	51.6%	25.3%	1.1%	16.1%	0.4%	0.0%	1.6%	2.6%	0.1%	0.0%	0.1%	0.1%	1.1%	
AM Peak	9:00	11:00	11:00	11:00	11:00	7:00		10:00	7:00			7:00		9:00	11:00
	1	106	51	4	35	2	*	4	12	*	*	1	*	3	208
PM Peak	12:00 PM	5:00	3:00	4:00	2:00	1:00		3:00	1:00	4:00		12:00 PM	2:00	1:00	5:00
	1	163	72	4	52	1	*	6	5	1	*	1	2	8	279

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/15/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	5	2	0	1	0	0	1	2	0	0	0	0	0	11
1:00	0	6	4	0	2	0	0	0	0	0	0	0	0	0	12
2:00	0	2	1	0	1	0	0	0	2	0	0	0	0	0	6
3:00	0	3	3	0	0	0	0	0	2	0	0	0	0	0	8
4:00	0	4	2	1	2	0	0	0	1	0	0	0	0	0	10
5:00	0	5	4	0	3	0	0	0	1	0	1	0	0	0	14
6:00	0	24	11	0	12	0	0	1	0	0	1	1	0	1	51
7:00	0	24	24	1	14	0	0	2	5	0	2	1	0	0	73
8:00	0	73	38	1	19	0	0	1	17	0	1	1	1	2	154
9:00	0	82	40	2	37	1	0	5	15	0	0	1	0	2	185
10:00	1	80	34	4	33	0	0	2	10	0	0	0	0	0	164
11:00	0	103	46	5	28	1	0	6	8	0	0	0	0	1	198
12:00 PM	0	122	65	4	31	1	0	5	8	0	0	0	0	8	244
1:00	1	137	50	1	44	3	0	2	6	0	0	1	1	3	249
2:00	0	131	55	1	25	1	0	6	10	0	0	1	0	2	232
3:00	0	153	54	2	30	0	0	0	10	0	0	0	0	6	255
4:00	1	154	58	1	39	1	0	3	2	0	0	0	0	6	265
5:00	1	125	66	2	36	0	0	0	4	0	0	0	0	2	236
6:00	0	124	50	1	23	0	0	1	1	0	0	0	0	1	201
7:00	0	42	35	0	19	0	0	1	0	0	0	0	0	0	97
8:00	0	72	29	0	17	1	0	2	0	0	0	0	0	1	122
9:00	0	39	15	0	13	0	0	0	1	0	0	0	0	1	69
10:00	0	14	13	0	8	0	0	0	0	0	0	0	0	0	35
11:00	0	15	10	0	4	0	0	0	1	0	0	0	0	0	30
Total	4	1539	709	26	441	9	0	38	106	0	5	6	2	36	2921
Percent	0.1%	52.7%	24.3%	0.9%	15.1%	0.3%	0.0%	1.3%	3.6%	0.0%	0.2%	0.2%	0.1%	1.2%	
AM Peak	10:00	11:00	11:00	11:00	9:00	9:00		11:00	8:00		7:00	6:00	8:00	8:00	11:00
	1	103	46	5	37	1	*	6	17	*	2	1	1	2	198
PM Peak	1:00	4:00	5:00	12:00 PM	1:00	1:00		2:00	2:00			1:00	1:00	12:00 PM	4:00
	1	154	66	4	44	3	*	6	10	*	*	1	1	8	265

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/16/2024	Motor	Cars &				3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl							Total
Time	Cycles	Trailers	2 Axle Long	Buses	2 Axle 6 Tire	Single	Single	Double	Double	Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class			
12:00 AM	0	7	3	0	3	0	0	1	1	0	0	0	0	0	0	15	
1:00	0	6	4	0	1	0	0	0	1	0	0	0	0	0	0	12	
2:00	0	7	3	0	0	0	0	0	0	0	0	0	0	0	0	10	
3:00	0	4	3	0	1	0	0	0	0	0	0	0	0	0	0	8	
4:00	0	2	0	0	1	0	0	0	1	0	0	0	0	0	0	4	
5:00	0	6	0	0	3	0	0	0	0	0	0	0	0	0	0	9	
6:00	0	12	6	0	5	0	0	0	1	0	0	0	0	0	0	24	
7:00	0	8	5	2	8	1	0	2	0	0	0	0	0	0	1	27	
8:00	0	11	8	0	5	0	0	2	1	0	0	0	0	0	0	27	
9:00	0	29	15	1	13	0	0	2	1	0	1	0	0	0	0	62	
10:00	0	56	30	0	19	0	0	1	1	0	0	0	0	0	1	108	
11:00	0	61	40	1	26	0	0	3	2	0	0	0	0	0	1	134	
12:00 PM	0	75	47	0	16	1	0	2	3	0	0	0	0	0	3	147	
1:00	1	80	40	0	25	0	0	2	0	0	0	0	0	0	1	149	
2:00	0	74	45	0	27	0	0	2	0	0	0	0	0	0	1	149	
3:00	0	93	35	1	26	0	0	1	0	0	0	0	0	0	0	156	
4:00	0	81	41	0	13	0	0	0	0	0	0	0	0	0	1	136	
5:00	0	69	36	1	12	0	0	2	1	0	0	0	0	0	0	121	
6:00	0	62	25	0	22	0	0	1	0	0	0	0	0	0	0	110	
7:00	0	59	31	0	12	0	0	3	1	0	0	0	0	0	1	107	
8:00	0	34	11	0	6	0	0	0	0	0	0	0	0	0	1	52	
9:00	0	42	15	0	10	0	0	0	0	0	0	0	0	0	0	67	
10:00	0	24	11	0	9	0	0	1	0	0	0	0	0	0	0	45	
11:00	0	7	6	0	2	0	0	0	0	0	0	0	0	0	0	15	
Total	1	909	460	6	265	2	0	25	14	0	1	0	0	11		1694	
Percent	0.1%	53.7%	27.2%	0.4%	15.6%	0.1%	0.0%	1.5%	0.8%	0.0%	0.1%	0.0%	0.0%	0.6%			
AM Peak		11:00	11:00	7:00	11:00	7:00		11:00	11:00		9:00			7:00		11:00	
	*	61	40	2	26	1	*	3	2	*	1	*	*	1		134	
PM Peak	1:00	3:00	12:00 PM	3:00	2:00	12:00 PM		7:00	12:00 PM					12:00 PM		3:00	
	1	93	47	1	27	1	*	3	3	*	*	*	*	3		156	

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/17/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	10	4	0	4	0	0	0	1	0	0	0	0	0	19
1:00	0	6	2	0	0	0	0	0	0	0	0	0	0	0	8
2:00	0	4	1	0	2	0	0	0	0	0	0	0	0	0	7
3:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
4:00	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
5:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
6:00	0	7	2	0	2	0	0	0	0	0	0	0	0	0	11
7:00	0	5	9	2	2	0	1	0	0	0	0	0	0	1	20
8:00	0	9	6	0	3	0	0	1	0	0	0	0	0	0	19
9:00	0	21	6	1	4	1	0	0	1	0	0	0	0	1	35
10:00	0	56	31	0	7	1	0	0	1	0	0	0	0	1	97
11:00	0	63	19	0	9	0	0	1	1	0	0	0	0	1	94
12:00 PM	0	59	25	1	15	1	0	2	1	0	0	0	0	0	104
1:00	0	69	33	1	20	0	0	4	1	0	0	0	0	1	129
2:00	0	59	44	0	19	0	0	1	0	0	0	0	0	0	123
3:00	0	82	31	0	14	0	0	3	0	0	0	0	0	0	130
4:00	0	62	37	1	14	0	0	0	0	0	0	0	0	0	114
5:00	0	65	31	0	16	2	0	1	0	0	0	0	0	1	116
6:00	0	53	26	2	13	1	0	4	0	0	0	0	0	1	100
7:00	0	23	12	0	18	0	0	2	0	0	0	0	0	0	55
8:00	0	36	17	0	8	0	0	1	0	0	0	0	0	0	62
9:00	0	26	14	0	6	0	0	0	0	0	0	0	0	0	46
10:00	0	20	7	0	4	0	0	1	0	0	0	0	0	1	33
11:00	1	7	10	0	3	0	0	0	0	0	0	0	0	0	21
Total	1	745	369	8	185	6	1	21	6	0	0	0	0	8	1350
Percent	0.1%	55.2%	27.3%	0.6%	13.7%	0.4%	0.1%	1.6%	0.4%	0.0%	0.0%	0.0%	0.0%	0.6%	
AM Peak		11:00	10:00	7:00	11:00	9:00	7:00	8:00	12:00 AM					7:00	10:00
	*	63	31	2	9	1	1	1	1	*	*	*	*	1	97
PM Peak	11:00	3:00	2:00	6:00	1:00	5:00		1:00	12:00 PM					1:00	3:00
	1	82	44	2	20	2	*	4	1	*	*	*	*	1	130

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/18/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	7	4	0	2	0	0	0	1	0	0	0	0	0	14
1:00	0	4	1	1	1	0	0	0	0	0	0	0	0	0	7
2:00	0	1	0	0	0	0	0	0	1	0	0	0	0	0	2
3:00	0	3	1	0	1	0	0	0	1	0	0	0	0	0	6
4:00	0	5	2	0	4	0	0	0	1	0	0	0	0	0	12
5:00	0	5	5	0	6	0	0	0	2	0	0	0	0	0	18
6:00	0	17	13	0	11	0	0	0	5	0	0	0	0	0	46
7:00	0	30	14	2	14	1	0	3	6	0	0	0	0	2	72
8:00	0	63	42	8	21	1	1	0	7	0	0	0	0	4	147
9:00	0	92	45	7	22	3	0	10	17	0	0	0	0	4	200
10:00	0	79	54	6	30	1	0	6	9	0	0	0	0	3	188
11:00	0	88	50	2	29	2	0	5	9	0	0	0	0	5	190
12:00 PM	1	135	65	2	34	2	0	2	6	0	0	0	0	1	248
1:00	0	158	71	1	38	3	0	5	6	0	0	0	1	3	286
2:00	0	108	62	0	22	2	0	1	4	0	0	0	0	1	200
3:00	2	147	80	2	29	1	0	5	14	0	0	0	0	4	284
4:00	0	115	67	3	31	0	0	6	3	0	1	0	0	2	228
5:00	0	155	68	0	24	0	0	4	2	0	0	0	1	1	255
6:00	1	145	61	0	28	0	0	1	1	0	0	0	0	3	240
7:00	0	72	33	1	10	0	0	2	0	0	0	0	0	0	118
8:00	0	38	28	0	16	0	0	0	1	0	0	0	0	0	83
9:00	0	13	7	0	3	0	0	1	0	0	0	0	0	0	24
10:00	0	8	5	0	4	0	0	0	0	0	0	0	0	0	17
11:00	0	2	2	0	1	0	0	0	1	0	0	0	0	0	6
Total	4	1490	780	35	381	16	1	51	97	0	1	0	2	33	2891
Percent	0.1%	51.5%	27.0%	1.2%	13.2%	0.6%	0.0%	1.8%	3.4%	0.0%	0.0%	0.0%	0.1%	1.1%	
AM Peak		9:00	10:00	8:00	10:00	9:00	8:00	9:00	9:00					11:00	9:00
	*	92	54	8	30	3	1	10	17	*	*	*	*	5	200
PM Peak	3:00	1:00	3:00	4:00	1:00	1:00		4:00	3:00		4:00		1:00	3:00	1:00
	2	158	80	3	38	3	*	6	14	*	1	*	1	4	286

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: CSADT-02 (S)
 Street: Crescent St (Southbound)
 Cross Street: North of Quincy Bike Trail
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/19/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
1:00	0	2	2	0	1	0	0	0	0	0	0	0	0	0	5
2:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
3:00	0	0	0	0	1	0	0	0	1	0	0	0	0	0	2
4:00	0	2	2	0	1	0	0	0	1	0	0	0	0	0	6
5:00	0	2	0	0	1	0	0	0	1	0	0	0	0	0	4
6:00	0	7	8	1	10	0	0	2	0	0	0	0	0	1	29
7:00	0	22	8	2	11	1	0	2	0	0	0	0	0	0	46
8:00	0	9	10	1	8	0	0	1	2	0	0	0	0	2	33
9:00	0	24	16	3	6	0	0	2	0	0	0	0	0	0	51
10:00	0	112	73	2	39	2	0	6	15	0	0	0	0	3	252
11:00	0	128	55	1	26	1	0	3	10	0	0	0	0	8	232
12:00 PM	0	114	77	2	37	2	0	4	12	1	0	0	0	5	254
1:00	1	146	69	3	30	3	0	8	10	0	0	0	1	5	276
2:00	1	99	42	0	25	0	0	7	3	0	0	0	1	4	182
3:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
4:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
5:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
6:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
7:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
8:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
9:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
Total	2	668	365	15	196	9	0	35	55	1	0	0	2	28	1376
Percent	0.1%	48.5%	26.5%	1.1%	14.2%	0.7%	0.0%	2.5%	4.0%	0.1%	0.0%	0.0%	0.1%	2.0%	
AM Peak		11:00	10:00	9:00	10:00	10:00		10:00	10:00					11:00	10:00
	*	128	73	3	39	2	*	6	15	*	*	*	*	8	252
PM Peak	1:00	1:00	12:00 PM	1:00	12:00 PM	1:00		1:00	12:00 PM	12:00 PM			1:00	12:00 PM	1:00
	1	146	77	3	37	3	*	8	12	1	*	*	1	5	276
Grand Total	36	13882	6908	240	3767	116	5	436	701	6	10	11	19	292	26429
Percent	0.1%	52.5%	26.1%	0.9%	14.3%	0.4%	0.0%	1.6%	2.7%	0.0%	0.0%	0.0%	0.1%	1.1%	

Site Code:

Street: East Main St

Cross Street: East of Claremont Dr (Eastbound)

Direction: Combined

11/8/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
4:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
5:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
6:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
7:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
8:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
9:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
12:00 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	1	212	80	2	38	2	1	12	3	0	0	1	0	7	359
4:00	1	248	85	1	40	1	0	8	3	0	0	1	0	11	399
5:00	1	252	94	3	32	1	2	5	0	0	0	0	0	5	395
6:00	0	203	76	1	37	1	1	10	0	0	0	0	0	8	337
7:00	0	103	43	0	19	0	1	3	0	0	0	0	0	2	171
8:00	0	99	38	0	15	0	0	2	0	0	0	0	0	0	154
9:00	0	69	25	2	4	0	0	0	2	0	0	0	0	0	102
10:00	0	122	50	2	17	0	0	3	0	0	0	0	0	2	196
11:00	0	39	32	1	5	0	0	0	1	0	0	0	0	0	78
Total	3	1347	523	12	207	5	5	43	9	0	0	2	0	35	2191
Percent	0.1%	61.5%	23.9%	0.5%	9.4%	0.2%	0.2%	2.0%	0.4%	0.0%	0.0%	0.1%	0.0%	1.6%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	3:00	5:00	5:00	5:00	4:00	3:00	5:00	3:00	3:00			3:00		4:00	4:00
	1	252	94	3	40	2	2	12	3	*	*	1	*	11	399

Site Code:

Street: East Main St

Cross Street: East of Claremont Dr (Eastbound)

Direction: Combined

11/9/2024	Motor	Cars &				3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl						
Time	Cycles	Trailers	2 Axle Long	Buses	2 Axle 6 Tire	Single	Single	Double	Double	Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class		Total
12:00 AM	0	24	10	0	0	0	0	0	0	0	0	0	0	0	0	34
1:00	0	9	2	0	2	0	0	0	1	0	0	0	0	0	0	14
2:00	0	6	2	0	1	0	0	0	1	0	0	0	0	0	0	10
3:00	0	1	0	0	2	1	0	0	0	0	0	0	0	0	0	4
4:00	0	4	3	0	4	1	0	0	1	0	0	0	0	0	0	13
5:00	0	2	0	0	1	0	0	0	0	0	0	0	0	0	0	3
6:00	0	3	8	0	0	0	0	1	1	0	0	0	0	0	0	13
7:00	0	20	9	0	2	1	0	0	0	0	0	0	0	0	0	32
8:00	0	26	27	0	9	0	0	2	1	0	0	0	0	0	0	65
9:00	0	57	28	1	17	1	0	2	0	0	0	0	0	0	0	106
10:00	1	121	46	0	26	0	0	2	0	0	0	0	0	0	2	198
11:00	0	128	71	0	24	1	0	2	0	1	0	0	0	0	3	230
12:00 PM	2	127	68	0	23	0	0	3	0	0	0	0	0	0	2	225
1:00	0	155	77	2	26	1	1	3	0	0	0	0	0	0	4	269
2:00	2	159	80	0	21	1	0	5	0	0	0	0	0	0	5	273
3:00	0	179	89	0	22	0	0	5	0	0	0	0	0	1	5	301
4:00	2	142	68	1	26	2	0	7	0	1	0	0	0	0	2	251
5:00	0	198	82	0	24	0	0	1	1	0	0	0	0	0	4	310
6:00	1	152	50	0	29	0	0	3	0	0	0	0	0	0	2	237
7:00	0	87	34	0	17	0	0	2	0	0	0	0	0	0	1	141
8:00	0	69	22	0	8	0	0	0	0	0	0	0	0	0	1	100
9:00	0	41	18	0	3	0	0	1	0	0	0	0	0	0	0	63
10:00	0	43	14	0	2	0	0	0	1	0	0	0	0	0	0	60
11:00	0	26	8	0	2	0	0	0	0	0	0	0	0	0	0	36
Total	8	1779	816	4	291	9	1	39	7	2	0	0	1	31		2988
Percent	0.3%	59.5%	27.3%	0.1%	9.7%	0.3%	0.0%	1.3%	0.2%	0.1%	0.0%	0.0%	0.0%	1.0%		
AM Peak	10:00	11:00	11:00	9:00	10:00	3:00		8:00	1:00	11:00				11:00		11:00
	1	128	71	1	26	1	*	2	1	1	*	*	*	3		230
PM Peak	12:00 PM	5:00	3:00	1:00	6:00	4:00	1:00	4:00	5:00	4:00				3:00	2:00	5:00
	2	198	89	2	29	2	1	7	1	1	*	*		1	5	310

Site Code:

Street: East Main St

Cross Street: East of Claremont Dr (Eastbound)

Direction: Combined

11/11/2024	Motor	Cars &				3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl						
Time	Cycles	Trailers	2 Axle Long	Buses	2 Axle 6 Tire	Single	Single	Double	Double	Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class		Total
12:00 AM	0	15	7	0	2	0	0	0	0	0	0	0	0	0	0	24
1:00	0	7	8	0	3	0	0	0	0	0	0	0	0	0	0	18
2:00	0	5	2	0	0	0	0	0	1	0	0	0	0	0	0	8
3:00	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	3
4:00	0	3	0	0	1	1	0	0	1	0	0	0	0	0	0	6
5:00	0	6	1	0	5	0	0	0	1	0	0	0	0	0	0	13
6:00	0	11	9	0	3	1	0	0	0	0	0	0	0	0	1	25
7:00	0	12	13	1	9	1	0	1	2	0	0	0	0	0	0	39
8:00	0	45	24	0	15	0	0	2	1	0	0	0	0	0	0	87
9:00	0	67	43	0	19	1	0	0	3	0	0	0	0	0	0	133
10:00	0	103	51	1	23	2	0	2	1	0	0	0	0	0	0	183
11:00	0	127	53	0	25	2	0	10	0	0	0	0	0	0	2	219
12:00 PM	0	147	65	0	32	2	0	2	1	0	0	0	0	0	6	255
1:00	0	127	59	1	26	3	0	4	0	0	0	0	0	0	5	225
2:00	1	101	52	4	29	1	0	1	0	0	0	0	0	0	3	192
3:00	0	85	47	2	31	1	0	3	0	0	0	0	0	0	4	173
4:00	0	85	48	0	17	1	0	4	1	0	0	0	0	0	3	159
5:00	2	104	52	0	18	0	0	2	2	0	0	0	0	0	3	183
6:00	0	102	40	2	28	0	0	5	1	0	0	0	0	0	2	180
7:00	0	61	19	0	15	0	0	0	0	0	0	0	0	0	2	97
8:00	0	51	12	1	11	0	0	0	0	0	0	0	0	0	0	75
9:00	0	23	13	0	2	0	0	0	1	0	0	0	0	0	0	39
10:00	0	12	8	0	3	1	0	0	1	0	0	0	0	0	0	25
11:00	0	9	6	0	1	0	0	0	1	0	0	0	0	0	0	17
Total	3	1310	633	12	318	17	0	36	18	0	0	0	0	0	31	2378
Percent	0.1%	55.1%	26.6%	0.5%	13.4%	0.7%	0.0%	1.5%	0.8%	0.0%	0.0%	0.0%	0.0%	0.0%	1.3%	
AM Peak		11:00	11:00	7:00	11:00	10:00		11:00	9:00					11:00		11:00
	*	127	53	1	25	2	*	10	3	*	*	*	*	2		219
PM Peak	5:00	12:00 PM	12:00 PM	2:00	12:00 PM	1:00		6:00	5:00					12:00 PM		12:00 PM
	2	147	65	4	32	3	*	5	2	*	*	*	*	6		255

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
 Street: East Main St
 Cross Street: East of Claremont Dr (Eastbound)
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/12/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	4	3	0	0	0	0	0	0	0	0	0	0	0	7
1:00	0	4	0	0	0	0	0	0	1	0	0	0	0	0	5
2:00	0	2	0	0	0	1	0	0	1	0	0	0	0	0	4
3:00	1	0	0	0	1	0	0	0	2	0	0	0	0	2	6
4:00	0	3	2	0	0	0	0	0	0	0	0	0	0	0	5
5:00	0	2	2	0	0	0	0	0	1	0	0	0	0	0	5
6:00	0	7	7	0	5	0	0	0	0	0	0	0	0	0	19
7:00	3	20	8	0	7	0	0	0	0	0	0	1	0	3	42
8:00	2	83	40	2	21	1	0	3	7	0	0	0	0	4	163
9:00	1	110	52	4	23	1	0	2	1	0	0	0	0	10	204
10:00	0	96	45	1	32	3	0	3	2	0	0	0	0	3	185
11:00	0	81	60	3	19	1	0	2	0	0	0	0	0	5	171
12:00 PM	0	107	61	2	33	1	0	4	3	0	1	0	0	11	223
1:00	1	146	56	3	23	0	0	6	0	0	0	0	0	7	242
2:00	1	123	75	2	40	0	0	3	2	1	0	0	0	11	258
3:00	0	147	79	5	31	0	0	5	1	0	0	0	0	10	278
4:00	3	170	78	2	32	1	0	2	2	2	0	0	0	17	309
5:00	2	190	84	1	35	1	0	2	0	0	0	0	0	12	327
6:00	2	186	73	2	43	2	0	2	1	0	1	0	0	18	330
7:00	0	63	36	0	24	0	0	1	0	0	0	0	0	1	125
8:00	0	86	34	2	14	0	0	1	1	0	0	0	0	4	142
9:00	0	34	14	2	6	0	0	1	0	0	0	0	0	0	57
10:00	0	15	6	2	5	1	0	0	0	0	1	0	0	0	30
11:00	1	15	8	0	6	0	0	0	1	0	0	0	0	0	31
Total	17	1694	823	33	400	13	0	37	26	3	3	1	0	118	3168
Percent	0.5%	53.5%	26.0%	1.0%	12.6%	0.4%	0.0%	1.2%	0.8%	0.1%	0.1%	0.0%	0.0%	3.7%	
AM Peak	7:00	9:00	11:00	9:00	10:00	10:00		8:00	8:00			7:00		9:00	9:00
	3	110	60	4	32	3	*	3	7	*	*	1	*	10	204
PM Peak	4:00	5:00	5:00	3:00	6:00	6:00		1:00	12:00 PM	4:00	12:00 PM			6:00	6:00
	3	190	84	5	43	2	*	6	3	2	1	*	*	18	330

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
 Street: East Main St
 Cross Street: East of Claremont Dr (Eastbound)
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/13/2024	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	1	1	0	0	0	0	0	1	0	0	0	0	0	3
1:00	0	4	1	0	0	0	0	0	1	0	0	0	0	0	6
2:00	0	3	1	0	0	0	0	0	2	0	0	0	0	0	6
3:00	0	3	3	0	0	0	0	0	0	0	0	0	0	0	6
4:00	0	3	1	0	1	0	0	0	0	0	0	0	0	0	5
5:00	0	3	3	2	1	0	0	0	0	0	0	0	0	0	9
6:00	0	9	8	0	5	0	0	0	0	0	0	0	0	0	22
7:00	0	15	13	1	8	0	0	0	1	0	0	0	0	5	43
8:00	1	100	49	3	17	3	0	1	2	0	0	0	0	7	183
9:00	0	108	52	1	25	1	0	3	1	1	0	0	0	3	195
10:00	0	96	81	1	26	1	0	2	2	0	0	0	0	6	215
11:00	2	121	54	1	32	1	0	5	3	0	0	0	0	3	222
12:00 PM	1	149	72	5	33	1	0	5	1	0	0	0	0	9	276
1:00	1	172	74	3	38	1	0	3	0	0	0	0	0	13	305
2:00	1	133	63	2	31	3	0	3	1	0	0	0	0	14	251
3:00	1	153	68	2	33	0	0	4	0	0	0	0	0	11	272
4:00	1	111	59	2	38	0	0	1	1	0	0	0	0	4	217
5:00	3	138	44	0	27	0	0	1	0	0	0	0	0	9	222
6:00	3	114	54	1	20	0	0	0	1	0	0	0	0	8	201
7:00	1	82	28	0	9	0	0	0	1	0	0	0	0	2	123
8:00	0	45	16	1	8	0	0	0	0	0	0	0	0	2	72
9:00	0	25	8	2	2	0	0	1	0	0	1	0	0	1	40
10:00	0	20	6	0	2	0	0	0	1	0	0	0	0	0	29
11:00	0	11	8	0	3	0	0	0	0	0	0	0	0	0	22
Total	15	1619	767	27	359	11	0	29	19	1	1	0	0	97	2945
Percent	0.5%	55.0%	26.0%	0.9%	12.2%	0.4%	0.0%	1.0%	0.6%	0.0%	0.0%	0.0%	0.0%	3.3%	
AM Peak	11:00	11:00	10:00	8:00	11:00	8:00		11:00	11:00	9:00				8:00	11:00
	2	121	81	3	32	3	*	5	3	1	*	*	*	7	222
PM Peak	5:00	1:00	1:00	12:00 PM	1:00	2:00		12:00 PM	12:00 PM		9:00			2:00	1:00
	3	172	74	5	38	3	*	5	1	*	1	*	*	14	305

Site Code:

Street: East Main St

Cross Street: East of Claremont Dr (Eastbound)

Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/15/2024	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	11	2	0	1	0	0	0	2	0	0	0	0	0	16
1:00	0	4	4	0	1	0	0	1	0	0	0	0	0	0	10
2:00	0	4	2	0	0	0	0	0	2	0	0	0	0	0	8
3:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
4:00	0	2	3	0	0	0	0	0	0	0	0	0	0	0	5
5:00	0	8	3	0	1	0	0	0	1	0	1	0	0	0	14
6:00	0	8	9	0	6	0	0	0	0	0	0	0	0	1	24
7:00	0	14	11	0	7	0	0	0	0	0	1	1	0	0	34
8:00	0	74	29	3	15	0	0	2	2	1	2	1	0	5	134
9:00	0	82	41	1	36	2	0	3	3	0	0	0	0	6	174
10:00	1	67	41	2	22	0	0	2	3	0	0	0	0	6	144
11:00	0	81	47	5	30	2	0	3	4	0	1	0	0	8	181
12:00 PM	0	119	61	6	26	0	0	6	3	0	0	0	0	12	233
1:00	4	172	73	3	34	0	0	1	2	1	1	0	0	7	298
2:00	3	183	63	5	37	1	0	3	1	1	0	1	0	10	308
3:00	1	162	76	2	39	1	0	4	4	0	0	0	0	9	298
4:00	0	180	84	4	18	0	0	3	1	0	0	1	0	10	301
5:00	1	178	68	1	37	0	0	5	4	0	0	0	0	13	307
6:00	1	163	71	3	24	1	0	1	1	0	0	0	0	7	272
7:00	0	68	36	0	12	0	0	0	0	0	0	0	0	1	117
8:00	1	61	22	1	7	0	0	1	0	0	0	0	0	0	93
9:00	0	24	12	0	5	0	0	0	0	0	0	0	0	0	41
10:00	0	22	15	0	4	0	0	0	0	0	0	0	0	2	43
11:00	0	21	14	0	3	0	0	0	1	0	0	0	0	0	39
Total	12	1709	787	36	365	7	0	35	34	3	6	4	0	97	3095
Percent	0.4%	55.2%	25.4%	1.2%	11.8%	0.2%	0.0%	1.1%	1.1%	0.1%	0.2%	0.1%	0.0%	3.1%	
AM Peak	10:00	9:00	11:00	11:00	9:00	9:00		9:00	11:00	8:00	8:00	7:00		11:00	11:00
	1	82	47	5	36	2	*	3	4	1	2	1	*	8	181
PM Peak	1:00	2:00	4:00	12:00 PM	3:00	2:00		12:00 PM	3:00	1:00	1:00	2:00		5:00	2:00
	4	183	84	6	39	1	*	6	4	1	1	1	*	13	308

Site Code:
Street: East Main St
Cross Street: East of Claremont Dr (Eastbound)
Direction: Combined

Latitude: 0.000000
Longitude: 0.000000

Detailed Breakdown																	
11/16/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total		
12:00 AM	0	9	5	0	2	0	0	1	1	0	0	0	0	0	18		
1:00	0	2	1	0	1	0	0	0	1	0	0	0	0	0	5		
2:00	0	6	3	0	1	0	0	0	0	0	0	0	0	0	10		
3:00	0	3	0	0	1	0	0	0	0	0	0	0	0	0	4		
4:00	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2		
5:00	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2		
6:00	0	7	3	0	1	0	0	0	0	0	0	0	0	0	11		
7:00	0	7	6	2	3	0	0	1	1	0	0	0	0	0	20		
8:00	0	17	10	0	3	0	0	0	2	0	0	0	0	1	33		
9:00	1	37	18	0	8	0	0	3	0	0	0	0	0	1	68		
10:00	1	53	26	1	12	1	0	1	1	0	0	0	0	2	98		
11:00	0	89	45	0	15	1	0	2	3	0	0	0	0	5	160		
12:00 PM	0	103	60	3	34	0	0	1	2	0	0	0	0	9	212		
1:00	2	103	72	2	29	1	0	0	0	0	0	0	0	16	225		
2:00	0	99	67	0	16	0	0	4	0	0	0	0	0	8	194		
3:00	1	112	65	1	14	0	0	0	0	0	0	0	0	5	198		
4:00	1	104	42	0	22	0	0	1	0	0	0	0	0	1	171		
5:00	0	79	49	0	21	1	0	3	0	1	0	0	0	8	162		
6:00	0	82	40	1	17	0	0	2	0	0	0	0	0	1	143		
7:00	0	52	36	0	17	0	0	1	1	0	0	0	0	0	107		
8:00	0	47	16	0	5	0	0	1	0	0	0	0	0	0	69		
9:00	0	45	16	1	8	0	0	1	0	0	0	0	0	0	71		
10:00	0	42	7	1	6	0	0	0	0	0	0	0	0	0	56		
11:00	0	19	4	0	1	0	0	0	0	0	0	0	0	0	24		
Total	6	1118	591	12	240	4	0	22	12	1	0	0	0	57	2063		
Percent	0.3%	54.2%	28.6%	0.6%	11.6%	0.2%	0.0%	1.1%	0.6%	0.0%	0.0%	0.0%	0.0%	2.8%			
AM Peak	9:00	11:00	11:00	7:00	11:00	10:00		9:00	11:00					11:00	11:00		
	1	89	45	2	15	1	*	3	3	*	*	*	*	5	160		
PM Peak	1:00	3:00	1:00	12:00 PM	12:00 PM	1:00		2:00	12:00 PM	5:00				1:00	1:00		
	2	112	72	3	34	1	*	4	2	1	*	*	*	16	225		

Site Code:

Street: East Main St

Cross Street: East of Claremont Dr (Eastbound)

Direction: Combined

11/18/2024	Motor	Cars &				3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl						
Time	Cycles	Trailers	2 Axle Long	Buses	2 Axle 6 Tire	Single	Single	Double	Double	Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class		Total
12:00 AM	0	4	3	0	1	0	0	0	1	0	0	0	0	0		9
1:00	0	1	0	0	1	0	0	0	0	0	0	0	0	0		2
2:00	0	0	1	0	0	0	0	0	1	0	0	0	0	0		2
3:00	0	5	0	0	1	0	0	0	0	0	0	0	0	0		6
4:00	0	0	3	0	0	0	0	0	0	0	0	0	0	0		3
5:00	0	5	1	0	4	0	0	0	1	0	0	0	0	0		11
6:00	1	5	7	1	3	1	0	0	1	0	0	0	0	0		19
7:00	0	19	10	1	9	2	0	2	4	0	0	0	0	0		47
8:00	0	49	36	1	15	0	0	2	2	0	0	0	0	3		108
9:00	1	93	44	4	14	3	0	6	1	0	0	0	0	3		169
10:00	2	59	55	4	24	0	0	3	6	0	0	0	0	4		157
11:00	2	71	39	2	29	1	0	4	5	0	0	0	0	2		155
12:00 PM	0	124	73	4	22	3	0	4	2	0	0	0	0	5		237
1:00	3	162	84	3	27	2	0	9	2	1	0	0	0	7		300
2:00	1	115	63	3	23	0	0	3	1	0	0	0	0	9		218
3:00	0	190	85	5	37	3	0	2	1	0	0	0	1	5		329
4:00	1	152	83	3	37	1	0	4	1	0	1	0	0	9		292
5:00	1	185	76	2	37	0	0	4	2	0	0	0	0	6		313
6:00	0	167	74	2	27	1	0	5	2	0	0	0	0	11		289
7:00	0	89	44	0	23	0	0	0	0	0	0	0	0	1		157
8:00	1	61	25	0	6	0	0	1	1	0	0	0	0	0		95
9:00	0	16	11	0	5	0	0	0	0	0	1	0	0	0		33
10:00	0	20	7	0	6	0	0	0	0	0	0	0	0	0		33
11:00	0	12	7	0	4	0	0	1	1	0	0	0	0	0		25
Total	13	1604	831	35	355	17	0	50	35	1	2	0	1	65		3009
Percent	0.4%	53.3%	27.6%	1.2%	11.8%	0.6%	0.0%	1.7%	1.2%	0.0%	0.1%	0.0%	0.0%	2.2%		
AM Peak	10:00	9:00	10:00	9:00	11:00	9:00		9:00	10:00					10:00		9:00
	2	93	55	4	29	3	*	6	6	*	*	*	*	4		169
PM Peak	1:00	3:00	3:00	3:00	3:00	12:00 PM		1:00	12:00 PM	1:00	4:00			3:00		3:00
	3	190	85	5	37	3	*	9	2	1	1	*		11		329

Site Code:

Street: East Main St

Cross Street: E/O Claremont Dr

Direction: Combined

Latitude: 0.000000
Longitude: 0.000000

11/8/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
4:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
5:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
6:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
7:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
8:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
9:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
12:00 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	0	31	19	1	5	0	0	4	0	0	0	0	0	3	63
3:00	0	152	48	4	31	1	0	1	3	1	0	0	0	1	242
4:00	0	161	79	3	37	0	0	1	1	0	0	0	0	5	287
5:00	0	161	78	4	33	3	0	3	1	0	0	0	0	4	287
6:00	1	148	60	1	30	0	0	2	1	0	0	0	0	4	247
7:00	0	92	43	1	29	0	0	1	0	0	0	0	0	3	169
8:00	0	55	24	0	15	0	0	2	0	0	0	0	0	2	98
9:00	0	30	15	0	4	0	0	0	0	0	1	0	0	0	50
10:00	0	24	16	0	5	0	0	1	0	0	0	0	0	0	46
11:00	0	8	4	0	1	0	0	0	0	0	0	0	0	0	13
Total	1	862	386	14	190	4	0	15	6	1	1	0	0	22	1502
Percent	0.1%	57.4%	25.7%	0.9%	12.6%	0.3%	0.0%	1.0%	0.4%	0.1%	0.1%	0.0%	0.0%	1.5%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	6:00	4:00	4:00	3:00	4:00	5:00		2:00	3:00	3:00	9:00			4:00	4:00
	1	161	79	4	37	3	*	4	3	1	1	*	*	5	287

