



Board of Supervisors

Dwight Ceresola, 1st District
Kevin Goss, Chair, 2nd District
Thomas McGowan, 3rd District
Mimi Hall, Vice-Chair, 4th District
Jeff Engel, 5th District
Allen Hiskey, Clerk of the Board

**AGENDA FOR REGULAR MEETING
SEPTEMBER 9, 2025, TO BE HELD AT 10:00 AM
520 MAIN STREET, ROOM 308, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](http://LIVE%20ONLINE)

ZOOM Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGISeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes. Members of the public in the audience are kindly asked to step forward so you can be heard on Zoom.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads (10 minutes)

ACTION AGENDA

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. SHERIFF'S OFFICE

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and NMS Labs to provide laboratory testing and services; effective July 1, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 preliminary recommended budget 70330 / 524438 (SHERIFF / CORONER EXPENSES); approved as to form by County Counsel.

B. PUBLIC WORKS/ROADS

- 1) Approve and authorize Chair to sign Amendment No. 2 to agreement between Plumas County Public Works and McGarr Excavation, Inc., Dig It Construction, Inc. and Turner Excavation, Inc. to extend the term; (No General Fund Impact) (from road funds); approved as to form by County Counsel.

C. BEHAVIORAL HEALTH

- 1) Approve and authorize Behavioral Health Department to recruit and fund one (1) BH Administrative Assistant- Extra-Help; (No General Fund Impact) State and Federal Funds.
- 2) Approve and authorize Behavioral Health Department to recruit and fill, funded and allocated, vacant 1.0 FTE Behavioral Health Nurse due to resignation; (No General Fund Impact) State and Federal Funds

D. PROBATION

- 1) Approve and authorize Probation to recruit and fill, funded and allocated, vacant 1.0 FTE Deputy Probation Officer; No General Fund Impact. The position is fully funded via AB109 State grant funds.

2. DEPARTMENTAL MATTERS

A. AUDITOR-CONTROLLER - Martee Nieman

- 1) Adopt a **RESOLUTION** adopting the Basic Tax Rate for Plumas County and the rates for the Plumas Unified School District and the Plumas District Hospital Bonds & Seneca Healthcare District for Fiscal Year 2025/26; (Positive General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

3. BOARD OF SUPERVISORS

A. CORRESPONDENCE AND WEEKLY REPORTS BY BOARD MEMBERS OF MEETINGS ATTENDED, KEY TOPICS, PROJECT UPDATES, STANDING COMMITTEES AND APPOINTED BOARDS AND ASSOCIATIONS

4. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Legal Counsel: Existing litigation — Plumas County, Plaintiffs v. Sierra Pacific Land and Timber Company, The Towers of California LLC - a subsidiary of - Vertical Bridge, Verizon Wireless, JFC Construction, Defendants, Superior Court of California, County of Plumas, Case No. CV25-00207, pursuant to subdivision (a) of Government Code §54959.9
- B. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads
- C. Personnel: Public Employee Performance Evaluation - Public Works Director (Board Only)
- D. Conference with Legal Counsel: Claim Against the County filed by Duerr, Caleb; received on September 3, 2025.
- E. Conference with Legal Counsel: Claim Against the County, filed by Duerr, Caleb; received on September 3, 2025.

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

5. ADJOURNMENT

Adjourned meeting to Monday, September 15, 2025, at 9:00 a.m., Board of Supervisors Room 308, Courthouse, Quincy, California



**PLUMAS COUNTY
SHERIFFS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Sarah Novak, Sheriff's Fiscal Officer

MEETING DATE: September 9, 2025

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and NMS Labs to provide laboratory testing and services; effective July 1, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 preliminary recommended budget 70330 / 524438 (SHERIFF / CORONER EXPENSES); approved as to form by County Counsel.

Recommendation:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and NMS Labs to provide laboratory testing and services; effective July 1, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 preliminary recommended budget 70330 / 524438 (SHERIFF / CORONER EXPENSES); approved as to form by County Counsel.

Background and Discussion:

Contract to provide laboratory testing and services to the Sheriff's Office

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and NMS Labs to provide laboratory testing and services; effective July 1, 2025; not to exceed \$30,000.00; (General Fund Impact) as approved in FY25/26 preliminary recommended budget 70330 / 524438 (SHERIFF / CORONER EXPENSES); approved as to form by County Counsel.

Fiscal Impact:

(General Fund Impact) as approved in FY25/26 preliminary recommended budget 70330 / 524438 (SHERIFF / CORONER EXPENSES)

Attachments:

1. NMS Labs 2025 FINAL (with changes)

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Sheriff's Office** (hereinafter referred to as "County"), and National Medical Services, Inc., dba NMS Labs, a Pennsylvania Corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. **Scope of Work.** Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. **Compensation.** County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Thirty Thousand Dollars (\$30,000.00).
3. **Term.** The term of this agreement shall be from July 1, 2025 through June 30, 2027, unless terminated earlier as provided herein. County's Board of Supervisors hereby ratifies, and approves for payment, services provided by Contractor from July 1, 2025 to the date of approval of this Agreement by the Board of Supervisors.
4. **Termination.** Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. **Non-Appropriation of Funds.** It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. **Warranty and Legal Compliance.** The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

_____ COUNTY INITIALS

- 1 -

CONTRACTOR INITIALS _____

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. Indemnification. To the furthest extent permitted by law, County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County as determined by a court of law. The contractor responsibility shall be limited to the maximum amount contained in the certificate of insurance.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured

endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. **Licenses and Permits.** Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of

_____ COUNTY INITIALS

- 3 -

CONTRACTOR INITIALS _____

this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Business-to-Business Relationship. Contractor represents and warrants that Contractor is an individual acting as a sole proprietor, or a business entity formed as a partnership, limited liability company, limited liability partnership, or corporation (“business service provider”) that customarily provides services of the same nature as the services provided for County under this Agreement. Contractor represents and warrants that Contractor advertises these services to and contracts with entities other than County. Contractor represents and warrants that Contractor maintains a separate business location and has all required business licenses and tax registration, if any, in order to perform services under this Agreement. Contractor shall have the right to set their own hours and location of work, consistent with the nature of the services provided under this Agreement. Contractor shall determine the method, means and manner of performance of, but not limited to, such matters as outlined in Exhibit “A” without restriction by County. County is interested only in the results to be achieved from Contractor’s performance of the services. Contractor shall provide their own resources and equipment and direct their operation in all respects when necessary to perform these services. Notwithstanding this Agreement, Contractor shall have the right to provide the same or similar services to entities other than the County without restriction. County shall have no authority, control, or liability regarding Contractor’s performance or activities before or after each instance that Contractor may perform under this Agreement. Contractor will at all times indemnify and hold County, and their respective agents, contractors and employees harmless from any and all claims, damages, liabilities and costs (including attorneys’ fees) arising out of any material breach by Contractor of any representation, warrant or agreement made by Contractor hereunder or arising out of Contractor’s services.
13. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
14. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
15. Choice of Law. The laws of the State of California shall govern this agreement.

16. **Interpretation**. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
17. **Integration**. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
18. **Severability**. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
19. **Headings**. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
20. **Waiver of Rights**. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
21. **Conflict of Interest**. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
22. **Notice Addresses**. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Sheriff's Office
County of Plumas
1400 E. Main Street
Quincy, CA 95971
Attention: Sarah Novak, Fiscal Officer

Contractor:

National Medical Services, Inc.
200 Welsh Road
Horsham, PA 19044
Attention: Tatyana Kosheleva, CFO

_____ COUNTY INITIALS

- 5 -

CONTRACTOR INITIALS _____

23. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
24. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
25. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
26. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
 - a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
 - b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
 - c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
 - d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

27. **Retention of Records.** If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.

28. **Conflicts.** In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

National Medical Services, Inc., dba NMS
Labs, a Pennsylvania Corporation

By: _____
Name: David Delia
Title: CEO
Date signed:

By: _____
Name: Tatyana Kosheleva
Title: CFO
Date signed:

COUNTY:

County of Plumas, a political subdivision of
the State of California

By: _____
Name: Kevin Goss
Title: Chair, Board of Supervisors
Date signed:

By: _____
Name: Allen Hiskey
Title: Clerk, Board of Supervisors
Date signed:

Approved as to form:



Joshua Brechtel, Attorney
County Counsel's Office

_____ COUNTY INITIALS

- 7 -

CONTRACTOR INITIALS _____

EXHIBIT A**Scope of Work**

1. Laboratory testing and services covered by this Agreement are described in Exhibit B.
2. Testimony and Travel Costs
 - a. Should the Client require NMS Labs to facilitate experts to provide testimony or consultations on cases for which NMS Labs conducted the testing, NMS Labs will charge the Client in accordance with its Expert Services Fee schedule. Client is responsible for reimbursing NMS Labs for all travel expenses related to providing testimony or consultations for the Client.
 - b. Under the terms of this agreement NMS Labs is NOT responsible for provided to the Client for cases that were NOT tested by NMS Labs.
3. Additional Services
 - a. NMS Labs shall provide additional forms upon request of the Client for fees as outlined in NMS Labs' Expert Fee Schedule.
4. Sample Receipt
 - a. Client will send samples using FedEx, Airborne, etc. adhering to guidelines detailed in the following link: <http://www.nmslabs.com/sample-submission/>. Samples will be sent to 200 Welsh Road, Horsham, PA 19044 so that the shipment arrives between Monday – Friday.
 - b. NMS Labs is responsible for shipping services as outlined above.
5. Sample Retention/Storage
 - a. Samples are stored and retained in accordance with NMS Labs Standard Operating Procedures to maintain compliance with its accrediting bodies.

Specimens handled as forensic cases are routinely retained for six (6) weeks after the final report is issued. To request extended storage for forensic specimen, a separate Specimen Retention Agreement must be executed between the parties, and pre-payment received prior to the sample retention expiration date. Failure to submit a request for extended storage with pre-payment shall be considered authorization to discard or destroy the specimen(s).

Under the terms of this Agreement, NMS Labs will not store Client's samples that do not require testing, unless the Client agrees to pay NMS Labs a per sample fee per quarter for the storage of these samples as determined by NMS Labs.
6. Sample Returns

- a. Under this Agreement, the Client does not require samples to be returned.

In order for a Client to have samples returned, the Client will need to submit a written request. The request must include contact information, destination address, phone number, and how the samples should be returned in the request.

The Client will be charged an additional fee for returning samples. Fees for returns may vary by sample, as does shipping.

7. Supplies

- a. NMA Labs will provide the following collection and shipping supplies for work under this Agreement:
 - i. Requisition form templates in electronic Adobe PDF file format
 - ii. Ancillary Collection Tubes and/or Plastic Containers
 - iii. Collection Kits; kits can be provided that are specially designed for documentation, packaging, and shipment of samples for analysis.

8. Special Billing Requirements

- a. Should NMS Labs determine that the Client requires customizations to its standard billing, the Client will be charged an additional fee.

EXHIBIT B

Fee Schedule

1. NMS Labs will bill Client for services performed in accordance with this Agreement as outlined in Exhibit A & B. Payment is due to NMS Labs 30 days from invoice date. Invoices are provided monthly and capture billing for services completed and rendered in that calendar month.
2. See Attached for Fee Schedule.

_____ COUNTY INITIALS

- 10 -

CONTRACTOR INITIALS _____

May 20, 2025

Dear Valued Client:

Thank you for your continued support of NMS Labs for your testing needs. Based upon the projected volumes, NMS is able to offer your facility discounted pricing on our services. The following tests will be discounted from NMS Labs Current List Price Fee Schedule.

Account Number(s): 10324, 10448, 10450, 14051, 40566, 40675, 40762, 40763, 40764, 40995, 40998, 41188

Price Code Number: WASH

Pricing Effective Date: 7/1/2025

Pricing Expiration Date: 6/30/2027

| Test Code | Test Name | Current List Price | Discounted Price |
|-----------|--|--------------------|------------------|
| 0171B | Alcohol Screen, Blood | \$45.00 | \$38.00 |
| 1002B | Carbon Monoxide Screen, Confirmation Separate Fee, Blood | \$135.00 | \$65.00 |
| 1919FL | Electrolytes and Glucose Panel (Vitreous), Fluid (Forensic) | \$114.00 | \$52.00 |
| 2143B | Gabapentin, Blood | \$144.00 | \$114.00 |
| 2693B | Metals/Metalloids Acute Poisoning Panel, Blood | \$447.00 | \$367.00 |
| 2693U | Metals/Metalloids Acute Poisoning Panel, Urine | \$447.00 | \$367.00 |
| 53249FL | Alcohols and Acetone Confirmation, Vitreous Fluid (Forensic) | \$105.00 | \$85.00 |
| 8051B | Postmortem, Basic, Blood (Forensic) | \$279.00 | \$142.00 |
| 8051FL | Postmortem, Basic, Fluid (Forensic) | \$426.00 | \$224.00 |
| 8051SP | Postmortem, Basic, Serum/Plasma (Forensic) | \$279.00 | \$142.00 |
| 8051TI | Postmortem, Basic, Tissue (Forensic) | \$500.00 | \$257.00 |
| 8051U | Postmortem, Basic, Urine (Forensic) | \$279.00 | \$142.00 |
| 8052B | Postmortem, Expanded, Blood (Forensic) | \$413.00 | \$239.00 |
| 8052FL | Postmortem, Expanded, Fluid (Forensic) | \$678.00 | \$353.00 |
| 8052SP | Postmortem, Expanded, Serum/Plasma (Forensic) | \$413.00 | \$239.00 |
| 8052TI | Postmortem, Expanded, Tissue (Forensic) | \$750.00 | \$392.00 |
| 8052U | Postmortem, Expanded, Urine (Forensic) | \$413.00 | \$239.00 |
| 8054B | NMS TotalTox™ Panel, Blood (Forensic) | \$572.00 | \$477.00 |
| 8083B | Postmortem, Basic w/Vitreous Alcohol and 6-MAM Confirmation, Blood (Forensic) | \$361.00 | \$154.00 |
| 8084B | Postmortem, Expanded w/Vitreous Alcohol and 6-MAM Confirmation, Blood (Forensic) | \$488.00 | \$249.00 |
| 8092B | Postmortem, Prescription Drugs Screen, Blood (Forensic) | \$713.00 | \$435.00 |
| 8092FL | Postmortem, Prescription Drugs Screen, Fluid (Forensic) | \$905.00 | \$550.00 |
| 8092SP | Postmortem, Prescription Drugs Screen, Serum/Plasma (Forensic) | \$713.00 | \$435.00 |
| 8092TI | Postmortem, Prescriptioncription Drugs Screen, Tissue (Forensic) | \$968.00 | \$598.00 |
| 8092U | Postmortem, Prescription Drugs Screen, Urine (Forensic) | \$713.00 | \$435.00 |

| | | | |
|--------|--|----------|----------|
| 8103B | Environmental Exposure Screen, Blood | \$880.00 | \$654.00 |
| 8104B | Postmortem, Fire Death Screen, Blood (Forensic) | \$494.00 | \$463.00 |
| RETURN | Specimen Return/Handling | \$63.00 | \$41.00 |
| 0420B | Betahydroxybutyric Acid, Blood | \$218.00 | \$175.00 |
| 8180B | Postmortem, Blood Add-on for Delta-9 THC Quantitation (Forensic) | \$59.00 | \$50.00 |
| 8181B | Postmortem, Blood Add-on for Delta-8 THC and Delta-9 THC Quantitation (Forensic) | \$79.00 | \$70.00 |
| 8251B | Postmortem, Basic w/ Delta-9 THC Quantitation, Blood (Forensic) | \$319.00 | \$142.00 |
| 8252B | Postmortem, Expanded w/ Delta-9 THC Quantitation, Blood (Forensic) | \$457.00 | \$239.00 |

Pricing above is based upon the current contract with Washoe County Coroner's Office. In the event that their contract is cancelled for any reason, your pricing will be subject to change per your current volume for your office. All other testing ordered during this effective period will be billed at 2025 List Price Fees. Prepaid Federal Express air bills will be provided for shipping samples to NMS Labs for testing. All samples will be retained for a period of 24 months then discarded.

If you have any questions regarding this communication, please contact me directly.

Sincerely,



Jenna Lock, Account Manager - West
445-216-9081
Jenna.Lock@nmslabs.com

cc: NMS Labs D365 Database



**PLUMAS COUNTY
PUBLIC WORKS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Rob Thorman, Director of Public Works

MEETING DATE: September 9, 2025

SUBJECT: Approve and authorize Chair to sign Amendment No. 2 to agreement between Plumas County Public Works and McGarr Excavation, Inc., Dig It Construction, Inc. and Turner Excavation, Inc. to extend the term; (No General Fund Impact) (from road funds); approved as to form by County Counsel.