Plumas County Transportation Commission
 1834 East Main St
 Quincy, CA 95971
 (530) 283-6033

Site Code: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
 Street: East Main St
 Cross Street: E/O Claremont Dr
 Direction: Combined

Comment 1:
 Comment 2:
 Latitude: 0.000000
 Longitude: 0.000000

11/10/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	12	2	0	8	0	0	0	0	0	0	0	0	0	22
1:00	0	7	4	0	1	0	0	0	0	0	0	0	0	0	12
2:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
3:00	0	4	1	0	1	0	0	0	0	0	0	0	0	0	6
4:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
5:00	0	2	3	0	0	0	0	0	0	0	0	0	0	0	5
6:00	0	1	5	0	1	0	0	0	0	0	0	0	0	0	7
7:00	0	13	7	0	3	0	0	0	1	0	0	0	0	0	24
8:00	0	21	6	0	2	0	0	0	1	0	0	0	0	1	31
9:00	0	28	16	0	11	0	0	1	0	0	0	0	0	0	56
10:00	0	64	36	0	10	0	0	1	5	0	0	0	0	1	117
11:00	1	61	40	0	14	0	0	1	0	0	0	0	0	1	118
12:00 PM	1	78	38	0	10	0	0	3	0	0	0	0	0	2	132
1:00	0	116	50	3	17	0	0	2	0	0	0	0	0	8	196
2:00	0	94	58	0	13	0	0	3	0	0	0	0	0	1	169
3:00	0	88	41	0	19	0	0	1	0	0	0	0	0	2	151
4:00	0	66	41	0	9	0	0	0	0	0	0	0	0	1	117
5:00	0	63	40	2	15	1	0	1	0	0	0	1	0	1	124
6:00	0	74	31	0	11	0	0	6	0	0	0	0	0	1	123
7:00	0	42	24	0	9	0	0	3	1	0	0	0	0	0	79
8:00	0	42	8	0	7	0	0	1	0	0	0	0	0	0	58
9:00	0	24	9	0	3	0	0	0	0	0	0	0	0	0	36
10:00	0	15	10	0	2	0	0	0	0	0	0	0	0	0	27
11:00	0	6	4	0	0	0	0	0	0	0	0	0	0	0	10
Total	2	922	475	5	166	1	0	23	8	0	0	1	0	19	1622
Percent	0.1%	56.8%	29.3%	0.3%	10.2%	0.1%	0.0%	1.4%	0.5%	0.0%	0.0%	0.1%	0.0%	1.2%	
AM Peak	11:00	10:00	11:00		11:00			9:00	10:00					8:00	11:00
	1	64	40	*	14	*	*	1	5	*	*	*	*	1	118
PM Peak	12:00 PM	1:00	2:00	1:00	3:00	5:00		6:00	7:00			5:00		1:00	1:00
	1	116	58	3	19	1	*	6	1	*	*	1	*	8	196

Plumas County Transportation Commission
1834 East Main St
Quincy, CA 95971
(530) 283-6033

Site Code: □
Street: East Main St
Cross Street: E/O Claremont Dr
Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/11/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	9	7	0	3	0	0	0	0	0	0	0	0	0	19
1:00	0	3	2	0	2	0	0	1	0	0	0	0	0	2	10
2:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
3:00	0	4	1	0	0	0	0	0	0	0	0	0	0	0	5
4:00	0	3	0	0	2	0	0	0	0	0	0	0	0	0	5
5:00	0	2	3	0	1	0	0	0	0	0	0	0	0	0	6
6:00	0	6	7	0	4	0	0	1	1	0	0	0	0	0	19
7:00	0	11	13	0	11	0	0	1	2	0	0	0	0	0	38
8:00	1	24	8	0	6	2	0	0	3	0	0	0	0	1	45
9:00	0	41	21	1	10	0	0	2	1	0	0	0	0	0	76
10:00	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	105	63	1	40	2	0	5	7	0	0	0	0	3	227
Percent	0.4%	46.3%	27.8%	0.4%	17.6%	0.9%	0.0%	2.2%	3.1%	0.0%	0.0%	0.0%	0.0%	1.3%	
AM Peak	8:00	9:00	9:00	9:00	7:00	8:00		9:00	8:00					1:00	9:00
	1	41	21	1	11	2	*	2	3	*	*	*	*	2	76
PM Peak															
	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*

Plumas County Transportation Commission
1834 East Main St
Quincy, CA 95971
(530) 283-6033

Site Code: □
Street: East Main St
Cross Street: E/O Claremont Dr
Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/12/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Percent	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*

Plumas County Transportation Commission
1834 East Main St
Quincy, CA 95971
(530) 283-6033

Site Code: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
Street: East Main St
Cross Street: E/O Claremont Dr
Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/13/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Percent	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*

Plumas County Transportation Commission
1834 East Main St
Quincy, CA 95971
(530) 283-6033

Site Code: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
Street: East Main St
Cross Street: E/O Claremont Dr
Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/14/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Percent	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*

Plumas County Transportation Commission
1834 East Main St
Quincy, CA 95971
(530) 283-6033

Site Code: □
Street: East Main St
Cross Street: E/O Claremont Dr
Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/15/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Percent	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*

Plumas County Transportation Commission
1834 East Main St
Quincy, CA 95971
(530) 283-6033

Site Code: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
Street: East Main St
Cross Street: E/O Claremont Dr
Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/16/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Percent	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	100.0%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	11:00	11:00
														1	1

Plumas County Transportation Commission
1834 East Main St
Quincy, CA 95971
(530) 283-6033

Site Code: □
Street: East Main St
Cross Street: E/O Claremont Dr
Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/17/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Percent	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*

Plumas County Transportation Commission
1834 East Main St
Quincy, CA 95971
(530) 283-6033

Site Code: □
Street: East Main St
Cross Street: E/O Claremont Dr
Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/18/2024	Motor	Cars &	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle	4 Axle	<5 Axl	5 Axle	>6 Axl	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
Time	Cycles	Trailers				Single	Single	Double	Double	Double					
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Percent	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*

Site Code: □□□□□□□□□□□□□□□□
Street: Jackson St
Cross Street: W/O Court St
Direction: Combined

Latitude: 0.000000
Longitude: 0.000000

11/9/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
4:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
5:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
6:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
7:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
8:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
9:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
12:00 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	0	7	4	0	1	1	0	0	0	0	0	0	0	1	14
3:00	1	14	7	0	0	0	0	0	0	0	0	0	0	1	23
4:00	0	21	6	0	1	0	0	0	0	0	0	0	0	2	30
5:00	0	19	4	0	0	0	0	0	0	0	0	0	0	1	24
6:00	0	14	2	0	1	0	0	0	0	0	0	0	0	0	17
7:00	0	6	3	0	0	0	0	0	0	0	0	0	0	0	9
8:00	0	11	1	0	1	0	0	0	0	0	0	0	0	0	13
9:00	0	5	1	0	0	0	0	0	0	0	0	0	0	0	6
10:00	0	5	3	0	0	0	0	0	0	0	0	0	0	0	8
11:00	0	2	4	0	0	0	0	0	0	0	0	0	0	0	6
Total	1	104	35	0	4	1	0	0	0	0	0	0	0	5	150
Percent	0.7%	69.3%	23.3%	0.0%	2.7%	0.7%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	3.3%	
AM Peak	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
PM Peak	3:00	4:00	3:00		2:00	2:00								4:00	4:00
	1	21	7	*	1	1	*	*	*	*	*	*	*	2	30

Site Code:

Street: Jackson St

Cross Street: W/O Court St

Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/11/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
1:00	0	3	0	0	0	0	0	0	0	0	0	0	0	0	3
2:00	0	2	1	0	2	0	0	0	0	0	0	0	0	0	5
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
6:00	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
7:00	0	2	4	0	0	0	0	0	0	0	0	0	0	0	6
8:00	0	9	2	0	0	0	0	0	0	0	0	0	0	1	12
9:00	0	12	4	0	0	0	0	1	0	0	0	0	0	0	17
10:00	0	11	5	0	3	2	0	0	0	0	0	0	0	0	21
11:00	0	12	4	0	2	0	0	0	0	0	0	0	0	2	20
12:00 PM	0	11	6	0	0	0	0	0	0	0	0	0	0	1	18
1:00	0	21	5	0	2	2	0	0	0	0	0	0	0	1	31
2:00	0	23	6	0	2	0	0	0	0	0	0	0	0	0	31
3:00	1	18	4	1	5	0	0	0	0	0	0	0	0	0	29
4:00	0	20	5	0	2	0	0	0	0	0	0	0	0	0	27
5:00	0	19	0	0	1	0	0	0	0	0	0	0	0	0	20
6:00	0	13	6	0	2	0	0	0	0	0	0	0	0	0	21
7:00	0	11	3	0	1	1	0	0	0	0	0	0	0	2	18
8:00	0	8	1	0	2	0	0	0	0	0	0	0	0	0	11
9:00	0	3	0	0	0	0	0	0	0	0	0	0	0	0	3
10:00	0	4	0	0	1	0	0	0	0	0	0	0	0	0	5
11:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
Total	1	206	57	1	26	5	0	1	0	0	0	0	0	7	304
Percent	0.3%	67.8%	18.8%	0.3%	8.6%	1.6%	0.0%	0.3%	0.0%	0.0%	0.0%	0.0%	0.0%	2.3%	
AM Peak		9:00	10:00		10:00	10:00		9:00						11:00	10:00
	*	12	5	*	3	2	*	1	*	*	*	*	*	2	21
PM Peak	3:00	2:00	12:00 PM	3:00	3:00	1:00								7:00	1:00
	1	23	6	1	5	2	*	*	*	*	*	*	*	2	31

Site Code:

Street: Jackson St

Cross Street: W/O Court St

Direction: Combined

11/12/2024	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	2	0	0	1	0	0	0	0	0	0	0	0	0	3
7:00	0	3	1	0	0	0	0	0	0	0	0	0	0	0	4
8:00	1	28	6	0	3	0	0	0	0	0	0	0	0	0	38
9:00	0	20	6	0	3	0	0	0	0	0	0	0	0	1	30
10:00	0	17	9	0	1	1	0	0	0	0	0	0	0	0	28
11:00	0	16	6	0	0	1	0	0	0	0	0	0	0	1	24
12:00 PM	0	25	13	0	1	0	0	0	0	0	0	0	0	1	40
1:00	0	38	7	0	2	0	0	0	0	0	0	0	0	1	48
2:00	0	14	11	0	3	0	0	0	0	0	0	0	0	0	28
3:00	0	43	9	0	3	0	0	1	0	0	0	0	0	1	57
4:00	0	26	9	0	3	0	0	0	0	0	0	0	0	3	41
5:00	0	22	11	0	2	0	0	0	0	0	0	0	0	5	40
6:00	0	27	7	0	4	0	0	0	0	0	0	0	0	0	38
7:00	0	18	1	0	0	0	0	0	0	0	0	0	0	1	20
8:00	0	10	4	0	2	0	0	0	0	0	0	0	0	0	16
9:00	0	8	2	0	1	0	0	0	0	0	0	0	0	0	11
10:00	0	1	2	0	1	0	0	0	0	0	0	0	0	0	4
11:00	0	6	0	0	1	0	0	0	0	0	0	0	0	0	7
Total	1	324	105	0	31	2	0	1	0	0	0	0	0	14	478
Percent	0.2%	67.8%	22.0%	0.0%	6.5%	0.4%	0.0%	0.2%	0.0%	0.0%	0.0%	0.0%	0.0%	2.9%	
AM Peak	8:00	8:00	10:00		8:00	10:00		*	*	*	*	*	*	9:00	8:00
	1	28	9	*	3	1	*							1	38
PM Peak		3:00	12:00 PM		6:00			3:00						5:00	3:00
	*	43	13	*	4	*	*	1	*	*	*	*	*	5	57

Site Code:

Street: Jackson St

Cross Street: W/O Court St

Direction: Combined

Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/13/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
1:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	3	0	0	1	0	0	0	0	0	0	0	0	0	4
7:00	0	3	4	0	0	0	0	0	0	0	0	0	0	0	7
8:00	0	26	5	0	4	0	0	0	0	0	0	0	0	2	37
9:00	0	32	4	0	1	0	0	0	0	0	0	0	0	2	39
10:00	0	18	5	0	1	0	0	0	0	0	0	0	0	0	24
11:00	0	13	12	1	2	0	0	0	0	0	0	0	0	3	31
12:00 PM	0	20	9	0	3	0	0	0	0	0	0	0	0	1	33
1:00	0	35	5	0	6	0	0	0	0	0	0	0	0	2	48
2:00	0	32	10	0	2	0	0	0	0	0	0	0	0	3	47
3:00	0	30	13	0	3	1	0	0	0	0	0	0	0	3	50
4:00	0	24	8	0	4	0	0	0	0	0	0	0	0	2	38
5:00	0	24	5	0	1	0	0	0	0	0	0	0	0	0	30
6:00	0	29	10	0	0	0	0	0	0	0	0	0	0	0	39
7:00	0	10	6	0	2	0	0	0	0	0	0	0	0	1	19
8:00	0	7	2	0	0	0	0	0	0	0	0	0	0	0	9
9:00	0	5	2	0	0	0	0	0	0	0	0	0	0	0	7
10:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	315	100	1	30	1	0	0	0	0	0	0	0	19	466
Percent	0.0%	67.6%	21.5%	0.2%	6.4%	0.2%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	4.1%	
AM Peak		9:00	11:00	11:00	8:00									11:00	9:00
	*	32	12	1	4	*	*	*	*	*	*	*	*	3	39
PM Peak		1:00	3:00		1:00	3:00								2:00	3:00
	*	35	13	*	6	1	*	*	*	*	*	*	*	3	50

Site Code:

Street: Jackson St

Cross Street: W/O Court St

Direction: Combined











Comment 1:
Comment 2:
Latitude: 0.000000
Longitude: 0.000000

11/14/2024 Time	Motor Cycles	Cars & Trailers	2 Axle Long	Buses	2 Axle 6 Tire	3 Axle Single	4 Axle Single	<5 Axl Double	5 Axle Double	>6 Axl Double	<6 Axl Multi	6 Axle Multi	>6 Axl Multi	No Class	Total
12:00 AM	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	2	0	0	1	0	0	0	0	0	0	0	0	0	3
9:00	0	4	0	0	0	0	0	0	0	0	0	0	0	0	4
10:00	0	13	6	0	1	0	0	0	0	0	0	0	0	0	20
11:00	0	14	7	0	3	0	0	0	0	0	0	0	0	0	24
12:00 PM	1	27	7	1	3	0	0	0	0	0	0	0	0	0	39
1:00	0	42	8	0	2	0	0	0	0	0	0	0	0	1	53
2:00	3	27	13	0	3	0	0	0	0	0	0	0	0	1	47
3:00	0	8	3	0	0	0	0	0	0	0	0	0	0	1	12
4:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
5:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
6:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
7:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
8:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
9:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	0
Total	4	140	45	1	13	0	0	0	0	0	0	0	0	3	206
Percent	1.9%	68.0%	21.8%	0.5%	6.3%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	1.5%	
AM Peak		11:00	11:00		11:00										11:00
	*	14	7	*	3	*	*	*	*	*	*	*	*	*	24
PM Peak	2:00	1:00	2:00	12:00 PM	12:00 PM									1:00	1:00
	3	42	13	1	3	*	*	*	*	*	*	*	*	1	53
Grand Total	7	1229	389	3	115	9	0	3	0	0	0	0	0	51	1806
Percent	0.4%	68.1%	21.5%	0.2%	6.4%	0.5%	0.0%	0.2%	0.0%	0.0%	0.0%	0.0%	0.0%	2.8%	

Appendix C: Year 2024 Existing Conditions Intersection Level of Service Worksheets

Lanes, Volumes, Timings
1: Crescent St. & Lawrence St.











Existing AM
04/02/2025

						
Lane Group	WBL	WBR	NBT	NBR	SBL	SBT
Lane Configurations						
Traffic Volume (vph)	128	219	28	0	0	224
Future Volume (vph)	128	219	28	0	0	224
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900
Storage Length (ft)	50	0		0	0	
Storage Lanes	1	2		0	0	
Taper Length (ft)	25				25	
Lane Util. Factor	1.00	0.88	1.00	1.00	1.00	0.95
Frt		0.850				
Flt Protected	0.950					
Satd. Flow (prot)	1719	2450	1776	0	0	3034
Flt Permitted	0.950					
Satd. Flow (perm)	1719	2450	1776	0	0	3034
Link Speed (mph)	25		25			25
Link Distance (ft)	568		382			673
Travel Time (s)	15.5		10.4			18.4
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	5%	16%	7%	2%	2%	19%
Adj. Flow (vph)	139	238	30	0	0	243
Shared Lane Traffic (%)						
Lane Group Flow (vph)	139	238	30	0	0	243
Enter Blocked Intersection	No	No	No	No	No	No
Lane Alignment	Left	Right	Left	Right	Left	Left
Median Width(ft)	12		0			0
Link Offset(ft)	0		0			0
Crosswalk Width(ft)	16		16			16
Two way Left Turn Lane						
Headway Factor	1.00	1.00	1.00	1.00	1.00	1.00
Turning Speed (mph)	15	9		9	15	
Sign Control	Stop		Stop			Free
Intersection Summary						
Area Type:	Other					
Control Type:	Unsignalized					
Intersection Capacity Utilization	20.0%			ICU Level of Service A		
Analysis Period (min)	15					

Intersection Sign configuration not allowed in HCM analysis.

Lanes, Volumes, Timings
1: Crescent St. & Lawrence St.


















Existing PM
04/02/2025

						
Lane Group	WBL	WBR	NBT	NBR	SBL	SBT
Lane Configurations						
Traffic Volume (vph)	132	204	50	0	0	300
Future Volume (vph)	132	204	50	0	0	300
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900
Storage Length (ft)	50	0		0	0	
Storage Lanes	1	2		0	0	
Taper Length (ft)	25				25	
Lane Util. Factor	1.00	0.88	1.00	1.00	1.00	0.95
Frt		0.850				
Flt Protected	0.950					
Satd. Flow (prot)	1770	2608	1759	0	0	3438
Flt Permitted	0.950					
Satd. Flow (perm)	1770	2608	1759	0	0	3438
Link Speed (mph)	25		25			25
Link Distance (ft)	568		382			673
Travel Time (s)	15.5		10.4			18.4
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	2%	9%	8%	2%	2%	5%
Adj. Flow (vph)	143	222	54	0	0	326
Shared Lane Traffic (%)						
Lane Group Flow (vph)	143	222	54	0	0	326
Enter Blocked Intersection	No	No	No	No	No	No
Lane Alignment	Left	Right	Left	Right	Left	Left
Median Width(ft)	12		0			0
Link Offset(ft)	0		0			0
Crosswalk Width(ft)	16		16			16
Two way Left Turn Lane						
Headway Factor	1.00	1.00	1.00	1.00	1.00	1.00
Turning Speed (mph)	15	9		9	15	
Sign Control	Stop		Stop			Free
Intersection Summary						
Area Type:	Other					
Control Type:	Unsignalized					
Intersection Capacity Utilization	22.3%			ICU Level of Service A		
Analysis Period (min)	15					

Intersection Sign configuration not allowed in HCM analysis.

Lanes, Volumes, Timings
2: Court St./Crescent St. & Main St.


















Existing AM
04/02/2025

												
Lane Group	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations												
Traffic Volume (vph)	35	93	3	0	0	0	0	0	11	232	11	108
Future Volume (vph)	35	93	3	0	0	0	0	0	11	232	11	108
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900
Storage Length (ft)	25		0	0		0	0		0	0		0
Storage Lanes	1		0	0		0	0		1	1		0
Taper Length (ft)	25			25			25			25		
Lane Util. Factor	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.95	0.95	1.00
Frt		0.996							0.865		0.905	
Flt Protected	0.950									0.950	0.985	
Satd. Flow (prot)	1577	1625	0	0	0	0	0	0	1357	1442	1359	0
Flt Permitted	0.950									0.950	0.985	
Satd. Flow (perm)	1577	1625	0	0	0	0	0	0	1357	1442	1359	0
Link Speed (mph)		25			25			25				25
Link Distance (ft)		944			363			376				382
Travel Time (s)		25.7			9.9			10.3				10.4
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	3%	4%	33%	2%	2%	2%	2%	2%	9%	7%	0%	7%
Adj. Flow (vph)	38	101	3	0	0	0	0	0	12	252	12	117
Shared Lane Traffic (%)										22%		
Lane Group Flow (vph)	38	104	0	0	0	0	0	0	12	197	184	0
Enter Blocked Intersection	No	No	No	No	No	No	No	No	No	No	No	No
Lane Alignment	Left	Left	Right	Left	Left	Right	Left	Left	Right	Left	Left	Right
Median Width(ft)		12			12			12				12
Link Offset(ft)		0			0			0				0
Crosswalk Width(ft)		16			16			16				16
Two way Left Turn Lane												
Headway Factor	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14
Turning Speed (mph)	15		9	15		9	15		9	15		9
Sign Control		Stop			Stop			Stop			Free	
Intersection Summary												
Area Type:	CBD											
Control Type:	Unsignalized											
Intersection Capacity Utilization	30.1%											
Analysis Period (min)	15											
	ICU Level of Service A											

Intersection Sign configuration not allowed in HCM analysis.

Lanes, Volumes, Timings
2: Court St./Crescent St. & Main St.

Existing PM
04/02/2025

												
Lane Group	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations												
Traffic Volume (vph)	27	124	3	0	0	0	0	0	18	290	14	121
Future Volume (vph)	27	124	3	0	0	0	0	0	18	290	14	121
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900
Storage Length (ft)	25		0	0		0	0		0	0		0
Storage Lanes	1		0	0		0	0		1	1		0
Taper Length (ft)	25			25			25			25		
Lane Util. Factor	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.95	0.95	1.00
Ped Bike Factor												
Frt		0.997							0.865		0.911	
Flt Protected	0.950									0.950	0.983	
Satd. Flow (prot)	1464	1641	0	0	0	0	0	0	1479	1498	1407	0
Flt Permitted	0.950									0.950	0.983	
Satd. Flow (perm)	1464	1641	0	0	0	0	0	0	1479	1498	1407	0
Link Speed (mph)		25			25			25			25	
Link Distance (ft)		944			363			376			382	
Travel Time (s)		25.7			9.9			10.3			10.4	
Confl. Peds. (#/hr)	2		9									
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	11%	4%	0%	2%	2%	2%	2%	2%	0%	3%	0%	4%
Adj. Flow (vph)	29	135	3	0	0	0	0	0	20	315	15	132
Shared Lane Traffic (%)										24%		
Lane Group Flow (vph)	29	138	0	0	0	0	0	0	20	239	223	0
Enter Blocked Intersection	No	No	No	No	No	No	No	No	No	No	No	No
Lane Alignment	Left	Left	Right	Left	Left	Right	Left	Left	Right	Left	Left	Right
Median Width(ft)		12			12			12			12	
Link Offset(ft)		0			0			0			0	
Crosswalk Width(ft)		16			16			16			16	
Two way Left Turn Lane												
Headway Factor	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14
Turning Speed (mph)	15		9	15		9	15		9	15		9
Sign Control		Stop			Stop			Stop			Free	
Intersection Summary												
Area Type:	CBD											
Control Type:	Unsignalized											
Intersection Capacity Utilization	35.8%											
Analysis Period (min)	15											
	ICU Level of Service A											

Intersection Sign configuration not allowed in HCM analysis.

Intersection												
Int Delay, s/veh	2.4											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	27	262	9	0	0	0	0	18	10	28	24	0
Future Vol, veh/h	27	262	9	0	0	0	0	18	10	28	24	0
Conflicting Peds, #/hr	0	0	13	0	0	0	0	0	2	2	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	7	13	0	2	2	2	2	6	0	0	0	2
Mvmt Flow	29	285	10	0	0	0	0	20	11	30	26	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	0	0	0	-	361	162	213	366	-
Stage 1	-	-	-	-	361	-	0	0	-
Stage 2	-	-	-	-	0	-	213	366	-
Critical Hdwy	4.24	-	-	-	6.62	6.9	7.5	6.5	-
Critical Hdwy Stg 1	-	-	-	-	5.62	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.5	-
Follow-up Hdwy	2.27	-	-	-	4.06	3.3	3.5	4	-
Pot Cap-1 Maneuver	-	-	-	0	555	860	731	565	0
Stage 1	-	-	-	0	614	-	-	-	0
Stage 2	-	-	-	0	-	-	775	626	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	-	549	850	696	558	-
Mov Cap-2 Maneuver	-	-	-	-	549	-	696	558	-
Stage 1	-	-	-	-	607	-	-	-	-
Stage 2	-	-	-	-	-	-	741	618	-

Approach	EB	NB	SB
HCM Control Delay, s/v		11.02	11.33
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	628	-	-	-	625
HCM Lane V/C Ratio	0.048	-	-	-	0.09
HCM Control Delay (s/veh)	11	-	-	-	11.3
HCM Lane LOS	B	-	-	-	B
HCM 95th %tile Q(veh)	0.2	-	-	-	0.3

Intersection												
Int Delay, s/veh	1.9											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	14	369	12	0	0	0	0	8	14	32	12	0
Future Vol, veh/h	14	369	12	0	0	0	0	8	14	32	12	0
Conflicting Peds, #/hr	6	0	6	0	0	0	0	0	5	5	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	14	4	0	2	2	2	2	0	7	0	0	2
Mvmt Flow	15	401	13	0	0	0	0	9	15	35	13	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	6	0	0	-	450	218	246	457	-
Stage 1	-	-	-	-	444	-	6	6	-
Stage 2	-	-	-	-	6	-	240	451	-
Critical Hdwy	4.38	-	-	-	6.5	7.04	7.5	6.5	-
Critical Hdwy Stg 1	-	-	-	-	5.5	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.5	-
Follow-up Hdwy	2.34	-	-	-	4	3.37	3.5	4	-
Pot Cap-1 Maneuver	1530	-	-	0	507	771	692	503	0
Stage 1	-	-	-	0	579	-	-	-	0
Stage 2	-	-	-	0	-	-	747	575	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1522	-	-	-	496	767	656	492	-
Mov Cap-2 Maneuver	-	-	-	-	496	-	656	492	-
Stage 1	-	-	-	-	569	-	-	-	-
Stage 2	-	-	-	-	-	-	713	565	-

Approach	EB	NB	SB
HCM Control Delay, s/v 0.33		10.85	11.51
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	640	122	-	-	601
HCM Lane V/C Ratio	0.037	0.01	-	-	0.08
HCM Control Delay (s/veh)	10.8	7.4	0.1	-	11.5
HCM Lane LOS	B	A	A	-	B
HCM 95th %tile Q(veh)	0.1	0	-	-	0.3

Intersection												
Int Delay, s/veh	1.6											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	10	308	4	0	0	0	0	7	13	16	18	0
Future Vol, veh/h	10	308	4	0	0	0	0	7	13	16	18	0
Conflicting Peds, #/hr	0	0	2	0	0	0	0	0	3	3	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	16	0	2	2	2	2	0	15	0	11	2
Mvmt Flow	11	335	4	0	0	0	0	8	14	17	20	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	0	0	0	-	361	175	196	363	-
Stage 1	-	-	-	-	361	-	0	0	-
Stage 2	-	-	-	-	0	-	196	363	-
Critical Hdwy	4.1	-	-	-	6.5	7.2	7.5	6.72	-
Critical Hdwy Stg 1	-	-	-	-	5.5	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.72	-
Follow-up Hdwy	2.2	-	-	-	4	3.45	3.5	4.11	-
Pot Cap-1 Maneuver	-	-	-	0	570	799	751	543	0
Stage 1	-	-	-	0	630	-	-	-	0
Stage 2	-	-	-	0	-	-	793	601	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	-	568	798	728	542	-
Mov Cap-2 Maneuver	-	-	-	-	568	-	728	542	-
Stage 1	-	-	-	-	628	-	-	-	-
Stage 2	-	-	-	-	-	-	770	600	-

Approach	EB	NB	SB
HCM Control Delay, s/v		10.32	11.21
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	699	-	-	-	616
HCM Lane V/C Ratio	0.031	-	-	-	0.06
HCM Control Delay (s/veh)	10.3	-	-	-	11.2
HCM Lane LOS	B	-	-	-	B
HCM 95th %tile Q(veh)	0.1	-	-	-	0.2

Intersection												
Int Delay, s/veh	1.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	17	458	7	0	0	0	0	4	11	18	12	0
Future Vol, veh/h	17	458	7	0	0	0	0	4	11	18	12	0
Conflicting Peds, #/hr	4	0	5	0	0	0	0	0	0	0	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	3	0	2	2	2	2	0	0	0	0	2
Mvmt Flow	18	498	8	0	0	0	0	4	12	20	13	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	4	0	0	-	548	258	292	551	-
Stage 1	-	-	-	-	544	-	4	4	-
Stage 2	-	-	-	-	4	-	288	547	-
Critical Hdwy	4.1	-	-	-	6.5	6.9	7.5	6.5	-
Critical Hdwy Stg 1	-	-	-	-	5.5	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.5	-
Follow-up Hdwy	2.2	-	-	-	4	3.3	3.5	4	-
Pot Cap-1 Maneuver	1631	-	-	0	447	747	643	445	0
Stage 1	-	-	-	0	523	-	-	-	0
Stage 2	-	-	-	0	-	-	701	521	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1625	-	-	-	437	744	616	435	-
Mov Cap-2 Maneuver	-	-	-	-	437	-	616	435	-
Stage 1	-	-	-	-	513	-	-	-	-
Stage 2	-	-	-	-	-	-	675	511	-

Approach	EB	NB	SB
HCM Control Delay, s/v	0.34	10.9	12.27
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	627	124	-	-	528
HCM Lane V/C Ratio	0.026	0.011	-	-	0.062
HCM Control Delay (s/veh)	10.9	7.2	0.1	-	12.3
HCM Lane LOS	B	A	A	-	B
HCM 95th %tile Q(veh)	0.1	0	-	-	0.2

Intersection												
Int Delay, s/veh	0											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations		↔↔					↔					
Traffic Vol, veh/h	14	346	0	0	0	0	1	0	0	0	0	0
Future Vol, veh/h	14	346	0	0	0	0	1	0	0	0	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	0	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	7	13	2	2	2	2	0	2	2	2	2	2
Mvmt Flow	15	376	0	0	0	0	1	0	0	0	0	0

Major/Minor	Major1			Minor2		
Conflicting Flow All	0	0	-	218	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	218	-	-
Critical Hdwy	4.24	-	-	6.8	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.8	-	-
Follow-up Hdwy	2.27	-	-	3.5	-	-
Pot Cap-1 Maneuver	-	-	0	756	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	803	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	756	0	-
Mov Cap-2 Maneuver	-	-	-	756	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	803	0	-

Approach	EB	SE
HCM Control Delay, s/v	9.77	
HCM LOS	A	

Minor Lane/Major Mvmt	EBL	EBT	SELn1
Capacity (veh/h)	-	-	756
HCM Lane V/C Ratio	-	-	0.001
HCM Control Delay (s/veh)	-	-	9.8
HCM Lane LOS	-	-	A
HCM 95th %tile Q(veh)	-	-	0

Intersection												
Int Delay, s/veh	0.1											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations		↔↔					↔					
Traffic Vol, veh/h	10	501	0	0	0	0	3	0	0	0	0	0
Future Vol, veh/h	10	501	0	0	0	0	3	0	0	0	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	0	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	5	2	2	2	2	0	2	2	2	2	2
Mvmt Flow	11	545	0	0	0	0	3	0	0	0	0	0

Major/Minor	Major1			Minor2		
Conflicting Flow All	0	0	-	294	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	294	-	-
Critical Hdwy	4.1	-	-	6.8	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.8	-	-
Follow-up Hdwy	2.2	-	-	3.5	-	-
Pot Cap-1 Maneuver	-	-	0	679	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	736	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	679	0	-
Mov Cap-2 Maneuver	-	-	-	679	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	736	0	-

Approach	EB	SE
HCM Control Delay, s/v	10.33	
HCM LOS	B	

Minor Lane/Major Mvmt	EBL	EBT	SELn1
Capacity (veh/h)	-	-	679
HCM Lane V/C Ratio	-	-	0.005
HCM Control Delay (s/veh)	-	-	10.3
HCM Lane LOS	-	-	B
HCM 95th %tile Q(veh)	-	-	0

Intersection												
Int Delay, s/veh	0.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations					↔↑					↔		
Traffic Vol, veh/h	0	0	0	1	389	0	0	0	0	14	0	0
Future Vol, veh/h	0	0	0	1	389	0	0	0	0	14	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	2	0	0
Sign Control	Stop	Stop	Stop	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	0	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	0	7	2	2	2	2	7	2	2
Mvmt Flow	0	0	0	1	423	0	0	0	0	15	0	0

Major/Minor	Major2			Minor1		
Conflicting Flow All	0	0	0	216	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	216	-	-
Critical Hdwy	4.1	-	-	6.94	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.94	-	-
Follow-up Hdwy	2.2	-	-	3.57	-	-
Pot Cap-1 Maneuver	-	-	0	739	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	785	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	739	0	-
Mov Cap-2 Maneuver	-	-	-	739	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	785	0	-

Approach	WB	NW
HCM Control Delay, s/v		9.97
HCM LOS		A

Minor Lane/Major Mvmt	NWLn1	WBL	WBT
Capacity (veh/h)	739	-	-
HCM Lane V/C Ratio	0.021	-	-
HCM Control Delay (s/veh)	10	-	-
HCM Lane LOS	A	-	-
HCM 95th %tile Q(veh)	0.1	-	-

Intersection												
Int Delay, s/veh	0.2											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations					↔↑					↗		
Traffic Vol, veh/h	0	0	0	3	381	0	0	0	0	10	0	0
Future Vol, veh/h	0	0	0	3	381	0	0	0	0	10	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	0
Sign Control	Stop	Stop	Stop	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	0	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	0	6	2	2	2	2	0	2	2
Mvmt Flow	0	0	0	3	414	0	0	0	0	11	0	0

Major/Minor	Major2			Minor1		
Conflicting Flow All	0	0	0	214	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	214	-	-
Critical Hdwy	4.1	-	-	6.8	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.8	-	-
Follow-up Hdwy	2.2	-	-	3.5	-	-
Pot Cap-1 Maneuver	-	-	0	761	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	807	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	761	0	-
Mov Cap-2 Maneuver	-	-	-	761	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	807	0	-

Approach	WB	NW
HCM Control Delay, s/v		9.8
HCM LOS		A





Minor Lane/Major Mvmt	NWLn1	WBL	WBT
Capacity (veh/h)	761	-	-
HCM Lane V/C Ratio	0.014	-	-
HCM Control Delay (s/veh)	9.8	-	-
HCM Lane LOS	A	-	-
HCM 95th %tile Q(veh)	0	-	-

Intersection												
Int Delay, s/veh	5.2											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↕			↕			↕			↕	
Traffic Vol, veh/h	2	8	9	19	23	11	2	22	5	2	18	3
Future Vol, veh/h	2	8	9	19	23	11	2	22	5	2	18	3
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	1
Sign Control	Free	Free	Free	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	13	0	0	0	0	50	0	0	0	0	0
Mvmt Flow	2	9	10	21	25	12	2	24	5	2	20	3

Major/Minor	Major1			Major2			Minor1			Minor2		
Conflicting Flow All	37	0	0	18	0	0	95	96	14	97	95	32
Stage 1	-	-	-	-	-	-	18	18	-	72	72	-
Stage 2	-	-	-	-	-	-	77	78	-	25	23	-
Critical Hdwy	4.1	-	-	4.1	-	-	7.6	6.5	6.2	7.1	6.5	6.2
Critical Hdwy Stg 1	-	-	-	-	-	-	6.6	5.5	-	6.1	5.5	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.6	5.5	-	6.1	5.5	-
Follow-up Hdwy	2.2	-	-	2.2	-	-	3.95	4	3.3	3.5	4	3.3
Pot Cap-1 Maneuver	1587	-	-	1611	-	-	785	798	1072	890	799	1048
Stage 1	-	-	-	-	-	-	891	884	-	942	839	-
Stage 2	-	-	-	-	-	-	825	834	-	998	880	-
Platoon blocked, %	-	-	-	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1587	-	-	1611	-	-	752	786	1072	846	787	1047
Mov Cap-2 Maneuver	-	-	-	-	-	-	752	786	-	846	787	-
Stage 1	-	-	-	-	-	-	889	883	-	930	828	-
Stage 2	-	-	-	-	-	-	792	823	-	965	879	-

Approach	EB	WB	NB	SB
HCM Control Delay, s/v 0.77		2.6	9.56	9.54
HCM LOS			A	A

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	WBL	WBT	WBR	SBLn1
Capacity (veh/h)	821	171	-	-	606	-	-	819
HCM Lane V/C Ratio	0.038	0.001	-	-	0.013	-	-	0.031
HCM Control Delay (s/veh)	9.6	7.3	0	-	7.3	0	-	9.5
HCM Lane LOS	A	A	A	-	A	A	-	A
HCM 95th %tile Q(veh)	0.1	0	-	-	0	-	-	0.1

Intersection												
Int Delay, s/veh	4.8											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations												
Traffic Vol, veh/h	0	10	1	11	32	9	1	13	9	4	16	5
Future Vol, veh/h	0	10	1	11	32	9	1	13	9	4	16	5
Conflicting Peds, #/hr	3	0	0	0	0	3	5	0	0	0	0	5
Sign Control	Free	Free	Free	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	0	0	18	0	0	0	8	0	0	13	0
Mvmt Flow	0	11	1	12	35	10	1	14	10	4	17	5
Major/Minor	Major1			Major2			Minor1			Minor2		
Conflicting Flow All	48	0	0	12	0	0	84	83	11	85	79	48
Stage 1	-	-	-	-	-	-	11	11	-	67	67	-
Stage 2	-	-	-	-	-	-	72	71	-	18	12	-
Critical Hdwy	4.1	-	-	4.28	-	-	7.1	6.58	6.2	7.1	6.63	6.2
Critical Hdwy Stg 1	-	-	-	-	-	-	6.1	5.58	-	6.1	5.63	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.1	5.58	-	6.1	5.63	-
Follow-up Hdwy	2.2	-	-	2.362	-	-	3.5	4.072	3.3	3.5	4.117	3.3
Pot Cap-1 Maneuver	1573	-	-	1509	-	-	908	796	1075	907	791	1027
Stage 1	-	-	-	-	-	-	1014	874	-	949	818	-
Stage 2	-	-	-	-	-	-	942	824	-	1007	864	-
Platoon blocked, %		-	-		-	-						
Mov Cap-1 Maneuver	1568	-	-	1509	-	-	872	787	1075	873	782	1019
Mov Cap-2 Maneuver	-	-	-	-	-	-	872	787	-	873	782	-
Stage 1	-	-	-	-	-	-	1014	874	-	938	809	-
Stage 2	-	-	-	-	-	-	905	815	-	981	864	-
Approach	EB			WB			NB			SB		
HCM Control Delay, s/v	0			1.57			9.19			9.46		
HCM LOS							A			A		
Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	WBL	WBT	WBR	SBLn1				
Capacity (veh/h)	884	1568	-	-	365	-	-	835				
HCM Lane V/C Ratio	0.028	-	-	-	0.008	-	-	0.033				
HCM Control Delay (s/veh)	9.2	0	-	-	7.4	0	-	9.5				
HCM Lane LOS	A	A	-	-	A	A	-	A				
HCM 95th %tile Q(veh)	0.1	0	-	-	0	-	-	0.1				

Appendix D: Year 2024 Existing Conditions Roadway Segment Level of Service Worksheets

HCS7 Multilane Highway Report

Project Information

Analyst	Praveena Samaleti	Date	2/27/2025
Agency	TJKM Transportation Consultants	Analysis Year	2025 Existing Conditions
Jurisdiction	Plumas County	Time Analyzed	
Project Description	Court Street Closure Traffic Study	Units	U.S. Customary

Direction 1 Geometric Data

Direction 1	SR 70 Northbound		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	17.0
Lane Width, ft	12	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	44.9		

Direction 1 Adjustment Factors

Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		

Direction 1 Demand and Capacity

Volume(V) veh/h	310	Heavy Vehicle Adjustment Factor (fhv)	0.769
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	219
Total Trucks, %	15.00	Capacity (c), pc/h/ln	1900
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1900
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.12

Direction 1 Speed and Density

Lane Width Adjustment (fLW)	0.0	Average Speed (S), mi/h	44.8
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	4.9
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	4.3		

Direction 1 Bicycle LOS

Flow Rate in Outside Lane (vOL),veh/h	168	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	15	Bicycle LOS Score (BLOS)	8.71
Average Effective Width (We), ft	15	Bicycle Level of Service (LOS)	F

Direction 2 Geometric Data			
Direction 2	SR 70 Southbound		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	15.0
Lane Width, ft	12	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	45.4		
Direction 2 Adjustment Factors			
Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		
Direction 2 Demand and Capacity			
Volume(V) veh/h	290	Heavy Vehicle Adjustment Factor (fhv)	0.794
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	198
Total Trucks, %	13.00	Capacity (c), pc/h/ln	1908
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1908
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.10
Direction 2 Speed and Density			
Lane Width Adjustment (fLW)	0.0	Average Speed (S), mi/h	45.4
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	4.4
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	3.8		
Direction 2 Bicycle LOS			
Flow Rate in Outside Lane (vOL),veh/h	168	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	15	Bicycle LOS Score (BLOS)	8.71
Average Effective Width (We), ft	15	Bicycle Level of Service (LOS)	F

HCS7 Multilane Highway Report

Project Information

Analyst	Praveena Samaleti	Date	2/27/2025
Agency	TJKM Transportation Consultants	Analysis Year	2025 Existing Conditions
Jurisdiction	Plumas County	Time Analyzed	
Project Description	Court Street Closure Traffic Study	Units	U.S. Customary

Direction 1 Geometric Data

Direction 1	SR 70 Eastbound near Quincy Junction Road		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	13.0
Lane Width, ft	11	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLT	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	44.0		

Direction 1 Adjustment Factors

Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		

Direction 1 Demand and Capacity

Volume(V) veh/h	330	Heavy Vehicle Adjustment Factor (fhv)	0.769
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	233
Total Trucks, %	15.00	Capacity (c), pc/h/ln	1900
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1900
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.12

Direction 1 Speed and Density

Lane Width Adjustment (fLW)	1.9	Average Speed (S), mi/h	44.0
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	5.3
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	3.3		

Direction 1 Bicycle LOS

Flow Rate in Outside Lane (vOL),veh/h	179	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	14	Bicycle LOS Score (BLOS)	8.89
Average Effective Width (We), ft	14	Bicycle Level of Service (LOS)	F











Direction 2 Geometric Data			
Direction 2	SR 70 Westbound near Quincy Junction Road		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	13.0
Lane Width, ft	11	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	44.0		
Direction 2 Adjustment Factors			
Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		
Direction 2 Demand and Capacity			
Volume(V) veh/h	290	Heavy Vehicle Adjustment Factor (fhv)	0.806
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	196
Total Trucks, %	12.00	Capacity (c), pc/h/ln	1900
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1900
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.10
Direction 2 Speed and Density			
Lane Width Adjustment (fLW)	1.9	Average Speed (S), mi/h	44.0
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	4.5
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	3.3		
Direction 2 Bicycle LOS			
Flow Rate in Outside Lane (vOL),veh/h	179	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	14	Bicycle LOS Score (BLOS)	8.89
Average Effective Width (We), ft	14	Bicycle Level of Service (LOS)	F

**Appendix E: Year 2024 Existing plus Project Conditions (Scenario “A”) Intersection Level of
Service Worksheets**

Lanes, Volumes, Timings
1: Crescent St. & Lawrence St.

Existing + Project AM (Scenario A)

04/02/2025











						
Lane Group	WBL	WBR	NBT	NBR	SBL	SBT
Lane Configurations						
Traffic Volume (vph)	128	219	28	0	0	224
Future Volume (vph)	128	219	28	0	0	224
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900
Storage Length (ft)	50	0		0	0	
Storage Lanes	1	2		0	0	
Taper Length (ft)	25				25	
Lane Util. Factor	1.00	0.88	1.00	1.00	1.00	0.95
Frt		0.850				
Flt Protected	0.950					
Satd. Flow (prot)	1719	2450	1776	0	0	3034
Flt Permitted	0.950					
Satd. Flow (perm)	1719	2450	1776	0	0	3034
Link Speed (mph)	25		25			25
Link Distance (ft)	568		382			673
Travel Time (s)	15.5		10.4			18.4
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	5%	16%	7%	2%	2%	19%
Adj. Flow (vph)	139	238	30	0	0	243
Shared Lane Traffic (%)						
Lane Group Flow (vph)	139	238	30	0	0	243
Enter Blocked Intersection	No	No	No	No	No	No
Lane Alignment	Left	Right	Left	Right	Left	Left
Median Width(ft)	12		0			0
Link Offset(ft)	0		0			0
Crosswalk Width(ft)	16		16			16
Two way Left Turn Lane						
Headway Factor	1.00	1.00	1.00	1.00	1.00	1.00
Turning Speed (mph)	15	9		9	15	
Sign Control	Stop		Stop			Free
Intersection Summary						
Area Type:	Other					
Control Type:	Unsignalized					
Intersection Capacity Utilization	20.0%			ICU Level of Service A		
Analysis Period (min)	15					

Intersection Sign configuration not allowed in HCM analysis.

Lanes, Volumes, Timings
1: Crescent St. & Lawrence St.

Existing + Project PM (Scenario A)

04/02/2025

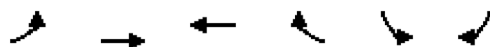
						
Lane Group	WBL	WBR	NBT	NBR	SBL	SBT
Lane Configurations						
Traffic Volume (vph)	132	204	50	0	0	300
Future Volume (vph)	132	204	50	0	0	300
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900
Storage Length (ft)	50	0		0	0	
Storage Lanes	1	2		0	0	
Taper Length (ft)	25				25	
Lane Util. Factor	1.00	0.88	1.00	1.00	1.00	0.95
Frt		0.850				
Flt Protected	0.950					
Satd. Flow (prot)	1770	2608	1759	0	0	3438
Flt Permitted	0.950					
Satd. Flow (perm)	1770	2608	1759	0	0	3438
Link Speed (mph)	25		25			25
Link Distance (ft)	568		382			673
Travel Time (s)	15.5		10.4			18.4
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	2%	9%	8%	2%	2%	5%
Adj. Flow (vph)	143	222	54	0	0	326
Shared Lane Traffic (%)						
Lane Group Flow (vph)	143	222	54	0	0	326
Enter Blocked Intersection	No	No	No	No	No	No
Lane Alignment	Left	Right	Left	Right	Left	Left
Median Width(ft)	12		0			0
Link Offset(ft)	0		0			0
Crosswalk Width(ft)	16		16			16
Two way Left Turn Lane						
Headway Factor	1.00	1.00	1.00	1.00	1.00	1.00
Turning Speed (mph)	15	9		9	15	
Sign Control	Stop		Stop			Free
Intersection Summary						
Area Type:	Other					
Control Type:	Unsignalized					
Intersection Capacity Utilization	22.3%			ICU Level of Service A		
Analysis Period (min)	15					






Intersection Sign configuration not allowed in HCM analysis.

Lanes, Volumes, Timings
2: Main St. & Crescent St.

Existing + Project AM (Scenario A)

04/02/2025







Lane Group	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations					  	
Traffic Volume (vph)	35	107	0	0	243	108
Future Volume (vph)	35	107	0	0	243	108
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900
Storage Length (ft)	25			0	0	0
Storage Lanes	1			0	2	0
Taper Length (ft)	25				25	
Lane Util. Factor	1.00	1.00	1.00	1.00	0.97	0.95
Frt					0.954	
Flt Protected	0.950				0.967	
Satd. Flow (prot)	1577	1613	0	0	2860	0
Flt Permitted	0.950				0.967	
Satd. Flow (perm)	1577	1613	0	0	2860	0
Link Speed (mph)		25	25		25	
Link Distance (ft)		944	363		382	
Travel Time (s)		25.7	9.9		10.4	
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	3%	6%	2%	2%	7%	7%
Adj. Flow (vph)	38	116	0	0	264	117
Shared Lane Traffic (%)						
Lane Group Flow (vph)	38	116	0	0	381	0
Enter Blocked Intersection	No	No	No	No	No	No
Lane Alignment	Left	Left	Left	Right	Left	Right
Median Width(ft)		12	12		24	
Link Offset(ft)		0	0		0	
Crosswalk Width(ft)		16	16		16	
Two way Left Turn Lane						
Headway Factor	1.14	1.14	1.14	1.14	1.14	1.14
Turning Speed (mph)	15			9	15	9
Sign Control		Stop	Stop		Free	
Intersection Summary						
Area Type:	CBD					
Control Type:	Unsignalized					
Intersection Capacity Utilization	24.4%			ICU Level of Service A		
Analysis Period (min)	15					

Lanes, Volumes, Timings
2: Main St. & Crescent St.

Existing + Project PM (Scenario A)

04/02/2025



Lane Group	EBL	EBT	WBT	WBR	SBL	SBR
Lane Configurations					 	
Traffic Volume (vph)	27	145	0	0	304	121
Future Volume (vph)	27	145	0	0	304	121
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900
Storage Length (ft)	25			0	0	0
Storage Lanes	1			0	2	0
Taper Length (ft)	25				25	
Lane Util. Factor	1.00	1.00	1.00	1.00	0.97	0.95
Ped Bike Factor						
Frt					0.957	
Flt Protected	0.950				0.966	
Satd. Flow (prot)	1464	1660	0	0	2969	0
Flt Permitted	0.950				0.966	
Satd. Flow (perm)	1464	1660	0	0	2969	0
Link Speed (mph)		25	25		25	
Link Distance (ft)		944	363		382	
Travel Time (s)		25.7	9.9		10.4	
Confl. Peds. (#/hr)	2					
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	11%	3%	2%	2%	3%	4%
Adj. Flow (vph)	29	158	0	0	330	132
Shared Lane Traffic (%)						
Lane Group Flow (vph)	29	158	0	0	462	0
Enter Blocked Intersection	No	No	No	No	No	No
Lane Alignment	Left	Left	Left	Right	Left	Right
Median Width(ft)		12	12		24	
Link Offset(ft)		0	0		0	
Crosswalk Width(ft)		16	16		16	
Two way Left Turn Lane						
Headway Factor	1.14	1.14	1.14	1.14	1.14	1.14
Turning Speed (mph)	15			9	15	9
Sign Control		Stop	Stop		Free	
Intersection Summary						
Area Type: CBD						
Control Type: Unsignalized						
Intersection Capacity Utilization 29.0% ICU Level of Service A						
Analysis Period (min) 15						

Intersection												
Int Delay, s/veh	2.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	27	262	23	0	0	0	0	18	10	28	24	0
Future Vol, veh/h	27	262	23	0	0	0	0	18	10	28	24	0
Conflicting Peds, #/hr	0	0	13	0	0	0	0	0	2	2	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	7	13	4	2	2	2	2	6	0	0	0	2
Mvmt Flow	29	285	25	0	0	0	0	20	11	30	26	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	0	0	0	-	369	170	213	381	-
Stage 1	-	-	-	-	369	-	0	0	-
Stage 2	-	-	-	-	0	-	213	381	-
Critical Hdwy	4.24	-	-	-	6.62	6.9	7.5	6.5	-
Critical Hdwy Stg 1	-	-	-	-	5.62	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.5	-
Follow-up Hdwy	2.27	-	-	-	4.06	3.3	3.5	4	-
Pot Cap-1 Maneuver	-	-	-	0	550	851	731	555	0
Stage 1	-	-	-	0	609	-	-	-	0
Stage 2	-	-	-	0	-	-	775	616	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	-	543	840	695	548	-
Mov Cap-2 Maneuver	-	-	-	-	543	-	695	548	-
Stage 1	-	-	-	-	602	-	-	-	-
Stage 2	-	-	-	-	-	-	740	609	-

Approach	EB	NB	SB
HCM Control Delay, s/v		11.09	11.41
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	622	-	-	-	618
HCM Lane V/C Ratio	0.049	-	-	-	0.091
HCM Control Delay (s/veh)	11.1	-	-	-	11.4
HCM Lane LOS	B	-	-	-	B
HCM 95th %tile Q(veh)	0.2	-	-	-	0.3

Intersection												
Int Delay, s/veh	1.8											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	14	369	29	0	0	0	0	8	14	32	12	0
Future Vol, veh/h	14	369	29	0	0	0	0	8	14	32	12	0
Conflicting Peds, #/hr	6	0	6	0	0	0	0	0	5	5	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	14	4	0	2	2	2	2	0	7	0	0	2
Mvmt Flow	15	401	32	0	0	0	0	9	15	35	13	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	6	0	0	-	459	227	246	475	-
Stage 1	-	-	-	-	453	-	6	6	-
Stage 2	-	-	-	-	6	-	240	469	-
Critical Hdwy	4.38	-	-	-	6.5	7.04	7.5	6.5	-
Critical Hdwy Stg 1	-	-	-	-	5.5	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.5	-
Follow-up Hdwy	2.34	-	-	-	4	3.37	3.5	4	-
Pot Cap-1 Maneuver	1530	-	-	0	501	760	692	491	0
Stage 1	-	-	-	0	573	-	-	-	0
Stage 2	-	-	-	0	-	-	747	564	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1522	-	-	-	490	756	655	480	-
Mov Cap-2 Maneuver	-	-	-	-	490	-	655	480	-
Stage 1	-	-	-	-	563	-	-	-	-
Stage 2	-	-	-	-	-	-	713	554	-

Approach	EB	NB	SB
HCM Control Delay, s/v 0.32		10.93	11.57
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	631	111	-	-	596
HCM Lane V/C Ratio	0.038	0.01	-	-	0.08
HCM Control Delay (s/veh)	10.9	7.4	0.1	-	11.6
HCM Lane LOS	B	A	A	-	B
HCM 95th %tile Q(veh)	0.1	0	-	-	0.3

Intersection												
Int Delay, s/veh	1.6											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	10	308	4	0	0	0	0	7	13	16	18	0
Future Vol, veh/h	10	308	4	0	0	0	0	7	13	16	18	0
Conflicting Peds, #/hr	0	0	2	0	0	0	0	0	3	3	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	16	0	2	2	2	2	0	15	0	11	2
Mvmt Flow	11	335	4	0	0	0	0	8	14	17	20	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	0	0	0	-	361	175	196	363	-
Stage 1	-	-	-	-	361	-	0	0	-
Stage 2	-	-	-	-	0	-	196	363	-
Critical Hdwy	4.1	-	-	-	6.5	7.2	7.5	6.72	-
Critical Hdwy Stg 1	-	-	-	-	5.5	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.72	-
Follow-up Hdwy	2.2	-	-	-	4	3.45	3.5	4.11	-
Pot Cap-1 Maneuver	-	-	-	0	570	799	751	543	0
Stage 1	-	-	-	0	630	-	-	-	0
Stage 2	-	-	-	0	-	-	793	601	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	-	568	798	728	542	-
Mov Cap-2 Maneuver	-	-	-	-	568	-	728	542	-
Stage 1	-	-	-	-	628	-	-	-	-
Stage 2	-	-	-	-	-	-	770	600	-

Approach	EB	NB	SB
HCM Control Delay, s/v		10.32	11.21
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	699	-	-	-	616
HCM Lane V/C Ratio	0.031	-	-	-	0.06
HCM Control Delay (s/veh)	10.3	-	-	-	11.2
HCM Lane LOS	B	-	-	-	B
HCM 95th %tile Q(veh)	0.1	-	-	-	0.2

Intersection												
Int Delay, s/veh	1.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	17	458	7	0	0	0	0	4	11	18	12	0
Future Vol, veh/h	17	458	7	0	0	0	0	4	11	18	12	0
Conflicting Peds, #/hr	4	0	5	0	0	0	0	0	0	0	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	3	0	2	2	2	2	0	0	0	0	2
Mvmt Flow	18	498	8	0	0	0	0	4	12	20	13	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	4	0	0	-	548	258	292	551	-
Stage 1	-	-	-	-	544	-	4	4	-
Stage 2	-	-	-	-	4	-	288	547	-
Critical Hdwy	4.1	-	-	-	6.5	6.9	7.5	6.5	-
Critical Hdwy Stg 1	-	-	-	-	5.5	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.5	-
Follow-up Hdwy	2.2	-	-	-	4	3.3	3.5	4	-
Pot Cap-1 Maneuver	1631	-	-	0	447	747	643	445	0
Stage 1	-	-	-	0	523	-	-	-	0
Stage 2	-	-	-	0	-	-	701	521	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1625	-	-	-	437	744	616	435	-
Mov Cap-2 Maneuver	-	-	-	-	437	-	616	435	-
Stage 1	-	-	-	-	513	-	-	-	-
Stage 2	-	-	-	-	-	-	675	511	-

Approach	EB	NB	SB
HCM Control Delay, s/v	0.34	10.9	12.27
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	627	124	-	-	528
HCM Lane V/C Ratio	0.026	0.011	-	-	0.062
HCM Control Delay (s/veh)	10.9	7.2	0.1	-	12.3
HCM Lane LOS	B	A	A	-	B
HCM 95th %tile Q(veh)	0.1	0	-	-	0.2

Intersection												
Int Delay, s/veh	0											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations		↕↕					↕					
Traffic Vol, veh/h	14	346	0	0	0	0	1	0	0	0	0	0
Future Vol, veh/h	14	346	0	0	0	0	1	0	0	0	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	0	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	7	13	2	2	2	2	0	2	2	2	2	2
Mvmt Flow	15	376	0	0	0	0	1	0	0	0	0	0

Major/Minor	Major1			Minor2		
Conflicting Flow All	0	0	-	218	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	218	-	-
Critical Hdwy	4.24	-	-	6.8	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.8	-	-
Follow-up Hdwy	2.27	-	-	3.5	-	-
Pot Cap-1 Maneuver	-	-	0	756	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	803	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	756	0	-
Mov Cap-2 Maneuver	-	-	-	756	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	803	0	-

Approach	EB	SE
HCM Control Delay, s/v	9.77	
HCM LOS	A	

Minor Lane/Major Mvmt	EBL	EBT SELn1
Capacity (veh/h)	-	- 756
HCM Lane V/C Ratio	-	- 0.001
HCM Control Delay (s/veh)	-	- 9.8
HCM Lane LOS	-	- A
HCM 95th %tile Q(veh)	-	- 0

Intersection												
Int Delay, s/veh	0.1											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations		↔↔					↔					
Traffic Vol, veh/h	10	501	0	0	0	0	3	0	0	0	0	0
Future Vol, veh/h	10	501	0	0	0	0	3	0	0	0	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	0	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	5	2	2	2	2	0	2	2	2	2	2
Mvmt Flow	11	545	0	0	0	0	3	0	0	0	0	0

Major/Minor	Major1			Minor2		
Conflicting Flow All	0	0	-	294	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	294	-	-
Critical Hdwy	4.1	-	-	6.8	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.8	-	-
Follow-up Hdwy	2.2	-	-	3.5	-	-
Pot Cap-1 Maneuver	-	-	0	679	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	736	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	679	0	-
Mov Cap-2 Maneuver	-	-	-	679	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	736	0	-

Approach	EB	SE
HCM Control Delay, s/v	10.33	
HCM LOS	B	

Minor Lane/Major Mvmt	EBL	EBT	SELn1
Capacity (veh/h)	-	-	679
HCM Lane V/C Ratio	-	-	0.005
HCM Control Delay (s/veh)	-	-	10.3
HCM Lane LOS	-	-	B
HCM 95th %tile Q(veh)	-	-	0

Intersection												
Int Delay, s/veh	0.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations					↔↑					↔		
Traffic Vol, veh/h	0	0	0	1	389	0	0	0	0	14	0	0
Future Vol, veh/h	0	0	0	1	389	0	0	0	0	14	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	2	0	0
Sign Control	Stop	Stop	Stop	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	0	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	0	7	2	2	2	2	7	2	2
Mvmt Flow	0	0	0	1	423	0	0	0	0	15	0	0

Major/Minor	Major2			Minor1		
Conflicting Flow All	0	0	0	216	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	216	-	-
Critical Hdwy	4.1	-	-	6.94	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.94	-	-
Follow-up Hdwy	2.2	-	-	3.57	-	-
Pot Cap-1 Maneuver	-	-	0	739	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	785	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	739	0	-
Mov Cap-2 Maneuver	-	-	-	739	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	785	0	-

Approach	WB	NW
HCM Control Delay, s/v		9.97
HCM LOS		A

Minor Lane/Major Mvmt	NWLn1	WBL	WBT
Capacity (veh/h)	739	-	-
HCM Lane V/C Ratio	0.021	-	-
HCM Control Delay (s/veh)	10	-	-
HCM Lane LOS	A	-	-
HCM 95th %tile Q(veh)	0.1	-	-

Intersection												
Int Delay, s/veh	0.2											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations					↔↑					↗		
Traffic Vol, veh/h	0	0	0	3	381	0	0	0	0	10	0	0
Future Vol, veh/h	0	0	0	3	381	0	0	0	0	10	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	0
Sign Control	Stop	Stop	Stop	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	0	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	0	6	2	2	2	2	0	2	2
Mvmt Flow	0	0	0	3	414	0	0	0	0	11	0	0

Major/Minor	Major2			Minor1		
Conflicting Flow All	0	0	0	214	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	214	-	-
Critical Hdwy	4.1	-	-	6.8	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.8	-	-
Follow-up Hdwy	2.2	-	-	3.5	-	-
Pot Cap-1 Maneuver	-	-	0	761	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	807	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	761	0	-
Mov Cap-2 Maneuver	-	-	-	761	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	807	0	-

Approach	WB	NW
HCM Control Delay, s/v		9.8
HCM LOS		A

Minor Lane/Major Mvmt	NWLn1	WBL	WBT
Capacity (veh/h)	761	-	-
HCM Lane V/C Ratio	0.014	-	-
HCM Control Delay (s/veh)	9.8	-	-
HCM Lane LOS	A	-	-
HCM 95th %tile Q(veh)	0	-	-

Intersection												
Int Delay, s/veh	5.6											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↕			↕			↕			↕	
Traffic Vol, veh/h	2	8	9	19	23	11	2	22	5	2	18	17
Future Vol, veh/h	2	8	9	19	23	11	2	22	5	2	18	17
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	1
Sign Control	Free	Free	Free	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	13	0	0	0	0	50	0	0	0	0	6
Mvmt Flow	2	9	10	21	25	12	2	24	5	2	20	18

Major/Minor	Major1			Major2			Minor1			Minor2		
Conflicting Flow All	37	0	0	18	0	0	95	96	14	97	95	32
Stage 1	-	-	-	-	-	-	18	18	-	72	72	-
Stage 2	-	-	-	-	-	-	77	78	-	25	23	-
Critical Hdwy	4.1	-	-	4.1	-	-	7.6	6.5	6.2	7.1	6.5	6.26
Critical Hdwy Stg 1	-	-	-	-	-	-	6.6	5.5	-	6.1	5.5	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.6	5.5	-	6.1	5.5	-
Follow-up Hdwy	2.2	-	-	2.2	-	-	3.95	4	3.3	3.5	4	3.354
Pot Cap-1 Maneuver	1587	-	-	1611	-	-	785	798	1072	890	799	1030
Stage 1	-	-	-	-	-	-	891	884	-	942	839	-
Stage 2	-	-	-	-	-	-	825	834	-	998	880	-
Platoon blocked, %	-	-	-	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1587	-	-	1611	-	-	741	786	1072	846	787	1030
Mov Cap-2 Maneuver	-	-	-	-	-	-	741	786	-	846	787	-
Stage 1	-	-	-	-	-	-	889	883	-	930	828	-
Stage 2	-	-	-	-	-	-	780	823	-	965	879	-

Approach	EB	WB	NB	SB
HCM Control Delay, s/v 0.77		2.6	9.56	9.25
HCM LOS			A	A

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	WBL	WBT	WBR	SBLn1
Capacity (veh/h)	820	171	-	-	606	-	-	886
HCM Lane V/C Ratio	0.038	0.001	-	-	0.013	-	-	0.045
HCM Control Delay (s/veh)	9.6	7.3	0	-	7.3	0	-	9.3
HCM Lane LOS	A	A	A	-	A	A	-	A
HCM 95th %tile Q(veh)	0.1	0	-	-	0	-	-	0.1

Intersection												
Int Delay, s/veh	5.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↕			↕			↕			↕	
Traffic Vol, veh/h	0	10	1	11	32	9	1	13	9	4	16	22
Future Vol, veh/h	0	10	1	11	32	9	1	13	9	4	16	22
Conflicting Peds, #/hr	3	0	0	0	0	3	5	0	0	0	0	5
Sign Control	Free	Free	Free	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	0	0	18	0	0	0	8	0	0	13	0
Mvmt Flow	0	11	1	12	35	10	1	14	10	4	17	24

Major/Minor	Major1			Major2			Minor1			Minor2		
Conflicting Flow All	48	0	0	12	0	0	84	83	11	85	79	48
Stage 1	-	-	-	-	-	-	11	11	-	67	67	-
Stage 2	-	-	-	-	-	-	72	71	-	18	12	-
Critical Hdwy	4.1	-	-	4.28	-	-	7.1	6.58	6.2	7.1	6.63	6.2
Critical Hdwy Stg 1	-	-	-	-	-	-	6.1	5.58	-	6.1	5.63	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.1	5.58	-	6.1	5.63	-
Follow-up Hdwy	2.2	-	-	2.362	-	-	3.5	4.072	3.3	3.5	4.117	3.3
Pot Cap-1 Maneuver	1573	-	-	1509	-	-	908	796	1075	907	791	1027
Stage 1	-	-	-	-	-	-	1014	874	-	949	818	-
Stage 2	-	-	-	-	-	-	942	824	-	1007	864	-
Platoon blocked, %	-	-	-	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1568	-	-	1509	-	-	856	787	1075	873	782	1019
Mov Cap-2 Maneuver	-	-	-	-	-	-	856	787	-	873	782	-
Stage 1	-	-	-	-	-	-	1014	874	-	938	809	-
Stage 2	-	-	-	-	-	-	889	815	-	981	864	-

Approach	EB	WB	NB	SB
HCM Control Delay, s/v	0	1.57	9.2	9.21
HCM LOS			A	A











Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	WBL	WBT	WBR	SBLn1
Capacity (veh/h)	883	1568	-	-	365	-	-	901
HCM Lane V/C Ratio	0.028	-	-	-	0.008	-	-	0.051
HCM Control Delay (s/veh)	9.2	0	-	-	7.4	0	-	9.2
HCM Lane LOS	A	A	-	-	A	A	-	A
HCM 95th %tile Q(veh)	0.1	0	-	-	0	-	-	0.2

Appendix F: Year 2024 Existing plus Project Conditions (Scenario “B”) Intersection Level of Service Worksheets

Lanes, Volumes, Timings
1: Crescent St. & Lawrence St.

Existing + Project AM (Scenario B)

04/02/2025











						
Lane Group	WBL	WBR	NBT	NBR	SBL	SBT
Lane Configurations						
Traffic Volume (vph)	128	219	28	0	0	224
Future Volume (vph)	128	219	28	0	0	224
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900
Storage Length (ft)	50	0		0	0	
Storage Lanes	1	2		0	0	
Taper Length (ft)	25				25	
Lane Util. Factor	1.00	0.88	1.00	1.00	1.00	0.95
Frt		0.850				
Flt Protected	0.950					
Satd. Flow (prot)	1719	2450	1776	0	0	3034
Flt Permitted	0.950					
Satd. Flow (perm)	1719	2450	1776	0	0	3034
Link Speed (mph)	25		25			25
Link Distance (ft)	568		382			673
Travel Time (s)	15.5		10.4			18.4
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	5%	16%	7%	2%	2%	19%
Adj. Flow (vph)	139	238	30	0	0	243
Shared Lane Traffic (%)						
Lane Group Flow (vph)	139	238	30	0	0	243
Enter Blocked Intersection	No	No	No	No	No	No
Lane Alignment	Left	Right	Left	Right	Left	Left
Median Width(ft)	12		0			0
Link Offset(ft)	0		0			0
Crosswalk Width(ft)	16		16			16
Two way Left Turn Lane						
Headway Factor	1.00	1.00	1.00	1.00	1.00	1.00
Turning Speed (mph)	15	9		9	15	
Sign Control	Stop		Stop			Free
Intersection Summary						
Area Type:	Other					
Control Type:	Unsignalized					
Intersection Capacity Utilization	20.0%			ICU Level of Service A		
Analysis Period (min)	15					

Intersection Sign configuration not allowed in HCM analysis.

Lanes, Volumes, Timings
1: Crescent St. & Lawrence St.

Existing + Project PM (Scenario B)

04/02/2025


















						
Lane Group	WBL	WBR	NBT	NBR	SBL	SBT
Lane Configurations						
Traffic Volume (vph)	132	204	50	0	0	300
Future Volume (vph)	132	204	50	0	0	300
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900
Storage Length (ft)	50	0		0	0	
Storage Lanes	1	2		0	0	
Taper Length (ft)	25				25	
Lane Util. Factor	1.00	0.88	1.00	1.00	1.00	0.95
Frt		0.850				
Flt Protected	0.950					
Satd. Flow (prot)	1770	2608	1759	0	0	3438
Flt Permitted	0.950					
Satd. Flow (perm)	1770	2608	1759	0	0	3438
Link Speed (mph)	25		25			25
Link Distance (ft)	568		382			673
Travel Time (s)	15.5		10.4			18.4
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	2%	9%	8%	2%	2%	5%
Adj. Flow (vph)	143	222	54	0	0	326
Shared Lane Traffic (%)						
Lane Group Flow (vph)	143	222	54	0	0	326
Enter Blocked Intersection	No	No	No	No	No	No
Lane Alignment	Left	Right	Left	Right	Left	Left
Median Width(ft)	12		0			0
Link Offset(ft)	0		0			0
Crosswalk Width(ft)	16		16			16
Two way Left Turn Lane						
Headway Factor	1.00	1.00	1.00	1.00	1.00	1.00
Turning Speed (mph)	15	9		9	15	
Sign Control	Stop		Stop			Free
Intersection Summary						
Area Type:	Other					
Control Type:	Unsignalized					
Intersection Capacity Utilization	22.3%			ICU Level of Service A		
Analysis Period (min)	15					

Intersection Sign configuration not allowed in HCM analysis.

Lanes, Volumes, Timings
2: Court St./Crescent St. & Main St.

Existing + Project AM (Scenario B)

04/02/2025


















												
Lane Group	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations												
Traffic Volume (vph)	35	96	0	0	0	0	0	0	11	243	0	108
Future Volume (vph)	35	96	0	0	0	0	0	0	11	243	0	108
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900
Storage Length (ft)	25		0	0		0	0		0	0		0
Storage Lanes	1		0	0		0	0		1	1		0
Taper Length (ft)	25			25			25			25		
Lane Util. Factor	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.95	0.95	1.00
Frt									0.865		0.904	
Flt Protected	0.950									0.950	0.982	
Satd. Flow (prot)	1577	1644	0	0	0	0	0	0	1357	1442	1348	0
Flt Permitted	0.950									0.950	0.982	
Satd. Flow (perm)	1577	1644	0	0	0	0	0	0	1357	1442	1348	0
Link Speed (mph)		25			25			25				25
Link Distance (ft)		944			363			376				382
Travel Time (s)		25.7			9.9			10.3				10.4
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	3%	4%	33%	2%	2%	2%	2%	2%	9%	7%	0%	7%
Adj. Flow (vph)	38	104	0	0	0	0	0	0	12	264	0	117
Shared Lane Traffic (%)										25%		
Lane Group Flow (vph)	38	104	0	0	0	0	0	0	12	198	183	0
Enter Blocked Intersection	No	No	No	No	No	No	No	No	No	No	No	No
Lane Alignment	Left	Left	Right	Left	Left	Right	Left	Left	Right	Left	Left	Right
Median Width(ft)		12			12			12				12
Link Offset(ft)		0			0			0				0
Crosswalk Width(ft)		16			16			16				16
Two way Left Turn Lane												
Headway Factor	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14
Turning Speed (mph)	15		9	15		9	15		9	15		9
Sign Control		Stop			Stop			Stop			Free	
Intersection Summary												
Area Type:	CBD											
Control Type:	Unsignalized											
Intersection Capacity Utilization	30.1%											
Analysis Period (min)	15											
	ICU Level of Service A											

Intersection Sign configuration not allowed in HCM analysis.