Recommendation:

The Department of Public Works respectfully requests that the Board of Supervisors authorize the Chair to execute On-call Maintenance Amendments for McGarr Excavation, Inc., Dig-It Construction, Inc. and Turner Excavation, Inc. extending the expiration of the agreement to September 30, 2026.

Background and Discussion:

Three on-call snow removal and storm damage agreements were approved by the Board of Supervisors on January 2, 2024 with not to exceed amount of \$200,000 and expiration date of September 30, 2024. The agreements were extended one year by Amendment No. 1 on September 17, 2024. The only contract utilized was McGarr Excavation, Inc. in the Sierra Valley for extra help with snow removal. McGarr Excavation has \$178,387.50 remaining of the not to exceed \$200,000. The purpose of this request for bids was for Public Works to have options in the event of heavy prolonged snow where understaffed road crews have maxed out time, which limits drivers to 12 hours. Upon Public Works request the on-call contractors would mobilize between storms to remove snow primarily during daytime hours. The on-call contractors would also be potentially utilized for storm damage cleanup operations.

Three separate Maintenance Agreement Amendments have been reviewed and approved as to form by County Counsel. The Second Amendments extend the Agreement expiration to September 30, 2026.

Action:

Approve and authorize Chair to sign Amendment No. 2 to agreement between Plumas County Public Works and McGarr Excavation, Inc., Dig It Construction, Inc. and Turner Excavation, Inc. to extend the term; (No General Fund Impact) (from road funds); approved as to form by County Counsel.

Fiscal Impact:

No General Fund impact. Road funds.

Attachments:

1. Amend No 2 between PluCo & Dit It Const.
2. Amend No 2 between PluCo & McGarr Exc.
3. Amend No 2 between PluCo & Turner Exc
4. 2024 Snow Removal Storm Damage - Dig IT
5. Amend No 1 to Snow Removal Dig it 2025
6. 2024 Snow Removal Storm Damage - McGarr
7. Amend No 1 to Snow Removal McGarr 2025
8. 2024 Snow Removal Storm Damage - Turner
9. Amend No 1 to Snow Removal Turner 2025

SECOND AMENDMENT TO AGREEMENT
BY AND BETWEEN
PLUMAS COUNTY AND DIG IT CONSTRUCTION, INC.

This Second Amendment to Agreement ("Amendment") is made on September 9, 2025, between PLUMAS COUNTY, a political subdivision of the State of California ("COUNTY"), and Dig It Construction, Inc. ("CONTRACTOR") who agrees as follows:

1. Recitals: This Amendment is made with reference to the following facts and objectives:

- a. PLUMAS COUNTY and Dig It Construction, Inc. have entered into a written Agreement dated January 2, 2024, (the "Agreement"), in which Dig It Construction, Inc. agreed to provide on-call removal of roadside snow berms and packed ice and on-call storm damage assistance services to Plumas County.
- b. Because a typo was caught in the Agreement the parties desire to change the Agreement.
- c. Because additional time is required for these services the parties desire to change the Agreement.

2. Amendments: The parties agree to amend the Agreement as follows:

a. Paragraph 2 is amended to read as follows:

County shall pay Contractor for the Work in the manner set forth in Exhibit A, attached hereto. The total amount paid by the County to the Contractor under this Agreement shall not exceed Two Hundred Thousand Dollars and No/100 (\$200,000) (hereinafter referred to as the "Contract Amount", unless the Contract Amount has been adjusted pursuant to Section 15 of the Agreement.

b. Paragraph 3 is amended to read as follows:

Commencement and Term. The date of commencement of the Work shall be the date of execution of this Agreement. Contractor shall complete the Work no later than September 30,

2026, subject to adjustment as stated in Sections 15 and 16.

3. **Effectiveness of Agreement:** Except as set forth in this Second Amendment of Agreement, and First Amendment dated September 17, 2024, all provisions of the Agreement dated January 2, 2024, shall remain unchanged and in full force and effect.

CONTRACTOR:

Dig It Construction, Inc.

By: _____

Name: Caleb Holland
Title: CEO/CFO/Secretary
Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____

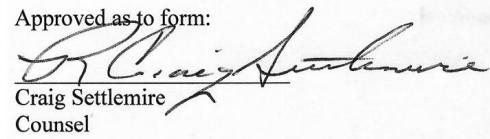
Name: Kevin Goss
Title: Chair, Board of Supervisors
Date signed:

Attest:

By: _____

Name: Allen Hiskey
Title: Clerk of the Board
Date signed:

Approved as to form:


Craig Settlemire
Counsel

SECOND AMENDMENT TO AGREEMENT
BY AND BETWEEN
PLUMAS COUNTY AND MCGARR EXCAVATION, INC.

This Second Amendment to Agreement ("Amendment") is made on September 9, 2025, between PLUMAS COUNTY, a political subdivision of the State of California ("COUNTY"), and McGarr Excavation, Inc. ("CONTRACTOR") who agrees as follows:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:
 - a. PLUMAS COUNTY and McGarr Excavation, Inc. have entered into a written Agreement dated January 2, 2024, (the "Agreement"), in which McGarr Excavation, Inc. agreed to provide on-call removal of roadside snow berms and packed ice and on-call storm damage assistance services to Plumas County.
 - b. Because a typo was caught in the Agreement the parties desire to change the Agreement.
 - c. Because additional time is required for these services the parties desire to change the Agreement.
2. **Amendments:** The parties agree to amend the Agreement as follows:
 - a. Paragraph 2 is amended to read as follows:

County shall pay Contractor for the Work in the manner set forth in Exhibit A, attached hereto. The total amount paid by the County to the Contractor under this Agreement shall not exceed Two Hundred Thousand Dollars and No/100 (\$200,000) (hereinafter referred to as the "Contract Amount", unless the Contract Amount has been adjusted pursuant to Section 15 of the Agreement.
 - b. Paragraph 3 is amended to read as follows:

Commencement and Term. The date of commencement of the Work shall be the date of execution of this Agreement. Contractor shall complete the Work no later than September 30,

2026, subject to adjustment as stated in Sections 15 and 16.

3. **Effectiveness of Agreement:** Except as set forth in this Second Amendment of Agreement, and First Amendment dated September 17, 2024, all provisions of the Agreement dated January 2, 2024, shall remain unchanged and in full force and effect.

CONTRACTOR:

McGarr Excavation, Inc.

By: _____

Name: Ronald P. McGarr

Title: CEO

Date signed:

By: _____

Name: Kayna L. McGarr

Title: CFO

Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____

Name: Kevin Goss

Title: Chair, Board of Supervisors

Date signed:

Attest:

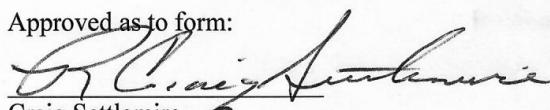
By: _____

Name: Allen Hiskey

Title: Clerk of the Board

Date signed:

Approved as to form:


Craig Settemire
Counsel

SECOND AMENDMENT TO AGREEMENT
BY AND BETWEEN
PLUMAS COUNTY AND TURNER EXCAVATING, INC.

This Second Amendment to Agreement ("Amendment") is made on September 9, 2025, between PLUMAS COUNTY, a political subdivision of the State of California ("COUNTY"), and Turner Excavating, Inc. ("CONTRACTOR") who agrees as follows:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:
 - a. PLUMAS COUNTY and Turner Excavating, Inc. have entered into a written Agreement dated January 2, 2024, (the "Agreement"), in which Turner Excavating, Inc. agreed to provide on-call removal of roadside snow berms and packed ice and on-call storm damage assistance services to Plumas County.
 - b. Because additional time is required for these services the parties desire to change the Agreement.
2. **Amendments:** The parties agree to amend the Agreement as follows:
 - a. Paragraph 3 is amended to read as follows:

Commencement and Term. The date of commencement of the Work shall be the date of execution of this Agreement. Contractor shall complete the Work no later than September 30, 2026, subject to adjustment as stated in Sections 15 and 16.
3. **Effectiveness of Agreement:** Except as set forth in this Second Amendment of Agreement, and First Amendment dated September 17, 2024, all provisions of the Agreement dated January 2, 2024, shall remain unchanged and in full force and effect.

[SIGNATURES ON FOLLOWING PAGE]

CONTRACTOR:

Turner Excavating, Inc.

By: _____

Name: Brian P. Turner

Title: CEO

Date signed:

By: _____

Name: Lynne M. Turner

Title: CFO

Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____

Name: Kevin Goss

Title: Chair, Board of Supervisors

Date signed:

Attest:

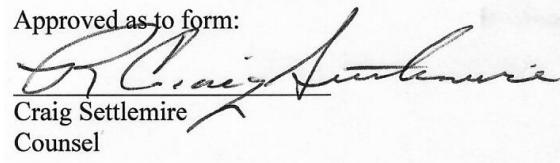
By: _____

Name: Allen Hiskey

Title: Clerk of the Board

Date signed:

Approved as to form:



Craig Settlemire
Counsel

Maintenance Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Public Works department (hereinafter referred to as "County"), and Dig It Construction, Inc., a California corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with materials and services as set forth in Exhibit A, attached hereto (hereinafter referred to as the "Work").
2. Compensation. County shall pay Contractor for the Work in the manner set forth in Exhibit A, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed One Hundred Thousand Dollars and No/100 (\$200,000) (hereinafter referred to as the "Contract Amount"), unless the Contract Amount has been adjusted pursuant to Section 15 of this Agreement.
3. Commencement and Term. The date of commencement of the Work shall be the date of execution of this Agreement. Contractor shall complete the Work no later than September 30, 2024, subject to adjustment as stated in Sections 15 and 16.
4. Termination.
 - a. By County for Cause. The County may immediately terminate this Agreement for cause, upon written notice to Contractor, if Contractor (i) does not supply sufficient skilled workers or materials to ensure the timely and competent performance of the Work; (ii) fails to make payment to subcontractors for materials or labor in accordance with the respective agreements between Contractor and the subcontractors; (iii) violates any law, ordinance, rule, regulation, or order of a public authority having jurisdiction over Contractor, the County, or this Agreement; or (iv) has committed any other substantial breach of this Agreement. If the County terminates this Agreement for cause, then Contractor shall not be entitled to receive further payment from the County other than for the value of the services and materials previously provided to the County under this Agreement.
 - b. County's Remedies. Upon terminating this Agreement for cause, County may, without prejudice to any other rights or remedies held by the County under this Agreement or applicable law, take possession of the site and all materials thereon owned by Contractor, and finish the Work by what whatever reasonable method the County deems appropriate. If the County's cost of finishing the Work under this paragraph exceeds the unpaid balance of the Contract Amount, Contractor shall pay the difference to the County. This obligation for payment shall survive the termination of this Agreement.

RWT COUNTY INITIALS

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CONTRACTOR INITIALS UV

- c. By County for Convenience. The County may, at any time, terminate this Agreement for convenience and without cause. After terminating this Agreement for convenience, the County shall pay Contractor the value of the services and materials previously provided to the County under this Agreement as well as the costs incurred by Contractor by reason of such termination.
- d. By Contractor. If the County fails to make payment as provided in Exhibit B for a period of at least thirty (30) days after the date such payment is due and payable, then Contractor may, upon seven (7) additional days' written notice to the County, terminate this Agreement. Upon such termination, County shall pay Contractor for any Work performed prior to termination as well as the costs incurred by Contractor by reason of such termination.

5. County's Right to Stop and Correct Work. County may direct the Contractor in writing to stop performing the Work until Contractor corrects previously performed Work that is not in accordance with this Agreement, as determined by the County in its sole discretion. If Contractor does not commence and continue correction with diligence and promptness within seven (7) days after receiving written notice from the County to do so, the County may, without prejudice to any other rights or remedies held by the County under this Agreement or applicable law, correct the Work by what whatever reasonable method the County deems appropriate. In such case, the Contract Amount shall be adjusted to deduct the cost of this correction.

6. Supervision. Contractor shall supervise and direct the Work, using Contractor's best skill and attention. Contractor shall be solely responsible for and have control over the means, methods, techniques, sequences, and procedures, and for coordinating all portions of the Work. As soon as practicable after execution of this Agreement, Contractor shall furnish in writing to the County the names of any subcontractors or suppliers Contractor intends to engage in performance of the Work. Contractor shall not contract with any subcontractor or supplier to whom the County has made a timely and reasonable objection.

7. Labor and Materials. Unless otherwise provided in this Agreement, Contractor shall provide and pay for all labor, materials, equipment, tools, utilities, transportation, and other facilities and services necessary for proper execution and completion of the Work. Contractor shall enforce strict discipline and good order among Contractor's employees and other persons performing the Work. Contractor shall not employ unfit persons to perform the Work or assign persons to perform tasks related to the Work that these persons are not properly skilled to perform.

8. Warranty. Contractor warrants to the County that: (1) materials and equipment furnished under this Agreement will be new and of good quality unless otherwise required or permitted under this Agreement; (2) the Work will be free from defects not inherent in the quality required or permitted; and (3) the Work will conform to the requirements of this Agreement. Contractor shall, for a period of one year after substantial completion of the Work, correct Work not conforming to the requirements of this Agreement. If Contractor fails to correct nonconforming Work within a reasonable time, the County

RWT COUNTY INITIALS

may correct the Work, and Contractor shall pay the cost of such correction to the County within fifteen (15) days of Contractor's receipt of County's written request for such payment. This obligation for payment shall survive the termination of this Agreement.

9. Taxes. Contractor shall pay any sales, consumer, use, and similar taxes with respect to the materials and services furnished by Contractor under this Agreement.
10. Permits and Fees. Contractor shall obtain any permits, licenses, and inspections necessary for proper execution and completion of the Work. Fees incurred by Contractor with respect to these permits, licenses, and inspections shall be reimbursed by the County.
11. Legal Notices. Contractor shall comply with any notices issued by any government agencies having jurisdiction over the Work. Contractor shall give any notices required by any government agencies having jurisdiction over the Work. If Contractor performs Work knowing it to be contrary to applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, then Contractor shall assume full responsibility for such Work and shall bear any costs attributable to such Work.
12. Use of Site. Contractor shall confine its operations at the Work site to areas permitted by law, ordinances, this Agreement, and the County.
13. Cutting and Patching. Contractor shall be responsible for any cutting, fitting, or patching required to complete the Work or to make its parts fit together properly.
14. Clean Up. Contractor shall keep the premises and surrounding area free from accumulation of debris and trash related to the Work. At the completion of the Work, Contractor shall remove its tools, equipment, machinery, and surplus material, and shall properly dispose of waste materials.
15. Changes in the Work. The County, without invalidating this Agreement, may approve changes in the Work within the general scope of this Agreement, consisting of additions, deletions, or other revisions. The Contract Amount and the time for completion of the Work under Section 3 shall be adjusted in writing to account for such changes, upon mutual agreement of the County and Contractor.
16. Delays in Performance. If Contractor is delayed at any time in the progress of the Work by fire, unusual delay in deliveries, unavoidable casualties, or other causes beyond Contractor's control, then the time for completion of the Work under Section 3 shall be equitably adjusted.
17. Protection of Persons and Property. Contractor shall be responsible for initiating, maintaining, and supervising all safety precautions and programs, including all those required by law in connection with performance of the Work. Contractor shall take reasonable precautions to prevent damage, injury, or loss to employees performing the Work, the Work itself and materials and equipment to be incorporated therein, and other property at the Work site or adjacent thereto. Contractor shall promptly remedy damage

and loss to property caused in whole or in part by Contractor, its officers, employees, agents, contractors, licensees or servants.

18. Tests and Inspections. Contractor shall arrange and bear the cost of tests, inspections, and approvals of any portion of the Work required by this Agreement or by laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities.
19. Prevailing Wage. Contractor shall comply with all provisions of the California Public Contract Code and the California Labor Code, including, without limitation, payment of prevailing wage rates to all covered employees of Contractor and any subcontractors pursuant to California Labor Code Sections 1770 through 1780, inclusive. Pursuant to Section 1773 of the California Labor Code, the general prevailing wage rates in the county in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wage rates for this project are in the book entitled, "Special Provisions, Notice to Contractors, Proposal and Contract." Addenda to modify wage rates, if necessary, will be issued to holders of the above referenced book. Future effective general prevailing wage rates, which have been predetermined, and are on file with the California Department of Industrial Relations, are referenced but not printed in the general prevailing wage rates. Pursuant to Section 1773.2 of the California Labor Code, General Prevailing Wage Rates included in the book entitled, "Special Provisions, Notice to Contractors. Proposal and Contract" shall be posted by Contractor at a prominent place at the site of the work.
20. Legal Compliance. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
21. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
22. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees and volunteers (collectively 'County Parties'), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs (hereinafter collectively referred to as ('Claims')), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, claims caused by the concurrent negligent act, error or omission, of County Parties. However, Contractor shall have no obligation to defend or indemnify County Parties against claims caused by the active negligence, sole negligence or willful misconduct of County Parties.