Lanes, Volumes, Timings
2: Court St./Crescent St. & Main St.

Existing + Project PM (Scenario B)

04/02/2025

												
Lane Group	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations												
Traffic Volume (vph)	27	127	0	0	0	0	0	0	18	304	0	121
Future Volume (vph)	27	127	0	0	0	0	0	0	18	304	0	121
Ideal Flow (vphpl)	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900	1900
Storage Length (ft)	25		0	0		0	0		0	0		0
Storage Lanes	1		0	0		0	0		1	1		0
Taper Length (ft)	25			25			25			25		
Lane Util. Factor	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.95	0.95	1.00
Ped Bike Factor												
Frt									0.865		0.912	
Flt Protected	0.950									0.950	0.980	
Satd. Flow (prot)	1464	1644	0	0	0	0	0	0	1479	1498	1402	0
Flt Permitted	0.950									0.950	0.980	
Satd. Flow (perm)	1464	1644	0	0	0	0	0	0	1479	1498	1402	0
Link Speed (mph)		25			25			25			25	
Link Distance (ft)		944			363			376			382	
Travel Time (s)		25.7			9.9			10.3			10.4	
Confl. Peds. (#/hr)	2		9									
Peak Hour Factor	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92	0.92
Heavy Vehicles (%)	11%	4%	0%	2%	2%	2%	2%	2%	0%	3%	0%	4%
Adj. Flow (vph)	29	138	0	0	0	0	0	0	20	330	0	132
Shared Lane Traffic (%)										28%		
Lane Group Flow (vph)	29	138	0	0	0	0	0	0	20	238	224	0
Enter Blocked Intersection	No	No	No	No	No	No	No	No	No	No	No	No
Lane Alignment	Left	Left	Right	Left	Left	Right	Left	Left	Right	Left	Left	Right
Median Width(ft)		12			12			12			12	
Link Offset(ft)		0			0			0			0	
Crosswalk Width(ft)		16			16			16			16	
Two way Left Turn Lane												
Headway Factor	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14	1.14
Turning Speed (mph)	15		9	15		9	15		9	15		9
Sign Control		Stop			Stop			Stop			Free	
Intersection Summary												
Area Type:	CBD											
Control Type:	Unsignalized											
Intersection Capacity Utilization	35.8%											
Analysis Period (min)	15											
	ICU Level of Service A											

Intersection Sign configuration not allowed in HCM analysis.

Intersection												
Int Delay, s/veh	2.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	27	262	23	0	0	0	0	18	10	28	24	0
Future Vol, veh/h	27	262	23	0	0	0	0	18	10	28	24	0
Conflicting Peds, #/hr	0	0	13	0	0	0	0	0	2	2	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	7	13	0	2	2	2	2	6	0	0	0	2
Mvmt Flow	29	285	25	0	0	0	0	20	11	30	26	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	0	0	0	-	369	170	213	381	-
Stage 1	-	-	-	-	369	-	0	0	-
Stage 2	-	-	-	-	0	-	213	381	-
Critical Hdwy	4.24	-	-	-	6.62	6.9	7.5	6.5	-
Critical Hdwy Stg 1	-	-	-	-	5.62	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.5	-
Follow-up Hdwy	2.27	-	-	-	4.06	3.3	3.5	4	-
Pot Cap-1 Maneuver	-	-	-	0	550	851	731	555	0
Stage 1	-	-	-	0	609	-	-	-	0
Stage 2	-	-	-	0	-	-	775	616	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	-	543	840	695	548	-
Mov Cap-2 Maneuver	-	-	-	-	543	-	695	548	-
Stage 1	-	-	-	-	602	-	-	-	-
Stage 2	-	-	-	-	-	-	740	609	-

Approach	EB	NB	SB
HCM Control Delay, s/v		11.09	11.41
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	622	-	-	-	618
HCM Lane V/C Ratio	0.049	-	-	-	0.091
HCM Control Delay (s/veh)	11.1	-	-	-	11.4
HCM Lane LOS	B	-	-	-	B
HCM 95th %tile Q(veh)	0.2	-	-	-	0.3

Intersection												
Int Delay, s/veh	1.8											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	14	369	29	0	0	0	0	8	14	32	12	0
Future Vol, veh/h	14	369	29	0	0	0	0	8	14	32	12	0
Conflicting Peds, #/hr	6	0	6	0	0	0	0	0	5	5	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	14	4	0	2	2	2	2	0	7	0	0	2
Mvmt Flow	15	401	32	0	0	0	0	9	15	35	13	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	6	0	0	-	459	227	246	475	-
Stage 1	-	-	-	-	453	-	6	6	-
Stage 2	-	-	-	-	6	-	240	469	-
Critical Hdwy	4.38	-	-	-	6.5	7.04	7.5	6.5	-
Critical Hdwy Stg 1	-	-	-	-	5.5	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.5	-
Follow-up Hdwy	2.34	-	-	-	4	3.37	3.5	4	-
Pot Cap-1 Maneuver	1530	-	-	0	501	760	692	491	0
Stage 1	-	-	-	0	573	-	-	-	0
Stage 2	-	-	-	0	-	-	747	564	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1522	-	-	-	490	756	655	480	-
Mov Cap-2 Maneuver	-	-	-	-	490	-	655	480	-
Stage 1	-	-	-	-	563	-	-	-	-
Stage 2	-	-	-	-	-	-	713	554	-

Approach	EB	NB	SB
HCM Control Delay, s/v	0.32	10.93	11.57
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	631	111	-	-	596
HCM Lane V/C Ratio	0.038	0.01	-	-	0.08
HCM Control Delay (s/veh)	10.9	7.4	0.1	-	11.6
HCM Lane LOS	B	A	A	-	B
HCM 95th %tile Q(veh)	0.1	0	-	-	0.3

Intersection												
Int Delay, s/veh	1.6											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	10	308	4	0	0	0	0	7	13	16	18	0
Future Vol, veh/h	10	308	4	0	0	0	0	7	13	16	18	0
Conflicting Peds, #/hr	0	0	2	0	0	0	0	0	3	3	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	16	0	2	2	2	2	0	15	0	11	2
Mvmt Flow	11	335	4	0	0	0	0	8	14	17	20	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	0	0	0	-	361	175	196	363	-
Stage 1	-	-	-	-	361	-	0	0	-
Stage 2	-	-	-	-	0	-	196	363	-
Critical Hdwy	4.1	-	-	-	6.5	7.2	7.5	6.72	-
Critical Hdwy Stg 1	-	-	-	-	5.5	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.72	-
Follow-up Hdwy	2.2	-	-	-	4	3.45	3.5	4.11	-
Pot Cap-1 Maneuver	-	-	-	0	570	799	751	543	0
Stage 1	-	-	-	0	630	-	-	-	0
Stage 2	-	-	-	0	-	-	793	601	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	-	568	798	728	542	-
Mov Cap-2 Maneuver	-	-	-	-	568	-	728	542	-
Stage 1	-	-	-	-	628	-	-	-	-
Stage 2	-	-	-	-	-	-	770	600	-

Approach	EB	NB	SB
HCM Control Delay, s/v		10.32	11.21
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	699	-	-	-	616
HCM Lane V/C Ratio	0.031	-	-	-	0.06
HCM Control Delay (s/veh)	10.3	-	-	-	11.2
HCM Lane LOS	B	-	-	-	B
HCM 95th %tile Q(veh)	0.1	-	-	-	0.2

Intersection												
Int Delay, s/veh	1.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↔↔						↔			↔	
Traffic Vol, veh/h	17	458	7	0	0	0	0	4	11	18	12	0
Future Vol, veh/h	17	458	7	0	0	0	0	4	11	18	12	0
Conflicting Peds, #/hr	4	0	5	0	0	0	0	0	0	0	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	3	0	2	2	2	2	0	0	0	0	2
Mvmt Flow	18	498	8	0	0	0	0	4	12	20	13	0

Major/Minor	Major1			Minor1			Minor2		
Conflicting Flow All	4	0	0	-	548	258	292	551	-
Stage 1	-	-	-	-	544	-	4	4	-
Stage 2	-	-	-	-	4	-	288	547	-
Critical Hdwy	4.1	-	-	-	6.5	6.9	7.5	6.5	-
Critical Hdwy Stg 1	-	-	-	-	5.5	-	-	-	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.5	5.5	-
Follow-up Hdwy	2.2	-	-	-	4	3.3	3.5	4	-
Pot Cap-1 Maneuver	1631	-	-	0	447	747	643	445	0
Stage 1	-	-	-	0	523	-	-	-	0
Stage 2	-	-	-	0	-	-	701	521	0
Platoon blocked, %	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1625	-	-	-	437	744	616	435	-
Mov Cap-2 Maneuver	-	-	-	-	437	-	616	435	-
Stage 1	-	-	-	-	513	-	-	-	-
Stage 2	-	-	-	-	-	-	675	511	-

Approach	EB	NB	SB
HCM Control Delay, s/v	0.34	10.9	12.27
HCM LOS		B	B

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	SBLn1
Capacity (veh/h)	627	124	-	-	528
HCM Lane V/C Ratio	0.026	0.011	-	-	0.062
HCM Control Delay (s/veh)	10.9	7.2	0.1	-	12.3
HCM Lane LOS	B	A	A	-	B
HCM 95th %tile Q(veh)	0.1	0	-	-	0.2

Intersection												
Int Delay, s/veh	0											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations		↔↔					↔					
Traffic Vol, veh/h	14	346	0	0	0	0	1	0	0	0	0	0
Future Vol, veh/h	14	346	0	0	0	0	1	0	0	0	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	0	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	7	13	2	2	2	2	0	2	2	2	2	2
Mvmt Flow	15	376	0	0	0	0	1	0	0	0	0	0

Major/Minor	Major1			Minor2		
Conflicting Flow All	0	0	-	218	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	218	-	-
Critical Hdwy	4.24	-	-	6.8	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.8	-	-
Follow-up Hdwy	2.27	-	-	3.5	-	-
Pot Cap-1 Maneuver	-	-	0	756	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	803	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	756	0	-
Mov Cap-2 Maneuver	-	-	-	756	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	803	0	-

Approach	EB	SE
HCM Control Delay, s/v	9.77	
HCM LOS	A	

Minor Lane/Major Mvmt	EBL	EBT	SELn1
Capacity (veh/h)	-	-	756
HCM Lane V/C Ratio	-	-	0.001
HCM Control Delay (s/veh)	-	-	9.8
HCM Lane LOS	-	-	A
HCM 95th %tile Q(veh)	-	-	0

Intersection												
Int Delay, s/veh	0.1											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations		↔↔					↔					
Traffic Vol, veh/h	10	501	0	0	0	0	3	0	0	0	0	0
Future Vol, veh/h	10	501	0	0	0	0	3	0	0	0	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	0
Sign Control	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	0	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	5	2	2	2	2	0	2	2	2	2	2
Mvmt Flow	11	545	0	0	0	0	3	0	0	0	0	0

Major/Minor	Major1			Minor2		
Conflicting Flow All	0	0	-	294	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	294	-	-
Critical Hdwy	4.1	-	-	6.8	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.8	-	-
Follow-up Hdwy	2.2	-	-	3.5	-	-
Pot Cap-1 Maneuver	-	-	0	679	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	736	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	679	0	-
Mov Cap-2 Maneuver	-	-	-	679	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	736	0	-

Approach	EB	SE
HCM Control Delay, s/v	10.33	
HCM LOS	B	

Minor Lane/Major Mvmt	EBL	EBT	SELn1
Capacity (veh/h)	-	-	679
HCM Lane V/C Ratio	-	-	0.005
HCM Control Delay (s/veh)	-	-	10.3
HCM Lane LOS	-	-	B
HCM 95th %tile Q(veh)	-	-	0

Intersection												
Int Delay, s/veh	0.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations					↔↑					↔		
Traffic Vol, veh/h	0	0	0	1	389	0	0	0	0	14	0	0
Future Vol, veh/h	0	0	0	1	389	0	0	0	0	14	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	2	0	0
Sign Control	Stop	Stop	Stop	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	0	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	0	7	2	2	2	2	7	2	2
Mvmt Flow	0	0	0	1	423	0	0	0	0	15	0	0

Major/Minor	Major2			Minor1		
Conflicting Flow All	0	0	0	216	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	216	-	-
Critical Hdwy	4.1	-	-	6.94	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.94	-	-
Follow-up Hdwy	2.2	-	-	3.57	-	-
Pot Cap-1 Maneuver	-	-	0	739	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	785	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	739	0	-
Mov Cap-2 Maneuver	-	-	-	739	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	785	0	-

Approach	WB	NW
HCM Control Delay, s/v		9.97
HCM LOS		A

Minor Lane/Major Mvmt	NWLn1	WBL	WBT
Capacity (veh/h)	739	-	-
HCM Lane V/C Ratio	0.021	-	-
HCM Control Delay (s/veh)	10	-	-
HCM Lane LOS	A	-	-
HCM 95th %tile Q(veh)	0.1	-	-

Intersection												
Int Delay, s/veh	0.2											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	SEL	SET	SER	NWL	NWT	NWR
Lane Configurations					↔↑					↔		
Traffic Vol, veh/h	0	0	0	3	381	0	0	0	0	10	0	0
Future Vol, veh/h	0	0	0	3	381	0	0	0	0	10	0	0
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	0
Sign Control	Stop	Stop	Stop	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	0	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	2	2	2	0	6	2	2	2	2	0	2	2
Mvmt Flow	0	0	0	3	414	0	0	0	0	11	0	0

Major/Minor	Major2			Minor1		
Conflicting Flow All	0	0	0	214	-	-
Stage 1	-	-	-	0	-	-
Stage 2	-	-	-	214	-	-
Critical Hdwy	4.1	-	-	6.8	-	-
Critical Hdwy Stg 1	-	-	-	-	-	-
Critical Hdwy Stg 2	-	-	-	5.8	-	-
Follow-up Hdwy	2.2	-	-	3.5	-	-
Pot Cap-1 Maneuver	-	-	0	761	0	0
Stage 1	-	-	0	-	0	0
Stage 2	-	-	0	807	0	0
Platoon blocked, %	-	-	-	-	-	-
Mov Cap-1 Maneuver	-	-	-	761	0	-
Mov Cap-2 Maneuver	-	-	-	761	0	-
Stage 1	-	-	-	-	0	-
Stage 2	-	-	-	807	0	-

Approach	WB	NW
HCM Control Delay, s/v		9.8
HCM LOS		A

Minor Lane/Major Mvmt	NWLn1	WBL	WBT
Capacity (veh/h)	761	-	-
HCM Lane V/C Ratio	0.014	-	-
HCM Control Delay (s/veh)	9.8	-	-
HCM Lane LOS	A	-	-
HCM 95th %tile Q(veh)	0	-	-

Intersection												
Int Delay, s/veh	5.6											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↕			↕			↕			↕	
Traffic Vol, veh/h	2	8	9	19	23	11	2	22	5	2	18	17
Future Vol, veh/h	2	8	9	19	23	11	2	22	5	2	18	17
Conflicting Peds, #/hr	0	0	0	0	0	0	0	0	0	0	0	1
Sign Control	Free	Free	Free	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	13	0	0	0	0	50	0	0	0	0	0
Mvmt Flow	2	9	10	21	25	12	2	24	5	2	20	18

Major/Minor	Major1			Major2			Minor1			Minor2		
Conflicting Flow All	37	0	0	18	0	0	95	96	14	97	95	32
Stage 1	-	-	-	-	-	-	18	18	-	72	72	-
Stage 2	-	-	-	-	-	-	77	78	-	25	23	-
Critical Hdwy	4.1	-	-	4.1	-	-	7.6	6.5	6.2	7.1	6.5	6.2
Critical Hdwy Stg 1	-	-	-	-	-	-	6.6	5.5	-	6.1	5.5	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.6	5.5	-	6.1	5.5	-
Follow-up Hdwy	2.2	-	-	2.2	-	-	3.95	4	3.3	3.5	4	3.3
Pot Cap-1 Maneuver	1587	-	-	1611	-	-	785	798	1072	890	799	1048
Stage 1	-	-	-	-	-	-	891	884	-	942	839	-
Stage 2	-	-	-	-	-	-	825	834	-	998	880	-
Platoon blocked, %	-	-	-	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1587	-	-	1611	-	-	741	786	1072	846	787	1047
Mov Cap-2 Maneuver	-	-	-	-	-	-	741	786	-	846	787	-
Stage 1	-	-	-	-	-	-	889	883	-	930	828	-
Stage 2	-	-	-	-	-	-	780	823	-	965	879	-

Approach	EB	WB	NB	SB
HCM Control Delay, s/v 0.77		2.6	9.56	9.23
HCM LOS			A	A

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	WBL	WBT	WBR	SBLn1
Capacity (veh/h)	820	171	-	-	606	-	-	892
HCM Lane V/C Ratio	0.038	0.001	-	-	0.013	-	-	0.045
HCM Control Delay (s/veh)	9.6	7.3	0	-	7.3	0	-	9.2
HCM Lane LOS	A	A	A	-	A	A	-	A
HCM 95th %tile Q(veh)	0.1	0	-	-	0	-	-	0.1

Intersection												
Int Delay, s/veh	5.3											
Movement	EBL	EBT	EBR	WBL	WBT	WBR	NBL	NBT	NBR	SBL	SBT	SBR
Lane Configurations		↕			↕			↕			↕	
Traffic Vol, veh/h	0	10	1	11	32	9	1	13	9	4	16	22
Future Vol, veh/h	0	10	1	11	32	9	1	13	9	4	16	22
Conflicting Peds, #/hr	3	0	0	0	0	3	5	0	0	0	0	5
Sign Control	Free	Free	Free	Free	Free	Free	Stop	Stop	Stop	Stop	Stop	Stop
RT Channelized	-	-	None	-	-	None	-	-	None	-	-	None
Storage Length	-	-	-	-	-	-	-	-	-	-	-	-
Veh in Median Storage, #	-	0	-	-	0	-	-	0	-	-	0	-
Grade, %	-	0	-	-	0	-	-	0	-	-	0	-
Peak Hour Factor	92	92	92	92	92	92	92	92	92	92	92	92
Heavy Vehicles, %	0	0	0	18	0	0	0	8	0	0	13	0
Mvmt Flow	0	11	1	12	35	10	1	14	10	4	17	24

Major/Minor	Major1			Major2			Minor1			Minor2		
Conflicting Flow All	48	0	0	12	0	0	84	83	11	85	79	48
Stage 1	-	-	-	-	-	-	11	11	-	67	67	-
Stage 2	-	-	-	-	-	-	72	71	-	18	12	-
Critical Hdwy	4.1	-	-	4.28	-	-	7.1	6.58	6.2	7.1	6.63	6.2
Critical Hdwy Stg 1	-	-	-	-	-	-	6.1	5.58	-	6.1	5.63	-
Critical Hdwy Stg 2	-	-	-	-	-	-	6.1	5.58	-	6.1	5.63	-
Follow-up Hdwy	2.2	-	-	2.362	-	-	3.5	4.072	3.3	3.5	4.117	3.3
Pot Cap-1 Maneuver	1573	-	-	1509	-	-	908	796	1075	907	791	1027
Stage 1	-	-	-	-	-	-	1014	874	-	949	818	-
Stage 2	-	-	-	-	-	-	942	824	-	1007	864	-
Platoon blocked, %	-	-	-	-	-	-	-	-	-	-	-	-
Mov Cap-1 Maneuver	1568	-	-	1509	-	-	856	787	1075	873	782	1019
Mov Cap-2 Maneuver	-	-	-	-	-	-	856	787	-	873	782	-
Stage 1	-	-	-	-	-	-	1014	874	-	938	809	-
Stage 2	-	-	-	-	-	-	889	815	-	981	864	-

Approach	EB	WB	NB	SB
HCM Control Delay, s/v	0	1.57	9.2	9.21
HCM LOS			A	A

Minor Lane/Major Mvmt	NBLn1	EBL	EBT	EBR	WBL	WBT	WBR	SBLn1
Capacity (veh/h)	883	1568	-	-	365	-	-	901
HCM Lane V/C Ratio	0.028	-	-	-	0.008	-	-	0.051
HCM Control Delay (s/veh)	9.2	0	-	-	7.4	0	-	9.2
HCM Lane LOS	A	A	-	-	A	A	-	A
HCM 95th %tile Q(veh)	0.1	0	-	-	0	-	-	0.2

**Appendix G: Year 2024 Existing plus Project Conditions (Scenario “A”) Roadway Segment
Level of Service Worksheets**

HCS7 Multilane Highway Report

Project Information

Analyst	Praveena Samaleti	Date	2/27/2025
Agency	TJKM Transportation Consultants	Analysis Year	2025 Existing plus Project Conditions_Scenario A
Jurisdiction	Plumas County	Time Analyzed	
Project Description	Court Street Closure Traffic Study	Units	U.S. Customary

Direction 1 Geometric Data

Direction 1	SR 70 Northbound		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	17.0
Lane Width, ft	12	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	44.9		

Direction 1 Adjustment Factors

Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		

Direction 1 Demand and Capacity

Volume(V) veh/h	310	Heavy Vehicle Adjustment Factor (fhv)	0.769
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	219
Total Trucks, %	15.00	Capacity (c), pc/h/ln	1900
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1900
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.12

Direction 1 Speed and Density

Lane Width Adjustment (fLW)	0.0	Average Speed (S), mi/h	44.8
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	4.9
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	4.3		

Direction 1 Bicycle LOS

Flow Rate in Outside Lane (vOL),veh/h	168	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	15	Bicycle LOS Score (BLOS)	8.71
Average Effective Width (We), ft	15	Bicycle Level of Service (LOS)	F

Direction 2 Geometric Data			
Direction 2	SR 70 Southbound		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	15.0
Lane Width, ft	12	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	45.4		
Direction 2 Adjustment Factors			
Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		
Direction 2 Demand and Capacity			
Volume(V) veh/h	290	Heavy Vehicle Adjustment Factor (fhv)	0.794
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	198
Total Trucks, %	13.00	Capacity (c), pc/h/ln	1908
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1908
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.10
Direction 2 Speed and Density			
Lane Width Adjustment (fLW)	0.0	Average Speed (S), mi/h	45.4
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	4.4
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	3.8		
Direction 2 Bicycle LOS			
Flow Rate in Outside Lane (vOL),veh/h	168	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	15	Bicycle LOS Score (BLOS)	8.71
Average Effective Width (We), ft	15	Bicycle Level of Service (LOS)	F

HCS7 Multilane Highway Report

Project Information

Analyst	Praveena Samaleti	Date	2/27/2025
Agency	TJKM Transportation Consultants	Analysis Year	2025 Existing plus Project Conditions_Scenario A
Jurisdiction	Plumas County	Time Analyzed	
Project Description	Court Street Closure Traffic Study	Units	U.S. Customary

Direction 1 Geometric Data

Direction 1	SR 70 Eastbound near Quincy Junction Road		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	13.0
Lane Width, ft	11	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLT	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	44.0		

Direction 1 Adjustment Factors

Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		

Direction 1 Demand and Capacity

Volume(V) veh/h	330	Heavy Vehicle Adjustment Factor (fhv)	0.769
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	233
Total Trucks, %	15.00	Capacity (c), pc/h/ln	1900
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1900
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.12

Direction 1 Speed and Density

Lane Width Adjustment (fLW)	1.9	Average Speed (S), mi/h	44.0
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	5.3
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	3.3		

Direction 1 Bicycle LOS

Flow Rate in Outside Lane (vOL),veh/h	179	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	14	Bicycle LOS Score (BLOS)	8.89
Average Effective Width (We), ft	14	Bicycle Level of Service (LOS)	F

Direction 2 Geometric Data			
Direction 2	SR 70 Westbound near Quincy Junction Road		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	13.0
Lane Width, ft	11	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	44.0		
Direction 2 Adjustment Factors			
Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		
Direction 2 Demand and Capacity			
Volume(V) veh/h	290	Heavy Vehicle Adjustment Factor (fhv)	0.806
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	196
Total Trucks, %	12.00	Capacity (c), pc/h/ln	1900
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1900
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.10
Direction 2 Speed and Density			
Lane Width Adjustment (fLW)	1.9	Average Speed (S), mi/h	44.0
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	4.5
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	3.3		
Direction 2 Bicycle LOS			
Flow Rate in Outside Lane (vOL),veh/h	179	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	14	Bicycle LOS Score (BLOS)	8.89
Average Effective Width (We), ft	14	Bicycle Level of Service (LOS)	F

**Appendix H: Year 2024 Existing plus Project Conditions (Scenario “B”) Roadway Segment
Level of Service Worksheets**

HCS7 Multilane Highway Report

Project Information

Analyst	Praveena Samaleti	Date	2/27/2025
Agency	TJKM Transportation Consultants	Analysis Year	2025 Existing plus Project Conditions_Scenario B
Jurisdiction	Plumas County	Time Analyzed	
Project Description	Court Street Closure Traffic Study	Units	U.S. Customary

Direction 1 Geometric Data

Direction 1	SR 70 Northbound		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	17.0
Lane Width, ft	12	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	44.9		

Direction 1 Adjustment Factors

Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		

Direction 1 Demand and Capacity

Volume(V) veh/h	310	Heavy Vehicle Adjustment Factor (fhv)	0.769
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	219
Total Trucks, %	15.00	Capacity (c), pc/h/ln	1900
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1900
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.12

Direction 1 Speed and Density

Lane Width Adjustment (fLW)	0.0	Average Speed (S), mi/h	44.8
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	4.9
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	4.3		

Direction 1 Bicycle LOS

Flow Rate in Outside Lane (vOL),veh/h	168	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	15	Bicycle LOS Score (BLOS)	8.71
Average Effective Width (We), ft	15	Bicycle Level of Service (LOS)	F

Direction 2 Geometric Data			
Direction 2	SR 70 Southbound		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	15.0
Lane Width, ft	12	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	45.4		
Direction 2 Adjustment Factors			
Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		
Direction 2 Demand and Capacity			
Volume(V) veh/h	290	Heavy Vehicle Adjustment Factor (fhv)	0.794
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	198
Total Trucks, %	13.00	Capacity (c), pc/h/ln	1908
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1908
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.10
Direction 2 Speed and Density			
Lane Width Adjustment (fLW)	0.0	Average Speed (S), mi/h	45.4
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	4.4
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	3.8		
Direction 2 Bicycle LOS			
Flow Rate in Outside Lane (vOL),veh/h	168	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	15	Bicycle LOS Score (BLOS)	8.71
Average Effective Width (We), ft	15	Bicycle Level of Service (LOS)	F

HCS7 Multilane Highway Report

Project Information

Analyst	Praveena Samaleti	Date	2/27/2025
Agency	TJKM Transportation Consultants	Analysis Year	2025 Existing plus Project Conditions_Scenario B
Jurisdiction	Plumas County	Time Analyzed	
Project Description	Court Street Closure Traffic Study	Units	U.S. Customary

Direction 1 Geometric Data

Direction 1	SR 70 Eastbound near Quincy Junction Road		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	13.0
Lane Width, ft	11	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	44.0		

Direction 1 Adjustment Factors

Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		

Direction 1 Demand and Capacity

Volume(V) veh/h	330	Heavy Vehicle Adjustment Factor (fhv)	0.769
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	233
Total Trucks, %	15.00	Capacity (c), pc/h/ln	1900
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1900
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.12

Direction 1 Speed and Density

Lane Width Adjustment (fLW)	1.9	Average Speed (S), mi/h	44.0
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	5.3
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	3.3		

Direction 1 Bicycle LOS

Flow Rate in Outside Lane (vOL),veh/h	179	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	14	Bicycle LOS Score (BLOS)	8.89
Average Effective Width (We), ft	14	Bicycle Level of Service (LOS)	F

Direction 2 Geometric Data			
Direction 2	SR 70 Westbound near Quincy Junction Road		
Number of Lanes (N), ln	2	Terrain Type	Rolling
Segment Length (L), ft	-	Percent Grade, %	-
Measured or Base Free-Flow Speed	Base	Grade Length, mi	-
Base Free-Flow Speed (BFFS), mi/h	50.0	Access Point Density, pts/mi	13.0
Lane Width, ft	11	Left-Side Lateral Clearance (LCR), ft	6
Median Type	TWLTL	Total Lateral Clearance (TLC), ft	9
Free-Flow Speed (FFS), mi/h	44.0		
Direction 2 Adjustment Factors			
Driver Population	All Familiar	Final Speed Adjustment Factor (SAF)	1.000
Driver Population SAF	1.000	Final Capacity Adjustment Factor (CAF)	1.000
Driver Population CAF	1.000		
Direction 2 Demand and Capacity			
Volume(V) veh/h	290	Heavy Vehicle Adjustment Factor (fhv)	0.806
Peak Hour Factor	0.92	Flow Rate (Vp), pc/h/ln	196
Total Trucks, %	12.00	Capacity (c), pc/h/ln	1900
Single-Unit Trucks (SUT), %	-	Adjusted Capacity (cadj), pc/h/ln	1900
Tractor-Trailers (TT), %	-	Volume-to-Capacity Ratio (v/c)	0.10
Direction 2 Speed and Density			
Lane Width Adjustment (fLW)	1.9	Average Speed (S), mi/h	44.0
Total Lateral Clearance Adj. (fLLC)	0.9	Density (D), pc/mi/ln	4.5
Median Type Adjustment (fM)	0.0	Level of Service (LOS)	A
Access Point Density Adjustment (fA)	3.3		
Direction 2 Bicycle LOS			
Flow Rate in Outside Lane (vOL),veh/h	179	Effective Speed Factor (St)	4.62
Effective Width of Volume (Wv), ft	14	Bicycle LOS Score (BLOS)	8.89
Average Effective Width (We), ft	14	Bicycle Level of Service (LOS)	F

Appendix I: Year 2024 Existing 95th Percentile Queueing Analysis Worksheets

Summary of All Intervals

Run Number	1	2	3	4	5	Avg
Start Time	6:45	6:45	6:45	6:45	6:45	6:45
End Time	8:00	8:00	8:00	8:00	8:00	8:00
Total Time (min)	75	75	75	75	75	75
Time Recorded (min)	60	60	60	60	60	60
# of Intervals	2	2	2	2	2	2
# of Recorded Intervals	1	1	1	1	1	1
Vehs Entered	1406	1412	1467	1445	1417	1428
Vehs Exited	1414	1410	1460	1439	1416	1427
Starting Vehs	26	25	18	16	21	19
Ending Vehs	18	27	25	22	22	20
Travel Distance (mi)	514	507	504	516	510	510
Travel Time (hr)	23.6	23.4	23.4	23.8	23.8	23.6
Total Delay (hr)	1.5	1.6	1.7	1.6	1.6	1.6
Total Stops	469	504	527	509	530	505
Fuel Used (gal)	17.5	17.6	17.4	17.7	17.6	17.6

Interval #0 Information Seeding

Start Time	6:45
End Time	7:00
Total Time (min)	15
Volumes adjusted by Growth Factors.	
No data recorded this interval.	

Interval #1 Information Recording

Start Time	7:00
End Time	8:00
Total Time (min)	60
Volumes adjusted by Growth Factors.	

Run Number	1	2	3	4	5	Avg
Vehs Entered	1406	1412	1467	1445	1417	1428
Vehs Exited	1414	1410	1460	1439	1416	1427
Starting Vehs	26	25	18	16	21	19
Ending Vehs	18	27	25	22	22	20
Travel Distance (mi)	514	507	504	516	510	510
Travel Time (hr)	23.6	23.4	23.4	23.8	23.8	23.6
Total Delay (hr)	1.5	1.6	1.7	1.6	1.6	1.6
Total Stops	469	504	527	509	530	505
Fuel Used (gal)	17.5	17.6	17.4	17.7	17.6	17.6

Intersection: 1: Crescent St. & Lawrence St.

Movement	WB	WB	WB	NB
Directions Served	L	R	R	T
Maximum Queue (ft)	71	69	7	56
Average Queue (ft)	39	6	0	19
95th Queue (ft)	62	35	5	48
Link Distance (ft)				276
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)	50			
Storage Blk Time (%)	1	0		
Queuing Penalty (veh)	1	0		

Intersection: 2: Court St./Crescent St. & Main St.

Movement	EB	EB	NB
Directions Served	L	TR	R
Maximum Queue (ft)	38	66	45
Average Queue (ft)	12	21	7
95th Queue (ft)	28	50	31
Link Distance (ft)		882	
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)	25		
Storage Blk Time (%)	2	3	
Queuing Penalty (veh)	2	1	

Intersection: 3: Bradley St. & Main St.

Movement	EB	NB	SB
Directions Served	TR	TR	LT
Maximum Queue (ft)	6	56	45
Average Queue (ft)	0	21	24
95th Queue (ft)	4	48	48
Link Distance (ft)	290	274	
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)			
Storage Blk Time (%)			
Queuing Penalty (veh)			

Intersection: 4: Church St. & Main St.

Movement	EB	NB	SB
Directions Served	LT	TR	LT
Maximum Queue (ft)	6	51	57
Average Queue (ft)	0	16	22
95th Queue (ft)	4	45	53
Link Distance (ft)	918		
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)			
Storage Blk Time (%)			
Queuing Penalty (veh)			

Intersection: 5: Lawrence St. & Main St.

Movement	SE
Directions Served	L
Maximum Queue (ft)	12
Average Queue (ft)	0
95th Queue (ft)	6
Link Distance (ft)	63
Upstream Blk Time (%)	
Queuing Penalty (veh)	
Storage Bay Dist (ft)	
Storage Blk Time (%)	
Queuing Penalty (veh)	

Intersection: 6: Lawrence St. & Main St.

Movement	NW
Directions Served	L
Maximum Queue (ft)	39
Average Queue (ft)	7
95th Queue (ft)	30
Link Distance (ft)	63
Upstream Blk Time (%)	0
Queuing Penalty (veh)	0
Storage Bay Dist (ft)	
Storage Blk Time (%)	
Queuing Penalty (veh)	

Intersection: 7: Coburn St./Bradley St. & Jackson St.

Movement	EB	WB	NB	SB
Directions Served	LTR	LTR	LTR	LTR
Maximum Queue (ft)	12	12	54	32
Average Queue (ft)	0	1	21	15
95th Queue (ft)	6	7	49	41
Link Distance (ft)			485	274
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)				
Storage Blk Time (%)				
Queuing Penalty (veh)				

Intersection: 8: Jackson St. & Court St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 9: Jackson St. & Church St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 10: Bradley St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 11: Church St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 15:

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Network Summary

Network wide Queuing Penalty: 5

Summary of All Intervals

Run Number	1	2	3	4	5	Avg
Start Time	4:45	4:45	4:45	4:45	4:45	4:45
End Time	6:00	6:00	6:00	6:00	6:00	6:00
Total Time (min)	75	75	75	75	75	75
Time Recorded (min)	60	60	60	60	60	60
# of Intervals	2	2	2	2	2	2
# of Recorded Intervals	1	1	1	1	1	1
Vehs Entered	1416	1518	1467	1562	1453	1481
Vehs Exited	1414	1525	1463	1562	1455	1485
Starting Vehs	31	32	23	25	31	26
Ending Vehs	33	25	27	25	29	26
Travel Distance (mi)	596	646	618	660	618	628
Travel Time (hr)	27.2	29.5	28.2	30.2	28.2	28.7
Total Delay (hr)	1.9	2.0	2.0	2.0	1.9	1.9
Total Stops	570	535	581	568	542	559
Fuel Used (gal)	20.0	21.7	20.8	22.2	20.8	21.1

Interval #0 Information Seeding

Start Time	4:45
End Time	5:00
Total Time (min)	15
Volumes adjusted by Growth Factors.	
No data recorded this interval.	

Interval #1 Information Recording

Start Time	5:00
End Time	6:00
Total Time (min)	60
Volumes adjusted by Growth Factors.	

Run Number	1	2	3	4	5	Avg
Vehs Entered	1416	1518	1467	1562	1453	1481
Vehs Exited	1414	1525	1463	1562	1455	1485
Starting Vehs	31	32	23	25	31	26
Ending Vehs	33	25	27	25	29	26
Travel Distance (mi)	596	646	618	660	618	628
Travel Time (hr)	27.2	29.5	28.2	30.2	28.2	28.7
Total Delay (hr)	1.9	2.0	2.0	2.0	1.9	1.9
Total Stops	570	535	581	568	542	559
Fuel Used (gal)	20.0	21.7	20.8	22.2	20.8	21.1

Intersection: 1: Crescent St. & Lawrence St.

Movement	WB	WB	WB	NB
Directions Served	L	R	R	T
Maximum Queue (ft)	61	70	28	72
Average Queue (ft)	36	7	1	30
95th Queue (ft)	54	38	16	56
Link Distance (ft)				276
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)	50			
Storage Blk Time (%)	1	0		
Queuing Penalty (veh)	1	0		

Intersection: 2: Court St./Crescent St. & Main St.

Movement	EB	EB	NB	SB	SB
Directions Served	L	TR	R	L	LTR
Maximum Queue (ft)	47	93	34	9	5
Average Queue (ft)	12	25	12	1	1
95th Queue (ft)	32	60	35	8	6
Link Distance (ft)		882		276	276
Upstream Blk Time (%)					
Queuing Penalty (veh)					
Storage Bay Dist (ft)	25				
Storage Blk Time (%)	1	6			
Queuing Penalty (veh)	2	2			

Intersection: 3: Bradley St. & Main St.

Movement	EB	EB	NB	SB
Directions Served	LT	TR	TR	LT
Maximum Queue (ft)	12	6	51	54
Average Queue (ft)	0	0	15	27
95th Queue (ft)	6	4	43	52
Link Distance (ft)	290	290	274	
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)				
Storage Blk Time (%)				
Queuing Penalty (veh)				

Intersection: 4: Church St. & Main St.

Movement	NB	SB
Directions Served	TR	LT
Maximum Queue (ft)	39	44
Average Queue (ft)	12	20
95th Queue (ft)	37	45
Link Distance (ft)		
Upstream Blk Time (%)		
Queuing Penalty (veh)		
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 5: Lawrence St. & Main St.

Movement	SE
Directions Served	L
Maximum Queue (ft)	30
Average Queue (ft)	2
95th Queue (ft)	15
Link Distance (ft)	63
Upstream Blk Time (%)	
Queuing Penalty (veh)	
Storage Bay Dist (ft)	
Storage Blk Time (%)	
Queuing Penalty (veh)	

Intersection: 6: Lawrence St. & Main St.

Movement	NW
Directions Served	L
Maximum Queue (ft)	51
Average Queue (ft)	10
95th Queue (ft)	36
Link Distance (ft)	63
Upstream Blk Time (%)	0
Queuing Penalty (veh)	0
Storage Bay Dist (ft)	
Storage Blk Time (%)	
Queuing Penalty (veh)	

Intersection: 7: Coburn St./Bradley St. & Jackson St.

Movement	WB	NB	SB
Directions Served	LTR	LTR	LTR
Maximum Queue (ft)	11	56	53
Average Queue (ft)	0	15	19
95th Queue (ft)	6	44	49
Link Distance (ft)		485	274
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)			
Storage Blk Time (%)			
Queuing Penalty (veh)			

Intersection: 8: Jackson St. & Court St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 9: Jackson St. & Church St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 10: Bradley St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 11: Church St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 15:

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Network Summary

Network wide Queuing Penalty: 5

**Appendix J: Year 2024 Existing plus Project Conditions (Scenario “A”) 95th Percentile Queueing
Analysis Worksheets**

Summary of All Intervals

Run Number	1	2	3	4	5	Avg
Start Time	6:45	6:45	6:45	6:45	6:45	6:45
End Time	8:00	8:00	8:00	8:00	8:00	8:00
Total Time (min)	75	75	75	75	75	75
Time Recorded (min)	60	60	60	60	60	60
# of Intervals	2	2	2	2	2	2
# of Recorded Intervals	1	1	1	1	1	1
Vehs Entered	1427	1476	1452	1376	1341	1414
Vehs Exited	1443	1478	1447	1362	1353	1416
Starting Vehs	34	23	25	25	34	23
Ending Vehs	18	21	30	39	22	23
Travel Distance (mi)	527	539	532	488	485	514
Travel Time (hr)	25.2	25.9	25.6	23.4	23.2	24.7
Total Delay (hr)	2.6	2.7	2.7	2.5	2.3	2.6
Total Stops	1236	1292	1300	1182	1148	1229
Fuel Used (gal)	18.5	19.2	18.8	17.5	17.5	18.3

Interval #0 Information Seeding

Start Time	6:45
End Time	7:00
Total Time (min)	15
Volumes adjusted by Growth Factors.	
No data recorded this interval.	

Interval #1 Information Recording

Start Time	7:00
End Time	8:00
Total Time (min)	60
Volumes adjusted by Growth Factors.	

Run Number	1	2	3	4	5	Avg
Vehs Entered	1427	1476	1452	1376	1341	1414
Vehs Exited	1443	1478	1447	1362	1353	1416
Starting Vehs	34	23	25	25	34	23
Ending Vehs	18	21	30	39	22	23
Travel Distance (mi)	527	539	532	488	485	514
Travel Time (hr)	25.2	25.9	25.6	23.4	23.2	24.7
Total Delay (hr)	2.6	2.7	2.7	2.5	2.3	2.6
Total Stops	1236	1292	1300	1182	1148	1229
Fuel Used (gal)	18.5	19.2	18.8	17.5	17.5	18.3

Intersection: 1: Crescent St. & Lawrence St.

Movement	WB	WB	WB	NB
Directions Served	L	R	R	T
Maximum Queue (ft)	63	86	25	52
Average Queue (ft)	39	5	1	18
95th Queue (ft)	59	35	14	47
Link Distance (ft)				279
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)	50			
Storage Blk Time (%)	1	0		
Queuing Penalty (veh)	1	0		

Intersection: 2: Main St. & Crescent St.

Movement	EB	EB	SB
Directions Served	L	T	LR
Maximum Queue (ft)	49	110	3
Average Queue (ft)	21	47	0
95th Queue (ft)	51	83	2
Link Distance (ft)		892	279
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)	25		
Storage Blk Time (%)	4	14	
Queuing Penalty (veh)	4	5	

Intersection: 3: Bradley St. & Main St.

Movement	NB	SB
Directions Served	TR	LT
Maximum Queue (ft)	47	50
Average Queue (ft)	19	25
95th Queue (ft)	45	48
Link Distance (ft)	274	
Upstream Blk Time (%)		
Queuing Penalty (veh)		
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 4: Church St. & Main St.

Movement	EB	EB	NB	SB
Directions Served	LT	TR	TR	LT
Maximum Queue (ft)	4	6	56	64
Average Queue (ft)	0	0	16	24
95th Queue (ft)	3	4	44	53
Link Distance (ft)	918	918		
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)				
Storage Blk Time (%)				
Queuing Penalty (veh)				

Intersection: 5: Lawrence St. & Main St.

Movement	EB	SE
Directions Served	LT	L
Maximum Queue (ft)	16	6
Average Queue (ft)	1	0
95th Queue (ft)	11	4
Link Distance (ft)	1134	63
Upstream Blk Time (%)		
Queuing Penalty (veh)		
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 6: Lawrence St. & Main St.

Movement	WB	NW
Directions Served	LT	L
Maximum Queue (ft)	6	44
Average Queue (ft)	0	9
95th Queue (ft)	4	35
Link Distance (ft)	340	63
Upstream Blk Time (%)		0
Queuing Penalty (veh)		0
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 7: Coburn St./Bradley St. & Jackson St.

Movement	WB	NB	SB
Directions Served	LTR	LTR	LTR
Maximum Queue (ft)	6	46	53
Average Queue (ft)	0	20	20
95th Queue (ft)	4	45	47
Link Distance (ft)		485	274
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)			
Storage Blk Time (%)			
Queuing Penalty (veh)			

Intersection: 8: Jackson St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 9: Jackson St. & Church St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 10: Bradley St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 11: Church St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 15:

Movement	NE	NE	SW	SW
Directions Served	T	T	R	R
Maximum Queue (ft)	82	76	81	56
Average Queue (ft)	42	42	46	33
95th Queue (ft)	64	66	70	52
Link Distance (ft)	285	285	690	690
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)				
Storage Blk Time (%)				
Queuing Penalty (veh)				

Network Summary

Network wide Queuing Penalty: 10

Summary of All Intervals

Run Number	1	2	3	4	5	Avg
Start Time	4:45	4:45	4:45	4:45	4:45	4:45
End Time	6:00	6:00	6:00	6:00	6:00	6:00
Total Time (min)	75	75	75	75	75	75
Time Recorded (min)	60	60	60	60	60	60
# of Intervals	2	2	2	2	2	2
# of Recorded Intervals	1	1	1	1	1	1
Vehs Entered	1501	1540	1449	1503	1523	1503
Vehs Exited	1508	1544	1465	1490	1541	1509
Starting Vehs	35	38	40	21	39	32
Ending Vehs	28	34	24	34	21	26
Travel Distance (mi)	656	661	642	630	651	648
Travel Time (hr)	30.0	30.4	29.5	29.1	29.7	29.7
Total Delay (hr)	2.0	2.2	2.1	2.2	1.9	2.1
Total Stops	556	590	612	598	543	577
Fuel Used (gal)	22.0	22.4	21.4	21.2	21.9	21.8

Interval #0 Information Seeding

Start Time	4:45
End Time	5:00
Total Time (min)	15
Volumes adjusted by Growth Factors.	
No data recorded this interval.	

Interval #1 Information Recording

Start Time	5:00
End Time	6:00
Total Time (min)	60
Volumes adjusted by Growth Factors.	

Run Number	1	2	3	4	5	Avg
Vehs Entered	1501	1540	1449	1503	1523	1503
Vehs Exited	1508	1544	1465	1490	1541	1509
Starting Vehs	35	38	40	21	39	32
Ending Vehs	28	34	24	34	21	26
Travel Distance (mi)	656	661	642	630	651	648
Travel Time (hr)	30.0	30.4	29.5	29.1	29.7	29.7
Total Delay (hr)	2.0	2.2	2.1	2.2	1.9	2.1
Total Stops	556	590	612	598	543	577
Fuel Used (gal)	22.0	22.4	21.4	21.2	21.9	21.8

Intersection: 1: Crescent St. & Lawrence St.

Movement	WB	WB	WB	NB
Directions Served	L	R	R	T
Maximum Queue (ft)	62	36	7	68
Average Queue (ft)	36	4	0	29
95th Queue (ft)	57	22	5	56
Link Distance (ft)				279
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)	50			
Storage Blk Time (%)	2	0		
Queuing Penalty (veh)	2	0		

Intersection: 2: Main St. & Crescent St.

Movement	EB	EB	SB	SB
Directions Served	L	T	L	LR
Maximum Queue (ft)	58	143	8	12
Average Queue (ft)	21	57	0	0
95th Queue (ft)	53	105	3	5
Link Distance (ft)		892	279	279
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)	25			
Storage Blk Time (%)	4	24		
Queuing Penalty (veh)	5	6		

Intersection: 3: Bradley St. & Main St.

Movement	EB	NB	SB
Directions Served	TR	TR	LT
Maximum Queue (ft)	11	51	55
Average Queue (ft)	0	18	24
95th Queue (ft)	6	46	48
Link Distance (ft)	283	274	
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)			
Storage Blk Time (%)			
Queuing Penalty (veh)			

Intersection: 4: Church St. & Main St.

Movement	NB	SB
Directions Served	TR	LT
Maximum Queue (ft)	29	49
Average Queue (ft)	12	20
95th Queue (ft)	35	47
Link Distance (ft)		
Upstream Blk Time (%)		
Queuing Penalty (veh)		
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 5: Lawrence St. & Main St.

Movement	EB	SE
Directions Served	LT	L
Maximum Queue (ft)	12	24
Average Queue (ft)	0	2
95th Queue (ft)	8	16
Link Distance (ft)	1134	63
Upstream Blk Time (%)		
Queuing Penalty (veh)		
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 6: Lawrence St. & Main St.

Movement	NW
Directions Served	L
Maximum Queue (ft)	30
Average Queue (ft)	10
95th Queue (ft)	32
Link Distance (ft)	63
Upstream Blk Time (%)	
Queuing Penalty (veh)	
Storage Bay Dist (ft)	
Storage Blk Time (%)	
Queuing Penalty (veh)	

Intersection: 7: Coburn St./Bradley St. & Jackson St.

Movement	WB	NB	SB
Directions Served	LTR	LTR	LTR
Maximum Queue (ft)	6	50	54
Average Queue (ft)	0	17	25
95th Queue (ft)	4	45	51
Link Distance (ft)		485	274
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)			
Storage Blk Time (%)			
Queuing Penalty (veh)			

Intersection: 8: Jackson St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 9: Jackson St. & Church St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 10: Bradley St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 11: Church St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 15:

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Network Summary

Network wide Queuing Penalty: 14

**Appendix K: Year 2024 Existing plus Project Conditions (Scenario “B”) 95th Percentile
Queueing Analysis Worksheets**

Summary of All Intervals

Run Number	1	2	3	4	5	Avg
Start Time	6:45	6:45	6:45	6:45	6:45	6:45
End Time	8:00	8:00	8:00	8:00	8:00	8:00
Total Time (min)	75	75	75	75	75	75
Time Recorded (min)	60	60	60	60	60	60
# of Intervals	2	2	2	2	2	2
# of Recorded Intervals	1	1	1	1	1	1
Vehs Entered	1430	1411	1520	1439	1428	1445
Vehs Exited	1438	1409	1512	1440	1420	1443
Starting Vehs	27	21	18	19	17	20
Ending Vehs	19	23	26	18	25	19
Travel Distance (mi)	524	519	539	513	508	521
Travel Time (hr)	24.2	24.0	25.0	23.7	23.7	24.1
Total Delay (hr)	1.6	1.6	1.8	1.6	1.7	1.7
Total Stops	519	517	551	494	552	525
Fuel Used (gal)	17.8	18.0	18.6	17.7	17.8	18.0

Interval #0 Information Seeding

Start Time	6:45
End Time	7:00
Total Time (min)	15
Volumes adjusted by Growth Factors.	
No data recorded this interval.	

Interval #1 Information Recording

Start Time	7:00
End Time	8:00
Total Time (min)	60
Volumes adjusted by Growth Factors.	

Run Number	1	2	3	4	5	Avg
Vehs Entered	1430	1411	1520	1439	1428	1445
Vehs Exited	1438	1409	1512	1440	1420	1443
Starting Vehs	27	21	18	19	17	20
Ending Vehs	19	23	26	18	25	19
Travel Distance (mi)	524	519	539	513	508	521
Travel Time (hr)	24.2	24.0	25.0	23.7	23.7	24.1
Total Delay (hr)	1.6	1.6	1.8	1.6	1.7	1.7
Total Stops	519	517	551	494	552	525
Fuel Used (gal)	17.8	18.0	18.6	17.7	17.8	18.0

Intersection: 1: Crescent St. & Lawrence St.

Movement	WB	WB	NB
Directions Served	L	R	T
Maximum Queue (ft)	73	77	44
Average Queue (ft)	40	6	19
95th Queue (ft)	63	36	47
Link Distance (ft)			276
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)	50		
Storage Blk Time (%)	1	0	
Queuing Penalty (veh)	2	0	

Intersection: 2: Court St./Crescent St. & Main St.

Movement	EB	EB	NB	SB
Directions Served	L	T	R	LTR
Maximum Queue (ft)	35	61	57	3
Average Queue (ft)	12	19	11	0
95th Queue (ft)	27	44	41	3
Link Distance (ft)		882		276
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)	25			
Storage Blk Time (%)	2	3		
Queuing Penalty (veh)	2	1		

Intersection: 3: Bradley St. & Main St.

Movement	NB	SB
Directions Served	TR	LT
Maximum Queue (ft)	48	55
Average Queue (ft)	20	28
95th Queue (ft)	47	53
Link Distance (ft)	274	
Upstream Blk Time (%)		
Queuing Penalty (veh)		
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 4: Church St. & Main St.

Movement	NB	SB
Directions Served	TR	LT
Maximum Queue (ft)	54	61
Average Queue (ft)	15	21
95th Queue (ft)	44	49
Link Distance (ft)		
Upstream Blk Time (%)		
Queuing Penalty (veh)		
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 5: Lawrence St. & Main St.

Movement	SE
Directions Served	L
Maximum Queue (ft)	18
Average Queue (ft)	1
95th Queue (ft)	8
Link Distance (ft)	63
Upstream Blk Time (%)	
Queuing Penalty (veh)	
Storage Bay Dist (ft)	
Storage Blk Time (%)	
Queuing Penalty (veh)	

Intersection: 6: Lawrence St. & Main St.

Movement	WB	NW
Directions Served	T	L
Maximum Queue (ft)	10	39
Average Queue (ft)	0	11
95th Queue (ft)	7	36
Link Distance (ft)	340	63
Upstream Blk Time (%)		0
Queuing Penalty (veh)		0
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 7: Coburn St./Bradley St. & Jackson St.

Movement	WB	NB	SB
Directions Served	LTR	LTR	LTR
Maximum Queue (ft)	6	60	32
Average Queue (ft)	1	21	21
95th Queue (ft)	7	49	45
Link Distance (ft)		485	274
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)			
Storage Blk Time (%)			
Queuing Penalty (veh)			

Intersection: 8: Jackson St. & Court St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 9: Jackson St. & Church St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 10: Bradley St. & Lawrence St.

Movement

Directions Served

Maximum Queue (ft)

Average Queue (ft)

95th Queue (ft)

Link Distance (ft)

Upstream Blk Time (%)

Queuing Penalty (veh)

Storage Bay Dist (ft)

Storage Blk Time (%)

Queuing Penalty (veh)

Intersection: 11: Church St. & Lawrence St.

Movement

Directions Served

Maximum Queue (ft)

Average Queue (ft)

95th Queue (ft)

Link Distance (ft)

Upstream Blk Time (%)

Queuing Penalty (veh)

Storage Bay Dist (ft)

Storage Blk Time (%)

Queuing Penalty (veh)

Intersection: 15:

Movement

Directions Served

Maximum Queue (ft)

Average Queue (ft)

95th Queue (ft)

Link Distance (ft)

Upstream Blk Time (%)

Queuing Penalty (veh)

Storage Bay Dist (ft)

Storage Blk Time (%)

Queuing Penalty (veh)

Network Summary

Network wide Queuing Penalty: 5

Summary of All Intervals

Run Number	1	2	3	4	5	Avg
Start Time	4:45	4:45	4:45	4:45	4:45	4:45
End Time	6:00	6:00	6:00	6:00	6:00	6:00
Total Time (min)	75	75	75	75	75	75
Time Recorded (min)	60	60	60	60	60	60
# of Intervals	2	2	2	2	2	2
# of Recorded Intervals	1	1	1	1	1	1
Vehs Entered	1500	1530	1490	1483	1441	1491
Vehs Exited	1495	1520	1484	1485	1445	1486
Starting Vehs	37	14	27	25	29	26
Ending Vehs	42	24	33	23	25	29
Travel Distance (mi)	618	644	631	629	614	627
Travel Time (hr)	28.4	29.4	28.9	28.7	28.1	28.7
Total Delay (hr)	1.9	2.0	2.1	1.9	1.9	2.0
Total Stops	548	509	601	547	527	545
Fuel Used (gal)	20.9	21.7	21.1	21.2	20.7	21.1

Interval #0 Information Seeding

Start Time	4:45
End Time	5:00
Total Time (min)	15
Volumes adjusted by Growth Factors.	
No data recorded this interval.	

Interval #1 Information Recording

Start Time	5:00
End Time	6:00
Total Time (min)	60
Volumes adjusted by Growth Factors.	

Run Number	1	2	3	4	5	Avg
Vehs Entered	1500	1530	1490	1483	1441	1491
Vehs Exited	1495	1520	1484	1485	1445	1486
Starting Vehs	37	14	27	25	29	26
Ending Vehs	42	24	33	23	25	29
Travel Distance (mi)	618	644	631	629	614	627
Travel Time (hr)	28.4	29.4	28.9	28.7	28.1	28.7
Total Delay (hr)	1.9	2.0	2.1	1.9	1.9	2.0
Total Stops	548	509	601	547	527	545
Fuel Used (gal)	20.9	21.7	21.1	21.2	20.7	21.1

Intersection: 1: Crescent St. & Lawrence St.

Movement	WB	WB	NB	SB
Directions Served	L	R	T	T
Maximum Queue (ft)	70	71	75	4
Average Queue (ft)	37	5	28	0
95th Queue (ft)	57	32	59	3
Link Distance (ft)			276	666
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)	50			
Storage Blk Time (%)	1	0		
Queuing Penalty (veh)	1	0		

Intersection: 2: Court St./Crescent St. & Main St.

Movement	EB	EB	NB	SB	SB
Directions Served	L	T	R	L	LTR
Maximum Queue (ft)	50	84	38	15	14
Average Queue (ft)	12	25	13	1	1
95th Queue (ft)	35	58	37	8	7
Link Distance (ft)		882		276	276
Upstream Blk Time (%)					
Queuing Penalty (veh)					
Storage Bay Dist (ft)	25				
Storage Blk Time (%)	2	6			
Queuing Penalty (veh)	2	1			

Intersection: 3: Bradley St. & Main St.

Movement	EB	EB	NB	SB
Directions Served	LT	TR	TR	LT
Maximum Queue (ft)	6	6	45	55
Average Queue (ft)	0	0	16	24
95th Queue (ft)	4	6	44	51
Link Distance (ft)	290	290	274	
Upstream Blk Time (%)				
Queuing Penalty (veh)				
Storage Bay Dist (ft)				
Storage Blk Time (%)				
Queuing Penalty (veh)				

Intersection: 4: Church St. & Main St.

Movement	NB	SB
Directions Served	TR	LT
Maximum Queue (ft)	39	49
Average Queue (ft)	12	19
95th Queue (ft)	37	45
Link Distance (ft)		
Upstream Blk Time (%)		
Queuing Penalty (veh)		
Storage Bay Dist (ft)		
Storage Blk Time (%)		
Queuing Penalty (veh)		

Intersection: 5: Lawrence St. & Main St.

Movement	SE
Directions Served	L
Maximum Queue (ft)	30
Average Queue (ft)	2
95th Queue (ft)	14
Link Distance (ft)	63
Upstream Blk Time (%)	
Queuing Penalty (veh)	
Storage Bay Dist (ft)	
Storage Blk Time (%)	
Queuing Penalty (veh)	

Intersection: 6: Lawrence St. & Main St.

Movement	NW
Directions Served	L
Maximum Queue (ft)	30
Average Queue (ft)	6
95th Queue (ft)	26
Link Distance (ft)	63
Upstream Blk Time (%)	
Queuing Penalty (veh)	
Storage Bay Dist (ft)	
Storage Blk Time (%)	
Queuing Penalty (veh)	

Intersection: 7: Coburn St./Bradley St. & Jackson St.

Movement	WB	NB	SB
Directions Served	LTR	LTR	LTR
Maximum Queue (ft)	6	45	61
Average Queue (ft)	0	16	25
95th Queue (ft)	4	44	52
Link Distance (ft)		485	274
Upstream Blk Time (%)			
Queuing Penalty (veh)			
Storage Bay Dist (ft)			
Storage Blk Time (%)			
Queuing Penalty (veh)			

Intersection: 8: Jackson St. & Court St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 9: Jackson St. & Church St.

Movement
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 10: Bradley St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 11: Church St. & Lawrence St.

Movement

Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Intersection: 15:

Movement

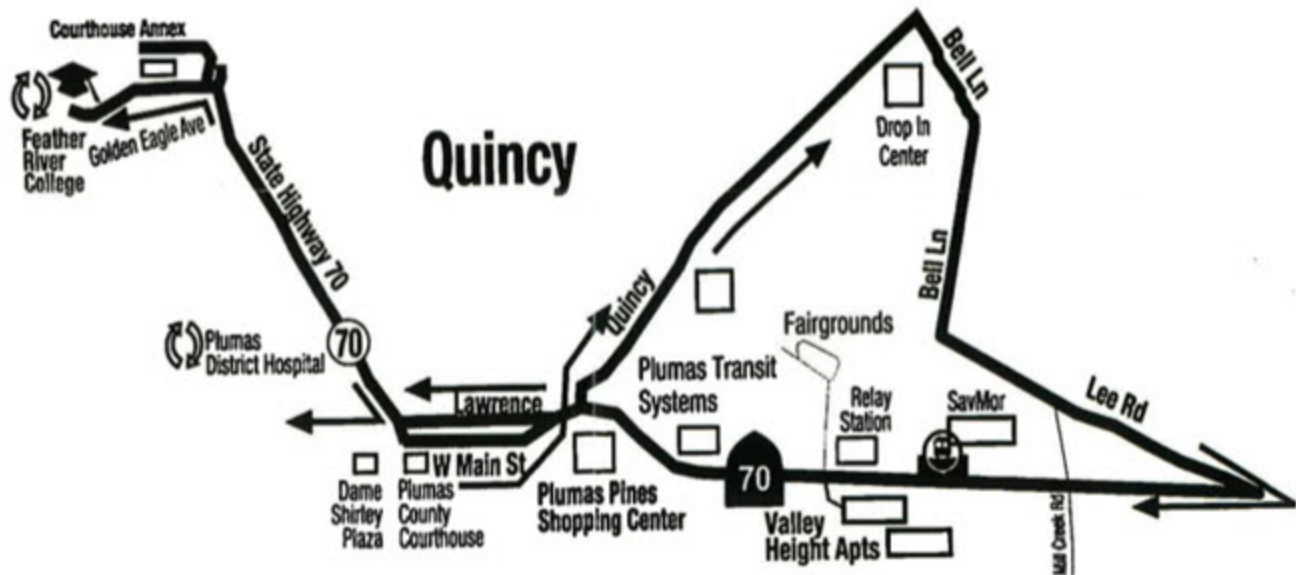
Directions Served
Maximum Queue (ft)
Average Queue (ft)
95th Queue (ft)
Link Distance (ft)
Upstream Blk Time (%)
Queuing Penalty (veh)
Storage Bay Dist (ft)
Storage Blk Time (%)
Queuing Penalty (veh)

Network Summary

Network wide Queuing Penalty: 5

Appendix L: Plumas Transit Systems Quincy Route Schedule and Map

QUINCY SCHEDULE



Quincy Local - Daytime

Bus Stop	Departure Times									
	AM	AM	AM	AM	AM	PM	PM	PM	PM	PM
529 Bell Lane (Drop In Center)	7:10	8:10	9:05	10:00	11:50	***	1:45	2:45	3:30	4:35
Hwy 70 at Lee Road	7:14	8:15	9:09	10:04	11:54	***	1:50	2:50	3:35	4:40
1987 E. Main (Sav Mor)	7:16	8:16	9:11	10:06	11:56	12:30	1:52	2:52	3:37	4:42
1355 E. Main St. (Relay Station)	7:17	8:17	9:12	10:07	11:57	12:31	1:53	2:53	3:38	4:43
Hwy 70 at Quincy Junction Rd.	7:19	8:19	9:14	10:09	11:59	12:32	1:55	2:55	3:40	4:45
Lawrence St. at Post Office	7:20	8:21	9:16	10:10	12:00	12:33	1:56	2:56	3:41	4:46
Lawrence St. at Railway Ave.	7:21	8:22	9:17	10:11	12:01	12:34	1:57	2:57	3:42	4:47
332 Crescent St. (FRC Fitness Center)	7:23	8:25	9:20	10:13	12:03	12:36	1:59	2:59	3:44	4:49
39300 Hwy 70 (Evergreen Trailer Park)	***	8:31	***	10:18	***	12:41	***	***	***	***
270 Hospital Rd (Courthouse Annex)	7:26	8:36	9:23	10:23	12:06	12:46	2:03	3:02	3:47	4:52
570 Golden Eagle Ave. (FRC)	7:28	8:38	9:25	10:25	12:08	12:48	2:05	3:04	3:49	4:54
1065 Bucks Lake Rd. (Hosp./Clinic)	7:34	8:44	9:31	10:31	12:14	12:54	2:11	3:09	3:55	5:00
586 Jackson St. (PRS)	7:36	***	***	***	***	***	2:13	***	***	***
Court Street at Dame Shirley	7:37	8:48	9:35	10:34	12:17	12:57	2:17	3:13	3:58	5:03
1750 Main Street (Quincy Post Office)	7:39	8:49	9:36	10:34	12:18	12:58	2:18	3:14	3:59	5:04
Hwy 70 at S. Lindan Ave.	7:40	8:50	9:37	10:35	12:19	12:59	2:19	3:15	4:01	5:06
1350 E. Main (Valley Heights Apts.)	7:42	8:52	9:39	10:37	12:21	1:01	2:21	3:17	4:03	5:07
Hwy 70 at Mill Creek Road	7:43*	8:53	9:40	10:38*	12:22*	1:02*	2:22*	3:18*	4:04*	5:08*

* Drop Off Only - Passengers will be dropped off at either Sav Mor, Drop In Center, Relay Station or Lee Road/Highway 70

Quincy Local - Evening						
Bus Stop	Departure Times					
	PM	PM	PM	PM	PM	PM
1987 E. Main (Sav Mor)	5:15	5:42	6:10	7:30	7:58	8:31
1355 E. Main St. (Relay Station)	5:17	5:44	6:12	7:32	8:00	8:33
Hwy 70 at Quincy Junction Road	5:19	5:46	6:14	7:34	8:02	8:35
Lawrence Street at Railway Avenue	5:20	5:47	6:15	7:35	8:03	8:36
332 Crescent St. (FRC Fitness Center)	5:23	5:49	6:17	7:37	8:05	8:38
570 Golden Eagle Ave. (FRC)	5:26	5:52	6:20	7:40	8:08	8:41
Court Street at Dame Shirley	5:30	5:56	6:24	7:44	8:12	8:45
1750 Main Street (Quincy Post Office)	5:31	5:57	6:25	7:46	8:13	8:47
Hwy 70 at South Lindan Ave.	5:32	5:58	6:26	7:47	8:14	8:48
1350 E. Main (Valley Heights Apts.)	5:34	6:00	6:28	7:48	8:16	8:50
1987 E. Main (Sav Mor)	5:35*	6:02*	6:29*	7:50*	8:17*	8:52*

The Quincy Local Evening transit service operates only when Feather River College is in session. This is generally late August through late May. No service is provided during spring and winter breaks. Please call (530) 283-2538 for specific operating dates.



PLUMAS COUNTY LIBRARY DEPARTMENT MEMORANDUM

TO: Honorable Chair and Board of Supervisors

FROM: Dora Mitchell, Librarian

MEETING DATE: October 7, 2025

SUBJECT: Adopt **RESOLUTION** to authorize the Plumas County Librarian to execute the Grant Funding Agreement ZIP 25-65; in the amount of \$16,400 (General Fund Impact) as approved in FY25/26 adopted budget (20670/ 524515); approved as to form by County Counsel; discussion and possible action. Roll call vote

Recommendation:

Adopt **RESOLUTION** to authorize the Plumas County Librarian to execute the Grant Funding Agreement ZIP 25-65; in the amount of \$16,400 (General Fund Impact) as approved in FY25/26 adopted budget (20670/ 524515); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Background and Discussion:

The Zip Book Program allows patrons in good standing to request materials not currently available in the Library's catalog. The requested item (assuming it fits project requirements such as price caps and format) is ordered from Amazon by library staff and shipped directly to the patron's mailing address. When the patron has finished with the item, it is returned to the library. Most items are then added to the Library's collection to be enjoyed by other patrons. Items and shipping costs are entirely paid for with grant funds. This program is successful and widely loved for being able to expand our collection beyond what our budget and donations allow, and for improving access to reading materials for patrons who have difficulty visiting the library in person.

Action:

Adopt **RESOLUTION** to authorize the Plumas County Librarian to execute the Grant Funding Agreement ZIP 25-65; in the amount of \$16,400 (General Fund Impact) as approved in FY25/26 adopted budget (20670/ 524515); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Fiscal Impact:

(General Fund Impact) as approved in FY 25/26 adopted budget.

Attachments:

1. 6568 FINAL
2. 6568 award letter

**PLUMAS COUNTY LIBRARY
RESOLUTION NO. _____**

**RESOLUTION TO AUTHORIZE THE PLUMAS COUNTY LIBRARIAN TO EXECUTE
THE GRANT FUNDING AGREEMENT ZIP 25-65**

WHEREAS, the Plumas County Library has been selected to receive grant monies in the amount of \$16,400 through the California Library Services Act and the Zip Books Project under Award Agreement number ZIP 25-65; and

WHEREAS, the Agreement to receive these funds requires a resolution from the Plumas County Board of Supervisors authorizing a legally designated representative before such funds can be claimed through the California State Library; and

WHEREAS, the Plumas County Board of Supervisors wishes to delegate authorization to execute these agreements and receive and expend funds regarding these grant monies;

NOW, THEREFORE, BE IT RESOLVED, by the Plumas County Board of Supervisors that the County Librarian is authorized to execute all Grant Agreements and receive and expend funds under Agreement number ZIP 25-65 and any amendments thereto subject to any Plumas County purchasing policies and approval of form by County Counsel.

APPROVED AND PASSED this ____ day of _____, 2025, by the Plumas County Board of Supervisors:

AYES:

NOES:

ABSENT:

Kevin Goss, Chair
Plumas County Board of Supervisors

ATTEST:

Allen Hiskey
Clerk of the Board of Supervisors

Approved as to form:

Joshua Brechtel, Attorney
County Counsel's Office



8/15/2025

Ms.Dora Mitchell ,County Librarian
PLUMAS COUNTY LIBRARY
445 Jackson St
Quincy,CA ,95971

Subject: Zip Books Project ZIP 25-65

In Process

Dear Ms.Dora Mitchell:

The California State Library is pleased to approve the grant application for the Zip Book Project for a total of \$16,400 in California Library Services Act funds.

Read the enclosed award packet thoroughly and contact your grant support team if you have any questions. Hard copies of this correspondence will not follow. Keep the entirety of the correspondence for your files and consider these award materials your original documents.

This grant is governed by the attached Grant Agreement and Certification of Compliance, which includes the project period, reporting requirements, and payment schedule as well as the proposal outlining the project plan and budget. Please sign the claim and certification forms at the back of your award packet using the DocuSign system. Please understand that it can take from six to eight weeks from receipt of a fully executed claim form with no errors before grant funds are delivered. If you have not received your payment after eight weeks, please contact your grant monitor.

Requirements Specific to Your Project

The following are requirements that are specific to your project. Please contact your project support team if you have any questions about or require support in fulfilling these requirements.

- It is an expectation for this project that the project manager or other project staff will attend four (4) community of practice sessions (schedule to be determined) over the course of the grant period.
- It is an expectation of this project that at least 85 percent of the materials purchased as part of this project will be added to the libraries collection. (The 85 percent number may include items shipped to other libraries to add to their collection).

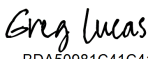
Project Support Team

Awardees are provided support throughout the project period by a project support team comprised of a grant monitor and Library Programs Consultant from the State Library. The project support team is available throughout the project period to assist you.

- The Grant Monitor is available to assist you with compliance and reporting matters. The Grant Monitor assigned to your project is Monica Rivas and can be reached via email at monica.rivas@library.ca.gov.
- The LPC is available to assist you with programming questions. The Library Programs Consultant assigned to your project is Chris Durr and can be reached via email at chris.durr@library.ca.gov.

Best wishes for a successful project.

Respectfully yours,

Signed by:

BDA50981C41C416...
Greg Lucas
California State Librarian

9/2/2025

CC: Monica Rivas, monica.rivas@library.ca.gov
Annly Roman, annly.roman@library.ca.gov
Yesenia Udarbe, yesenia.udarbe@library.ca.gov
Dora Mitchell, doramitchell@countyofplumas.com



STATE FUNDED GRANTS
**AWARD AGREEMENT AND
CERTIFICATE OF COMPLIANCE**



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PROJECT SUMMARY

AWARD AGREEMENT BETWEEN THE STATE LIBRARY and PLUMAS COUNTY LIBRARY for the Zip Books project. AWARD AGREEMENT NUMBER ZIP 25-65

This Award Agreement ("Agreement") is entered into on 07/01/2025 by and between the California State Library ("State Library") and PLUMAS COUNTY LIBRARY, ("Grantee").

This Award Agreement pertains to Grantee's State-funded Zip Books project.

The Library Development Services Bureau ("LDS") of the State Library administers state and federal funds in the form of awards.