RWT COUNTY INITIALS

23. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:

- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
- b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
- c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and
 - ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
 - iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
 - iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
 - v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
 - vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess

RWT COUNTY INITIALS

insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

24. **Licenses and Permits.** Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement. In particular, Contractor represents that it holds a current and active license as a Class A contractor, issued by the State of California, No. 747715.
25. **Relationship of Parties.** It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture. Contractor shall secure, at its expense, and be responsible for any and all payments of Income Tax, Social Security, State Disability Insurance Compensation, Unemployment Compensation, and other payroll deductions for Contractor and its officers, agents, and employees.
26. **Assignment.** Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
27. **Non-discrimination.** Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.

RNT COUNTY INITIALS

CONTRACTOR INITIALS 

28. Choice of Law. The laws of the State of California shall govern this agreement and venue for any dispute shall lie in Plumas County, California.
29. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
30. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
31. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
32. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
33. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
34. Third Party Beneficiaries. This Agreement is entered into for the sole benefit of the County and Contractor, and no other parties are intended to be direct or indirect or incidental beneficiaries of this Agreement, and no third party shall have any right in, under, or to this Agreement.
35. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
36. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Plumas County Department of Public works
1834 East Main Street
Quincy, CA 95971
(530) 283-6268
Attention: Joe Blackwell, Deputy Director

RWT COUNTY INITIALS

Contractor:

Dig It Construction, Inc.
PO Box 494
Chester, CA 96020
(530) 258-3306

37. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
38. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
39. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.
40. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
41. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
 - a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).

RWT COUNTY INITIALS

CONTRACTOR INITIALS WV

- b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

42. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.

43. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

RNT COUNTY INITIALS

IN WITNESS WHEREOF, this Agreement has been executed as of the date first set forth above.

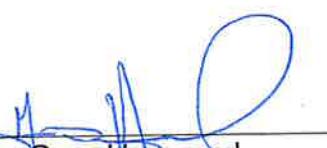
CONTRACTOR:

Dig It Construction, Inc.,
a California corporation

By: _____
Name: Caleb Holland
Title: Chief Executive Officer & Secretary

COUNTY:

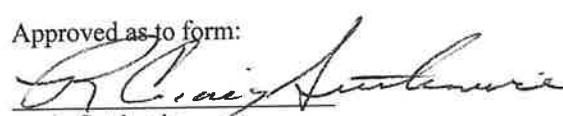
County of Plumas, a political subdivision of
the State of California

By: 
Name: Greg Hagwood
Title: Chair, Board of Supervisors
Date signed: 01/02/24

ATTEST:


By: _____
Allen Hiskey
Clerk of the Board of Supervisors

Approved as to form:


Craig Settlemire
Counsel

_____ COUNTY INITIALS

10

CONTRACTOR INITIALS _____

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CONTRACTOR:

Dig It Construction, Inc.,
a California corporation

By: 
Name: Caleb Holland
Title: Chief Executive Officer & Secretary

COUNTY:

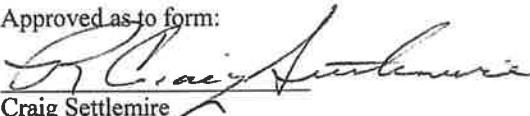
County of Plumas, a political subdivision of
the State of California

By: _____
Name: Greg Hagwood
Title: Chair, Board of Supervisors
Date signed: _____

ATTEST:

By: _____
Allen Hiskey
Clerk of the Board of Supervisors

Approved as to form:


Craig Settlemire
Counsel

 COUNTY INITIALS

10

CONTRACTOR INITIALS 

EXHIBIT A

Scope of Work

On-call Snow Removal scope of work: The work will consist of removing roadside snow berms and packed ice on County Roads within the County Right-of-way when directed to do so by County Road Department Maintenance Foremen or the Deputy Director of Public Works. Snow removal will be by loaders and dump trucks. The contractor's operators will be given disposal locations for the snow and ice to be removed. The contractor's graders will be used to remove packed ice on pavements and to also push berms back away from the traveled way to provide capacity for future snowstorms. The contractors work will generally occur between snowstorms when County Maintenance personnel have reached their 12-hour work limit per federal DOT regulations. The contractor will work during daylight hours and limit work day to 8 hours maximum unless directed by the Deputy Director otherwise. Contractors will not be requested to plow snow during storms unless their graders and dump trucks are properly equipped and approved for such use by the Department in advance and in writing. County Maintenance personnel will provide traffic control as necessary.

On-call Storm Damage Assistance scope of work: The work will generally consist of clearing mud, rock, trees and or debris from blocked County roads as well as clearing and reestablishing ditches and culvert inlets and outlets when directed to do so by County Road Department Area Maintenance Foremen or the Deputy Director of Public Works. The contractors work will generally occur during daylight hours between 6 am and 6 pm. County Maintenance personnel will provide traffic control as necessary.

A contractor can provide up to three pieces of equipment for each requested type for this service for each requested area. Operator and equipment rates to be paid will be the same for both On-Call Snow Removal Services and On-call Storm Damage Assistance.

Contractors will be given a minimum 72-hour notice for requests to mobilize operators and equipment to the locations to be assigned for work. The request will be directed to the signatory on this agreement at the phone number listed in item 36 above. The quoted hourly rates for transport vehicles doesn't apply for moving equipment to Plumas County, only for transport within Plumas County.

Contractor may submit for payment once per month with detailed invoice for services provided. The Deputy Director will verify the submitted invoice is accurate of services requested and performed during the work period. Once verified and approved for payment, the County Auditors office will cut a check and mail to the listed address in item 36 above.

RNT COUNTY INITIALS

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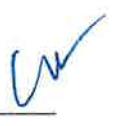
CONTRACTOR INITIALS 

Exhibit A

Complete the following chart by typing or use pen and ink.

FY 2023/24 On-Call Snow Removal and Storm Damage Assistance Bid

| Bid Item and Area where services are to be provided: | Equipment Year, Make and Model | Hourly Rate (\$XX.XX) For equipment with operator for January 1, 2024 through June 30, 2024 |
|--|---|---|
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> Motor grader with tire chains, as necessary, equivalent to Caterpillar 140 w/operator | <u>2013 712G John Deere AWD</u> <u>2005 712CH John Deere AWD</u> <u>2008 960F CAT Loader 6 way blade</u> | <u>\$245.00</u> <u>\$245.00</u> <u>\$220.00</u> |
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> Front end loader with tire chains, as necessary, equivalent to Caterpillar 950 with 3-4 cy bucket w/operator. | <u>2008 960F CAT Loader Syard</u> <u>2010 852 KAWASAKI Syard</u> <u>2008 852 KAWASAKI Syard</u> <u>2007 852 KAWASAKI Syard</u> | <u>\$220.00</u> <u>\$220.00</u> <u>\$220.00</u> <u>\$220.00</u> |
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> 3-axle dump trucks with tire chains as necessary, w/operator | <u>2015 Peterbilt 10 Wheeler</u> <u>2015 Peterbilt 10 Wheeler</u> <u>2017 Peterbilt End Dumps x5</u> | <u>\$180.00</u> <u>\$180.00</u> <u>\$185.00</u> |
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> Transport vehicle (truck & trailer) for loaders and graders with tire chains as necessary, w/operator | <u>2017 Peterbilt Lowbed</u> <u>2017 Peterbilt Lowbed</u> <u>2015 Peterbilt Drop Deck x2</u> <u>2021 Peterbilt Drop Deck</u> | <u>\$190.00</u> <u>\$190.00</u> <u>\$190.00</u> <u>\$190.00</u> |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> Motor grader with tire chains, as necessary, equivalent to Caterpillar 140 w/operator | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> Front end loader with tire chains, as necessary, equivalent to Caterpillar 950 with 3-4 cy bucket w/operator. | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> 3-axle dump trucks with tire chains as necessary, w/operator | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> Transport vehicle (truck & trailer) for loaders and graders, with tire chains as necessary, w/operator | | |

Dig It Construction USLB #747715 CLASS A

FIRST AMENDMENT TO AGREEMENT
BY AND BETWEEN
PLUMAS COUNTY AND DIG IT CONSTRUCTION, INC.

This First Amendment to Agreement ("Amendment") is made on September 17, 2024, between PLUMAS COUNTY, a political subdivision of the State of California ("COUNTY"), and Dig It Construction, Inc. ("CONTRACTOR") who agrees as follows:

1. Recitals: This Amendment is made with reference to the following facts and objectives:

- a. PLUMAS COUNTY and Dig It Construction, Inc. have entered into a written Agreement dated January 2, 2024, (the "Agreement"), in which Dig It Construction, Inc. agreed to provide on-call removal of roadside snow berms and packed ice and on-call storm damage assistance services to Plumas County.
- b. Because additional time is required for these services the parties desire to change the Agreement.

2. Amendments: The parties agree to amend the Agreement as follows:

- a. Paragraph 3 is amended to read as follows:

Commencement and Term. The date of commencement of the Work shall be the date of execution of this Agreement. Contractor shall complete the Work no later than September 30, 2025, subject to adjustment as stated in Sections 15 and 16.

3. Effectiveness of Agreement: Except as set forth in this First Amendment of Agreement, all provisions of the Agreement dated January 2, 2024, shall remain unchanged and in full force and effect.

CONTRACTOR:

Dig It Construction, Inc.

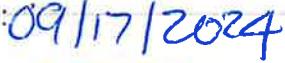
By: 

Name: Caleb Holland
Title: CEO/Secretary
Date signed:

COUNTY:

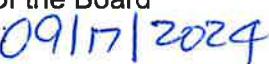
County of Plumas, a political subdivision of the
State of California

By: 

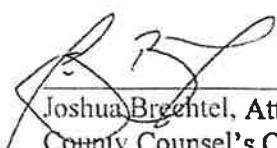
Name: Greg Hagwood
Title: Chair Board of Supervisors
Date signed: 

Attest:

By: 

Name: Allen Hiskey
Title: Clerk of the Board
Date signed: 

Approved as to form:


Joshua Brechtel, Attorney
County Counsel's Office

Maintenance Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Public Works department (hereinafter referred to as "County"), and McGarr Excavation, Inc., a California corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with materials and services as set forth in Exhibit A, attached hereto (hereinafter referred to as the "Work").
2. Compensation. County shall pay Contractor for the Work in the manner set forth in Exhibit A, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed One Hundred Thousand Dollars and No/100 (\$200,000) (hereinafter referred to as the "Contract Amount"), unless the Contract Amount has been adjusted pursuant to Section 15 of this Agreement.
3. Commencement and Term. The date of commencement of the Work shall be the date of execution of this Agreement. Contractor shall complete the Work no later than September 30, 2024, subject to adjustment as stated in Sections 15 and 16.
4. Termination.
 - a. By County for Cause. The County may immediately terminate this Agreement for cause, upon written notice to Contractor, if Contractor (i) does not supply sufficient skilled workers or materials to ensure the timely and competent performance of the Work; (ii) fails to make payment to subcontractors for materials or labor in accordance with the respective agreements between Contractor and the subcontractors; (iii) violates any law, ordinance, rule, regulation, or order of a public authority having jurisdiction over Contractor, the County, or this Agreement; or (iv) has committed any other substantial breach of this Agreement. If the County terminates this Agreement for cause, then Contractor shall not be entitled to receive further payment from the County other than for the value of the services and materials previously provided to the County under this Agreement.
 - b. County's Remedies. Upon terminating this Agreement for cause, County may, without prejudice to any other rights or remedies held by the County under this Agreement or applicable law, take possession of the site and all materials thereon owned by Contractor, and finish the Work by whatever reasonable method the County deems appropriate. If the County's cost of finishing the Work under this paragraph exceeds the unpaid balance of the Contract Amount, Contractor shall pay the difference to the County. This obligation for payment shall survive the termination of this Agreement.

RNT COUNTY INITIALS

CONTRACTOR INITIALS AM

- c. By County for Convenience. The County may, at any time, terminate this Agreement for convenience and without cause. After terminating this Agreement for convenience, the County shall pay Contractor the value of the services and materials previously provided to the County under this Agreement as well as the costs incurred by Contractor by reason of such termination.
- d. By Contractor. If the County fails to make payment as provided in Exhibit B for a period of at least thirty (30) days after the date such payment is due and payable, then Contractor may, upon seven (7) additional days' written notice to the County, terminate this Agreement. Upon such termination, County shall pay Contractor for any Work performed prior to termination as well as the costs incurred by Contractor by reason of such termination.

5. County's Right to Stop and Correct Work. County may direct the Contractor in writing to stop performing the Work until Contractor corrects previously performed Work that is not in accordance with this Agreement, as determined by the County in its sole discretion. If Contractor does not commence and continue correction with diligence and promptness within seven (7) days after receiving written notice from the County to do so, the County may, without prejudice to any other rights or remedies held by the County under this Agreement or applicable law, correct the Work by what whatever reasonable method the County deems appropriate. In such case, the Contract Amount shall be adjusted to deduct the cost of this correction.

6. Supervision. Contractor shall supervise and direct the Work, using Contractor's best skill and attention. Contractor shall be solely responsible for and have control over the means, methods, techniques, sequences, and procedures, and for coordinating all portions of the Work. As soon as practicable after execution of this Agreement, Contractor shall furnish in writing to the County the names of any subcontractors or suppliers Contractor intends to engage in performance of the Work. Contractor shall not contract with any subcontractor or supplier to whom the County has made a timely and reasonable objection.

7. Labor and Materials. Unless otherwise provided in this Agreement, Contractor shall provide and pay for all labor, materials, equipment, tools, utilities, transportation, and other facilities and services necessary for proper execution and completion of the Work. Contractor shall enforce strict discipline and good order among Contractor's employees and other persons performing the Work. Contractor shall not employ unfit persons to perform the Work or assign persons to perform tasks related to the Work that these persons are not properly skilled to perform.

8. Warranty. Contractor warrants to the County that: (1) materials and equipment furnished under this Agreement will be new and of good quality unless otherwise required or permitted under this Agreement; (2) the Work will be free from defects not inherent in the quality required or permitted; and (3) the Work will conform to the requirements of this Agreement. Contractor shall, for a period of one year after substantial completion of the Work, correct Work not conforming to the requirements of this Agreement. If Contractor fails to correct nonconforming Work within a reasonable time, the County

may correct the Work, and Contractor shall pay the cost of such correction to the County within fifteen (15) days of Contractor's receipt of County's written request for such payment. This obligation for payment shall survive the termination of this Agreement.

9. **Taxes.** Contractor shall pay any sales, consumer, use, and similar taxes with respect to the materials and services furnished by Contractor under this Agreement.
10. **Permits and Fees.** Contractor shall obtain any permits, licenses, and inspections necessary for proper execution and completion of the Work. Fees incurred by Contractor with respect to these permits, licenses, and inspections shall be reimbursed by the County.
11. **Legal Notices.** Contractor shall comply with any notices issued by any government agencies having jurisdiction over the Work. Contractor shall give any notices required by any government agencies having jurisdiction over the Work. If Contractor performs Work knowing it to be contrary to applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, then Contractor shall assume full responsibility for such Work and shall bear any costs attributable to such Work.
12. **Use of Site.** Contractor shall confine its operations at the Work site to areas permitted by law, ordinances, this Agreement, and the County.
13. **Cutting and Patching.** Contractor shall be responsible for any cutting, fitting, or patching required to complete the Work or to make its parts fit together properly.
14. **Clean Up.** Contractor shall keep the premises and surrounding area free from accumulation of debris and trash related to the Work. At the completion of the Work, Contractor shall remove its tools, equipment, machinery, and surplus material, and shall properly dispose of waste materials.
15. **Changes in the Work.** The County, without invalidating this Agreement, may approve changes in the Work within the general scope of this Agreement, consisting of additions, deletions, or other revisions. The Contract Amount and the time for completion of the Work under Section 3 shall be adjusted in writing to account for such changes, upon mutual agreement of the County and Contractor.
16. **Delays in Performance.** If Contractor is delayed at any time in the progress of the Work by fire, unusual delay in deliveries, unavoidable casualties, or other causes beyond Contractor's control, then the time for completion of the Work under Section 3 shall be equitably adjusted.
17. **Protection of Persons and Property.** Contractor shall be responsible for initiating, maintaining, and supervising all safety precautions and programs, including all those required by law in connection with performance of the Work. Contractor shall take reasonable precautions to prevent damage, injury, or loss to employees performing the Work, the Work itself and materials and equipment to be incorporated therein, and other property at the Work site or adjacent thereto. Contractor shall promptly remedy damage

RWT COUNTY INITIALS

CONTRACTOR INITIALS 

and loss to property caused in whole or in part by Contractor, its officers, employees, agents, contractors, licensees or servants.

18. **Tests and Inspections.** Contractor shall arrange and bear the cost of tests, inspections, and approvals of any portion of the Work required by this Agreement or by laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities.

19. **Prevailing Wage.** Contractor shall comply with all provisions of the California Public Contract Code and the California Labor Code, including, without limitation, payment of prevailing wage rates to all covered employees of Contractor and any subcontractors pursuant to California Labor Code Sections 1770 through 1780, inclusive. Pursuant to Section 1773 of the California Labor Code, the general prevailing wage rates in the county in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wage rates for this project are in the book entitled, "Special Provisions, Notice to Contractors, Proposal and Contract." Addenda to modify wage rates, if necessary, will be issued to holders of the above referenced book. Future effective general prevailing wage rates, which have been predetermined, and are on file with the California Department of Industrial Relations, are referenced but not printed in the general prevailing wage rates. Pursuant to Section 1773.2 of the California Labor Code, General Prevailing Wage Rates included in the book entitled, "Special Provisions, Notice to Contractors. Proposal and Contract" shall be posted by Contractor at a prominent place at the site of the work.

20. **Legal Compliance.** Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

21. **Amendment.** This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

22. **Indemnification.** To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees and volunteers (collectively 'County Parties'), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs (hereinafter collectively referred to as ('Claims')), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, claims caused by the concurrent negligent act, error or omission, of County Parties. However, Contractor shall have no obligation to defend or indemnify County Parties against claims caused by the active negligence, sole negligence or willful misconduct of County Parties.

RWT COUNTY INITIALS

CONTRACTOR INITIALS 

23. **Insurance.** Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:

- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
- b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
- c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and
 - ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
 - iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
 - iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
 - v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
 - vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess

RWT COUNTY INITIALS

CONTRACTOR INITIALS 

insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

24. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement. In particular, Contractor represents that it holds a current and active license as a Class A contractor, issued by the State of California, No. 746805.

25. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture. Contractor shall secure, at its expense, and be responsible for any and all payments of Income Tax, Social Security, State Disability Insurance Compensation, Unemployment Compensation, and other payroll deductions for Contractor and its officers, agents, and employees.

26. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.

27. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.

RWT COUNTY INITIALS

CONTRACTOR INITIALS 

28. Choice of Law. The laws of the State of California shall govern this agreement and venue for any dispute shall lie in Plumas County, California.

29. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.

30. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.

31. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.

32. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.

33. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.

34. Third Party Beneficiaries. This Agreement is entered into for the sole benefit of the County and Contractor, and no other parties are intended to be direct or indirect or incidental beneficiaries of this Agreement, and no third party shall have any right in, under, or to this Agreement.

35. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

36. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Plumas County Department of Public works
1834 East Main Street
Quincy, CA 95971
(530) 283-6268
Attention: Joe Blackwell, Deputy Director

RWT COUNTY INITIALS

Contractor:

McGarr Excavation, Inc.
PO Box 883
Portola, CA 96122
(530) 832-5959

37. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
38. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
39. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.
40. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
41. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
 - a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).

RWT COUNTY INITIALS

CONTRACTOR INITIALS KM

- b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

42. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.

43. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

IN WITNESS WHEREOF, this Agreement has been executed as of the date first set forth above.

CONTRACTOR:

McGarr Excavation, Inc.,
a California corporation

By: _____
Name: Ronald P. McGarr
Title: Chief Executive Officer

By: _____
Name: Kayna L. McGarr
Title: Chief Financial Officer

COUNTY:

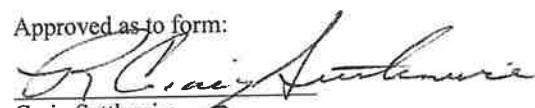
County of Plumas, a political subdivision of
the State of California

By: _____
Name: Greg Hagwood
Title: Chair, Board of Supervisors Date
signed: 01.02.24

ATTEST:

By: _____
Allen Hiskey
Clerk of the Board of Supervisors

Approved as to form:



Craig Settlemire
Counsel

_____ COUNTY INITIALS _____

CONTRACTOR INITIALS _____

IN WITNESS WHEREOF, this Agreement has been executed as of the date first set forth above.

CONTRACTOR:

McGarr Excavation, Inc.,
a California corporation

By: Ronald McGarr
Name: Ronald P. McGarr
Title: Chief Executive Officer

By: Kayna McGarr
Name: Kayna L. McGarr
Title: Chief Financial Officer

COUNTY:

County of Plumas, a political subdivision of
the State of California

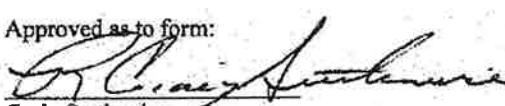
By: _____

Name: Greg Hagwood
Title: Chair, Board of Supervisors Date
signed: _____

ATTEST:

By: _____
Allen Hiskey
Clerk of the Board of Supervisors

Approved as to form:


Craig Settlemire
Counsel

RWT COUNTY INITIALS

CONTRACTOR INITIALS DM

EXHIBIT A

Scope of Work

On-call Snow Removal scope of work: The work will consist of removing roadside snow berms and packed ice on County Roads within the County Right-of-way when directed to do so by County Road Department Maintenance Foremen or the Deputy Director of Public Works. Snow removal will be by loaders and dump trucks. The contractor's operators will be given disposal locations for the snow and ice to be removed. The contractor's graders will be used to remove packed ice on pavements and to also push berms back away from the traveled way to provide capacity for future snowstorms. The contractors work will generally occur between snowstorms when County Maintenance personnel have reached their 12-hour work limit per federal DOT regulations. The contractor will work during daylight hours and limit work day to 8 hours maximum unless directed by the Deputy Director otherwise. Contractors will not be requested to plow snow during storms unless their graders and dump trucks are properly equipped and approved for such use by the Department in advance and in writing. County Maintenance personnel will provide traffic control as necessary.

On-call Storm Damage Assistance scope of work: The work will generally consist of clearing mud, rock, trees and or debris from blocked County roads as well as clearing and reestablishing ditches and culvert inlets and outlets when directed to do so by County Road Department Area Maintenance Foremen or the Deputy Director of Public Works. The contractors work will generally occur during daylight hours between 6 am and 6 pm. County Maintenance personnel will provide traffic control as necessary.

A contractor can provide up to three pieces of equipment for each requested type for this service for each requested area. Operator and equipment rates to be paid will be the same for both On-Call Snow Removal Services and On-call Storm Damage Assistance.

Contractors will be given a minimum 72-hour notice for requests to mobilize operators and equipment to the locations to be assigned for work. The request will be directed to the signatory on this agreement at the phone number listed in item 36 above. The quoted hourly rates for transport vehicles doesn't apply for moving equipment to Plumas County, only for transport within Plumas County.

Contractor may submit for payment once per month with detailed invoice for services provided. The Deputy Director will verify the submitted invoice is accurate of services requested and performed during the work period. Once verified and approved for payment, the County Auditor's office will cut a check and mail to the listed address in item 36 above.

RWT COUNTY INITIALS

Exhibit A

McGarry Excavation, Inc. Complete the following chart by typing or use pen and ink.

P.O. Box 383

Portola, CA 96122

2023/24 On-Call Snow Removal and Storm Damage Assistance Bid

| Bid Item and Area where services are to be provided: | Equipment Year, Make and Model | Hourly Rate (\$XX.XX) For equipment with operator for January 1, 2024 through June 30, 2024 |
|---|--|---|
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> | | |
| Motor grader with tire chains, as necessary, equivalent to Caterpillar 140 w/operator | | |
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> | | |
| Front end loader with tire chains, as necessary, equivalent to Caterpillar 950 with 3-4 cy bucket w/operator. | | |
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> | | |
| 3-axle dump trucks with tire chains as necessary, w/operator | | |
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> | | |
| Transport vehicle (truck & trailer) for loaders and graders with tire chains as necessary, w/operator | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> | <u>2001 John Deere 670 CH</u> <u>1998 CAT 143 H</u> | <u>325.00</u> <u>325.00</u> |
| Motor grader with tire chains, as necessary, equivalent to Caterpillar 140 w/operator | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> | <u>2019 KOMATSU WA300</u> <u>1996 John Deere 544G</u> <u>2024 CAT 930M</u> | <u>325.00</u> <u>325.00</u> <u>325.00</u> |
| Front end loader with tire chains, as necessary, equivalent to Caterpillar 950 with 3-4 cy bucket w/operator. | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> | <u>2015 Kenworth T-880</u> <u>2021 Peterbuilt 367</u> | <u>235.00</u> <u>235.00</u> |
| 3-axle dump trucks with tire chains as necessary, w/operator | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> | <u>2015 Kenworth T-880</u> <u>2021 Peterbuilt 367</u> <u>1985 Peterbuilt 357</u> | <u>250.00</u> <u>250.00</u> <u>250.00</u> |
| Transport vehicle (truck & trailer) for loaders and graders, with tire chains as necessary, w/operator | | |

FIRST AMENDMENT TO AGREEMENT
BY AND BETWEEN
PLUMAS COUNTY AND MCGARR EXCAVATION, INC.

This First Amendment to Agreement ("Amendment") is made on September 17, 2024, between PLUMAS COUNTY, a political subdivision of the State of California ("COUNTY"), and McGarr Excavation, Inc. ("CONTRACTOR") who agrees as follows:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:
 - a. PLUMAS COUNTY and McGarr Excavation, Inc. have entered into a written Agreement dated January 2, 2024, (the "Agreement"), in which McGarr Excavation, Inc. agreed to provide on-call removal of roadside snow berms and packed ice and on-call storm damage assistance services to Plumas County.
 - b. Because additional time is required for these services the parties desire to change the Agreement.
2. **Amendments:** The parties agree to amend the Agreement as follows:
 - a. Paragraph 3 is amended to read as follows:

Commencement and Term. The date of commencement of the Work shall be the date of execution of this Agreement. Contractor shall complete the Work no later than September 30, 2025, subject to adjustment as stated in Sections 15 and 16.
3. **Effectiveness of Agreement:** Except as set forth in this First Amendment of Agreement, all provisions of the Agreement dated January 2, 2024, shall remain unchanged and in full force and effect.

CONTRACTOR:

McGarr Excavation, Inc.

By: Ronald McGarr

Name: Ronald P. McGarr

Title: CEO

Date signed:

By: Kayna McGarr

Name: Kayna L. McGarr

Title: CFO

Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: Greg Hagwood

Name: Greg Hagwood

Title: Chair Board of Supervisors

Date signed: 09/17/2024

Attest:

By: Allen Hiskey

Name: Allen Hiskey

Title: Clerk of the Board

Date signed: 09/17/2024

Approved as to form:


Joshua Brechtel, Attorney
County Counsel's Office

Maintenance Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Public Works department (hereinafter referred to as "County"), and Turner Excavating, Inc., a California corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with materials and services as set forth in Exhibit A, attached hereto (hereinafter referred to as the "Work").
2. Compensation. County shall pay Contractor for the Work in the manner set forth in Exhibit A, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Two Hundred Thousand Dollars and No/100 (\$200,000.00) (hereinafter referred to as the "Contract Amount"), unless the Contract Amount has been adjusted pursuant to Section 15 of this Agreement.
3. Commencement and Term. The date of commencement of the Work shall be the date of execution of this Agreement. Contractor shall complete the Work no later than September 30, 2024, subject to adjustment as stated in Sections 15 and 16.
4. Termination.
 - a. By County for Cause. The County may immediately terminate this Agreement for cause, upon written notice to Contractor, if Contractor (i) does not supply sufficient skilled workers or materials to ensure the timely and competent performance of the Work; (ii) fails to make payment to subcontractors for materials or labor in accordance with the respective agreements between Contractor and the subcontractors; (iii) violates any law, ordinance, rule, regulation, or order of a public authority having jurisdiction over Contractor, the County, or this Agreement; or (iv) has committed any other substantial breach of this Agreement. If the County terminates this Agreement for cause, then Contractor shall not be entitled to receive further payment from the County other than for the value of the services and materials previously provided to the County under this Agreement.
 - b. County's Remedies. Upon terminating this Agreement for cause, County may, without prejudice to any other rights or remedies held by the County under this Agreement or applicable law, take possession of the site and all materials thereon owned by Contractor, and finish the Work by what whatever reasonable method the County deems appropriate. If the County's cost of finishing the Work under this paragraph exceeds the unpaid balance of the Contract Amount, Contractor shall pay the difference to the County. This obligation for payment shall survive the termination of this Agreement.

RWT COUNTY INITIALS

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CONTRACTOR INITIALS 

- c. By County for Convenience. The County may, at any time, terminate this Agreement for convenience and without cause. After terminating this Agreement for convenience, the County shall pay Contractor the value of the services and materials previously provided to the County under this Agreement as well as the costs incurred by Contractor by reason of such termination.
- d. By Contractor. If the County fails to make payment as provided in Exhibit B for a period of at least thirty (30) days after the date such payment is due and payable, then Contractor may, upon seven (7) additional days' written notice to the County, terminate this Agreement. Upon such termination, County shall pay Contractor for any Work performed prior to termination as well as the costs incurred by Contractor by reason of such termination.

5. County's Right to Stop and Correct Work. County may direct the Contractor in writing to stop performing the Work until Contractor corrects previously performed Work that is not in accordance with this Agreement, as determined by the County in its sole discretion. If Contractor does not commence and continue correction with diligence and promptness within seven (7) days after receiving written notice from the County to do so, the County may, without prejudice to any other rights or remedies held by the County under this Agreement or applicable law, correct the Work by what whatever reasonable method the County deems appropriate. In such case, the Contract Amount shall be adjusted to deduct the cost of this correction.

6. Supervision. Contractor shall supervise and direct the Work, using Contractor's best skill and attention. Contractor shall be solely responsible for and have control over the means, methods, techniques, sequences, and procedures, and for coordinating all portions of the Work. As soon as practicable after execution of this Agreement, Contractor shall furnish in writing to the County the names of any subcontractors or suppliers Contractor intends to engage in performance of the Work. Contractor shall not contract with any subcontractor or supplier to whom the County has made a timely and reasonable objection.

7. Labor and Materials. Unless otherwise provided in this Agreement, Contractor shall provide and pay for all labor, materials, equipment, tools, utilities, transportation, and other facilities and services necessary for proper execution and completion of the Work. Contractor shall enforce strict discipline and good order among Contractor's employees and other persons performing the Work. Contractor shall not employ unfit persons to perform the Work or assign persons to perform tasks related to the Work that these persons are not properly skilled to perform.

8. Warranty. Contractor warrants to the County that: (1) materials and equipment furnished under this Agreement will be new and of good quality unless otherwise required or permitted under this Agreement; (2) the Work will be free from defects not inherent in the quality required or permitted; and (3) the Work will conform to the requirements of this Agreement. Contractor shall, for a period of one year after substantial completion of the Work, correct Work not conforming to the requirements of this Agreement. If Contractor fails to correct nonconforming Work within a reasonable time, the County

RWT COUNTY INITIALS

CONTRACTOR INITIALS W

may correct the Work, and Contractor shall pay the cost of such correction to the County within fifteen (15) days of Contractor's receipt of County's written request for such payment. This obligation for payment shall survive the termination of this Agreement.

9. Taxes. Contractor shall pay any sales, consumer, use, and similar taxes with respect to the materials and services furnished by Contractor under this Agreement.
10. Permits and Fees. Contractor shall obtain any permits, licenses, and inspections necessary for proper execution and completion of the Work. Fees incurred by Contractor with respect to these permits, licenses, and inspections shall be reimbursed by the County.
11. Legal Notices. Contractor shall comply with any notices issued by any government agencies having jurisdiction over the Work. Contractor shall give any notices required by any government agencies having jurisdiction over the Work. If Contractor performs Work knowing it to be contrary to applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, then Contractor shall assume full responsibility for such Work and shall bear any costs attributable to such Work.
12. Use of Site. Contractor shall confine its operations at the Work site to areas permitted by law, ordinances, this Agreement, and the County.
13. Cutting and Patching. Contractor shall be responsible for any cutting, fitting, or patching required to complete the Work or to make its parts fit together properly.
14. Clean Up. Contractor shall keep the premises and surrounding area free from accumulation of debris and trash related to the Work. At the completion of the Work, Contractor shall remove its tools, equipment, machinery, and surplus material, and shall properly dispose of waste materials.
15. Changes in the Work. The County, without invalidating this Agreement, may approve changes in the Work within the general scope of this Agreement, consisting of additions, deletions, or other revisions. The Contract Amount and the time for completion of the Work under Section 3 shall be adjusted in writing to account for such changes, upon mutual agreement of the County and Contractor.
16. Delays in Performance. If Contractor is delayed at any time in the progress of the Work by fire, unusual delay in deliveries, unavoidable casualties, or other causes beyond Contractor's control, then the time for completion of the Work under Section 3 shall be equitably adjusted.
17. Protection of Persons and Property. Contractor shall be responsible for initiating, maintaining, and supervising all safety precautions and programs, including all those required by law in connection with performance of the Work. Contractor shall take reasonable precautions to prevent damage, injury, or loss to employees performing the Work, the Work itself and materials and equipment to be incorporated therein, and other property at the Work site or adjacent thereto. Contractor shall promptly remedy damage

RWT COUNTY INITIALS

CONTRACTOR INITIALS JK

and loss to property caused in whole or in part by Contractor, its officers, employees, agents, contractors, licensees or servants.