The Grantee was selected by the State Library to receive state grant funds in the amount of \$16,400 through the process adopted by the State Library in administering such grants.

The State Library and the Grantee, for the consideration and under the conditions hereinafter set forth in the Grant Agreement, agree as follows:



PROCEDURES and REQUIREMENTS

A. Term of the Agreement

The Grant term begins on the date of execution of the Agreement by both parties, until 08/31/2026. If completion of the project occurs prior to the end of the grant period, this will be the end date of the term of this agreement. Grant eligible program expenditures may begin no earlier than the start date. The project period ends on 08/31/2026 and all eligible program costs must be incurred by this date.

B. Scope of Work

1. Grantee agrees to perform all activities specifically identified in the Grantee's application and submitted to the State Library in response to the 2025-26 Zip Books Project.
2. The following activities and deliverables to be performed by the Grantee include, but are not limited to the following:
 - Maintain and keep records of expenditures related to the grant that are consistent with Generally Acceptable Accounting Practices (GAAP).
 - Make financial records available to the State Library upon request.
 - Work with the State Library staff to assure that funds are disbursed in compliance with the purpose of the grant.
 - Prepare and submit required narrative and financial reports.
 - Procure equipment and other supplies as needed for the project.
 - Issue contracts for services, personnel, and consultants as needed for the project.
 - If applicable, make payments for services, including for hours worked and travel reimbursements, to consultants and contractors.
 - Oversee the implementation of project activities.

C. Budget Detail

The State Library shall provide the Grantee funding for the expenses incurred in performing the Scope of Work and activities specified in the Grantee's application. The Grantee shall request the distribution of grant funding consistent with its proposal and the budget worksheet that was included with the application. Under no circumstances shall payments exceed the total grant amount identified in this Agreement.

D. Narrative and Financial Reports

1. The Grantee shall be responsible for the submission of interim and final **narrative and financial** reports on the progress and activities of the project, to the California State Library, using the sample report documents provided by the California State Library.
2. All the reports must be current, include all required sections and documents, and must be approved by the Grant Monitor before any payment request can be processed. Failure to comply with the specified reporting requirements may be considered a breach of this Agreement and result in the termination of the Agreement or rejection of the payment request and/or forfeiture by the Grantee of claims for costs incurred that might otherwise have been eligible for grant funding. Any problems or delays must be reported immediately to the Grant Monitor. The financial reports shall reflect the expenditures made by the Grantee under the Agreement and may be incorporated into the same reporting structure as the narrative reports.
3. The reports shall be submitted by the following dates:

Reporting Period	Report	Due Date
July 01, 2025 - December 31, 2025	1 st Financial and Mid Project Program Narrative Report Due	January 31, 2026
January 01, 2026- April 30, 2026	2 nd Financial Program Report Due	May 31, 2026
May 01, 2026 – Project End August 31, 2026	Final Financial Report, Expenditure Detail Report and Final Program Narrative Report Due	September 30, 2026

4. Failure to submit timely reports with the appropriate documentation by the due date may result in rejection of the payment request and/or forfeiture by the Grantee of claims for costs incurred that might otherwise have been eligible for grant funding.
5. The Grantee agrees to maintain records and supporting documentation pertaining to the performance of this grant, subject to possible audit for a minimum of five (5) years after final payment date or grant term end date, whichever is later. Please refer to Exhibit A, Terms and Conditions for more information.

E. Claim Form and Payment

1. The California State Library shall provide the Grantee payment as outlined in the payment schedule only if all requirements for claiming the funds as outline in this document have been met, and only for those activities and costs specified in the approved award application.
2. The Grantee shall complete, sign, and submit Certification of Compliance form (Exhibit B) and the Financial Claim form (included in your award packet), to the California State Library within 14 days of receiving this award packet. These forms will be issued, signed, and submitted using the online signature and agreement platform, DocuSign, unless DocuSign is unallowable or inconsistent with practices and policies of the local jurisdiction. If the use of DocuSign is not acceptable to your organization, please contact your grant monitor regarding alternate options.
3. Any of the sums appearing under the categories in the approved budget may be adjusted with prior authorization from the California State Library Grant Monitor. This would be to increase the allotment with the understanding that there will be corresponding decreases in the other allotments so that the total amount paid by the California State Library to the Grantee under this Agreement shall not exceed the awarded amount, which shall be expended/encumbered during the grant period.
4. If the payment amount made by the California State Library exceeds the actual expenses incurred during the term of this Agreement, as reflected in the financial reports to be filed by the Grantee, the Grantee shall immediately refund the excess payment amount to the California State Library.

5. The Award payments will only be made to the Grantee. It is the Grantee's responsibility to pay all contractors and subcontractors for purchased goods and services.
6. The Final Payment of 10% (if applicable) will be withheld and retained by the California State Library until all conditions agreed upon in this Agreement, including submission and grant monitor approval of the interim and final narrative and financial reports, have been satisfied.
7. **Prompt Payment Clause**
The California State Library will make payments to the Grantee in accordance with the Prompt Payment Clause under Government Code, section 927, *et. seq.* The Grantee may typically expect payment within 45 days from the date a grant payment request is properly submitted and approved by the Grant Monitor.
8. **Budget Contingency Clause**
 - a. It is mutually agreed that if the Budget Act of the current fiscal year or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall no longer be in full force and effect. In this event, the California State Library shall have no liability to pay any funds whatsoever to the Grantee or to furnish any other considerations under this Agreement and the Grantee shall not be obligated to perform any provisions of this Agreement.
 - b. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this Program, the California State Library shall have the option to either cancel this Agreement with no liability occurring to itself or offer an Agreement amendment to the Grantee to reflect the reduced amount.



EXHIBIT A: TERMS and CONDITIONS

1. Accessibility: The State is responsible for ensuring that public websites are accessible to both the general public and state employees, including persons with disabilities. Grantee shall assist the State in meeting its responsibility. Therefore, all project materials generated by state funded programs must meet the California Accessibility Standards. Additionally, all project materials designed, developed, and maintained shall be in compliance with the California Government Code, sections 7405 and 11135, and the Web Content Accessibility Guidelines 2.0, or a subsequent version, as published by the Web Accessibility Initiative of the World Wide Web Consortium at a minimum Level AA success criteria.

However, if for some reason project material is not generated to be in compliance to meet these standards, please still submit it to the State Library. When submitting the material make sure to note that the material is not accessible by including "NOT ACCESSIBLE" in the file name.

The California State Library reserves the right to post project materials to its website that are in compliance with these standards.

2. Acknowledgment: The State of California and the California State Library shall be acknowledged in all promotional materials and publications related to the 2025-2026 Zip Books.
 - a. Grant award recipients must ensure that the State of California receives full credit as the source of funds and that the California State Library, likewise, is acknowledged as the administrator.
 - b. Publications and information releases about the project must credit the State of California. An appropriate statement for a publication or project press release is:

"This [publication/project] was supported in whole or in part by funding provided by the State of California, administered by the California State Library."

Grantees must include the above statement in any publications, vehicle wraps, and promotional materials, including websites. If space is limited the State Library logo and the following shortened acknowledgement statement is acceptable:

"Funding provided by the State of California."

- c. This credit line on products of a project, such as materials, is important to foster support from the public, and state funding sources.
 - d. California State Library Logo: Use of the California State Library logo, which can be downloaded on the [California State Library website](#), is required on any publication, vehicle wrap, or promotional material along with the above statement(s).
 - e. Photo Documentation: Digital photos are a great way to document the happenings of your project. It is recommended that you use a photo release form when taking photos of the public. You may use your library's photo release form or contact your grant monitor for the State Library's form.
3. Agency: In the performance of this Agreement the Grantee and its agents and employees shall act in an independent capacity and not as officers, employees, or agents of the California State Library. The Grantee is solely responsible for all activities supported by the grant. Nothing in this Agreement creates a partnership, agency, joint venture, employment, or any other type of relationship between the parties. The Grantee shall not represent itself as an agent of the California State Library for any purpose and has no authority to bind the State Library in any manner whatsoever.
 4. Amendment: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties, and approved as required. No oral understanding or agreement not incorporated into this Agreement is binding on any of the parties. This Agreement may be amended, modified, or augmented by mutual consent of the parties, subject to the requirements and restrictions of this paragraph.
 5. Applicable law: The laws of the State of California shall govern all proceedings concerning the validity and operation of this Agreement and the performance of the obligations imposed upon the parties hereunder. The parties hereby waive any right to any other venue. The place where the Agreement is entered into and place where the obligation is incurred is Sacramento County, California.
 6. Assignment, Successors, and Assigns: The Grantee may not assign this Agreement or delegate its performance to any third-party person or entity, either in whole or in part, without the California State Library's prior written consent. The provisions of this Agreement shall be binding upon

and inure to the benefit of the California State Library, the Grantee, and their respective successors and assigns.

7. Audit and Records Access: The Grantee agrees that the California State Library, the Department of General Services, the State Auditor, or their designated representatives shall have the right to review, audit, inspect and copy any records and supporting documentation pertaining to the performance of this Agreement. The Grantee agrees to maintain such records for possible audit for a minimum of five (5) years after the final payment, or grant term end date, whichever is later, unless a longer period of records retention is stipulated, or until completion of any action and resolution of all issues which may arise as a result of any litigation, dispute, or audit, whichever is later. The Grantee agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, the Grantee agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement.

Examples of audit documentation may include, but not limited to, competitive bids, grant amendments, if any, relating to the budget or work plan, copies of any agreements with contractors or subcontractors if utilized, expenditure ledger, payroll register entries, time sheets, personnel expenditure summary form, travel expense log, paid warrants, contracts and change orders, samples of items and materials developed with grant funds, invoices and/or cancelled checks.

8. Authorized Representative: Grantee and the California State Library mutually represent that their authorized representatives have the requisite legal authority to sign on their organization's behalf.
9. Communication: All communications from either party, including an interim check-in at any time during the grant term, shall be directed to the respective grant manager or representative of the California State Library or Grantee. For this purpose, the following contact information is provided below:

PLUMAS COUNTY LIBRARY
Ms.Dora Mitchell
445 Jackson St
Quincy,CA ,95971
530-283-6575
doramitchell@countyofplumas.com

California State Library
Monica Rivas
900 N Street
Sacramento, CA 95814
916-603-7159
Monica.rivas@library.ca.gov

1. Confidentiality: Grantee will maintain as confidential any material it receives or produces that is marked **Confidential** or is inherently confidential or is protected by privilege. Grantee agrees to alert the State Library to this status in advance, and the State Library agrees to maintain this status in conformity with the Public Records Act.
2. Contractor and Subcontractors: Nothing contained in this Grant Agreement or otherwise shall create any contractual relation between the State and any contractor or subcontractors, and no contract or subcontract shall relieve the Grantee of his or her responsibilities and obligations hereunder. The Grantee agrees to be fully responsible to the State for the acts and omissions of its contractors, subcontractors, volunteers, student interns and of persons either directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by the Grantee. The Grantee's obligation to pay its contractors and subcontractors is an independent obligation from the State's obligation to make payments to the Grantee. As a result, the State shall have no obligation to pay or to enforce the payment of any monies to any contractor or subcontractor.
3. Copyright: Grantee owns and retains titles to any copyrights or copyrightable material from any original works that it creates within the scope of this Agreement in accordance with the federal Copyright Act. (17 U.S.C. 101, *et seq.*) Grantee is responsible for obtaining any necessary licenses, permissions, releases or authorizations to use text, images, or other materials owned, copyrighted, or trademarked by third parties and for extending such licenses, permissions, releases, or authorizations to the California State Library pursuant to this section. Also, the California State Library may upload, post or transmit copyrighted material produced or

purchased with grant funds on a California State Library website for public access and viewing.

4. Discharge of Grant Obligations: The Grantee's obligations under this Agreement shall be deemed discharged only upon acceptance of the final report by California State Library. If the Grantee is a non-profit entity, the Grantee's Board of Directors shall accept and certify as accurate the final report prior to its submission to California State Library.
5. Dispute Resolution: In the event of a dispute, the Grantee will discuss the problem informally with the Grant Monitor. If unresolved, the Grantee shall file a written "Notice of Dispute" with the State Library Grant Monitor within ten (10) days of discovery of the problem. Within ten (10) days of receipt, the Grant Monitor shall meet with the Grantee for purposes of resolving the dispute. Any dispute arising under the terms of this Agreement which is not disposed of within a reasonable period of time, the Grantee may bring it to the attention of the State Librarian or the designated representative. The decision of the State Librarian or designated representative shall be final. Unless otherwise instructed by the Grant Monitor, the Grantee shall continue with its responsibilities under this Agreement during any dispute.
6. Drug-free Workplace: The Grantee certifies under penalty of perjury under the laws of California, that the Grantee will comply with the requirements of the Drug-Free Workplace Act of 1990 (Gov. Code, § 8350 et. seq.) and will provide a drug-free workplace by taking the following actions:
 - a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
 - b. Establish a Drug-Free Awareness Program to inform employees about all of the following:
 - 1) The dangers of drug abuse in the workplace.
 - 2) The Grantee's policy of maintaining a drug-free workplace.
 - 3) Any available counseling, rehabilitation and employee assistance programs.
 - 4) Penalties that may be imposed upon employees for drug abuse violations.
 - c. Require that every employee who works on the Agreement will:

- 1) Receive a copy of the Grantee's drug-free workplace policy statement.
- 2) Agrees to abide by the terms of the Grantee's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and grantee may be ineligible for award of any future state agreements if the California State Library determines that the grantee has made a false certification or violated the certification by failing to carry out the requirements as noted above.

7. Effectiveness of Agreement: This Agreement is of no force or effect until signed by both parties.
8. Entire Agreement: This Agreement supersedes all prior agreements, oral or written, made with respect to the subject hereof and, together with all attachments hereto, contains the entire agreement of the parties.
9. Exclusive Agreement: This is the entire Agreement between the California State Library and Grantee.
10. Executive Order N-6-22-Russia Sanctions: The Grantee shall comply with Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate grant agreements with, and to refrain from entering any new grant agreements with, individuals or entities that are determined to be a target of Economic Sanctions. Accordingly, should the State determine Grantee is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. The State shall provide Grantee advance written notice of such termination, allowing Grantee at least 30 calendar days to provide a written response. Termination shall be at the sole discretion of the State.
11. Extension: The State Librarian or designee may extend the final deadline for good cause. The Grantee's request for an extension of the grant period must be made in writing and received by the California State Library at least 30 days prior to the final deadline.

12. Failure to Perform: The grant being utilized by the Grantee is to benefit the Zip Books Program. If the Grant Monitor determines the Grantee has not complied with this Agreement, the Grantee may forfeit the right to reimbursement of any grant funds not already paid by the California State Library, including, but not limited to, the ten percent (10%) withhold.

13. Federal and State Taxes: The State Library shall not:

- a. Withhold Federal Insurance Contributions Act (FICA) payments from Grantee's payments or make FICA payments on the Grantee's behalf; or
- b. Make Federal or State unemployment insurance contributions on Grantee's behalf; or
- c. Withhold Federal or State income taxes from Grantee's payments

Grantee shall pay all taxes required on payments made under this Agreement including applicable income taxes and FICA.

14. Force Majeure: Neither the California State Library nor the Grantee, its contractors, vendors, or subcontractors, if any, shall be responsible hereunder for any delay, default, or nonperformance of this Agreement, to the extent that such delay, default, or nonperformance is caused by an act of God, weather, accident, labor strike, fire, explosion, riot, war, rebellion, sabotage, flood, or other contingencies unforeseen by the California State Library or the Grantee, its contractors, vendors, or subcontractors, and beyond the reasonable control of such party.

15. Forfeit of Grant Funds and Repayment of Funds Improperly Expended: If grant funds are not expended, or have not been expended, in accordance with this Agreement, the State Librarian or designee, at his or her sole discretion, may take appropriate action under this Agreement, at law or in equity, including requiring the Grantee to forfeit the unexpended portion of the grant funds, including, but not limited to, the ten percent (10%) withhold, and/or to repay to the California State Library any funds improperly expended.

16. Fringe Benefit Ineligibility: Grantee agrees that neither the Grantee nor its employees and contract personnel are eligible to participate in any employee pension, health benefit, vacation pay, sick pay or other fringe benefit plan of the State of California or the State Library.

17. Generally Accepted Accounting Principles: The Grantee is required to use Generally Accepted Accounting Principles in documenting all grant expenditures.
18. Grant Monitor: The Grant Monitor's responsibilities include monitoring grant progress, and reviewing and approving Grant Payment Requests and other documents delivered to the California State Library pursuant to this Agreement. The Grant Monitor may monitor Grantee performance to ensure Grantee expends grant funds appropriately and, in a manner, consistent with the terms and conditions contained herein. The Grant Monitor does not have the authority to approve any deviation from or revision to the Terms and Conditions (Exhibit A) or the Procedures and Requirements unless such authority is expressly stated in the Procedures and Requirements.
19. Grantee: the government or legal entity to which a grant is awarded, and which is accountable to the California State Library for the use of the funds provided.
- a. The grantee will make reports to the State Librarian in such form and containing such information as may be required to ensure the proper use of funds consistent with the grantee's application and award agreement. The grantee will keep such records and afford such access as the California State Library may find necessary to assure the correctness and verification of such reports.
20. Grantee Accountability: The Grantee is ultimately responsible and accountable for the manner in which the grant funds are utilized and accounted for and the way the grant is administered, even if the Grantee has contracted with another organization, public or private, to administer or operate its grant program. In the event an audit should determine that grant funds are owed to the California State Library, the Grantee is responsible for repayment of the funds to the California State Library.
21. Grantee Funds: It is mutually agreed that the Grantee is responsible for furnishing funds beyond the grant award that may be necessary to complete the project.
22. Independent Action: Grantee reserves the right to fulfill its obligations under this Agreement in an independent manner, at any location and at any time within the agreed-upon timeline. Grantee's employees or contract personnel shall perform all services required by this Agreement,

but their time need not be devoted solely to fulfilling obligations under this Agreement. Grantee shall furnish all equipment and materials used to meet its obligations and complete the Project. The State Library shall not provide any personnel or other resources beyond the grant award and is not required to provide training in connection with this Agreement.

23. Indemnification: Grantee agrees to indemnify, defend and save harmless the State of California, the California State Library and its officers, employees, and agents, from any and all claims, losses, and liabilities accruing or resulting to any and all contractors, subcontractors, suppliers, laborers and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Grantee in the performance of this Agreement.

24. License to Use: The California State Library reserves a fully paid-up, royalty-free, nonexclusive, sub-licensable and irrevocable license to reproduce, publish, prepare derivative works, distribute or otherwise use, and to authorize third parties to use, any material received or maintained by Grantee in connection with this Agreement. This includes intellectual property, with or without third-party rights. All such usages will be for public library and State governmental purposes:

- a. The copyright in any work developed under this grant, sub-grant, or contract under this grant or sub-grant; and
- b. Any rights of copyright to which a Grantee, sub-grantee, or a contractor purchases ownership with grant support.

25. Limitation of Expenditure: Expenditure for all projects must conform to the grantee's approved budget and with applicable State laws and regulations. The total amount paid by the California State Library to the Grantee under this agreement shall not exceed \$16400 and shall be expended/encumbered in the designated award period.

During the award period, the grantee may find that the awarded budget may need to be modified. Budget changes, requests for additional funds, or requests for reductions in award funding must be discussed with the assigned State Library Grant Monitor and a Grant Award Modification may be required to be submitted according to the instructions. Approval is by the State Librarian or their

designee. Adjustments should be reported on the next financial report. Any adjustments in approved budgets must be documented and documentation retained in project accounts.

26. Lobbying: Grantee confirms that the grant funds will not be used for the purposes of lobbying or otherwise attempting to influence legislation, as those purposes are defined by the U.S. Internal Revenue Code of 1986.

27. Non-Discrimination Clause: During this grant period, the Grantee and the Grantee's contractors, and subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, age, sexual orientation, or military and veteran status. Grantee shall insure that the evaluation and treatment of contractors, employees and applicants for employment are free from such discrimination and harassment.

Additionally, Grantee, contractors, and subcontractors, if applicable, shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code § 12900 *et seq.*), the regulations promulgated thereunder (Cal. Code Regs., tit. 2, § 11000 *et seq.*), the provisions of Article 9.5, Chapter 1, Part 1, Division 3, Title 2 of the Government Code (Gov. Code §§ 11135-11139.5), and the regulations or standards adopted by the California State Library to implement such article.

Grantee shall permit access by representatives of the Department of Civil Rights and the California State Library upon reasonable notice at any time during the normal business hours, but in no case less than 24 hours' notice, to such of its books, records, accounts, and all other sources of information and its facilities as said Department or the California State Library shall require ascertaining compliance with this clause. Grantee, and its contractors, and subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement. (See Cal. Code Regs., tit. 2, § 11105.) Grantee shall include the non-discrimination and compliance provisions of this clause in all contracts and subcontracts to perform work under the Agreement.

28. Notices: All notices and other communications in connection with this Agreement shall be in writing, and shall be considered delivered as follows:

- a. **Electronic Mail (E-mail)**: When sent by e-mail to the last e-mail address of the recipient known to the party giving notice. Notice is effective upon transmission.
- b. **DocuSign (e-signature platform)**: When sent via DocuSign a notification will be sent to the last e-mail address of the recipient known to the party giving notice. Notice is effective upon transmission.
- c. **Grants Management System**: When sent via / uploaded to the California State Library's Grants Management System a notification will be sent to the last e-mail address of the recipient known to the party giving notice. Notice is effective upon transmission.
- d. **Personally**: When delivered personally to the recipient's physical address as stated in this Agreement.
- e. **U.S. Mail**: Five days after being deposited in the U.S. Mail, postage prepaid and addressed to recipient's address as stated in this Agreement.

29. Order of Precedence: The performance of this Agreement shall be conducted in accordance with the Terms and Conditions, Procedures and Requirements, Certificate of Compliance, Project Summary, Activities Timeline, and Budget, of this Agreement, or other combination of exhibits specified on the Grant Agreement Coversheet attached hereto (collectively referred to as "Terms"). Grantee's California State Library-approved Application (Grantee's Application) is hereby incorporated herein by this reference. In the event of conflict or inconsistency between the articles, exhibits, attachments, specifications or provisions that constitute this Agreement, the following order of precedence shall apply:

- a. Grant Agreement Coversheet and any Amendments thereto
- b. Terms and Conditions
- c. Procedures and Requirements
- d. Certificate of Compliance
- e. Project Summary
- f. Grantee's Application (including Budget and Activities Timeline)

- g. All other attachments hereto, including any that are incorporated by reference.

30. Payment:

- a. The approved Budget, if applicable, is attached hereto and incorporated herein by this reference and states the maximum amount of allowable costs for each of the tasks identified in the Project Summary and Activity Timeline included in the project application. The California State Library shall provide funding to the Grantee for only the work and tasks specified in the Grantee's Application at only those costs specified in the Budget and incurred in the term of the Agreement.
- b. The Grantee shall carry out the work described in the Work Plan or in the Grantee's Application in accordance with the approved Budget and shall obtain the Grant Monitor's written approval of any changes or modifications to the Work Plan, approved project as described in the Grantee's Application, or the approved Budget prior to performing the changed work or incurring the changed cost. If the Grantee fails to obtain such prior written approval, the State Librarian or designee, at his or her sole discretion, may refuse to provide funds to pay for such work or costs.
- c. The Grantee shall request funds in accordance with the funding schedule included in this agreement.
- d. Ten percent (10%) will be withheld from the Payment Request (if applicable) and paid at the end of the grant term, when all reports and conditions stipulated in this Agreement have been satisfactorily completed. Failure by the grantee to satisfactorily complete all reports and conditions stipulated in this Agreement may result in forfeiture of any such funds withheld.
- e. Lodgings, Meals and Incidentals: Grantee's eligible costs are limited to the amounts authorized in the [California State Administrative Manual](#) (see Exhibit C or contact the Grant Monitor for more information).
- f. Payment will be made only to the Grantee.

- g. Reimbursable expenses shall not be incurred unless and until the grantee receives a Notice to Proceed as described in the Procedures and Requirements.
31. Personal Jurisdiction: The Grantee consents to personal jurisdiction in the State of California for all proceedings concerning the validity and operation of this Agreement and the performance of the obligations imposed upon the parties. Native American Tribal grantees expressly waive tribal sovereign immunity as a defense to any and all proceedings concerning the validity and operation of this Agreement and the performance of the obligations imposed upon the parties.
32. Personnel Costs: Any personnel expenditures to be paid for with grant funds must be computed based on actual time spent on grant-related activities and on the actual salary or equivalent hourly wage the employee is paid for their regular job duties, including a proportionate share of any benefits to which the employee is entitled.
33. Pledge: This Agreement shall not be interpreted to create any pledge or any commitment by the State Library to make any other or further grants or contributions to Grantee, or any other person or entity in connection with the Project. It is mutually agreed that Grantee is responsible for furnishing funds beyond the grant award that may be necessary to complete outcomes or deliverables.
34. Privacy Protection: Both parties agree to protect the confidentiality of any non-public, personal information that may be contained in materials received or produced in connection with this Agreement, as required by Civil Code, section 1798, *et. seq.*
35. Prohibited Use: The expenditure under this program shall not be used to supplant Grantee efforts in other grant programs provided by the California State Library.
36. Public Records Act: Material maintained or used by the California State Library is considered "public record" under the Public Records Act (PRA) at Government Code, sections 6250, *et. seq.* This includes the Interim and Final reports, and any other written communications between the parties. Grantee agrees to ensure that all content contained in its written reports are appropriate for publication. Said material, along with all other reports,

documentation and data collected during the term of the Agreement, will be subject to disclosure unless it qualifies for exemption under the PRA in whole or in part. Grantee agrees to alert the State Library as to a basis for exemption, if any exists.

37. Publicity Obligations: Grantee will notify the State Library of any promotional materials or publications resulting from the grant no later than five (5) days in advance of distribution, whether they are print, film, electronic, or in any other format or medium. Copies of all promotional materials will be provided to the State Library. Grantee will acknowledge the State Library's support as noted above. Grantee agrees that the State Library may include information about this grant and its outcomes in its own annual reports, with specific reference to Grantee, and may distribute such information to third parties.
38. Records: Communications, grant related documents, data, original receipts, and invoices must be maintained by Grantee and shall be made available to the State Library upon request. Grantee agrees to maintain adequate grant program records and adequate financial records consistent with generally accepted accounting practices, and to retain all records for at least five (5) years after the end-of-term. The State Library may monitor or conduct an onsite evaluation of Grantee's operation to ensure compliance with this Agreement, with reasonable advance notice.
39. Reduction of Waste: In the performance of this Agreement, Grantee shall take all reasonable steps to ensure that materials purchased or utilized in the course of the project are not wasted. Steps should include but not be limited to: the use of used, reusable, or recyclable products; discretion in the amount of materials used; alternatives to disposal of materials consumed; and the practice of other waste reduction measures where feasible and appropriate.
40. Reimbursement Limitations: Under no circumstances shall the Grantee seek reimbursement pursuant to this Agreement for a cost or activity that has been or will be paid for through another funding source. The Grantee shall not seek reimbursement for any costs used to meet cost sharing or matching requirements of any other California State Library funded program.

41. Reports and Claims: It is the responsibility of the grantee make the required reports and claims to the California State Library.

- a. The grantee shall be responsible for submitting to the State Library Narrative Reports detailing progress and activities. The reports are due on the dates specified in the reporting schedule detailed in the Procedures and Requirements section.
- b. The grantee shall be responsible for submitting to the State Library Financial Reports reflecting grantee expenditure activity. The reports are due on the dates specified in the reporting schedule detailed in the Procedures and Requirements section.
- c. To obtain payment hereunder the grantee shall submit authorized claims provided by the State Library for that purpose, on each of the following mentioned dates for payment, and the California State Library agrees to reimburse the library as soon thereafter as State fiscal procedures will permit.
- d. The final 10% of the grant award (if applicable) is payable only upon approval of all final reports and receipt of claim form. Failure to provide timely reports is a serious breach of an award recipient's administrative duty under the award.
- e. Payment will be provided to cover the expenditures incurred by the grantee for the project in the following manner:
 - o \$ 16400 upon execution of the agreement and submission of claim by the grantee organization.

42. Self-Dealing and Arm's Length Transactions: All expenditures for which reimbursement pursuant to this Agreement is sought shall be the result of arm's-length transactions and not the result of, or motivated by, self-dealing on the part of the Grantee or any employee or agent of the Grantee. For purposes of this provision, "arm's-length transactions" are those in which both parties are on equal footing and fair market forces are at play, such as when multiple vendors are invited to compete for an entity's business and the entity chooses the lowest of the resulting bids. "Self-dealing" is involved where an individual or entity is obligated to act as a trustee or fiduciary, as when handling public funds, and chooses to act in a manner that will benefit the individual or entity, directly or

indirectly, to the detriment of, and in conflict with, the public purpose for which all grant monies are to be expended.

43. Severability: If any part of this Agreement is found to be unlawful or unenforceable, such provisions will be voided and severed from this Agreement, but the remainder of the provisions in the Agreement will remain in full force and effect.
44. Site Visits: The Grantee shall allow the California State Library to access and conduct site visits, with reasonable notice, at which grant funds are expended and related work being performed at any time during the performance of the work and for up to ninety (90) days after completion of the work, or until all issues related to the grant project have been resolved. A site visit may include, but not be limited to, monitoring the use of grant funds, provide technical assistance when needed, and to visit the State funded project.
45. Termination: The Agreement shall be subject to termination by the State Librarian or designee upon notice to the Grantee at least thirty (30) days prior to the effective date of termination. In the event this agreement is terminated, the Grantee shall deliver to the State Librarian copies of all reports, accounting, data, and materials prepared up to the date of termination. The State Librarian shall determine and pay the Grantee for necessary and appropriate expenditures and obligations up to the date of termination which have not been covered by prior installments previously paid to the Grantee. Upon such termination, the unused portion of the grant award must be returned to the California State Library within 45 days. If funding has been advanced to the Grantee, any unobligated balances, as determined by the State Librarian, shall be returned to the State Library within 45 days of the notice of termination.
46. Timeline: Time is of the essence to this Agreement. It is mutually agreed between the parties that the grant application and the timeline included therein are part of the Agreement.
47. Unused Funds: At the end-of-term Grantee agrees to return any unexpended or unaccounted for funds to the State Library, or to submit a written request for an extension of the grant period. Funds will be

considered unexpended or unaccounted if they were: (1) not used for their intended purpose, or (2) used inconsistent with the terms of this Agreement.

Funds will also be considered unaccounted for, and must be returned, if the proposal outcomes or deliverables are materially incomplete by the end-of-term or earlier termination, as determined by the State Library in its sole discretion.

48. Waiver of Rights: California State Library shall not be deemed to have waived any rights under this Agreement unless such waiver is given in writing and signed by California State Library. No delay or omission on the part of California State Library in exercising any rights shall operate as a waiver of such right or any other right. A waiver by the California State Library of a provision of this Agreement shall not prejudice or constitute a waiver of California State Library's right otherwise to demand strict compliance with that provision or any other provision of this Agreement. No prior waiver by the California State Library, nor any course of dealing between California State Library and Grantee, shall constitute a waiver of any of California State Library's rights or of any of grantee's obligations as to any future transactions. Whenever the consent of California State Library is required under this Agreement, the granting of such consent by California State Library in any instance shall not constitute continuing consent to subsequent instances where such consent is required and in all cases such consent may be granted or withheld in the sole discretion of California State Library.

49. Work Products: Grantee shall provide California State Library with copies of all final products identified in the Work Plan and Application. Grantee shall also provide the State Library with copies of all public education and advertising material produced pursuant to this Agreement.

50. Worker's Compensation: The State of California will not provide Workers' Compensation insurance for Grantee or Grantee's employees or contract personnel. If Grantee hires employees to perform services required by this Agreement, Grantee shall provide Workers' Compensation insurance for them. The Grantee is aware of Labor Code Section 3700, which requires every employer to be insured against liability for Workers' Compensation

or to undertake self-insurance in accordance with the Labor Code, and the Grantee agrees to comply with such provisions before commencing the performance of the work of this Agreement.

In Process



EXHIBIT B: CERTIFICATION of COMPLIANCE FORM

1. **AUTHORIZED REPRESENTATIVE:** I certify that the authorized representative named below is the legally designated representative of the Grantee for this Grant Agreement and project and is authorized to receive and expend funds in order to administer this grant program.
2. I certify that all information provided to the California State Library for review in association with this award is correct and complete to the best of my knowledge, and as the authorized representative of the Grantee, I commit to the conditions of this award, and I have the legal authority to do so.
3. I certify that any or all other participants or contractors in the grant program have agreed to the terms of the application/grant award and have entered into an agreement(s) concerning the final disposition of equipment, facilities, and materials purchased for this program from the funds awarded for the activities and services described in the attached, as approved and/or as amended in the application by the California State Librarian.
4. The authorized representative, on behalf of the Grantee, certifies that the Grantee will comply with all applicable requirements of State and Federal laws, regulations, and policies governing this program, to include the requirements listed below in this Certification of Compliance Form.
5. The authorized representative, on behalf of the Grantee, hereby certifies to the California State Library, for an award of funds in the amount \$ 16400. This award will provide library services as set forth in the Project Application as approved and/or as amended by the California State Librarian.
6. **STATEMENT OF COMPLIANCE:** Grantee has, unless exempted, complied with the non-discrimination program requirements. (Gov. Code § 12990 (a-f) and CCR, Title 2, Section 11102).

- 7. DRUG-FREE WORKPLACE REQUIREMENTS:** Grantee will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
- a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
 - b. Establish a Drug-Free Awareness Program to inform employees about:
 - 1) the dangers of drug abuse in the workplace;
 - 2) the person's or organization's policy of maintaining a drug-free workplace;
 - 3) any available counseling, rehabilitation and employee assistance programs; and,
 - 4) penalties that may be imposed upon employees for drug abuse violations.
 - c. Every employee who works on the proposed Agreement will:
 - 1) receive a copy of the company's drug-free workplace policy statement; and,
 - 2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Grantee may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Grantee has made false certification or violated the certification by failing to carry out the requirements as noted above. (Gov. Code § 8350 *et. seq.*)

- 8. CONFLICT OF INTEREST:** Grantee needs to be aware of the following provisions regarding current or former state employees. If Grantee has any questions on the status of any person rendering services or involved with the Agreement, the California State Library must be contacted immediately for clarification.

Current State Employees (Pub. Contract Code § 10410):

- a. No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest, and which is sponsored or

funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.

- b. No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

Former State Employees (Pub. Contract Code § 10411):

- a. For the two-year period from the date, he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.
- b. For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If Grantee violates any provisions of above paragraphs, such action by Grantee shall render this Agreement void. (Pub. Contract Code § 10420). Members of boards and commissions are exempt from this section if they do not receive payment other than payment of each meeting of the board or commission, payment for preparatory time and payment for per diem. (Pub. Contract Code § 10430 (e)).

- 9. **LABOR CODE/WORKERS' COMPENSATION:** Grantee needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and Grantee affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code § 3700).

- 10. **AMERICANS WITH DISABILITIES ACT:** Grantee assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. 12101 et. seq.)

- 11. **RESOLUTION:** For awards totaling \$350,000 or more, a county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which

by law has authority to enter into an agreement, authorizing execution of the agreement.

12. PAYEE DATA RECORD FORM STD. 204: This form must be completed by all Grantees that are not another state agency or other governmental entity.

13. DRUG FREE WORKPLACE:

- a. Continue to provide a drug-free workplace by complying with the requirements in 2 C.F.R. part 3186 (Requirements for Drug-Free Workplace (Financial Assistance)). In particular, the recipient must comply with drug-free workplace requirements in subpart B of 2 C.F.R. part 3186, which adopts the Government-wide implementation (2 C.F.R. part 182) of sections 5152-5158 of the Drug-Free Workplace Act of 1988 (P. L. 100-690, Title V, Subtitle D; 41 U.S.C. §§ 701-707).
- b. This includes but is not limited to making a good faith effort, on a continuing basis, to maintain a drug-free workplace; publishing a drug-free workplace statement; establishing a drug-free awareness program for the employees; taking actions concerning employees who are convicted of violating drug statutes in the workplace.

14. ACCESSIBILITY: The organization receiving this award, as listed in the certification section below, and all program staff, will ensure all project materials will meet California accessibility standards.