18. Tests and Inspections. Contractor shall arrange and bear the cost of tests, inspections, and approvals of any portion of the Work required by this Agreement or by laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities.
19. Prevailing Wage. Contractor shall comply with all provisions of the California Public Contract Code and the California Labor Code, including, without limitation, payment of prevailing wage rates to all covered employees of Contractor and any subcontractors pursuant to California Labor Code Sections 1770 through 1780, inclusive. Pursuant to Section 1773 of the California Labor Code, the general prevailing wage rates in the county in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wage rates for this project are in the book entitled, "Special Provisions, Notice to Contractors, Proposal and Contract." Addenda to modify wage rates, if necessary, will be issued to holders of the above referenced book. Future effective general prevailing wage rates, which have been predetermined, and are on file with the California Department of Industrial Relations, are referenced but not printed in the general prevailing wage rates. Pursuant to Section 1773.2 of the California Labor Code, General Prevailing Wage Rates included in the book entitled, "Special Provisions, Notice to Contractors. Proposal and Contract" shall be posted by Contractor at a prominent place at the site of the work.
20. Legal Compliance. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
21. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
22. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees and volunteers (collectively 'County Parties'), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs (hereinafter collectively referred to as ('Claims')), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, claims caused by the concurrent negligent act, error or omission, of County Parties. However, Contractor shall have no obligation to defend or indemnify County Parties against claims caused by the active negligence, sole negligence or willful misconduct of County Parties.

RWT COUNTY INITIALS

23. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:

- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
- b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
- c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and
 - ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
 - iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
 - iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
 - v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
 - vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess

RWT COUNTY INITIALS

CONTRACTOR INITIALS SD

insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

24. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement. In particular, Contractor represents that it holds a current and active license as a Class C12 contractor, issued by the State of California, No. 667295.

25. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture. Contractor shall secure, at its expense, and be responsible for any and all payments of Income Tax, Social Security, State Disability Insurance Compensation, Unemployment Compensation, and other payroll deductions for Contractor and its officers, agents, and employees.

26. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.

27. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.

RWT COUNTY INITIALS

CONTRACTOR INITIALS JK

28. Choice of Law. The laws of the State of California shall govern this agreement and venue for any dispute shall lie in Plumas County, California.
29. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
30. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
31. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
32. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
33. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
34. Third Party Beneficiaries. This Agreement is entered into for the sole benefit of the County and Contractor, and no other parties are intended to be direct or indirect or incidental beneficiaries of this Agreement, and no third party shall have any right in, under, or to this Agreement.
35. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
36. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Plumas County Department of Public works
1834 East Main Street
Quincy, CA 95971
(530) 283-6268
Attention: Joe Blackwell, Deputy Director

RNT COUNTY INITIALS

CONTRACTOR INITIALS 

Contractor:

Turner Excavating, Inc.
3746 Big Springs Road
Lake Almanor, CA 96137
(530) 596-3953

37. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
38. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
39. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.
40. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
41. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
 - a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).

RWT COUNTY INITIALS

CONTRACTOR INITIALS 

- b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

42. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.

43. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

RWT COUNTY INITIALS

CONTRACTOR INITIALS JK

IN WITNESS WHEREOF, this Agreement has been executed as of the date first set forth above.

CONTRACTOR:

Turner Excavating, Inc.,
a California corporation

By: _____
Name: Brian P. Turner
Title: Chief Executive Officer

By: _____
Name: Lynne M. Turner
Title: Chief Financial Officer

COUNTY:

County of Plumas, a political subdivision of
the State of California

By: _____
Name: Greg Hagwood
Title: Chair, Board of Supervisors
Date signed: 01/02/24

ATTEST:

By: 
Allen Hiskey
Clerk of the Board of Supervisors

Approved as to form:


Craig Settlemire
Counsel

_____ COUNTY INITIALS _____

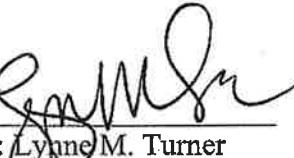
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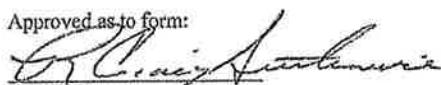
County of Plumas, a political subdivision of
the State of California

By: _____
Name: Greg Hagwood
Title: Chair, Board of Supervisors
Date signed: _____

ATTEST:

By: _____
Allen Hiskey
Clerk of the Board of Supervisors

Approved as to form:


Craig Settemire
Counsel

RWT COUNTY INITIALS

10

CONTRACTOR INITIALS 

EXHIBIT A

Scope of Work

On-call Snow Removal scope of work: The work will consist of removing roadside snow berms and packed ice on County Roads within the County Right-of-way when directed to do so by County Road Department Maintenance Foremen or the Deputy Director of Public Works. Snow removal will be by loaders and dump trucks. The contractor's operators will be given disposal locations for the snow and ice to be removed. The contractor's graders will be used to remove packed ice on pavements and to also push berms back away from the traveled way to provide capacity for future snowstorms. The contractors work will generally occur between snowstorms when County Maintenance personnel have reached their 12-hour work limit per federal DOT regulations. The contractor will work during daylight hours and limit work day to 8 hours maximum unless directed by the Deputy Director otherwise. Contractors will not be requested to plow snow during storms unless their graders and dump trucks are properly equipped and approved for such use by the Department in advance and in writing. County Maintenance personnel will provide traffic control as necessary.

On-call Storm Damage Assistance scope of work: The work will generally consist of clearing mud, rock, trees and or debris from blocked County roads as well as clearing and reestablishing ditches and culvert inlets and outlets when directed to do so by County Road Department Area Maintenance Foremen or the Deputy Director of Public Works. The contractors work will generally occur during daylight hours between 6 am and 6 pm. County Maintenance personnel will provide traffic control as necessary.

A contractor can provide up to three pieces of equipment for each requested type for this service for each requested area. Operator and equipment rates to be paid will be the same for both On-Call Snow Removal Services and On-call Storm Damage Assistance.

Contractors will be given a minimum 72-hour notice for requests to mobilize operators and equipment to the locations to be assigned for work. The request will be directed to the signatory on this agreement at the phone number listed in item 36 above. The quoted hourly rates for transport vehicles doesn't apply for moving equipment to Plumas County, only for transport within Plumas County.

Contractor may submit for payment once per month with detailed invoice for services provided. The Deputy Director will verify the submitted invoice is accurate of services requested and performed during the work period. Once verified and approved for payment, the County Auditor's office will cut a check and mail to the listed address in item 36 above.

RWT COUNTY INITIALS

11

CONTRACTOR INITIALS 

TURNER EXCAVATING INC
3746 BIG SPRINGS RD
LAKE ALMANOR, CA
(530) 596-3953

Exhibit A

Complete the following chart by typing or use pen and ink.

FY 2023/24 On-Call Snow Removal and Storm Damage Assistance Bid

| Bid Item and Area where services are to be provided: | Equipment Year, Make and Model | Hourly Rate (\$XX.XX) For equipment with operator for January 1, 2024 through June 30, 2024 |
|---|--|--|
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> | | |
| Motor grader with tire chains, as necessary, equivalent to Caterpillar 140 w/operator | | |
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> | <u>1983 Cat 950 Loader</u> | <u>\$ 350.00</u> |
| Front end loader with tire chains, as necessary, equivalent to Caterpillar 950 with 3-4 cy bucket w/operator. | | |
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> | <u>2010 Peterbilt Dump Tr</u> | <u>\$ 225.00</u> |
| 3-axle dump trucks with tire chains as necessary, w/operator | <u>2010 Peterbilt Dump Tr</u> | <u>\$ 225.00</u> |
| <u>Chester & Greenville</u> <u>Maintenance Districts 2 & 3</u> | <u>2010 Peterbilt Dump X2</u> | <u>\$ 350.00</u> |
| Transport vehicle (truck & trailer) for loaders and graders with tire chains as necessary, w/operator | <u>2009 Trailmax 3 axle</u> <u>tilted trailer</u> | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> | | |
| Motor grader with tire chains, as necessary, equivalent to Caterpillar 140 w/operator | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> | | |
| Front end loader with tire chains, as necessary, equivalent to Caterpillar 950 with 3-4 cy bucket w/operator. | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> | | |
| 3-axle dump trucks with tire chains as necessary, w/operator | | |
| <u>Beckwourth, Quincy & Graeagle Maintenance Districts 1, 4 & 5</u> | | |
| Transport vehicle (truck & trailer) for loaders and graders, with tire chains as necessary, w/operator | | |

• • •

FIRST AMENDMENT TO AGREEMENT
BY AND BETWEEN
PLUMAS COUNTY AND TURNER EXCAVATING, INC.

This First Amendment to Agreement ("Amendment") is made on September 17, 2024, between PLUMAS COUNTY, a political subdivision of the State of California, ("COUNTY"), and Turner Excavating, Inc. ("CONTRACTOR") who agrees as follows:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:

- a. PLUMAS COUNTY and TURNER EXCAVATING, INC. have entered into a written Agreement dated January 2, 2024, (the "Agreement"), in which Turner Excavating, Inc. agreed to provide on-call removal of roadside snow berms and packed ice and on-call storm damage assistance to Plumas County.
 - b. Because additional time is required for these services the parties desire to change the Agreement.

2. **Amendments:** The parties agree to amend the Agreement as follows:

- a. Paragraph 3 is amended to read as follows:

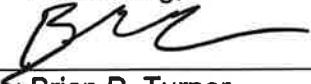
Commencement and Term. The date of commencement of the Work shall be the date of execution of this Agreement. Contractor shall complete the Work no later than September 30, 2025, subject to adjustment as stated in Sections 15 and 16.

3. **Effectiveness of Agreement:** Except as set forth in this First Amendment of Agreement, all provisions of the Agreement dated January 2, 2024, shall remain unchanged and in full force and effect.



CONTRACTOR:

Turner Excavating, Inc.

By: 

Name: Brian P. Turner

Title: CEO

Date signed:

By: 

Name: Lynne M. Turner

Title: CFO

Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

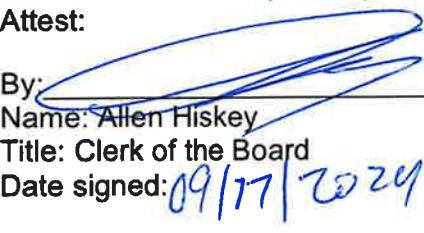
By: 

Name: Greg Hagwood

Title: Chair Board of Supervisors

Date signed: 09/17/2024

Attest:

By: 

Name: Allen Hiskey

Title: Clerk of the Board

Date signed: 09/17/2024

Approved as to form:


Craig Settlemire
Counsel



**PLUMAS COUNTY
BEHAVIORAL HEALTH DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Che Shannon, Management Analyst II
MEETING DATE: September 9, 2025
SUBJECT: Approve and authorize Behavioral Health Department to recruit and fund one (1) BH Administrative Assistant- Extra-Help; (No General Fund Impact) State and Federal Funds.

Recommendation:

Approve and authorize Behavioral Health Department to recruit and fund one (1) BH Administrative Assistant- Extra-Help; (No General Fund Impact) State and Federal Funds.

Background and Discussion:

Respectfully requesting approval for an Extra-Help Administrative Assistant to help Behavioral Health Unit Supervisor Nurse with clerical duties.

Action:

Approve and authorize Behavioral Health Department to recruit and fund one (1) BH Administrative Assistant- Extra-Help.

Fiscal Impact:

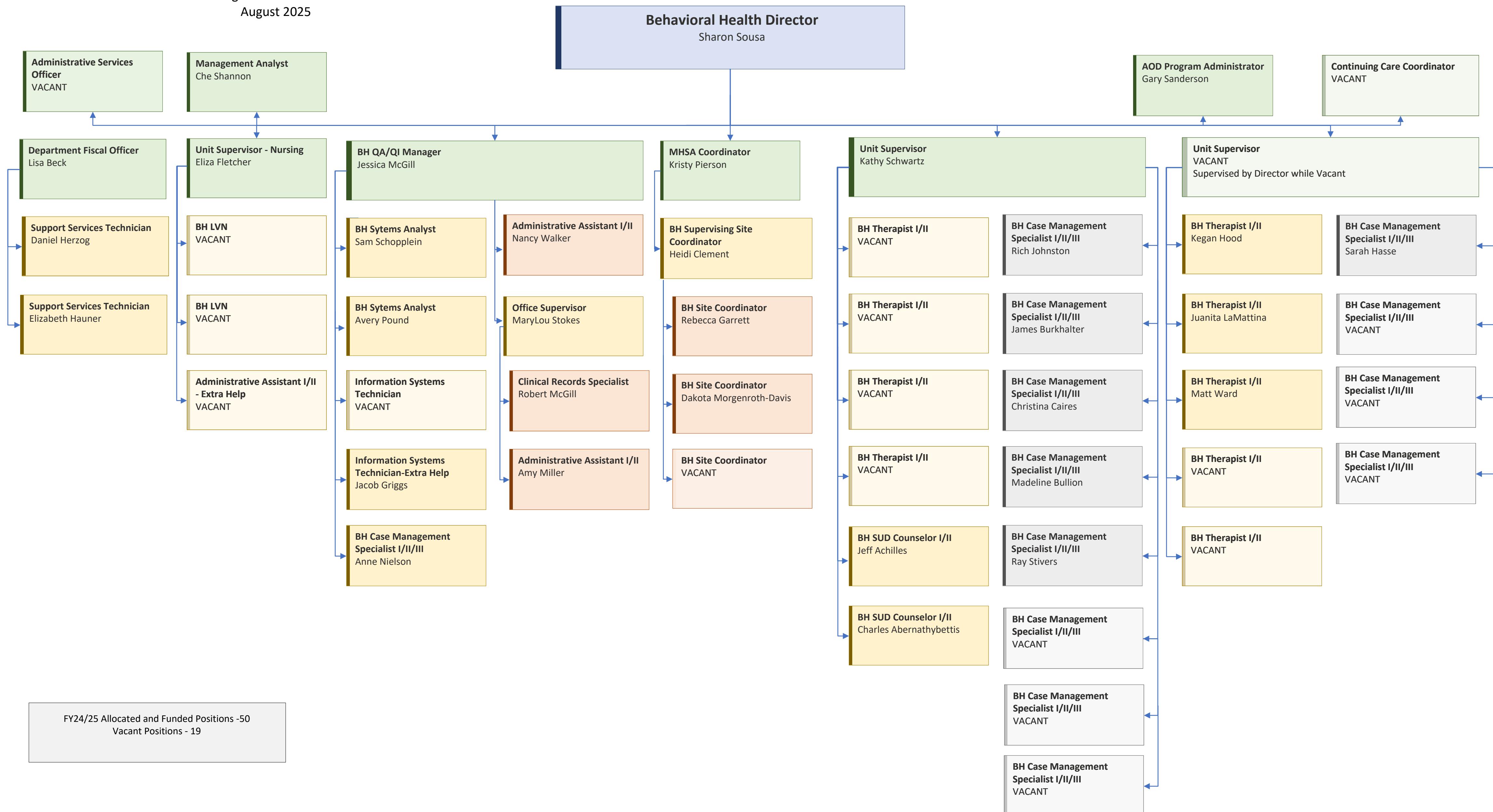
(No General Fund Impact) State and Federal Funds

Attachments:

1. PCBH Org Chart 8-1-25
2. BH ADMIN ASSISTANT
3. CRITICAL STAFFING QUESTIONS Admin Asst-

Plumas County Behavioral Health Department

Organizational Chart
August 2025



BEHAVIORAL HEALTH ADMINISTRATIVE ASSISTANT I/II

DEFINITION

Under general supervision, to perform a full range of clerical duties in a clinical business office and to perform related work as required.

DISTINGUISHING CHARACTERISTICS

Behavioral Health Administrative Assistant I: This is an entry level class and the incumbent learns to perform a variety of clerical functions in the Behavioral Health Department relating to billing, admissions and patient representative work. Assist the public or other County staff with specialized Department procedures; to learn and provide a variety of information about Department policies and procedures; to perform a variety of technical and office support assignments; and to do related work as required. Incumbents in this class are expected to have substantial general office support and public assistance experience and be capable of quickly learning a specialized and technical support area. When sufficient knowledge has been demonstrated and experience requirements are met they may expect promotion to Behavioral Health Administrative Assistant II.

Behavioral Health Administrative Assistant II: This is an advanced level class in the administrative series Incumbents perform a variety of specialized and confidential administrative, secretarial and clerical work requiring to perform multiple business office clerical functions in the Behavioral Health Department relating to billing, admissions and patient representative work. Processing financial claims to various vendors and hospitals. Assist the public or other County staff with specialized Department procedures; Provide a variety of information about Department policies and procedures; to perform a variety of technical and office support assignments; and to do related support work as required.

REPORTS TO

Behavioral Health Fiscal Officer and Department Administrative Services Officer.

CLASSIFICATIONS DIRECTLY SUPERVISED

None.

BEHAVIORAL HEALTH CLINIC ADMINISTRATIVE ASSISTANT – 2

EXAMPLES OF DUTIES:

- Serves as an office receptionist greeting visitors and answering the telephone.
- Providing information and referring calls and visitors to appropriate staff.
- Interview patients to obtain financial, social, and medical information for admission and billing purposes.
- Reviews, evaluates, verifies, and enters admission documents and information into the electronic health record system (EHR).
- Evaluates medical and billing documents to determine charges, accuracy, completeness, and conformance with applicable rules and regulations.
- Tabulates and balances charges; investigates and resolves errors; obtains missing billing information from other medical records and/or patients.
- Determines insurance carrier for billing; figures proration of liability between patient, insurance carrier, Medi-Cal, Medicare, or Short-Doyle.
- Keeps a variety of financial, accounting, and statistical records.
- Answers routine questions from patients and insurance companies.
- Reviewing and determining file scanning classification. Scanning documentation into EHR.
- Database and records management.
- Performs related duties as assigned.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand, walk, stoop, kneel, and crouch; physical ability to lift and carry objects weighing up to 40 pounds; normal manual dexterity and eye-hand coordination; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is performed in an office environment; occasionally works outside; some variations in temperature and humidity; continuous contact with staff and the public.

DESIRABLE QUALIFICATIONS

Knowledge of:

- Modern office methods, procedures, and equipment and business writing.
- Basic interviewing techniques.
- Practices and terminology used in clerical, accounting, and in a medical setting.

BEHAVIORAL HEALTH CLINIC ADMINISTRATIVE ASSISTANT – 3

Ability to:

- Make arithmetical computations of moderate difficulty.
- Ability to elicit information from patients related to admissions and billing.
- Learn computerized and manual private and program (Med-iCal and Medicare) regulations and insurance billing procedures.
- Interpret rules and regulations for patients and others.
- Ability to perform responsible, confidential, clerical work with speed and accuracy.
- Ability to monitor and control patient records to ensure required confidentiality, following HIPAA regulations.
- Use standard medical office equipment including electronic health record system.
- Ability to analyze situations accurately and adopt effective courses of action in emergencies.
- Deal effectively and tactfully with the public, staff, and other community members.
- Ability to learn new laws, regulations, and procedures pertaining to mental health, substance use case records and reports.
- Work cooperatively with other departments and outside agencies.
- Work independently in the absence of supervision.

TRAINING AND EXPERIENCE

Behavioral Health Administrative Assistant I:

- Equivalent to completion of the twelfth grade.
- At least two (2) years of responsible experience performing a variety of administrative and office work, including substantial experience in public contact. Education or work experience performing admissions, billing, and/or duties related to billing and collections work is highly desirable.
- Other combinations of education and experience may be considered.

Behavioral Health Administrative Assistant II:

- At least one (1) year of responsible experience performing a variety of administrative and office support work at a level equivalent to Behavioral Health Administrative Assistant I with Plumas County. At least one (1) year of experience performing admissions, billing, and/or duties related to billing and collections work.
- Special training and education in the business administration related fields is highly desirable.
- Other combinations of education and experience may be considered.

BEHAVIORAL HEALTH CLINIC ADMINISTRATIVE ASSISTANT – 4

SPECIAL REQUIREMENTS

Must possess a valid driver's license at time of application and a valid California Driver's License by the time of appointment. The valid California License must be maintained throughout employment.

All County of Plumas employees are designated Disaster Service Workers through state law (California Government Code Section 3100-3109). Employment with Plumas County requires the affirmation of a loyalty oath to this effect. Employees are required to complete all Disaster Service Work related training as assigned, and to return to work as ordered in the event of an emergency.

QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

- **Is there a legitimate business, statutory or financial justification to fill the position?** Yes, the Behavioral Health Administrative Assistant - Extra-Help has a legitimate business justification.
- **Why is it critical that this position be filled at this time?** Since the resignation of the BH LVN in December of 2024, the Nursing Supervisor has been doing the work of both positions. The Nursing Supervisor needs an Admin Assistant to help with clerical duties until a BH LVN can be hired. Recruitment for a BH LVN/RN has been ongoing since December 2024.
- **How long has the position been vacant?** This is a new extra-help position needed due to the resignation of the BH LVN in December 2024.
- **Can the department use other wages until the next budget cycle?** This position is already funded for the 2025-2026 budget year.
- **What are staffing levels at other counties for similar departments and/or positions?** The same or greater.
- **What core function will be impacted without filling the position prior to July 1?** Medication administration and nursing support for an at-risk population. The department will not be able to add more clients to the AOD program until this position is filled.
- **What negative fiscal impact will the County suffer if the position is not filled prior to July 1?** The inability to recoup Medi-Cal reimbursements for undelivered or undocumented services, as well as a potential increase in crises.
- **A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments?** None
- **Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions?** No.
- **Does the budget reduction plan anticipate the elimination of any of the requested positions?** No.
- **Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact,**

positively or negatively, the need for general fund support? There is no fiscal impact on the general fund.

- **Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years?** Yes. Behavioral Health does have a reserve and the balance fluctuates depending on the number of factors including whether the State receives the base amount of collection for each budget year and the number of medical billable services completed each year.



**PLUMAS COUNTY
BEHAVIORAL HEALTH DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Che Shannon, Management Analyst II
MEETING DATE: September 9, 2025
SUBJECT: Approve and authorize Behavioral Health Department to recruit and fill, funded and allocated, vacant 1.0 FTE Behavioral Health Nurse due to resignation; (No General Fund Impact) State and Federal Funds

Recommendation:

Approve and authorize Behavioral Health Department to recruit and fill, funded and allocated, vacant 1.0 FTE Behavioral Health Nurse due to resignation; (No General Fund Impact) State and Federal Funds

Background and Discussion:

This position is due to resignation.

Action:

Approve and authorize Behavioral Health Department to recruit and fill, funded and allocated, vacant 1.0 FTE Behavioral Health Nurse due to resignation.

Fiscal Impact:

(No General Fund Impact) State and Federal Funds

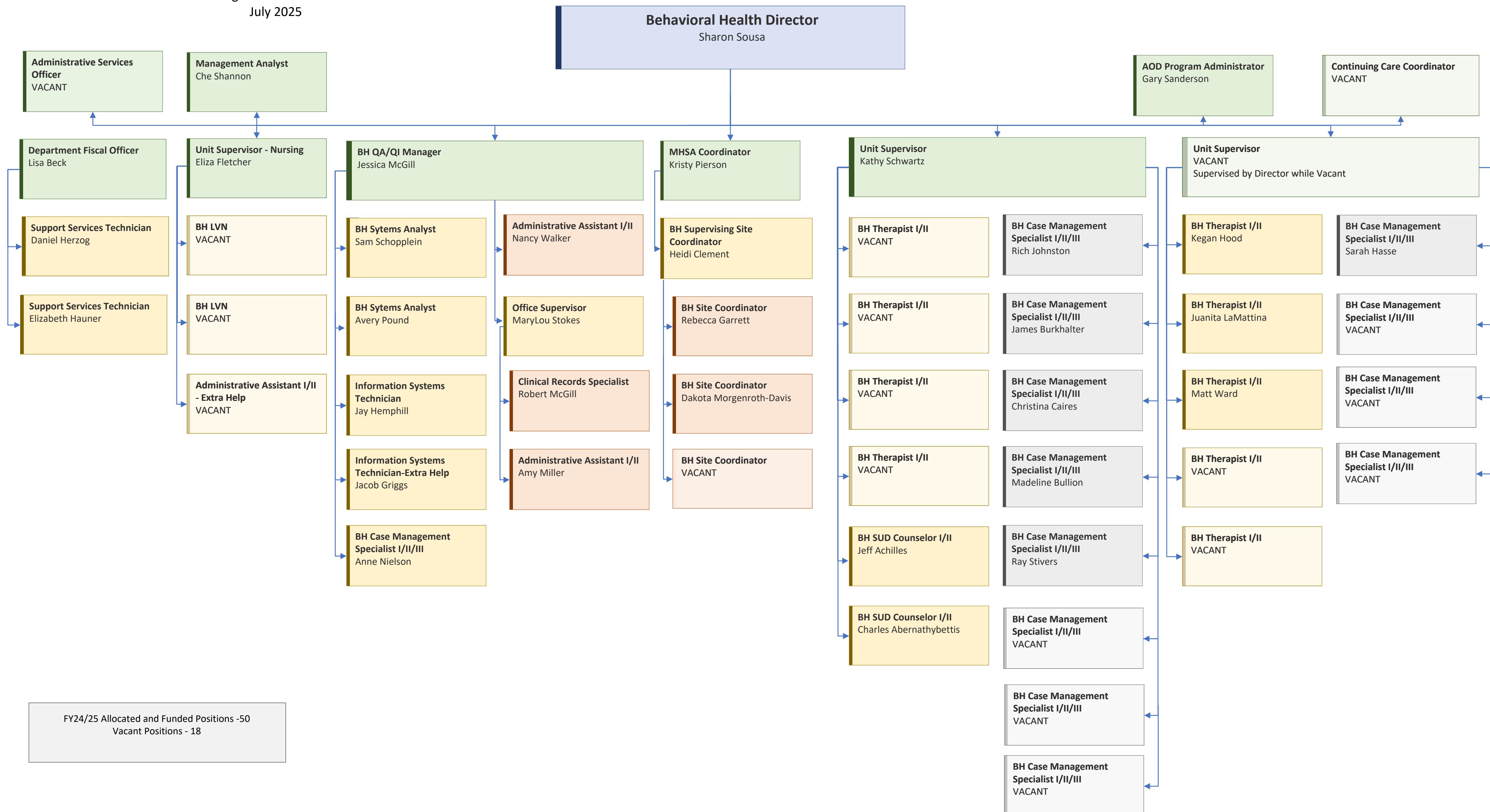
Attachments:

1. PCBH Org Chart 7-28-25
2. Critical Staffing- Nurse
3. Job Descriptions

Plumas County Behavioral Health Department

Organizational Chart

July 2025



QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED IN 24-25 BUDGET

FTE Licensed Vocational Nurse I/II, Registered Nurse I/II, or Psychiatric Nurse I/II

- Is there a legitimate business, statutory or financial justification to fill the position? **Yes**

Why is it critical that this position be filled at this time? **With the loss of 1.0 FTE nursing positions from termination, delivery of services to the at-risk population will be severely delayed.**

How long has the position been vacant? **1.0 FTE vacant due to a resignation on 12/27/2024. Letter received 12/12/2024.**

- Can the department use other wages until the next budget cycle? **The position is fully funded for the current fiscal year.**
- What are staffing levels at other counties for similar departments and/or positions? **Other county behavioral health departments of similar size use a comparable number or greater.**

What core function will be impacted without filling the position prior to July 1? **Medication administration and nursing support for an at-risk population. The department will not be able to add more clients to the AOD program until this position is filled.**

What negative fiscal impact will the County suffer if the position is not filled prior to July 1? **The inability to recoup Medi-Cal reimbursements for undelivered services as well as a potential increase in crises, leading to increased hospitalization costs.**

- A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments? **No impact is expected as funding is secure and ongoing.**
- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions? **No.**
- Does the budget reduction plan anticipate the elimination of any of the requested positions? **No.**
- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or

negatively, the need for general fund support? **No General Fund monies support is required.**

- Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years? **Yes, the Department has an adequate reserve fund to cover emergency expenses if needed.**

LICENSED VOCATIONAL NURSE I – BEHAVIORAL HEALTH

DEFINITION

Under immediate and general supervision performs professional nursing services; assists Nurse Practitioners, Physicians, and Staff Nurses in the treatment of patients; provides a variety of patient care triage and related patient focused services to provide assistance to support the functions and operation of the Behavioral Health Department; determines eligibility of personnel into health care programs.

DISTINGUISHING CHARACTERISTICS

The Licensed Vocational Nurse I is the entry and training level class to the series where incumbents learn to perform and administer a range of physical health assessments, diagnostic procedures, and treatments. Incumbents are expected to progress to the Licensed Vocational Nurse II level within a reasonable period of time. The Licensed Vocational Nurse II is the fully experienced journey-level class in the series. Incumbents work independently performing the full range of duties requiring a thorough understanding of health care practices and procedures, laws and regulations. Classes in this series are distinguished from Registered Nurse and in that the latter requires additional specialized training and licensing.

REPORTS TO

Behavioral Health Unit Supervisor – Nursing, Psychiatrist/Medical Director, Deputy Director, or Behavioral Health Director

CLASSIFICATIONS DIRECTLY SUPERVISED

None.

LICENSED VOCATIONAL NURSE I – 2

ESSENTIAL FUNCTIONS

- Conducts skin, hearing, vision, and blood tests, interprets readings, and evaluates course of treatment.
- Measure and record patient blood pressure and other vital systems.
- Compile and review medical literature extrapolating relevant information into an organized and readily understandable format for presentation to a wide variety of audiences.
- Prepare and administer preventative health care treatments, immunizations, and vaccinations.
- Coordinate and participate in health clinics and conduct home health visits in various locations throughout the County.
- Document and maintain adequate inventories of clinic supplies.
- Prepare patients for physical examinations.
- Assist physicians with patient examinations.
- Collect and prepares specimens for mailing.
- Prepare patient files, document patient complaints, examinations, and recommended courses of action.
- Provide and communicate health and wellness information and instructions to clients and the general public.
- Prep treatment rooms for out-patient procedures, examinations, and vaccinations.
- Sterilize medical instruments before and after procedures.
- Know and adhere to health and safety standards, protocols, and equipment operation.
- Identify and utilize appropriate personal protective equipment, and safety protocols.

KNOWLEDGE, SKILLS, AND ABILITIES

Knowledge of modern nursing principles, techniques, methods and procedures, and standard nursing practices; principles and practices of medical diagnosis and treatment, medications and side effects, and the disease process; vaccine requirements for schools; principles and practices of medical filing, records management, and patient file documentation procedures; medical terminology and the use of nursing equipment and supplies; ethics and laws under which medicine is practiced; roles and responsibilities of community health care agencies and related health professionals; Federal, State, and local laws and regulations related to publicly funded health care services, including Mental Health Programs and reporting Child/Adult abuse; medications and side effects, and the disease process; vaccine requirements for schools; principles and practices of medical filing, records management, and patient care documentation procedures.

LICENSED VOCATIONAL NURSE I – 3

KNOWLEDGE, SKILLS, AND ABILITIES (CONTINUED)

Skill in providing effective nursing services, administering injections, assessing difficult situations and taking effective courses of action; assessing and prioritizing multiple tasks, projects, and demands; interacting with people of different social, economic, and ethnic backgrounds; working within deadlines to complete projects and assignments; establishing and maintaining effective working relations with co-workers, other County employees and the public; operating a personal computer utilizing a variety of standard software.

Ability to understand and implement limitations to scope of practice as defined by the California Board of Medical Quality Assurance and County policy; understand and implement County, State and Federal statutes, rules, ordinances, codes and regulations. Diagnose medical conditions; effectively represent the County in interactions with patients and their families, the public, other government agencies, community groups, and strategic partnerships; adhere to confidentiality requirements under HIPAA, CMIA, the Privacy Act of 1974 and other patient protection and privacy laws; and establish and maintain effective working relations with co-workers and other County departments.

WORKING CONDITIONS AND PHYSICAL REQUIREMENTS

Work is performed in crisis, in clinical settings, inpatient facilities, client homes, and outpatient facilities. There is a potential for exposure to hostile situations and infectious diseases. Non-standard work hours are required. Incumbents must be able to work in and with a clinically challenging client population.

Incumbents must possess normal manual dexterity and eye-hand coordination for grasping, repetitive hand movements, and fine coordination in handling medical instruments and preparing client medical files using a computer keyboard. The position requires extended periods of sitting with periods of frequent standing and walking; corrected hearing and vision to normal range; and the ability to lift and carry up to 25 lbs.

LICENSED VOCATIONAL NURSE I – 4

TRAINING AND EXPERIENCE

Must possess and maintain valid license issued by the Department of Consumer Affairs licensed as a Vocational Nurse by the California State Board of Vocational Nursing and Psychiatric Technicians.