15. NON-DISCRIMINATION: The organization receiving this award, as listed in the certification section below, and all program staff agree to comply with all California non-discrimination laws.

16. ACKNOWLEDGEMENT: The organization receiving this award, as listed in the certification section below, and all program staff agree to comply with California State Library acknowledgement requirements.

Certification

ORGANIZATION	
Name:	Address <i>(official and complete):</i>
PROJECT COORDINATOR	
Name:	
Email:	Phone:
GRANTTEE AUTHORIZED REPRESENTATIVE	
Name: Dora Mitchell	Title:
Email: doramitchell@countyofplumas.com	Phone:
Signature:	Date:



Authorized Representative Signature

ORGANIZATION	
Name:	Address <i>(official and complete):</i>
AUTHORIZED REPRESENTATIVE	
Signature:	Date:
Printed Name of Person Signing: Dora Mitchell	Title:
STATE OF CALIFORNIA	
Agency Name: California State Library	Address: 900 N Street, Sacramento, CA 95814
Signature: <small>Signed by:</small> <i>Greg Lucas</i> <small>BDA50981C41C416...</small>	Date: 9/2/2025
Printed Name of Person Signing: Greg Lucas	Title: California State Librarian



EXHIBIT C: STATE REIMBURSABLE TRAVEL EXPENSES

Rates are subject to change per State of California, Department of Human Resources

Please Check State of California, Department of Human Resources Website for updated expenses:

<http://www.calhr.ca.gov/employees/pages/travel-reimbursements.aspx>

Mileage: Rate subject to change	\$0.585 per mile – approved business/travel expense
Meals: Receipts are required	\$7.00 – Breakfast \$11.00 – Lunch \$23.00 – Dinner \$5.00 - Incidentals

Meals Note: Lunch can only be claimed if travel is more than 24 hours. Incidental charge may be claimed once for every 24-hour period and should cover incidental expenses, such as but not limited to, tip, baggage handling, etc.

Hotel: Receipts are required and MUST have a zero balance.	\$ 90.00 plus tax for all counties/cities not listed below \$ 95.00 plus tax for Napa, Riverside, and Sacramento Counties \$ 110.00 plus tax for Marin County \$ 120.00 plus tax for Los Angeles, Orange, Ventura Counties, and Edwards AFB. Excluding the city of Santa Monica \$ 125.00 plus tax for Monterey and San Diego Counties \$ 140.00 plus tax for Alameda, San Mateo and Santa Clara Counties \$ 150.00 plus tax for the City of Santa Monica \$ 250.00 plus tax for San Francisco County Out of State: Prior authorization must be obtained, as well as three print-out hotel quotes. Actual receipt must be included with authorization and additional quotes.
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Hotel Note: If the above approved reimbursable hotel rates cannot be secured, please contact your grant monitor to obtain an excess lodging form. This form must be approved prior to actual travel.

AIRLINE TICKETS: Itinerary and receipts are required	Actual reasonable fees pertaining to airline travel will be reimbursed. Business, First Class, or Early Bird Check-in fee is not an approved reimbursable expense.
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April 25, 2022

RE: Contractor and Grantee Compliance with Economic Sanctions Imposed in Response to Russia's Actions in Ukraine

Dear Grantee,

You are receiving this notification because you currently have an active grant through the California State Library.

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (EO) regarding sanctions in response to Russian aggression in Ukraine. The EO is located at <https://www.gov.ca.gov/wp-content/uploads/2022/03/3.4.22-Russia-Ukraine-Executive-Order.pdf>.

The EO directs all agencies and departments that are subject to the Governor's authority to take certain immediate steps, including notifying all contractors and grantees of their obligations to comply with existing economic sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law.

This correspondence serves as a notice under the EO that as a contractor or grantee, compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of contracts or grants, as applicable.

Please note that for any agreements or grants valued at \$5 million or more, a separate notification will be sent outlining additional requirements specified under the EO.

Anny Roman
California State Library
900 N Street
Sacramento, CA 95814

Library – Courts Building
P.O. Box 942837
Sacramento, CA 94237-0001

916-323-9759
csl-adm@library.ca.gov
www.library.ca.gov



**CALIFORNIA LIBRARY SERVICES ACT
FINANCIAL CLAIM
PAYMENT IN FULL**

Grant Award #: ZIP 25-65 **Date:**
Invoice #: ZIP 25-65-01 **PO #:**
Payee Name: Plumas County Library
 (Legal name of authorized agency to receive, disburse and account for funds*)

Complete Address:
 Street Address, City, State, Zip Code (Warrant will be mailed to this address)

Amount Claimed: \$16,400 **Type of Payment:**
 (Payable Upon Execution of Agreement) ☐ PROGRESS
Grantee Name: Plumas County Library ☐ FINAL
 (Name on Award Letter and Agreement) ☒ IN FULL
Project Title: Zip Books Project ☐ AUGMENT

For Period From: upon execution to end of grant period

CERTIFICATION

I hereby certify under penalty of perjury: that I am the duly authorized representative of the claimant herein; that this claim is in all respects true, correct and in accordance with law and the terms of the agreement; and that payment has not previously been received for the amount claimed herein.

By

 (Signature of the Authorized Representative)
 Dora Mitchell

 (Print Name)

 (Title)

*Legal payee name must match the payee's federal tax return. Warrant will be made payable to payee name. Payee discrepancies in name and/or address may cause delay in payment. If you need to change payee name and/or address, please contact Fiscal Services at stategrants.fiscal@library.ca.gov.

State of California, State Library Fiscal Office

ENY: 2025
 PURCHASING AUTHORITY NUMBER: CSL-6120
 COA: 5432000
 FAIN: LS or N/A

ITEM NO: 6120-211-0001, Chapter 4, Statutes of 2025
 REPORTING STRUCTURE: 61202000
 PROGRAM #: 5312

By _____ Date _____
 (State Library Representative)

PAYEE DATA RECORD

(Required when receiving payment from the State of California in lieu of IRS W-9 or W-7)

STD 204 (Rev. 03/2021)

Section 1 – Payee Information**NAME** (This is required. Do not leave this line blank. Must match the payee's federal tax return)**BUSINESS NAME, DBA NAME or DISREGARDED SINGLE MEMBER LLC NAME** (If different from above)**MAILING ADDRESS** (number, street, apt. or suite no.) (See instructions on Page 2)**CITY, STATE, ZIP CODE****E-MAIL ADDRESS****Section 2 – Entity Type****Check one (1) box only that matches the entity type of the Payee listed in Section 1 above.** (See instructions on page 2)☐ **SOLE PROPRIETOR / INDIVIDUAL**☐ **SINGLE MEMBER LLC** *Disregarded Entity owned by an individual*☐ **PARTNERSHIP**☐ **ESTATE OR TRUST****CORPORATION** (see instructions on page 2)☐ **MEDICAL** (e.g., dentistry, chiropractic, etc.)☐ **LEGAL** (e.g., attorney services)☐ **EXEMPT** (e.g., nonprofit)☐ **ALL OTHERS****Section 3 – Tax Identification Number**Enter your Tax Identification Number (TIN) in the appropriate box. The TIN must **match** the name given in Section 1 of this form. Do not provide more than one (1) TIN. The TIN is a 9-digit number. **Note:** Payment will not be processed without a TIN.

- For **Individuals**, enter SSN.
- If you are a **Resident Alien**, and you do not have and are not eligible to get an SSN, enter your ITIN.
- Grantor Trusts (such as a Revocable Living Trust while the grantors are alive) may not have a separate FEIN. Those trusts must enter the individual grantor's SSN.
- For **Sole Proprietor or Single Member LLC (disregarded entity)**, in which the **sole member is an individual**, enter SSN (ITIN if applicable) or FEIN (FTB prefers SSN).
- For **Single Member LLC (disregarded entity)**, in which the **sole member is a business entity**, enter the owner entity's FEIN. Do not use the disregarded entity's FEIN.
- For all other entities including LLC that is taxed as a corporation or partnership, estates/trusts (with FEINs), enter the entity's FEIN.

Social Security Number (SSN) or Individual Tax Identification Number (ITIN)

____ - ____ - ____

OR**Federal Employer Identification Number (FEIN)**

____ - ____ - ____

Section 4 – Payee Residency Status (See instructions)☐ **CALIFORNIA RESIDENT** – Qualified to do business in California or maintains a permanent place of business in California.☐ **CALIFORNIA NONRESIDENT** – Payments to nonresidents for services may be subject to state income tax withholding.☐ No services performed in California☐ Copy of Franchise Tax Board waiver of state withholding is attached.**Section 5 – Certification****I hereby certify under penalty of perjury that the information provided on this document is true and correct. Should my residency status change, I will promptly notify the state agency below.****NAME OF AUTHORIZED PAYEE REPRESENTATIVE****TITLE****E-MAIL ADDRESS****SIGNATURE****DATE****TELEPHONE** (include area code)**Section 6 – Paying State Agency****Please return completed form to:****STATE AGENCY/DEPARTMENT OFFICE**

Ca. State Library

UNIT/SECTION

Admin/Accounting

MAILING ADDRESS

900 N Street

FAX**TELEPHONE** (include area code)

916-603-7157

CITY

Sacramento

STATE

CA

ZIP CODE

95814

E-MAIL ADDRESS

accounting@library.ca.gov

PAYEE DATA RECORD

(Required when receiving payment from the State of California in lieu of IRS W-9 or W-7)
STD 204 (Rev. 03/2021)

GENERAL INSTRUCTIONS

Type or print the information on the Payee Data Record, STD 204 form. Sign, date, and return to the state agency/department office address shown in Section 6. Prompt return of this fully completed form will prevent delays when processing payments.

Information provided in this form will be used by California state agencies/departments to prepare Information Returns (Form 1099).

NOTE: Completion of this form is optional for Government entities, i.e. federal, state, local, and special districts.

A completed Payee Data Record, STD 204 form, is required for all payees (non-governmental entities or individuals) entering into a transaction that may lead to a payment from the state. Each state agency requires a completed, signed, and dated STD 204 on file; therefore, it is possible for you to receive this form from multiple state agencies with which you do business.

Payees who do not wish to complete the STD 204 may elect not to do business with the state. If the payee does not complete the STD 204 and the required payee data is not otherwise provided, payment may be reduced for federal and state backup withholding. Amounts reported on Information Returns (Form 1099) are in accordance with the Internal Revenue Code (IRC) and the California Revenue and Taxation Code (R&TC).

Section 1 – Payee Information

Name – Enter the name that appears on the payee's federal tax return. The name provided shall be the tax liable party and is subject to IRS TIN matching (when applicable).

- Sole Proprietor/Individual/Revocable Trusts – enter the name shown on your federal tax return.
- Single Member Limited Liability Companies (LLCs) that is disregarded as an entity separate from its owner for federal tax purposes - enter the name of the individual or business entity that is tax liable for the business in section 1. Enter the DBA, LLC name, trade, or fictitious name under Business Name.
- Note: for the State of California tax purposes, a Single Member LLC is not disregarded from its owner, even if they may be disregarded at the Federal level.
- Partnerships, Estates/Trusts, or Corporations – enter the entity name as shown on the entity's federal tax return. The name provided in Section 1 must match to the TIN provided in section 3. Enter any DBA, trade, or fictitious business names under Business Name.

Business Name – Enter the business name, DBA name, trade or fictitious name, or disregarded LLC name.

Mailing Address – The mailing address is the address where the payee will receive information returns. Use form STD 205, Payee Data Record Supplement to provide a remittance address if different from the mailing address for information returns, or make subsequent changes to the remittance address.

Section 2 – Entity Type

If the Payee in Section 1 is a(n)...	THEN Select the Box for...
Individual • Sole Proprietorship • Grantor (Revocable Living) Trust disregarded for federal tax purposes	Sole Proprietor/Individual
Limited Liability Company (LLC) owned by an individual and is disregarded for federal tax purposes	Single Member LLC-owned by an individual
Partnerships • Limited Liability Partnerships (LLP) • and, LLC treated as a Partnership	Partnerships
Estate • Trust (other than disregarded Grantor Trust)	Estate or Trust
Corporation that is medical in nature (e.g., medical and healthcare services, physician care, nursery care, dentistry, etc.) • LLC that is to be taxed like a Corporation and is medical in nature	Corporation-Medical
Corporation that is legal in nature (e.g., services of attorneys, arbitrators, notary publics involving legal or law related matters, etc.) • LLC that is to be taxed like a Corporation and is legal in nature	Corporation-Legal
Corporation that qualifies for an Exempt status, including 501(c) 3 and domestic non-profit corporations.	Corporation-Exempt
Corporation that does not meet the qualifications of any of the other corporation types listed above • LLC that is to be taxed as a Corporation and does not meet any of the other corporation types listed above	Corporation-All Other

Section 3 – Tax Identification Number

The State of California requires that all parties entering into business transactions that may lead to payment(s) from the state provide their Taxpayer Identification Number (TIN). The TIN is required by R&TC sections 18646 and 18661 to facilitate tax compliance enforcement activities and preparation of Form 1099 and other information returns as required by the IRC section 6109(a) and R&TC section 18662 and its regulations.

Section 4 – Payee Residency Status

Are you a California resident or nonresident?

- A corporation will be defined as a "resident" if it has a permanent place of business in California or is qualified through the Secretary of State to do business in California.
- A partnership is considered a resident partnership if it has a permanent place of business in California.
- An estate is a resident if the decedent was a California resident at time of death.
- A trust is a resident if at least one trustee is a California resident.
 - For individuals and sole proprietors, the term "resident" includes every individual who is in California for other than a temporary or transitory purpose and any individual domiciled in California who is absent for a temporary or transitory purpose. Generally, an individual who comes to California for a purpose that will extend over a long or indefinite period will be considered a resident. However, an individual who comes to perform a particular contract of short duration will be considered a nonresident.

For information on Nonresident Withholding, contact the Franchise Tax Board at the numbers listed below:

Withholding Services and Compliance Section: 1-888-792-4900

E-mail address: wscs.gen@ftb.ca.gov

For hearing impaired with TDD, call: 1-800-822-6268

Website: www.ftb.ca.gov

Section 5 – Certification

Provide the name, title, email address, signature, and telephone number of individual completing this form and date completed. In the event that a SSN or ITIN is provided, the individual identified as the tax liable party must certify the form. Note: the signee may differ from the tax liable party in this situation if the signee can provide a power of attorney documented for the individual.

Section 6 – Paying State Agency

This section must be completed by the state agency/department requesting the STD 204.

Privacy Statement

Section 7(b) of the Privacy Act of 1974 (Public Law 93-579) requires that any federal, state, or local governmental agency, which requests an individual to disclose their social security account number, shall inform that individual whether that disclosure is mandatory or voluntary, by which statutory or other authority such number is solicited, and what uses will be made of it. It is mandatory to furnish the information requested. Federal law requires that payment for which the requested information is not provided is subject to federal backup withholding and state law imposes noncompliance penalties of up to \$20,000. You have the right to access records containing your personal information, such as your SSN. To exercise that right, please contact the business services unit or the accounts payable unit of the state agency(ies) with which you transact that business.

All questions should be referred to the requesting state agency listed on the bottom front of this form.



**PLUMAS COUNTY
PUBLIC HEALTH AGENCY
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Derek Deavers

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to sign a purchase agreement between Plumas County Public Health Agency and Carahsoft Technology Corp. to purchase PLUS_AI-491 as identified in the purchase agreement attached.; effective (upon execution); not to exceed (\$26,881.80); (No General Fund Impact) (Opiod Settlement Funding); approved as to form by County Counsel; discussion and possible action.

Recommendation:

The Director of the Public Health Agency respectfully recommends that the Board of Supervisors authorize the Chair to sign a purchase agreement with Carahsoft Technology Corp.

Background and Discussion:

Public Health Agency requests to purchase a Project Management software tool. To be utilized for streamlining data collection, storage, tracking, monitoring, scheduling, and implementation. It will specifically support our strategic planning for the spend down of Opiod Settlement Funding and the CHA, CHIP, and Re-accreditation processes.

Action:

Approve and authorize Chair to sign a purchase agreement between Plumas County Public Health Agency and Carahsoft Technology Corp. to purchase PLUS_AI-491 as identified in the purchase agreement attached.; effective (upon execution); not to exceed (\$26,881.80); (No General Fund Impact) (Opiod Settlement Funding); approved as to form by County Counsel; discussion and possible action.

Fiscal Impact:

(No General Fund Impact) (Opiod Settlement Funding)

Attachments:

1. California 7-17-70-40-05 - NASPO
2. Purchase Agreement_County of Plumas_Achievelt Signed

STATE OF CALIFORNIA
PARTICIPATING ADDENDUM NO. 7-17-70-40-05

Cloud Solutions
Utah NASPO ValuePoint Master Agreement No. AR2472
Carahsoft Technology Corp.

This Participating Addendum Number 7-17-70-40-05 is entered into between the State of California, Department of General Services (hereafter referred to as "State" or "DGS") and Carahsoft Technology Corp. (hereafter referred to as "Contractor") under the lead State of Utah NASPO ValuePoint Master Agreement Number AR2472.

1. SCOPE

- A. This Participating Addendum covers the purchase of Cloud Solutions under the Utah NASPO ValuePoint Master Agreement. The Utah NASPO ValuePoint Master Agreement Number AR2472 is hereby incorporated by reference. The cloud solution services are identified in Section 5 (Available Services).
- B. This Participating Addendum is available for use by all State Agencies including the Executive, Judicial and Legislative branches, and will include all California political subdivisions/local governments. A subdivision/local government is defined as any city, county, city and county, district, or other local governmental body or corporation, including the California State Universities (CSU) and University of California (UC) systems, K-12 schools and community colleges empowered to expend public funds.
- C. Each political subdivision/local government is to make its own determination whether this Participating Addendum and the Utah NASPO ValuePoint Master Agreement are consistent with its procurement policies and regulations.

2. TERM

- A. The term of this Participating Addendum shall begin upon signature approval by the State and will end September 15, 2026, or upon termination by the State, whichever occurs first.
- B. Lead State amendments to extend the Master Price Agreement term date are not automatically incorporated into this Participating Addendum. Extension(s) to the term of this Participating Addendum will be through a written amendment upon mutual agreement between the State and the Contractor.

3. TERMS AND CONDITIONS/INCORPORATION OF DOCUMENTS

- A. Terms and conditions listed below are hereby incorporated by reference and made a part of this Participating Addendum as if attached herein and shall apply to the purchase of services made under this Participating Addendum.

- 1) **General Provisions – Information Technology (GSPD-401IT)**, effective 9/5/2014.
The twelve (12) page document can be viewed at:
http://www.documents.dgs.ca.gov/pd/poliproc/GSPD401IT14_0905.pdf.
Exception: Article 11 of the General Provisions – Information Technology, is superseded by Section 4 (Order of Precedence) below.
- 2) **Cloud Computing Special Provisions for Software as a Service (SaaS)**, effective 9/3/14. The five (5) page document can be viewed at:
http://www.documents.dgs.ca.gov/pd/poliproc/CLOUDCOMPUTINGSERVICESSPECIALPROVISIONS_14_0903.docx

4. ORDER OF PRECEDENCE

In the event of any inconsistency between the articles, attachments, or provisions which constitute this agreement, the following descending order of precedence shall apply:

- A. California Participating Addendum Number 7-17-70-40-05
- B. Utah NASPO ValuePoint Master Agreement Number AR2472
- C. Utah Solicitation CH16012 including all Addendums
- D. Contractor's response to Utah's Solicitation

5. AVAILABLE SERVICES

The following service offering from the Utah NASPO ValuePoint Master Agreement Number AR2472 are allowed under this Participating Addendum:

Software as a Service (SaaS)

6. RESTRICTIONS/DISALLOWED SERVICES – These restrictions are not applicable to political subdivisions/local governments.

- A. The following service offerings are prohibited under this Participating Addendum:
 1. Infrastructure as a Service (IaaS)
 2. Platform as a Service (PaaS)
 3. Value Added Services, including Additional Value Added Services such as Maintenance Services; Deployment Services; Consulting/Advisory Services; Architectural Design Services; Statement of Work Services; Partner Services, and Training Deployment Services
- B. Product and service categories that are available on mandatory California statewide contracts cannot be purchased from this Participating Addendum by State Departments without an exemption. Prior to issuing a purchase order, State Departments are responsible for obtaining an exemption from DGS, and/or California Department of Technology (CDT).

7. PRICING

- A. Contractor shall submit a Price Schedule identifying all services offered under this Participating Addendum for the State's approval.
- B. The Price Schedule shall include the following:
 - 1) Service Category (SaaS) Description
 - 2) List Price
 - 3) Discount off List Price
 - 4) Contract Price
- C. Contractor shall obtain prior approval from Utah NASPO ValuePoint Contract Administrator, and submit a written notice of price increases/decreases and a revised Price List for the State's approval.
- D. State-approved Price List will be posted on the State's Cal eProcure website.

8. SERVICE ADDITIONS/DELETIONS

- A. Contractor may add or delete services introduced or removed from the market by the manufacturer under the following conditions:
 - 1) Service is within existing awarded categories under the NASPO ValuePoint Master Price Agreement;
 - 2) Contractor has obtained prior approval from the Utah NASPO ValuePoint Contract Administrator; and
 - 3) Contractor receives written approval from the California State Contract Administrator.
- B. Contractor shall submit a written notice of service (s) additions/deletions and a revised Price Schedule for the State's approval.

9. FULFILLMENT PARTNERS/AUTHORIZED RESELLERS

Authorized Resellers are available for this Participating Addendum:

ISSUE PURCHASE ORDER TO

Orders may be placed with Carahsoft Technology Corp. or with an Authorized Reseller as indicated below:

Orders placed with Carahsoft Technology Corp.

SUBMIT ORDERS TO:

Carahsoft Technology Corp.
1860 Michael Faraday Drive, Suite 100

Contact: Karina Woods
Phone: 703/871-8500
Fax No.: 703/871-8505
E-mail: OM@carahsoft.com

Orders placed with an Authorized Reseller must be addressed as shown below, and payment must be made payable to the Authorized Reseller identified on the invoice as shown below:

SUBMIT ORDERS TO:

Carahsoft Technology Corp.
c/o DynTek Services, Inc.
4440 Von Karman, Suite 200, Newport Beach, CA 92660

Contact: Kelsea Pratt-Acosta
Phone: 949/271-6780
Fax No.: 949/271-6794
E-mail: CAsales@dyntek.com

SUBMIT ORDERS TO:

Carahsoft Technology Corp.
c/o NWN Solutions Corporation
2969 Prospect Park Drive, Suite 225, Rancho Cordova, CA 95670

Contact: Team Meade
Phone: 916/637-2160
Fax No.: 916/596-4800
E-mail: TMeade@nwnit.com

SUBMIT ORDERS TO:

Carahsoft Technology Corp.
c/o Taborda Solutions, Inc.
9580 Oak Ave Pkwy, Suite 7-180, Folsom, CA 95630

Contact: Bear Williams
Phone: 916/717-8711
Fax No.: 916/200-0353
E-mail: bear.williams@tabordasolutions.com

For invoicing purposes, each State Accounting office must have a copy of the reseller's Payee Data Record (Std. 204) in order to process payment of the invoice. Agencies should forward a copy of the Std. 204 to their respective accounting office. Without the Std. 204, payment may be unnecessarily delayed.

AUTHORIZED RESELLERS ARE RESPONSIBLE FOR SENDING A COPY OF ALL PURCHASE ORDERS TO CARAHSOFT TECHNOLOGY CORP. FOR COOPERATIVE AGREEMENTS (NASPO VALUEPOINT) QUARTERLY REPORTING REQUIREMENTS.

When issuing an order to an authorized reseller listed on Cooperative Agreements, it is the agency's responsibility to ensure that the reseller holds a valid California Seller's Permit.

NOTE: Contractor shall be responsible for successful performance and compliance with all requirements in accordance with the terms and conditions under this Participating Addendum, even if work is performed by Servicing Subcontractors. All State policies, guidelines, and requirements shall apply to Authorized Resellers.

10. ORDERING AGENCY RESPONSIBILITIES

- A. State department and political subdivision/local government use of this Participating Addendum is optional.
- B. State departments and political subdivision/local governments must follow the ordering procedures outlined within the User Instructions guide, administered by the State Contract Administrator, to execute orders against this Participating Addendum.

11. INVOICING AND PAYMENT

- A. Payment terms for this Participating Addendum are net forty-five (45) days. Payment will be made in accordance with IT General Provisions Paragraph 30 (Required Payment Date).
- B. Invoices shall be sent to the address identified in the Ordering Agency's purchase order. The State Participating Addendum Number and Ordering Agency Purchase Order Number shall appear on each invoice for all purchases placed under this Participating Addendum.
- C. Contractor will accept the State of California credit card (CAL-Card) for payment of invoices.

12. USAGE REPORTING

- A. Contractor shall submit usage reports on a quarterly basis to the State Contract Administrator for all California entity purchases using the report template attached hereto as Attachment A. The report is due even when there is no activity.
- B. The report shall be an Excel spreadsheet transmitted electronically to the DGS mailbox at PDCooperatives@dgs.ca.gov.
- C. Any report that does not follow the required format or that excludes information will be deemed incomplete. Contractor will be responsible for submitting corrected reports within five business days of the date of written notification from the State.
- D. Tax must not be included in the report, even if it is on the purchase order.
- E. Reports are due for each quarter as follows:

Reporting Period	Due Date
JUL 1 to SEP 30	OCT 31
OCT 1 to DEC 31	JAN 31
JAN 1 to MAR 31	APR 30
APR 1 to JUN 30	JUL 31

- F. Failure to meet reporting requirements and submit the reports on a timely basis shall constitute grounds for suspension of this contract.

- G. Amendments for term extensions may be approved only if all due reports have been submitted to the State.

13. ADMINISTRATIVE FEE

- A. Contractor shall submit a check, payable to the State of California, remitted to the Cooperative Agreement Unit for the calculated amount equal to one percent (0.01) of the sales for the quarterly period.
- B. Contractor must include the Participating Addendum Number on the check. Those checks submitted to the State without the Participating Addendum Number will be returned to Contractor for additional identifying information.
- C. Administrative fee checks shall be submitted to:

State of California
Department of General Services, Procurement Division
Attention: Cooperative Agreement Program
707 3rd Street, 2nd Floor, MS 2-202
West Sacramento, CA 95605

- D. The administrative fee shall not be included as an adjustment to Contractor's NASPO ValuePoint Master Agreement pricing.
- E. The administrative fee shall not be invoiced or charged to the ordering agency.
- F. Payment of the administrative fee is due irrespective of payment status on orders or service contracts from a purchasing entity.
- G. Administrative fee checks are due for each quarter as follows:

JUL 1 to SEP 30	OCT 31
OCT 1 to DEC 31	JAN 31
JAN 1 to MAR 31	APR 30
APR 1 to JUN 30	JUL 31

- H. Failure to meet administrative fee requirements and submit fees on a timely basis shall constitute grounds for suspension of this contract.

14. CONTRACT MANAGEMENT

- A. The primary Contractor Contract Manager for this Participating Addendum shall be as follows:

Contractor: Carahsoft Technology Corp.
Name: Jack Dixon
Phone: 703-230-7545
Fax: 703-871-8505
E-Mail: naspo@carahsoft.com
Address: 1860 Michael Faraday Drive, Ste 100
Reston, VA 20190

- B. The State Contract Administrator for this Participating Addendum shall be as follows:

Name: Yolanda Tutt
Phone: 916.375.4408
Fax: 916.375.4663
E-Mail: yolanda.tutt@dgs.ca.gov
Address: State of California
Department of General Services
Procurement Division
707 Third Street, 2nd Floor, MS 2-202
West Sacramento, CA 95605

- C. Should the contact information for either party change, the party will provide written notice with updated information no later than ten business days after the change.

15. Termination of Agreement

The State may terminate this Participating Addendum at any time upon 30 days prior written notice to the Contractor. Upon termination or other expiration of this Participating Addendum, each party will assist the other party in orderly termination of the Participating Addendum and the transfer of all assets, tangible and intangible, as may facilitate the orderly, nondisrupted business continuation of each party. This provision shall not relieve the Contractor of the obligation to perform under any purchase order or other similar ordering document executed prior to the termination becoming effective.

16. Amendment

No amendment or variation of the terms of this Participating Addendum shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or agreement not incorporated in the Participating Addendum is binding on any of the parties.

17. Agreement

- A. This Participating Addendum and the Master Agreement together with its exhibits and/or amendments, set forth the entire agreement between the parties with respect to the subject matter of all previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this Participating Addendum and the Master Agreement, together with its exhibits and/or amendments, shall not be added to or incorporated into this Participating Addendum or the Master Agreement and its exhibits and/or amendments, by any subsequent purchase order or otherwise, and any such attempts to add or incorporate such terms and conditions are hereby rejected. The terms and conditions of this Participating Addendum and the Master Agreement and its exhibits and/or amendments shall prevail and govern in the case of any such inconsistent or additional terms.
- B. By signing below Contractor agrees to offer the same services as on the Utah NASPO ValuePoint Master Agreement Number AR2472, at prices equal to or lower than the prices on that contract.
- C. IN WITNESS WHEREOF, the parties have executed this Participating Addendum as of the date of execution by both parties below.


STATE OF CALIFORNIA

CONTRACTOR

Department of General Services

Agency Name

 9/15/2017
Signature of Authorized Signer *Date Signed*

 Ricardo Martinez, Acting Deputy Director
Printed Name and Title of Authorized Signer

707 Third Street
West Sacramento, CA 95605
Address

Carahsoft Technology Corp.

Contractor Name

 August 9, 2017
Signature of Authorized Signer *Date Signed*

Ellen Lord, Contracts Manager
Printed Name and Title of Authorized Signer

1860 Michael Faraday Drive, Suite 100
Reston, VA 20190
Address

Contract Number:	
Contractor:	
Reporting Period:	
Report Value:	
Administrative Fee:	

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**PURCHASE AGREEMENT
COUNTY OF PLUMAS**

Date: 9/5/2025

Vendor: Carahsoft Technology Corp.
11493 Sunset Hills Road, Suite 100
Reston, Virginia 20190
Phone: (571)662-4816

County: County of Plumas Department of Public Health Agency
270 County Hospital Road, Suite 206
Quincy, CA 95971
Phone: (530)283-6990

Description: Purchase of PLUS_AI-491 as identified in the purchase agreement attached to MPA as Exhibit A.

Cost: The total compensation payable under this agreement, inclusive of all expenses, shall not exceed Twenty-Six Thousand Eight Hundred Eighty-One Dollars and 80/100 (\$26,881.80).

Term: Agreement shall commence upon execution and shall terminate on July 31, 2028, unless the Contract is terminated earlier.

I understand and agree to the terms set forth above and those contained in the Price Quotation, which is attached hereto as Exhibit A and incorporated herein by this reference.

VENDOR:

Achieveit

By: 

Name: Jonathan Morgan

Title: SVP of Operations

Date Signed: 09.10.2025

COUNTY:

County of Plumas, a political
subdivision of the State of California

By: _____

Name: Kevin Goss

Chair, Board of Supervisors

Date signed:

ATTEST:

By: _____

Name Allen Hiskey

Clerk of the Board

Date signed:

Approved as to form:



Joshua Brechtel, Attorney
County Counsel's Office

EXHIBIT A PRICE QUOTATION

CARAHSOFT TECHNOLOGY CORP

11493 SUNSET HILLS ROAD | SUITE 100 | RESTON, VIRGINIA 20190
PHONE (703) 871-8500 | FAX (703) 871-8505 | TOLL FREE (888) 66CARAH
WWW.CARAHSOFT.COM | SALES@CARAHSOFT.COM



TO: Nicole Reinert
Health Director
County Plumas Health Agency
270 County Hospital Rd
Suite 206
Quincy, CA 95971 USA

EMAIL: nicolereinert@countyofplumas.com

PHONE: (530) 283-6990

FROM: Jose Cordova
Carahsoft Technology Corp.
11493 Sunset Hills Road
Suite 100
Reston, Virginia 20190

EMAIL: Jose.Cordova@carahsoft.com

PHONE: (571) 662-4816

TERMS: Contract Number: 7-17-70-40-05
NASPO Master Contract Number: AR2472
Contract Term: 09/15/17 - 09/15/26
Shipping Point: FOB Destination
Credit Cards: VISA/MasterCard/AMEX
Remit To: Same as Above
Payment Terms: Net 45 (On Approved Credit)
Sales Tax May Apply

QUOTE NO: 59769080
QUOTE DATE: 08/25/2025
QUOTE EXPIRES: 08/31/2025
RFQ NO:
SHIPPING: ESD
TOTAL PRICE: \$26,881.80
TOTAL QUOTE: \$26,881.80

LINE NO.	PART NO.	DESCRIPTION	LIST PRICE	QUOTE PRICE	QTY	EXTENDED PRICE
BASE YEAR						
1	PLUS_AI-491	User License (PLUS) – Any unique named user granted direct access to the AchieveIT PLUS Plan, a cloud-based (Software-as-a-Service) Integrated Plan Management platform. This price includes all required services to support a given location, 1 yr AchieveIT Online, LLC - PLUS_AI	\$1,600.00	\$1,344.09 COOP	20	\$26,881.80
BASE YEAR SUBTOTAL:						\$26,881.80
SUBTOTAL:						\$26,881.80

SUGGESTED OPTIONS

LINE NO.	PART NO.	DESCRIPTION	LIST PRICE	QUOTE PRICE	QTY	EXTENDED PRICE
OPTION YEAR 1						
2	PLUS_AI-491	User License (PLUS) – Any unique named user granted direct access to the AchieveIT PLUS Plan, a cloud-based (Software-as-a-Service) Integrated Plan Management platform. This price includes all required services to support a given location, 1 yr AchieveIT Online, LLC - PLUS_AI	\$1,600.00	\$1,344.09 COOP	20	\$26,881.80
OPTION YEAR 1 SUBTOTAL:						\$26,881.80
OPTION YEAR 2						
3	PLUS_AI-491	User License (PLUS) – Any unique named user granted direct access to the AchieveIT PLUS Plan, a cloud-based (Software-as-a-Service) Integrated Plan Management platform. This price includes all required services to support a given location, 1 yr AchieveIT Online, LLC - PLUS_AI	\$1,600.00	\$1,344.09 COOP	20	\$26,881.80
OPTION YEAR 2 SUBTOTAL:						\$26,881.80
SUGGESTED OPTIONS SUBTOTAL:						\$53,763.60

CONFIDENTIAL
PAGE 1 of 2

QUOTE DATE: 08/25/2025
QUOTE NO: 59769080

PRICE QUOTATION

CARAHSOFT TECHNOLOGY CORP

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TOTAL PRICE:	\$26,881.80
TOTAL QUOTE:	\$26,881.80

Base + 2 Option Years



**PLUMAS COUNTY
HUMAN RESOURCES DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Sara James, Deputy County Counsel III/Interim Human Resources Director
MEETING DATE: October 7, 2025
SUBJECT: Presentation from Interim Human Resources Director, Sara James, regarding progress of salary study; discussion and possible direction.

Recommendation:

Presentation from Interim Human Resources Director, Sara James, regarding progress of salary study

Background and Discussion:

Presentation from Interim Human Resources Director, Sara James, regarding progress of salary study

Action:

Presentation from Interim Human Resources Director, Sara James, regarding progress of salary study

Fiscal Impact:

(No General Fund Impact)

Attachments:

None



**PLUMAS COUNTY
HUMAN RESOURCES DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Sara James, Deputy County Counsel III/Interim Human Resources Director

MEETING DATE: October 7, 2025

SUBJECT: Adopt **RESOLUTION** to amend Fiscal Year 2025-2026 Social Services Director/Public Guardian, Public Conservator Job Description/Classification to increase base wage to \$58.00/hour; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. Roll call vote

Recommendation:

Adopt **RESOLUTION** to amend Fiscal Year 2025-2026 Social Services Director/Public Guardian, Public Conservator Job Description/Classification to increase base wage to \$58.00/hour

Background and Discussion:

This request was brought to the attention of the Human Resources Director who is now requesting approval of this resolution to amend Plumas County's 2025-2026 Job Description/Classification, and increase the base wage to \$58.00 per hour.

As part of the process of preparing for the salary study, it was determined that the Social Service Director Salary was below the comparable director salaries in Plumas County. Additionally, it was determined that the job description needed to be updated to clarify educational/experience requirements, and to include the County Administrative Officer in the chain of command.

This position is not funded through the general fund.