SPECIAL REQUIREMENTS

Must possess a valid driver's license at time of application and a valid California Driver's License by the time of appointment. The valid California Driver's License must be maintained throughout employment.

All County of Plumas employees are designated Disaster Service Workers through state law (California Government Code Section 3100-3109). Employment with Plumas County requires the affirmation of a loyalty oath to this effect. Employees are required to complete all Disaster Service Work related training as assigned, and to return to work as ordered in the event of an emergency.

LICENSED VOCATIONAL NURSE II – BEHAVIORAL HEALTH

DEFINITION

Under immediate (I) and general supervision (II) performs professional nursing services; assists Nurse Practitioners, Physicians, and Staff Nurses in the treatment of patients; provides a variety of patient care triage and related patient focused services to provide assistance to support the functions and operation of the Behavioral Health Department; determines eligibility of personnel into health care programs.

DISTINGUISHING CHARACTERISTICS

The Licensed Vocational Nurse I is the entry and training level class to the series where incumbents learn to perform and administer a range of physical health assessments, diagnostic procedures, and treatments. Incumbents are expected to progress to the Licensed Vocational Nurse II level within a reasonable period of time. The Licensed Vocational Nurse II is the fully experienced journey-level class in the series. Incumbents work independently performing the full range of duties requiring a thorough understanding of health care practices and procedures, laws and regulations. Classes in this series are distinguished from Registered Nurse and in that the latter requires additional specialized training and licensing.

REPORTS TO

Behavioral Health Unit Supervisor – Nursing, Psychiatrist/Medical Director, Deputy Director, or Behavioral Health Director

CLASSIFICATIONS DIRECTLY SUPERVISED

None.

LICENSED VOCATIONAL NURSE II – 2

ESSENTIAL FUNCTIONS

- Conducts skin, hearing, vision, and blood tests, interprets readings, and evaluates course of treatment.
- Measure and record patient blood pressure and other vital systems.
- Compile and review medical literature extrapolating relevant information into an organized and readily understandable format for presentation to a wide variety of audiences.
- Prepare and administer preventative health care treatments, immunizations, and vaccinations.
- Coordinate and participate in health clinics and conduct home health visits in various locations throughout the County.
- Document and maintain adequate inventories of clinic supplies.
- Prepare patients for physical examinations.
- Assist physicians with patient examinations.
- Collect and prepares specimens for mailing.
- Prepare patient files, document patient complaints, examinations, and recommended courses of action.
- Provide and communicate health and wellness information and instructions to clients and the general public.
- Prep treatment rooms for out-patient procedures, examinations, and vaccinations.
- Sterilize medical instruments before and after procedures.
- Know and adhere to health and safety standards, protocols, and equipment operation.
- Identify and utilize appropriate personal protective equipment, and safety protocols.

KNOWLEDGE, SKILLS, AND ABILITIES

Knowledge of modern nursing principles, techniques, methods and procedures, and standard nursing practices; principles and practices of medical diagnosis and treatment, medications and side effects, and the disease process; vaccine requirements for schools; principles and practices of medical filing, records management, and patient file documentation procedures; medical terminology and the use of nursing equipment and supplies; ethics and laws under which medicine is practiced; roles and responsibilities of community health care agencies and related health professionals; Federal, State, and local laws and regulations related to publicly funded health care services, including Mental Health Programs and reporting Child/Adult abuse; medications and side effects,

and the disease process; vaccine requirements for schools; principles and practices of medical filing, records management, and patient care documentation procedures.

LICENSED VOCATIONAL NURSE II – 3

KNOWLEDGE, SKILLS, AND ABILITIES -continued

Skill in providing effective nursing services, administering injections, assessing difficult situations and taking effective courses of action; assessing and prioritizing multiple tasks, projects, and demands; interacting with people of different social, economic, and ethnic backgrounds; working within deadlines to complete projects and assignments; establishing and maintaining effective working relations with co-workers, other County employees and the public; operating a personal computer utilizing a variety of standard software.

Ability to understand and implement limitations to scope of practice as defined by the California Board of Medical Quality Assurance and County policy; understand and implement County, State and Federal statutes, rules, ordinances, codes and regulations. Diagnose medical conditions; effectively represent the County in interactions with patients and their families, the public, other government agencies, community groups, and strategic partnerships; adhere to confidentiality requirements under HIPAA, CMIA, the Privacy Act of 1974 and other patient protection and privacy laws; and establish and maintain effective working relations with co-workers and other County departments.

WORKING CONDITIONS AND PHYSICAL REQUIREMENTS

Work is performed in crisis, in clinical settings, inpatient facilities, client homes, and outpatient facilities. There is a potential for exposure to hostile situations and infectious diseases. Non-standard work hours are required. Incumbents must be able to work in and with a clinically challenging client population.

Incumbents must possess normal manual dexterity and eye-hand coordination for grasping, repetitive hand movements, and fine coordination in handling medical instruments and preparing client medical files using a computer keyboard. The position requires extended periods of sitting with periods of frequent standing and walking; corrected hearing and vision to normal range; and the ability to lift and carry up to 25 lbs.

LICENSED VOCATIONAL NURSE II – 4

TRAINING AND EXPERIENCE

Required qualifications for this position:

Must possess and maintain valid license issued by the Department of Consumer Affairs as a Vocational Nurse under the California State Board of Vocational Nursing and Psychiatric Technicians.

AND

at least 2 (two) years of professional work experience working in a public health or clinical setting.

SPECIAL REQUIREMENTS

Must possess a valid driver's license at time of application and a valid California Driver's License by the time of appointment. The valid California Driver's License must be maintained throughout employment.

All County of Plumas employees are designated Disaster Service Workers through state law (California Government Code Section 3100-3109). Employment with Plumas County requires the affirmation of a loyalty oath to this effect. Employees are required to complete all Disaster Service Work related training as assigned, and to return to work as ordered in the event of an emergency.

REGISTERED NURSE I-BEHAVIORAL HEALTH**DEFINITION**

Under general supervision, to assist with coordination and participate in a variety of county publicly funded health services; to perform activities related to implementation of various health programs; to interview, educate, counsel, and refer clients regarding a variety of health conditions; and to do related work.

DISTINGUISHING CHARACTERISTICS

Incumbents in the Registered Nurse class series do not have the necessary education, experience, or license requirements to qualify as a Public Health Nurse. Incumbents assist with the planning and conduct of nursing assessments, direct patient care, home visits, and health education. Incumbents at the Registered Nurse I level are performing many assignments in training and learning capacity. They work under closer supervision than Registered Nurse II's. When the requisite background and experience have been obtained an incumbent may be promoted to Registered Nurse II.

REPORTS TO

Behavioral Health Unit Supervisor – Nursing, Psychiatrist/Medical Director, Deputy Director, or Behavioral Health Director

CLASSIFICATIONS DIRECTLY SUPERVISED

None.

REGISTERED NURSE I – 2

ESSENTIAL FUNCTIONS

- Assist with planning and organizing clinical activities.
- Assists with the operation of clinics and satellite immunization sites, performing immunizations.
- Performs vaccinations.
- Performs, reads, and evaluates skin tests.
- Interviews and elicits medical history from clients.
- Performs pregnancy testing.
- Assists with screening of patients for special medical assistance programs.
- Evaluates patients on the basis of history and tests, making appropriate referrals to medical and community resources.
- Visits physicians' offices to follow up on clients and concerns.
- Performs confidential HIV counseling.
- Works with community agencies to promote wellness.
- Performs activities such as dipstick urine tests, drawing of blood, and blood pressure screening, and giving injections.
- Documents all activities in patients' charts; prepares a variety of reports.
- May teach health education classes as assigned.
- Prepares reports.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; lift and move object weighing up to 25 pounds; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is usually performed in an office or clinic environment; exposure to communicable diseases continuous contact with staff and the public.

REGISTERED NURSE I – 3

DESIRABLE QUALIFICATIONS

Knowledge of:

- Principles, methods, and procedures of general nursing and public health nursing.
- Causes, means of transmission, and methods of controlling communicable diseases.
- Disease processes and the mechanisms to prevent and control them.
- Health problems and requirements of infant, children, adolescent, and elderly clients.
- State laws relating to reporting Child/Adult abuse.

Ability to:

- Communicate effectively orally and in writing.
- Follow oral and written instructions.
- Assess the physical condition of patients.
- Maintain confidentiality of material.
- Interview patients and families to gather medical history.
- Counsel clients and make referrals to community resources.
- Draw blood samples for laboratory testing.
- Administer immunizations.
- Work responsibly with physicians and other members of the medical team.
- Effectively represent the Department in contacts with the public, community organizations, and other government agencies.
- Establish and maintain cooperative working relationships with patients and others.

TRAINING AND EXPERIENCE

Required qualifications for this position:

One (1) year of general nursing experience,

AND

Completion of nursing studies and curriculum sufficient to obtain requisite licenses from the State of California.

REGISTERED NURSE I – 4

SPECIAL REQUIREMENTS

Possession of a valid license as a Registered Nurse issued by the California State Board of Registered Nursing.

Must possess a valid driver's license at time of application and a valid California Driver's License by the time of appointment. The valid California Driver's License must be maintained throughout employment.

All County of Plumas employees are designated Disaster Service Workers through state law (California Government Code Section 3100-3109). Employment with Plumas County requires the affirmation of a loyalty oath to this effect. Employees are required to complete all Disaster Service Work related training as assigned, and to return to work as ordered in the event of an emergency.

REGISTERED NURSE II-BEHAVIORAL HEALTH

DEFINITION

Under general supervision, to coordinate and participate in a variety of county publicly funded health services; to perform activities related to implementation of various health programs; to interview, educate, counsel, and refer clients regarding a variety of health conditions; and to do related work.

DISTINGUISHING CHARACTERISTICS

Incumbents in the Registered Nurse class series do not have the necessary education, experience, or license requirements to qualify as a Public Health Nurse. Incumbents perform the planning and conduct of nursing assessments, direct patient care, home visits, and health education. Incumbents at the Registered Nurse II level are performing many assignments on a relatively independent basis. They work under less direction and supervision than Registered Nurse I's.

REPORTS TO

Behavioral Health Unit Supervisor – Nursing, Psychiatrist/Medical Director, Deputy Director, or Behavioral Health Director

CLASSIFICATIONS DIRECTLY SUPERVISED

None

REGISTERED NURSE II – 2

ESSENTIAL FUNCTIONS

- Plans and organizes clinical activities.
- Operates clinics and satellite immunization sites, performing immunizations.
- Performs vaccinations.
- Performs, reads, and evaluates skin tests.
- Interviews and elicits medical history from clients.
- Performs pregnancy testing.
- Screens patients for special medical assistance programs.
- Evaluates patients on the basis of history and tests, making appropriate referrals to medical and community resources.
- Visits physicians' offices to follow up on clients and concerns.
- Performs confidential HIV counseling.
- Works with community agencies to promote wellness.
- Performs activities such as dipstick urine tests, drawing of blood, and blood pressure screening, and giving injections.
- Documents all activities in patients' charts.
- Prepares a variety of reports.
- May teach health education classes as assigned; prepares reports.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; lift and move object weighing up to 25 pounds; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is usually performed in an office or clinic environment; exposure to communicable diseases continuous contact with staff and the public.

REGISTERED NURSE II – 3

DESIRABLE QUALIFICATIONS

Knowledge of:

- Principles, methods, and procedures of general nursing and public health nursing.
- Causes, means of transmission, and methods of controlling communicable diseases.
- Disease processes and the mechanisms to prevent and control them.
- Health problems and requirements of infant, children, adolescent, and elderly clients.
- State laws relating to reporting Child/Adult abuse.

Ability to:

- Communicate effectively orally and in writing.
- Follow oral and written instructions.
- Assess the physical condition of patients.
- Maintain confidentiality of material.
- Interview patients and families to gather medical history.
- Counsel clients and make referrals to community resources.
- Draw blood samples for laboratory testing.
- Administer immunizations.
- Work responsibly with physicians and other members of the medical team.
- Effectively represent the Health Department in contacts with the public, community organizations, and other government agencies.
- Establish and maintain cooperative working relationships with patients and others.

TRAINING AND EXPERIENCE

Required qualifications for this position:

One (1) year of nursing experience in a capacity similar to Registered Nurse I with Plumas County,

AND

Completion of nursing studies and curriculum sufficient to obtain requisite licenses from the State of California.

REGISTERED NURSE II - 4

SPECIAL REQUIREMENTS

Possession of a valid license as a Registered Nurse issued by the California State Board of Registered Nursing.

Must possess a valid driver's license at time of application and a valid California Driver's License by the time of appointment. The valid California Driver's License must be maintained throughout employment.

All County of Plumas employees are designated Disaster Service Workers through state law (California Government Code Section 3100-3109). Employment with Plumas County requires the affirmation of a loyalty oath to this effect. Employees are required to complete all Disaster Service Work related training as assigned, and to return to work as ordered in the event of an emergency.



**PLUMAS COUNTY
PROBATION
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Keevin Allred, Chief Probation Officer

MEETING DATE: September 9, 2025

SUBJECT: **Approve and authorize Probation to recruit and fill, funded and allocated, vacant 1.0 FTE Deputy Probation Officer; No General Fund Impact. The position is fully funded via AB109 State grant funds.**

Recommendation:

Approve and authorize Probation to recruit and fill, funded and allocated, vacant 1.0 FTE Deputy Probation Officer; No General Fund Impact. The position is 100% funded via AB109 State grant funds.

Background and Discussion:

On August 8th, 2025, this FTE Deputy Probation Officer position became vacant due to promotion. This position is responsible for maintaining a caseload dealing with the investigation, assessment, and management of probation cases, specifically focusing on Post Community Release supervision clients, to which their supervisor assigns and monitors for compliance with Probation conditions, guidance, and accountability.

This position is critical to Probation's obligation to protect our community, reduce recidivism, restore victims, and promote healthy families.

Action:

We respectfully request the approval to recruit and fill the 1.0 FTE Deputy Probation Officer position.

Fiscal Impact:

No General Fund Impact. The position is fully funded and allocated via 20418-AB109 State grant funds in the 2025-2026 recommended budget, as approved by the Community Corrections Partnership executive committee.

Attachments:

1. Probation Officer II - Final
2. Probation Officer I - Final
3. AB109 DPO Critical staffing questionnaire FY25.26

PLUMAS COUNTY

DEPUTY PROBATION OFFICER II

DEFINITION

Under close or general supervision or direction, performs a variety of probation officer duties in the field of adult and juvenile community corrections and juvenile residential corrections; conducts investigations and monitors adult or juvenile offenders in a community setting; provides pre-trial, pre-sentence and post-sentence recommendations to the court; caseload management, support, and guidance to alleged and convicted offenders; and performs related duties as assigned.

SUPERVISION RECEIVED AND EXERCISED

Receives close or general supervision or direction from an assigned Probation Officer Supervisor or Deputy Probation Officer III. Exercises no direct supervision over staff.

DISTINGUISHING CHARACTERISTICS

This is the fully qualified journey-level classification in the Deputy Probation Officer series. Positions at this level are fully qualified to independently perform the full range of duties and exercise considerable independent judgement in providing supervision and services to a caseload of probationers, conducting pre-court investigations, and recommending sentencing to Courts. These positions are in Intake, Supervision, Investigations, Pretrial and Placement Programs. Duties are performed with minimal guidance and supervision.

REPORTS TO

Supervising Probation Officer, Chief Probation Officer

CLASSIFICATIONS SUPERVISED

None

EXAMPLES OF DUTIES

- Receives adult and juvenile cases assigned by supervisor.
- Carries an assigned caseload in the investigation and supervision of adult or juvenile offenders.
- May serve as intake officer in determining if a juvenile petition should be filed.
- Determines whether court action is necessary.
- Interviews clients regarding the charges against them and develops family history and background information.
- Interviews adults or juveniles, their families and interested individuals to determine the nature of their environmental, employment, financial or marital difficulties.
- Performs crisis intervention as required.
- Conducts pre-sentence investigations.
- Formulates plans of probation and presents written or oral recommendations to the court.
- Monitors behavior to determine compliance with conditions of probation.
- Prepares Affidavits of Probation violations.
- Records contact and activities in the case management system.
- Investigates and makes recommendations to Superior and Juvenile Courts.
- Conducts search and seizure of person, property and vehicles.
- May prepare civil cases; prepares reports regarding adoptions, guardianships, conservatorships, underage marriages, and/or custody “battles” of minors.
- Advise clients of available community resources.
- Cooperates with State and local representatives from welfare, mental health, social service and law-enforcement agencies in cases of mutual interest.
- May serve as placement officer, by scheduling placement visits and evaluations of psychological reports and making assessments for appropriate placement of minors.
- Completes assessments and case plans on clients and provides referrals and evidence-based programming based upon results.
- May work with placement agency and conduct follow-up on final results.
- May serve as on-call officer for juvenile or adult problems during non-business hours.
- May transport individuals in custody when necessary, including juveniles to/from court.
- Composes and dictates petitions, correspondence, and case histories.
- Prepares and maintains court records and reports.
- May be assigned to coordinate and supervise specialized programs such as Drug Court, Pretrial Services, and evidence-based programming.
- May provide training and direction for support staff.
- Conducts drug testing of clients.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; lift and move object weighing up to 50 pounds; sufficient physical ability and strength to defend self and deal with violent/aggressive individuals; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is performed in an office and in the field environment; continuous contact with staff and the public.