Action:

Adopt **RESOLUTION** to amend Fiscal Year 2025-2026 Social Services Director/Public Guardian, Public Conservator Job Description/Classification to increase base wage to \$58.00/hour

Fiscal Impact:

(No General Fund Impact)

Attachments:

1. DCSS Director Resolution

RESOLUTION NO. 2025 - _____

**APPROVE RESOLUTION AMENDING SOCIAL SERVICES DIRECTOR/PUBLIC
GUARDIAN/PUBLIC CONSERVATOR JOB CLASSIFICATION, INCREASING BASE WAGE
TO \$58.00/HOUR OUR.**

WHEREAS, Plumas County Personnel Rule 5 provides amendments to be made by resolution of the classification plan covering all positions in the County service; and

WHEREAS, during the fiscal year needs may arise to amend the Classification Plan, position allocation, and funding revenues; and

WHEREAS, the Interim Human Resources Director has updated and attached in Exhibit A the job description to be included in the classification plan for Social Services Director/Public Guardian/Public Conservator, base wage of \$58.00/hour; and

WHEREAS, this is an at-will Department Head level position and there is no meet and confer obligation.

NOW, THEREFORE BE IT RESOLVED by the County of Plumas Board of Supervisors as follows:

- 1) Approve the classification and job description attached as Exhibit A for Social Services Director/Public Guardian/Public Conservator.
- 2) Approve a base wage of \$58.00 for the Social Services Director/Public Guardian/Public Conservator.

The foregoing Resolution is duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 7th day of October, 2025, by the following vote:

AYES:

NOES:


ABSENT:

ATTEST:

KEVIN GOSS, CHAIR, BOARD OF SUPERVISORS

ALLEN HISKEY, CLERK OF THE BOARD

Approved as to form:



Sara James, Attorney
County Counsel's Office

SOCIAL SERVICES DIRECTOR/PUBLIC GUARDIAN/PUBLIC CONSERVATOR - 1

SOCIAL SERVICES DIRECTOR/PUBLIC GUARDIAN/ PUBLIC CONSERVATOR

DEFINITION

Under administrative direction, to plan, organize, manage, direct and supervise the activities, programs and services of the County Social Services Department and Public Guardian/Conservator functions including public assistance, social services, and the guarding and protecting of assets and health of persons placed under County conservatorship and guardianship; to be responsible for fiscal management, personnel management, program planning and evaluation, and public and political relations related to assigned responsibilities; to represent Department activities, programs, and services with community organizations and other government agencies; to perform special assignments as directed; to provide administrative support for the Board of Supervisors and the County Administrative Officer; and to do related work as required.

DISTINGUISHING CHARACTERISTICS

This is a Department Head position with general responsibility for the administration of a major area of County Government under the direction of the Board of Supervisors through the County Administrative Officer. The position has responsibility for the County Social Services Department, as well as Public Conservator/Guardian functions.

REPORTS TO

Board of Supervisors through the County Administrative Officer

CLASSIFICATIONS DIRECTLY SUPERVISED

Deputy Director/Social Services Program Manager, Employment & Financial Services Division Program Manager, Administrative Services Division Staff Services Manager, Public Guardian

May also supervise Department Fiscal Officer, Assistant Public Guardian/Conservator, Eligibility Supervisor, Employment and Training Supervisor, Social Service Supervisor, Welfare Fraud Investigator I & II, and office support staff.

EXAMPLES OF DUTIES

- Plans, organizes, directs, coordinates, and administers the programs, activities, and services of the County Department of Social Services and Public Conservator/Guardian functions

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SOCIAL SERVICES DIRECTOR/PUBLIC GUARDIAN/PUBLIC CONSERVATOR - 2

- Has responsibility for enforcement of eligibility laws and regulations.
- Develops and recommends Department goals, objectives and policies.
- Prepares and administers the Department budgets recommended by the County Administrative Officer and approved by the Board of Supervisors.
- Controls fiscal expenditures and revenues.
- Hires, supervises, evaluates, and insures proper training of Department staff in accordance with County Personnel Rules and the Interagency Merit System.
- Counsels Department staff as warranted by problems and circumstances.
- Oversees Department social service program planning and evaluation.
- Directs the gathering of statistical information and the preparation of a variety of Department reports.
- Represents the Department with community organizations and other government jurisdictions.
- Serves as the Department advocate.
- Deals with the most sensitive public complaints and issues.
- Provides expertise on social services problems and issues for other County management staff and elected officials.
- Performs a broad range of administrative and management duties.
- Meets with other Department Heads to resolve problems, establish procedures and coordinate efforts.
- Coordinates Department policy regulations, interpretations, and procedures with appropriate State agencies.
- Serves as a media liaison concerning social policy issues.
- Plans service delivery methods and procedures on long and short term basis.
- Performs Public Guardian/Conservator functions as necessary.
- Meets with State staff regarding reviews and preparation of corresponding correction plans.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is performed in an office; occasionally works outside; continuous contact with staff and the public.

DESIRABLE QUALIFICATIONS

Knowledge of:

- Human service problems and issues and their relationship to the development and delivery of human service programs and services.
- Federal, State and County laws and regulations applicable to the delivery of social services,

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SOCIAL SERVICES DIRECTOR/PUBLIC GUARDIAN/PUBLIC CONSERVATOR - 3

eligibility for public assistance, and the programs and services of the County Social Service Department.

- Federal, State and County laws and regulations applicable to County Conservator/Guardian function.
- Court documents and legal procedures applicable to the functions of the County Conservator/Guardian Office.
- Local, state, and national human and social services policies, functions, and systems.
- Principles, techniques, and practices of effective business and social service administration.
- Budget development and expenditure control.
- Public personnel management.
- Principles and techniques of effective employee management, supervision, training, and development.

Ability to:

- Plan, organize, direct, manage, and coordinate the functions and programs of the County Social Service Department and Public Conservator/Guardian functions.
- Develop, negotiate, and monitor contracts.
- Provide direction, supervision, and training for Department staff.
- Perform Public Guardian/Conservator functions.
- Develop a budget and control expenditures.
- Analyze, interpret, and explain a variety of social service rules, policies, regulations, and procedures.
- Review the work of Department staff and resolve problems.
- Prepare, clear, concise and accurate records and reports.
- Be responsible for the development, maintenance, and preparation of Department statistics, records, and reports.
- Communicate effectively, both orally and in writing.
- Coordinate Department services with community organizations and other government agencies.
- Interpret to the applicant, recipient, or others public social service program.
- Effectively represent the Social Service Department in contacts with the public, community organizations, and other government agencies.
- Establish and maintain cooperative working relationships.

Training and Experience:

Qualifications needed for this position:

Any bachelor's degree with a master's degree from a graduate school of social work, five (5) years of professional level experience in public or private agency social service program in a supervisory, administrative, executive or consulting capacity.

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SOCIAL SERVICES DIRECTOR/PUBLIC GUARDIAN/PUBLIC CONSERVATOR - 4

OR

A master's degree in public administration, political science, anthropology, economics, psychology, or sociology, and five (5) years of high-level executive or administrative experience in which the person had demonstrated an ability to evaluate, administer and control varied types of programs requiring large expenditures of funds.

OR

A bachelor's degree in social work, public administration, political science, anthropology, economics, psychology, or sociology, and six (6) years of high-level executive or administrative experience in which the person had demonstrated an ability to evaluate, administer and control varied types of programs requiring large expenditures of funds.

Special Requirements:

Possession of a valid California Driver's License issued by the California Department of Motor Vehicles. The valid California Driver's License must be maintained throughout County employment.

All County of Plumas employees are designated Disaster Service Workers through state law (California Government Code Section 3100-3109). Employment with Plumas County requires the affirmation of a loyalty oath to this effect. Employees are required to complete all Disaster Service Work related training as assigned, and to return to work as ordered in the event of an emergency.

Last Update 05/2018



**PLUMAS COUNTY
HUMAN RESOURCES DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Sara James, Deputy County Counsel III/Interim Human Resources Director

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Human Resources to recruit and fill, funded and allocated, vacant 1.0 FTE Social Services Director/Public Guardian/Public Conservator position; discussion and possible action; (No General Fund Impact).

Recommendation:

Approve and authorize Human Resources to recruit and fill, funded and allocated, vacant 1.0 FTE Social Services Director/Public Guardian/Public Conservator position; discussion and possible action; (No General Fund Impact).

Background and Discussion:

Approve and authorize Human Resources to recruit and fill, funded and allocated, vacant 1.0 FTE Social Services Director/Public Guardian/Public Conservator position; discussion and possible action; (No General Fund Impact).

Action:

Approve and authorize Human Resources to recruit and fill, funded and allocated, vacant 1.0 FTE Social Services Director/Public Guardian/Public Conservator position; discussion and possible action; (No General Fund Impact).

Fiscal Impact:

(No General Fund Impact)

Attachments:

None



**PLUMAS COUNTY
BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Mimi Hall, Supervisor - District 4, Vice-Chair
MEETING DATE: October 7, 2025
SUBJECT: Appoint Michael Maisler to the Chester Design Review Committee, representing District 4; discussion and possible action.

Recommendation:

Appoint Michael Maisler to the Chester Design Review Committee, representing District 4; discussion and possible action.

Background and Discussion:

Appoint Michael Maisler to the Chester Design Review Committee, representing District 4; discussion and possible action.

Action:

Appoint Michael Maisler to the Chester Design Review Committee, representing District 4; discussion and possible action.

Fiscal Impact:

No General Fund Impact.

Attachments:

1. 20251002091711_Redacted

APPLICATION FOR PUBLIC MEMBER APPOINTMENT TO ADVISORY BOARDS OR COMMISSIONS APPOINTED BY THE PLUMAS COUNTY BOARD OF SUPERVISORS

Name MICHAEL MAISLER Email [REDACTED]
Mailing Address [REDACTED] Street [REDACTED] Telephone: [REDACTED]
QUINCY 95971 Zip
Town Zip
Employer's Name & Address Telephone:

Present Occupation RETIRED Are You Over 18 Years of Age YES!!
Board/Commission Applied for DESIGN REVIEW
As representative of (check one) Supervisorial District # (OR) At Large ☒
Summary of Qualifications for Position:

Reasons for Applying: JUST TO EXPRESS MY OPINION

List any organizations of which you are an officer or an employee which are funded by or provide services to county government:

Date 9-12-2025 Signature Michael E. Maisler

Please return to: Clerk, Plumas County Board of Supervisors
520 Main St., Room 309
Quincy, CA 95971

Additional information may be attached.

NOTE: This application will remain valid for a period of one year. If you wish information on requirements for positions, or on the status of your application, please contact the Clerk of the Board of Supervisors, (530) 283-6170.



**PLUMAS COUNTY
BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Tracey Ferguson, Director of Planning

MEETING DATE: October 7, 2025

SUBJECT: Approve and authorize Chair to sign an Employment Agreement between Plumas County and Keli Ward as a contract employee to perform the duties of the Plumas County Disaster Recovery Coordinator job classification for a limited term, beginning on October 8, 2025, and ending on June 30, 2028; approved as to form by County Counsel; discussion and possible action.

Recommendation:

Approve and authorize Chair to sign an Employment Agreement between Plumas County and Keli Ward as a contract employee to perform the duties of the Plumas County Disaster Recovery Coordinator job classification for a limited term, beginning on October 8, 2025, and ending on June 30, 2028; approved as to form by County Counsel; discussion and possible action.

Background and Discussion:

On March 13, 2025, the Board of Supervisors approved a new, limited-term Plumas County Disaster Recovery Coordinator job classification and salary range with funding from the County's PG&E Dixie Fire Settlement, through June 30, 2028. The Board also approved the recruit and fill, funded and allocated, 1.0 FTE contracted position on March 13, 2025.

An Interview Panel was established consisting of Supervisor Kevin Goss, District 2; Tracey Ferguson, Plumas County Planning Director; Zachary Gately, Plumas County Grant Manager; Lori Pini, Plumas County Office of Emergency Services Manager; and Paula Johnston, Plumas Rural Services Executive Director.

Interviews were conducted starting in late May 2025 and continued through late August 2025. The Interview Panel recommended Keli Ward to the Board of Supervisors based on rubric scoring of two interviews, review of references, and sample work products.

Pursuant to the Employment Agreement, Keli Ward is considered a full-time 1.0 FTE employee, Monday through Friday, 40-hour workweek and may be authorized by the County Administrative Officer or Planning Director to work flexibly scheduled workdays, including weekends. Keli Ward will be paid on a bi-weekly basis at Step 3 with an hourly rate of \$38.60, annual direct salary of \$80,288.00, with salaries and benefits totaling \$135,044.

Salary and benefits costs are apportioned according to the personnel allocation and approved FY25/26 annual budget for Plumas County Board of Supervisors, Budget Unit 20155 (PG&E Dixie Fire Settlement).

Keli Ward will receive compensation benefits including health insurance, sick leave, vacation time, CalPERS retirement, County holidays, bereavement leave, and other benefits outlined in the Plumas County Personnel Rules applicable to full-time employees.

Keli Ward's background includes project management, planning, natural and cultural resources, community development, and emergency management working for federal and state government including the US Forest Service, Caltrans, and the Army Corps of Engineers. Keli Ward's prior employer was the CA Department of Parks and Recreation where she was the Park Supervisor at Indian Grinding Rock State Historic Park in Pine

Grove, CA. Keli Ward holds a BS in Natural Resources from University of Arizona.

Action:

Approve and authorize Chair to sign an Employment Agreement between Plumas County and Keli Ward as a contract employee to perform the duties of the Plumas County Disaster Recovery Coordinator job classification for a limited term, beginning on October 8, 2025, and ending on June 30, 2028; approved as to form by County Counsel; discussion and possible action.

Fiscal Impact:

Approved FY25/26 Budget; Plumas County Board of Supervisors (Parent Department), under PG&E Dixie Fire Settlement (Children Department) Fund 0055 / Budget Unit #20155.

Attachments:

1. Keli Ward_Employment Agreement_Start_10.8.25

**PLUMAS COUNTY
EMPLOYMENT AGREEMENT
DISASTER RECOVERY COORDINATOR**

This Employment Agreement (“Agreement”) is made by and between the County of Plumas, a political subdivision of the State of California (“COUNTY”), and Keli Ward, an individual (“CONTRACT EMPLOYEE”) who agree, as follows:

1. SERVICES PROVIDED

CONTRACT EMPLOYEE shall provide to the COUNTY necessary services as the Plumas County Disaster Recovery Coordinator, and other duties as may be assigned. A copy of the Plumas County Disaster Recovery Coordinator job description is set forth in EXHIBIT “A,” and incorporated herein. CONTRACT EMPLOYEE’s employment with COUNTY shall be 1.0 FTE. Any outside employment shall not interfere with CONTRACT EMPLOYEE’s duties and responsibilities of county employment. CONTRACT EMPLOYEE shall advise the COUNTY of any outside employment.

2. TERM

CONTRACT EMPLOYEE shall be retained for a limited term as the Disaster Recovery Coordinator, beginning on October 8, 2025, (the “Employment Effective Date”) and ending on June 30, 2028, (the “Employment Completion Date”) unless the term is otherwise terminated as set forth in paragraph 3 or modified as set forth in paragraph 9, below.

3. TERMINATION

CONTRACT EMPLOYEE may terminate this Agreement and separate from employment in good standing, by giving at least thirty (30) days prior written notice of the proposed termination date.

COUNTY may terminate this Agreement at any time, with or without cause, upon thirty (30) days prior written notice to CONTRACT EMPLOYEE. The parties hereby expressly waive any County Code provisions to the contrary, and/or any other County rules relating to notice of dismissal and to any rights to hearing or appeal thereon. Further, COUNTY may “buy-out” any part of the 30-day notice period, by providing the equivalent salary (hereinafter “Severance”) to CONTRACT EMPLOYEE.

The Severance payment shall only be based on the following: (1) CONTRACT EMPLOYEE’S salary at the time of termination, and (2) the monetary value of the hours that would have otherwise been earned for vacation. Severance shall not include any payment for sick leave or any credit towards retirement. Severance shall include any unused compensatory time off. Severance shall be paid in a one-time lump sum payment.

Further, this Agreement may be terminated for cause for reasons that shall include, but not be limited to:

1. Conviction of any felony, or conviction of any misdemeanor involving dishonesty or moral turpitude.
2. Any material breach of this Agreement, including but not limited to a serious dereliction of, or inexcusable failure to perform, the duties set forth by this Agreement.
3. Gross insubordination.

- 1 - | Page

____ COUNTY Initials

CONTRACT EMPLOYEE Initials KW

4. Misappropriation or theft.
5. Intentional misrepresentation or willful failure to disclose a material fact to the Board of Supervisors or County Administrative Officer.
6. A serious violation of the County's personnel rules.

Any termination for cause shall be made in good faith. Upon such termination, CONTRACT EMPLOYEE shall immediately cease providing service pursuant to this Agreement and will not be provided the Severance pay described above.

4. FULL-TIME EQUIVALENT (FTE) AND SALARY

- a. CONTRACT EMPLOYEE shall be considered a full-time 1.0 FTE employee, Monday through Friday, 40-hour workweek and may be authorized by the County Administrative Officer or Planning Director to work flexibly scheduled workdays, including weekends, as long as the core work time is between 10:00 a.m. and 3:00 p.m. per workweek day is worked, with the allowance of remaining work hours scheduled outside of the core time.
- b. CONTRACT EMPLOYEE shall be paid on a bi-weekly basis beginning on the Employment Effective Date at Step 3 with the hourly rate of \$38.60 [Eighty Thousand Two Hundred Eighty-Eight and 0/100 dollars (\$80,288.00) per year]. Salary and benefits costs shall be apportioned according to the personnel allocation and approved annual budget for Plumas County Board of Supervisors, Budget Unit 20155 (PG&E Dixie Fire Settlement). CONTRACT EMPLOYEE is subject to unpaid furlough as determined by the Board of Supervisors, consistent with the provisions of the COUNTY'S Personnel Rules and law.

5. PERFORMANCE EVALUATION

The County Administrative Officer, in association with the Planning Director, shall conduct an annual performance evaluation of the CONTRACT EMPLOYEE on or around the Employment Effective Date.

6. BENEFITS

CONTRACT EMPLOYEE shall be compensated in the following manner, which shall represent all benefits payable under this Agreement.

- a. Health insurance: information on the terms and conditions of County-approved group health care plans is available from the Human Resources Department. CONTRACT EMPLOYEE may choose to be enrolled in a County-recognized health insurance plan. If so enrolled, the County shall pay the CONTRACT EMPLOYEE premium on the appropriate prorated basis, and the remainder of the premium shall be deducted from the CONTRACT EMPLOYEE earnings prior to the month covered by the premium. If the CONTRACT EMPLOYEE earnings are insufficient for the deduction, it shall be the CONTRACT EMPLOYEE responsibility to pay the remainder to the Auditor by the last working day of the month prior to the month covered by the premium.
- b. Sick leave: CONTRACT EMPLOYEE shall accrue 4.64 hours per pay period, with 26 pay periods in a fiscal year.

- c. Vacation: During the first year of compensated and continuous service, CONTRACT EMPLOYEE shall accrue ten (10) days of vacation. During the second year of compensated and continuous service, CONTRACT EMPLOYEE shall accrue ten (10) days of vacation. During the third through seventh year of compensated and continuous service, CONTRACT EMPLOYEE shall accrue fifteen (15) days of vacation.
- d. CalPERS retirement: 2% at 55, provided that CONTRACT EMPLOYEE is qualified as a "classic member" under the California Public Employee Retirement Law; otherwise, 2% at 62 if a PEPR member.
- e. Holidays: fifteen (15) paid holidays per year as listed on the List of Official Plumas County Holidays.
- f. Bereavement leave: five (5) days per incident for defined family members.
- g. Longevity advancement: based on years of service from original hire date as a continuous county employee in accordance with Personnel Rule 6.06.

7. COMPLIANCE WITH LAWS AND ORDINANCES

CONTRACT EMPLOYEE shall perform all services pursuant to this Agreement and the Disaster Recovery Coordinator job description (EXHIBIT "A") in accordance with all applicable federal, state, county and municipal laws, ordinances, regulations, titles and departmental procedures.

8. NON-ASSIGNABLE:

This Agreement is personal to the CONTRACT EMPLOYEE and is not assignable under any circumstances.

9. MODIFICATION

This Agreement may be modified in writing by mutual consent of the parties.

10. ATTORNEY'S FEES AND COSTS

If any court action is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs, in addition to any other relief, to which such party may be entitled.

11. INTEREST OF CONTRACT EMPLOYEE

CONTRACT EMPLOYEE hereby declares that they have no interest, direct or indirect, which would conflict in any manner or degree with the performance of service required to be performed pursuant to this Agreement, and that they shall not in the future acquire any such interest.

CONTRACT EMPLOYEE shall comply with the laws of the State of California regarding conflicts of interest, including but not limited to Government Code Section 1090, and provisions of the Political Reform Act found in Government Sections 87100 et seq., including regulations promulgated by the California Fair Political Practices Commission.

12. SEVERABILITY

If any provision of this Agreement is held to be unenforceable, the remainder of the Agreement shall be severable and not affected thereby.

13. ENTIRE AGREEMENT

This written instrument constitutes the entire Agreement between the parties and supersedes any other promises or representations, oral or written, which may have preceded it.

14. RIGHT TO CONSULT WITH COUNSEL

CONTRACT EMPLOYEE and COUNTY acknowledge that each has read and understood the contents of this written instrument and have had the opportunity to consult with legal counsel prior to entering into this Agreement. Each warrants that it has either so consulted with legal counsel of its choice or has elected not to so consult.

15. INTERPRETATION OF AGREEMENT

No portion of this written instrument shall be construed against the other, and all portions shall be construed as though drafted by each party.

16. NOTICES

Notices pursuant to this Agreement shall be given by deposit in the custody of the United States Postal Service, postage prepaid. Alternatively, notices required pursuant to this Agreement may be personally served in the same manner as is applicable to civil judicial practice. Notice shall be deemed given as of the date of the personal service, or as of the date of deposit of such written notice in the course of transmission in the United States Postal Service. Notice to the COUNTY shall be given to the Board of Supervisors, 520 Main Street, Room 309, Quincy, CA 95971, with a copy to the County Counsel, 520 Main Street, Room 115, Quincy, CA 95971.

Notice to CONTRACT EMPLOYEE shall be given to the last address on file with the Human Resources Department for CONTRACT EMPLOYEE.

17. INDEMNIFICATION

For purposes of indemnification and defense of legal actions, CONTRACT EMPLOYEE shall be considered an employee of the COUNTY and entitled to the same rights and subject to the same obligations as are provided for other employees of the COUNTY.

18. REPORTING

CONTRACT EMPLOYEE will report directly to the COUNTY Administrative Officer or the Board of Supervisors or Board of Supervisors designee.

19. GENERAL PROVISIONS

This Agreement shall be binding upon and benefit the parties hereto.

This Agreement is entered into in Quincy, California, and shall be governed by California law. Venue for any action arising out of this Agreement shall lie in Plumas County, California. If a court determines that venue is not proper in Plumas County, the parties agree that venue shall be in Sierra County.

20. SIGNATURES

COUNTY:

County of Plumas,
a political subdivision of the State of California

By: _____

Kevin Goss, Chair
Board of Supervisors

Date: _____

CONTRACT EMPLOYEE:

An individual

By: Keli Ward _____

Keli Ward

Date: 09/25/2025

ATTEST:

Approved as to form:

By: _____

Allen Hiskey, Clerk
Board of Supervisors

Date: _____



Joshua Breehtel, Attorney
County Counsel's Office

EXHIBIT “A”
Disaster Recovery Coordinator
Job Description

DISASTER RECOVERY COORDINATOR**DEFINITION:**

Under general direction, plans and oversees the County's local disaster recovery projects and programs; implements, coordinates, and advocates local disaster recovery goals, objectives, and outcomes; fosters cooperative working relationships among County departments and serves as a liaison to the community and federal, state, and local agencies; provides staff assistance to the County Administrative Officer or the Board of Supervisors in areas of disaster recovery; and performs related duties as assigned.

DISTINGUISHING CHARACTERISTICS:

This position is an at-will, limited term position through fiscal year 2026/27, based on available funding from the PG&E Dixie Fire settlement. The Disaster Recovery Coordinator is a single-position classification responsible for performing disaster recovery program management work. The Disaster Recovery Coordinator will serve as a subject matter expert and technical advisor in disaster and emergency management recovery projects. The position operates in a highly visible and evolving arena working on significant and strategic disaster recovery projects as well as coordination of County disaster recovery priorities and directives.

REPORTS TO:

County Administrative Officer or the Board of Supervisors (BOS) or BOS Designee

CLASSIFICATIONS DIRECTLY SUPERVISED:

None

EXAMPLES OF DUTIES:

- Provides overall management, strategic direction, administrative support, and communication for long-term disaster recovery implementation projects.
- Serves as the primary point of contact with federal, state, and local government agencies and the community on disaster recovery programs.
- Supports implementation of recovery plans to ensure plans are publicly supported, actionable, and feasible based on available funding and capacity.
- Communicates and collaborates with volunteers, key stakeholders, the business and nonprofit communities, to coordinate capital and other recovery needs.
- Track implementation responsibility of the Plumas County local government specific 2021 Plumas County Wildfires Long-Term Recovery Plan recovery projects and communicate status of recovery project progress to the Board of Supervisors and applicable stakeholders and authorities.
- Supports community redevelopment, land use, and zoning activities while incorporating hazard mitigation and sustainability.

- Assists in the development and management of requests for proposals for professional and/or contracted services, prepares draft scopes of work, evaluates proposals as part of an evaluation panel, and assists in contract negotiations.
- Administers and monitors program budget(s) and fiscal activities.
- Prepares and presents staff reports, policies, procedures, and general correspondence regarding disaster recovery management programs and initiatives.
- Attends and participates in meetings.
- Performs other related duties as assigned.

DESIRABLE QUALIFICATIONS:

Knowledge of:

- Principles, practices, purposes, and techniques of disaster and emergency management planning, response, and recovery.
- Applicable federal, state, and local agencies laws, rules, regulations, ordinances, statutes, and organizational policies and procedures relevant to assigned area of responsibility.
- Geographic and demographic characteristics of the County and region.
- Administrative principles and practices, including goal setting, program development, implementation, and evaluation, project management, budget administration, grant, accounting, and contract administration principles.
- Methods of preparing reports and general business correspondence.
- Techniques for effectively representing the County to governmental agencies, community groups, various business, professional, educational, regulatory, and legislative organizations.
- Principles in public relations and techniques for working with groups and fostering effective team interaction.

Ability to:

- Plan, design, manage, and implement disaster recovery and emergency management programs and initiatives.
- Develop and implement goals, objectives, practices, policies, procedures, and work standards.
- Prepare and administer budgets.
- Manage and administer grants and contracts.
- Understand, interpret, and apply all pertinent laws, codes, regulations, policies and procedures, and standards relevant to work performed.
- Independently manage needs assessments, evaluate alternatives, make sound recommendations, and prepare effective staff and technical reports.

- Conduct outreach activities and effectively represent the County in meetings with governmental agencies, community groups, various businesses, professional and regulatory organizations, and in meetings with individuals.
- Communicate clearly and concisely, both orally and in writing, using appropriate English grammar and syntax.
- Establish and maintain a variety of filing, record keeping, and tracking systems.
- Work independently setting priorities, meeting critical deadlines, and following up on assignments.
- Effectively use computer systems, software applications relevant to work performed, and modern business equipment to perform a variety of work tasks.

TRAINING AND EXPERIENCE:

Associate's degree and/or bachelor's degree in a related field and five (5) years of progressively responsible experience; or an equivalent combination of education and experience sufficient to successfully perform the essential duties of the job such as those listed above.

Experience preferred in emergency management, planning, economic and/or community development, housing, infrastructure, natural and cultural resources, health and social services, and business or public administration. Experience desired in implementing and maintaining comprehensive disaster recovery and emergency management plans.

SPECIAL REQUIREMENTS:

Possession of a valid driver's license issued by the California State Department of Motor Vehicles. The valid California driver's license must be maintained throughout County employment.

All County of Plumas employees are designated Disaster Service Workers through State law (California Government Code Section 3100-3109). Employment with Plumas County requires the affirmation of a loyalty oath to this effect. Employees are Required to complete all Disaster Service Work related training as assigned, and to return to work as ordered in the event of an emergency.

TYPICAL PHYSICAL REQUIREMENTS:

Sits for extended periods; frequently stands and walks; normal manual dexterity and eye-hand coordination; hearing and vision to normal range; verbal communication; and use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS:

Work is usually performed in an office environment; occasionally works outside; continuous contact with County staff and the public.



**PLUMAS COUNTY
BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Jeff Engel, Supervisor - District 5
Kevin Goss, Supervisor - District 2, Chair

MEETING DATE: October 7, 2025

SUBJECT: Discussion and possible action regarding adopting a **RESOLUTION** opposing Proposition 50; Roll call vote.

Recommendation:

Discussion and possible action regarding adopting a **RESOLUTION** opposing Proposition 50; **Roll call vote.**

Background and Discussion:

California Proposition 50 is a measure on the state's November 4, 2025, ballot that would temporarily override the state's independent redistricting process. If passed, it would replace the current congressional district maps with new ones drawn by the state legislature until the next census-based redistricting in 2031.

Action:

Discussion and possible action regarding adopting a **RESOLUTION** opposing Proposition 50; **Roll call vote.**

Fiscal Impact:

No General Fund Impact.

Attachments:

1. Prop 50 Resolution

RESOLUTION # 2025-

**A RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF PLUMAS
STATE OF CALIFORNIA, IN OPPOSITION TO PROPOSITION 50**

WHEREAS, in November 2008, voters approved Proposition 11 – the Voters FIRST Act (Act). The Act authorized the creation of the new 14-member Citizens Redistricting Commission (commission), which is responsible for drawing the district lines for the State Senate, Assembly, and State Board of Equalization; and

WHEREAS, the Voters FIRST Act for Congress (Proposition 20), approved by voters in November 2010, added the responsibility of drawing Congressional districts to the Commission; and

WHEREAS, the County of Plumas is a rural county in the State of California, dedicated to preserving the interests, values, and well-being of its residents; and

WHEREAS, Proposition 50, as presented to the voters of California, has been thoroughly reviewed by the Plumas County Board of Supervisors; and

WHEREAS, Proposition 50 marginalizes rural voices by engineering districts controlled by urban strongholds, thereby disproportionately favoring urban interests over rural communities; and

WHEREAS, Proposition 50 completely disenfranchises rural Californians by undermining their ability to have fair and equitable representation in federal governance; and

WHEREAS, Proposition 50 strips constitutional protections that ensure communities, particularly rural ones, remain whole and are not fragmented in ways that dilute their influence; and

WHEREAS, rural California, including Plumas County, already faces significant underrepresentation in a state where urban areas dominate policy-making, often at the expense of critical rural issues such as water resources, agricultural sustainability, and rural infrastructure development; and

WHEREAS, the implementation of Proposition 50 would exacerbate these challenges, further eroding the ability of Plumas County and other rural communities to advocate for their unique needs; and

WHEREAS, the Plumas County Board of Supervisors finds that Proposition 50 is contrary to the principles of fair representation and the preservation of rural communities' rights and interests;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Plumas, State of California, as follows:

1. The Plumas County Board of Supervisors hereby declares its strong opposition to Proposition 50 due to its detrimental impact on rural representation and community integrity.
2. The Board of Supervisors urges the voters of Plumas County and the State of California to carefully consider the adverse effects of Proposition 50 on rural communities and to vote against its passage.
3. The County of Plumas shall communicate this resolution to the appropriate state officials, including the Governor, the California Secretary of State, and relevant legislative representatives, to ensure that the County's position is clearly communicated.
4. This resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the Board of Supervisors of the County of Plumas, State of California, on this 14th day of October, 2025, by the following vote:

Ayes:

Naes:

Abstain:

**BOARD OF SUPERVISORS
OF THE COUNTY OF PLUMAS**

Kevin Goss
Chair of the Board

ATTEST:

Allen Hiskey
Clerk of the Board



**PLUMAS COUNTY
CLERK OF THE BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Kevin Goss, Supervisor - District 2, Chair
MEETING DATE: October 7, 2025
SUBJECT: Approve the Chair to sign a Letter of Support to Senator Alex Padilla regarding the Fix Our Forests Act (FOFA); discussion and possible action/direction to staff.

Recommendation:

Approve the Chair to sign a Letter of Support to Senator Alex Padilla regarding the Fix Our Forests Act (FOFA); discussion and possible action/direction to staff.

Background and Discussion:

I am reaching out to Plumas County for support regarding legislation recently introduced by Senator Alex Padilla to combat catastrophic wildfires, restore forest ecosystems, and make federal forest management more efficient and responsive, also known as the [Fix our Forests Act \(FOFA\)](#).

California, along with the broader American West, has long been prone to wildfires, but prolonged drought and the buildup of dry fuels have increasingly intensified fires and extended fire seasons. Wildfires today are more catastrophic — growing larger, spreading faster, and burning more land than ever before.

This increasing trend is seen in California, which averages more than 7,500 wildfires a year. Not including the recent Los Angeles fires, 6 of the top 10 most destructive fires, 3 of the top 5 deadliest fires, and all the state's 9 largest fires have burned since 2017. The status quo is unsustainable, and addressing the scale of the crisis is essential to keeping California communities safe. For this reason, we are reaching out today to ask for your help.

Action:

Approve the Chair to sign a Letter of Support to Senator Alex Padilla regarding the Fix Our Forests Act (FOFA); discussion and possible action/direction to staff.

Fiscal Impact:

No General Fund Impact

Attachments:

1. Padilla, Alex FOFA 100725



OFFICE OF THE
**BOARD OF
SUPERVISORS**
COUNTY OF PLUMAS

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Quincy, California 95971-9115
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KEVIN GOSS
DISTRICT 2 SUPERVISOR, CHAIR

THOMAS MCGOWAN
DISTRICT 3 SUPERVISOR

MIMI HALL
DISTRICT 4 SUPERVISOR, VICE-CHAIR

JEFF ENGEL
DISTRICT 5 SUPERVISOR

ALLEN HISKEY
CLERK OF THE BOARD

October 7, 2025

The Honorable Alex Padilla
United States Senate
Washington, DC 20510

Re: Support for the Fix Our Forests Act (FoFA)

Dear Senator Padilla,

On behalf of the County of Plumas, I write in support of the *Fix our Forests Act* (FOFA) to combat catastrophic wildfires, restore forest ecosystems, and make federal forest management more efficient and responsive.

As you may know, the American West has long been prone to wildfires, but prolonged drought and the buildup of dry fuels have increasingly intensified fires and extended fire seasons. Wildfires today are more catastrophic — growing larger, spreading faster, and burning more land than ever before. Nationwide, total acres burned rose dramatically from 2.7 million in 2023 to nearly 9 million in 2024, a 231 percent increase.

This escalating trend is evident in California, which averages more than 7,500 wildfires a year. Excluding the recent Los Angeles fires, 6 of the top 10 most destructive fires, 3 of the top 5 deadliest fires, and all the state's 9 largest fires have burned since 2017. The current trajectory is unsustainable, and addressing the scale of the crisis is essential to ensure the safety of our communities.

In addition to the immediate threats to lives and property, wildfires release carbon dioxide and other greenhouse gas emissions that accelerate climate change. California's 2020 fire season, the worst on record, emitted enough greenhouse gases to erase nearly two decades of progress on emissions reductions in California.

Addressing this wildfire emergency is critical to ensuring that our climate progress is not undermined by the devastating impacts of these fires.

Given this urgency, we believe the *Fix our Forests Act* (FOFA) proposes a comprehensive approach that establishes the **Wildfire Intelligence Center** which would streamline the federal response and create a whole-of-government approach to combating wildfires.

It would **create a single interagency program to help communities in the wildland-urban interface** build and retrofit with wildfire-resistant measures, while simplifying and consolidating grant applications. Additionally, FOFA would **improve reforestation, seedling supply, and nursery capacity** by establishing new programs for white oak restoration and clarifying policies to reduce wildfire-related litigation and expedite forest health treatments.

We appreciate your leadership in introducing this critical legislation and look forward to working with you to protect our communities and the environment from increasingly destructive wildfires. Thank you for supporting this bipartisan effort to improve the health of our forests.

Sincerely,

Kevin Goss
Chair, Plumas County Board of Supervisors