DESIRABLE QUALIFICATIONS

Knowledge of:

- Principles of adult and juvenile probation work, including related court procedures.
- Federal and State laws relating to probation work.
- Modern probation casework. Objectives, principles, and methods including individual and group behavior, and evidence-based services
- Psychology as applied to both juvenile and adult offenders.
- Community, public and private agencies available for the probationer.
- Proficient writing techniques.

Ability to:

- Apply the principles of adult and juvenile probation work and of related court procedures in a variety of situations.
- Interpret and apply appropriate provisions of the Civil, Penal, Welfare and Institutions, Education, Vehicle, Business and Profession, and Health and Safety Codes.
- Analyze investigation material and make proper deductions.
- Interview clients and elicit necessary information.
- Prepare and present effective written and oral reports.
- Establish and maintain effective relationships with probationers and others.
- Learn arrest, search and seizure procedures.
- Recognize health and behavior problems in juveniles and adults.
- Effectively interact with people from a variety of socio-economic, cultural and ethnic backgrounds
- Effectively represent the Probation Department in contacts with the public and other County and law enforcement agencies.

Deputy Probation Officer II - 4

- Exercise sound independent judgment within general policy and guidelines.
- Operate various equipment, using computer technology and applications in the performance of daily activities.
- Make oral presentations and training before groups.

Education and Experience:

Associate degree from an accredited college or university in criminal justice, behavioral science, or a related field, and one year of professional probation work experience equivalent to that of a Deputy Probation Officer I with Plumas County

A combination of related education, training, and experience performing duties such as custodial care, treatment counseling, probation, parole, corrections, criminal investigation, or other related law enforcement or counseling work may be substituted for the education at a rate of one year of experience for each year of education requirement.

Preferred Qualifications

Equivalent to a Bachelor's degree in criminology, sociology, psychology, social work or closely related field.

Previous work experience in a probation related field.

Licenses and Certifications:

Completion of the educational training outlined in California Codes for Probation Officers Specifically:

- 832 P.C.
- Successful completion of the Basic Probation Officer Core Course as certified by the Board of State and Community Corrections (BSCC).
- Evidence of continued compliance with annual training requirements.
- Possession of CPR /First Aid Certificate within 90 days
- Must possess a valid driver's license at time of application and a valid California Driver's License by the time of appointment. The valid California License must be maintained throughout employment.
- Ability to qualify for training and background which will meet the requirements of California
- Government Code Sections 1029 and 1031. Individuals with a felony conviction may not apply for positions as peace officers.
- Must be able to meet physical and psychological standards and pass a detailed background investigation.

All County of Plumas employees are designated Disaster Service Workers through State law (California Government Code Section 3100-3109). Employment with Plumas County

Deputy Probation Officer II - 5

requires the affirmation of a loyalty oath to this effect. Employees are required to complete all Disaster Service Work related training as assigned, and to return to work as ordered in the event of an emergency.

PLUMAS COUNTY

DEPUTY PROBATION OFFICER I

DEFINITION

Under close or general supervision or direction, performs a variety of probation officer duties in the field of adult and juvenile community corrections and juvenile residential corrections; conducts investigations and monitors adult or juvenile offenders in a community setting; provides pre-trial, pre-sentence and post-sentence recommendations to the court; caseload management, support, and guidance to alleged and convicted offenders; and performs related duties as assigned.

SUPERVISION RECEIVED AND EXERCISED

Receives close or general supervision or direction from an assigned Probation Officer Supervisor or Deputy Probation Officer III. Exercises no direct supervision over staff.

DISTINGUISHING CHARACTERISTICS

This is the entry-level classification in the Deputy Probation Officer series. Initially under close supervision, incumbents learn and perform duties of increasing complexity. As experience is gained, assignments become more varied, complex, and difficult. In addition, incumbents perform more independent duties in Intake, Supervision, Investigations, Pretrial and Placement Programs. Positions at this level usually perform most of the duties required of the positions at the II-level but are not expected to function at the same skill level and usually exercise less independent discretion and judgment in matters related to work procedures and methods.

REPORTS TO

Supervising Probation Officer, Chief Probation Officer

CLASSIFICATIONS SUPERVISED

None

EXAMPLES OF DUTIES

- Receives adult and juvenile cases assigned by supervisor.
- Carries an assigned caseload in the investigation and supervision of adult or juvenile offenders.
- May serve as intake officer in determining if a juvenile petition should be filed.
- Determines whether court action is necessary.
- Interviews clients regarding the charges against them and develops family history and background information.
- Interviews adults or juveniles, their families and interested individuals to determine the nature of their environmental, employment, financial or marital difficulties.
- Performs crisis intervention as required.
- Conducts pre-sentence investigations.
- Formulates plans of probation and presents written or oral recommendations to the court.
- Monitors behavior to determine compliance with conditions of probation.
- Prepares Affidavits of Probation violations.
- Records contact and activities in the case management system.
- Investigates and makes recommendations to Superior and Juvenile Courts.
- Conducts search and seizure of person, property and vehicles.
- May prepare civil cases; prepares reports regarding adoptions, guardianships, conservatorships, underage marriages, and/or custody “battles” of minors.
- Advise clients of available community resources.
- Cooperates with State and local representatives from welfare, mental health, social service and law-enforcement agencies in cases of mutual interest.
- May serve as placement officer, by scheduling placement visits and evaluations of psychological reports and making assessments for appropriate placement of minors.
- Completes assessments and case plans on clients and provides referrals and evidence-based programming based upon results.
- May work with placement agency and conduct follow-up on final results.
- May serve as on-call officer for juvenile or adult problems during non-business hours.
- May transport individuals in custody when necessary, including juveniles to/from court.
- Composes and dictates petitions, correspondence, and case histories.
- Prepares and maintains court records and reports.
- May be assigned to coordinate and supervise specialized programs such as Drug Court, Pretrial Services, and evidence-based programming.
- May provide training and direction for support staff.
- Conducts drug testing of clients.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; lift and move object weighing up to 50 pounds; sufficient physical ability and strength to defend self and deal with violent/aggressive individuals; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is performed in an office and in the field environment; continuous contact with staff and the public.

DESIRABLE QUALIFICATIONS

Knowledge of:

- Principles of adult and juvenile probation work, including related court procedures.
- Federal and State laws relating to probation work.
- Modern probation casework. Objectives, principles, and methods including individual and group behavior, and evidence-based services
- Psychology as applied to both juvenile and adult offenders.
- Community, public and private agencies available for the probationer.
- Proficient writing techniques.

Ability to:

- Apply the principles of adult and juvenile probation work and of related court procedures in a variety of situations.
- Interpret and apply appropriate provisions of the Civil, Penal, Welfare and Institutions, Education, Vehicle, Business and Profession, and Health and Safety Codes.
- Analyze investigation material and make proper deductions.
- Interview clients and elicit necessary information.
- Prepare and present effective written and oral reports.
- Establish and maintain effective relationships with probationers and others.
- Learn arrest, search and seizure procedures.
- Recognize health and behavior problems in juveniles and adults.
- Effectively interact with people from a variety of socio-economic, cultural and ethnic backgrounds
- Effectively represent the Probation Department in contacts with the public and other County and law enforcement agencies.

Deputy Probation Officer I - 4

- Exercise sound independent judgment within general policy and guidelines.
- Operate various equipment, using computer technology and applications in the performance of daily activities.
- Make oral presentations and training before groups.

Education and Experience:

Associate degree from an accredited college or university in criminal justice, behavioral science, or a related field, AND one (1) year of related experience.

A combination of related education, training, and experience performing duties such as custodial care, treatment counseling, probation, parole, corrections, criminal investigation, or other related law enforcement or counseling work may be substituted for the education at a rate of one year of experience for each year of education requirement.

Preferred Qualifications

Equivalent to a Bachelor's degree in criminology, sociology, psychology, social work or closely related field.

Previous work experience in a probation related field.

Licenses and Certifications:

Completion of the educational training outlined in California Codes for Probation Officers Specifically:

- 832 P.C. within 90 days of hiring
- Ability to successfully complete the Basic Probation Officer Core Course as certified by the Board of State and Community Corrections (BSCC) within one year of employment.
- Evidence of continued compliance with annual training requirements.
- Possession of CPR /First Aid Certificate within 90 days.
- Must possess a valid driver's license at time of application and a valid California Driver's License by the time of appointment. The valid California License must be maintained throughout employment.
- Ability to qualify for training and background which will meet the requirements of California
- Government Code Sections 1029 and 1031. Individuals with a felony conviction may not apply for positions as peace officers.
- Must be able to meet physical and psychological standards and pass a detailed background investigation.

All County of Plumas employees are designated Disaster Service Workers through State law (California Government Code Section 3100-3109). Employment with Plumas County requires the affirmation of a loyalty oath to this effect. Employees are required to complete all Disaster Service

Deputy Probation Officer I - 5

Work related training as assigned, and to return to work as ordered in the event of an emergency.

QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

- Is there a legitimate business, statutory or financial justification to fill the position?
 - Yes, the Deputy Probation Officer I/II position is a legitimate business need.
- Why is it critical that this position be filled at this time?
 - The main function of this position is to cover a wide range of duties, including community supervision and preparing reports for the Court. In order to fulfill the Department's goals and mission, caseloads and workloads must be maintained at appropriate levels.
 - This particular position handles the Post Release Community Supervision caseload, a demanding caseload that requires the officer to interact with felony level offenders.
- How long has the position been vacant?
 - This position was vacated on August 8th, 2025, via promotion.
- Can the department use other wages until the next budget cycle?
 - Other wages are not suitable in recruiting, hiring, and retaining Deputy Probation Officers, and are therefore not an option. The job requires specific education and experience. A permanent employee in this position is important.
- What are staffing levels at other counties for similar departments and/or positions?
 - Other county Probation Departments of similar size use a comparable number of Deputy Probation Officers.
- What core function will be impacted without filling the position prior to July 1?
 - Timely flow and completion of court related documents and assessments would be impacted. Effective community supervision would be impacted.
- What negative fiscal impact will the County suffer if the position is not filled prior to July 1?
 - There would not be a negative fiscal impact to the County.
- A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments?
 - The Probation Department is a general fund department.

- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions?
 - The Probation Department does not expect unbudgeted audit exceptions that will affect the general fund.
- Does the budget reduction plan anticipate the elimination of any of the requested positions?
 - The Probation Department is not requesting elimination of any positions.
- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support?
 - There is no anticipated impact to the General Fund.
 - Using values provided by Human Resources in FY25-26 for an allocated Deputy Probation Officer, including health and benefits, the estimated cost for the position over two years is \$189,808.
 - AB109 funding will pay for the entirety of the position for the next two years, under the assumption that funding for AB109 continues as it has for the prior decade. This figure may change depending on the applicant's starting rate of pay and health insurance situation, but should likely come in below this figure.
- Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years?
 - AB109's reserve sustains several county agencies, not only the Probation Department's, meaning that in the event that funding were to see a reduction, another funding source would have to be located to sustain the position.
 - SB678 has a significant reserve, which would be able to bear the weight of the position should AB109 falter in any way for a period of time.



**PLUMAS COUNTY
AUDITOR-CONTROLLER
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Martee Nieman, Auditor-Controller

MEETING DATE: September 9, 2025

SUBJECT: Adopt a **RESOLUTION** adopting the Basic Tax Rate for Plumas County and the rates for the Plumas Unified School District and the Plumas District Hospital Bonds & Seneca Healthcare District for Fiscal Year 2025/26; (Positive General Fund Impact); approved as to form by County Counsel; discussion and possible action. Roll call vote

Recommendation:

Adopt a **RESOLUTION** adopting the Basic Tax Rate for Plumas County and the rates for the Plumas Unified School District and the Plumas District Hospital Bonds & Seneca Healthcare District for Fiscal Year 2025/26; (Positive General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Background and Discussion:

Action:

Adopt a **RESOLUTION** adopting the Basic Tax Rate for Plumas County and the rates for the Plumas Unified School District and the Plumas District Hospital Bonds & Seneca Healthcare District for Fiscal Year 2025/26; (Positive General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote**

Fiscal Impact:

Positive General Fund Impact.

Attachments:

1. 6536 FINAL
2. FY2526 Bond Rates Backup

RESOLUTION NO. 25-

**A RESOLUTION ADOPTING THE BASIC TAX RATE FOR PLUMAS COUNTY AND THE RATES FOR
THE PLUMAS UNIFIED SCHOOL DISTRICT AND THE PLUMAS DISTRICT HOSPITAL BONDS &
SENECA HEALTHCARE DISTRICT FOR
FISCAL YEAR 2025/26**

WHEREAS, Pursuant to Government Code § 29100 the board shall adopt by resolution the rates of taxes on the secured roll, not to exceed the 1-percent limitation specified in Article XIII A of the Constitution and Sections 93 and 100 of the Revenue and Taxation Code.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors, County of Plumas, State of California, as follows:

The ad valorem property tax rate for Plumas County is 1% of the assessed value (\$1,000.00 per \$100,000 of assessed value) for the 2025/26-year, tax year 2025, with the bond rates to be ADDED to the 1% rate as follows:

The additional tax rates for the **Plumas Unified School District Bond** for Secured Assessed Values

Measure A: **0.01194% (\$11.94** per \$100,000 of assessed value)

Measure B: **0.03034% (\$30.34** per \$100,000 of assessed value)

The additional tax rates for the **Plumas Unified School District Bond** for Unsecured Assessed Values

Measure A: **0.01352% (\$13.52** per \$100,000 of assessed value)

Measure B: **0.05763% (\$57.63** per \$100,000 of assessed value)

The additional tax rates for the **Plumas District Hospital Bond**, as calculated and approved, by resolution No. 2025-3, by the Plumas District Hospital's Board, are affixed at **0.0003447%** of the Secured assessed value (**\$34.47** per \$100,000 of assessed value) and **0.04543%** of the Unsecured assessed value for the **fiscal year 2025/26 tax year 2025**.

The additional tax rates for the **Seneca Healthcare District**, as calculated and approved, by resolution No.454 -, by the Seneca Healthcare District Board, are affixed at **0.0008000%** of the Secured assessed value (**\$80.00** per \$100,000 of assessed value).

The additional tax rates for the Plumas Unified School District and Plumas District Hospital and Seneca Healthcare District Bonds are affixed at **0.0014878% (\$148.78** per \$100,000 of assessed

value) of the assessed value of the Unitary/State Board Roll for the fiscal year **2025/26, tax year 2026.**

The foregoing, Resolution No. 25- was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 9th day of September 2025 by the following vote:

AYES:

NOES:

ABSENT:

Chair, Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

Approved as to form:

Schedule 3

PLUMAS COUNTY
DEBT SERVICE

Measure A & B School Bonds

FY 25/26 Tax Year 2025

w/PDH Resolution

| | | |
|--------------------------------------|----------------------------|--|
| FY 2025/26 Bond Debt Requirement | \$ 3,134,449.00 | 1 |
| Unitary portion of Debt Service | \$ 981,100.11 | 2 |
| Total Debt | \$ 3,134,449.00 | |
| Total to add to Reserve | \$ 150,000.00 | 3 |
| Unitary Portion | \$ (981,100.11) | |
| Unsecured Portion | \$ (106,916.32) | |
| Total Debt for Secured | \$ 2,196,432.57 | |
| Total Unsecured Value | \$ 174,123,865.00 | 4 |
| Minus 13.7% Delinquent Rate | \$ (23,854,969.51) | <i>note: historical delq rate 2004</i> |
| Unsecured Rate (Prior Year Sec Rate) | 0.07115% | <i>5 note: was FY21/22 Secured Bond Rate</i> |
| Unsecured Portion | \$ 106,916.32 | |
| Total Secured / Utility Value | \$ 5,384,480,057.00 | 6 |
| Plus HOE | \$ 25,661,250.00 | 7 |
| Minus 4% Delinquent Rate | \$ (215,379,202.28) | |
| Total Value to collect on | \$ 5,194,762,104.72 | |
| Secured Debt Service | \$ 2,196,432.57 | |
| FY25/26 Secured Bond Rate | 0.04228% | |
| FY25/26 w/o 2016 GO | 0.01194% | |
| FY25/26 2016 GO only | 0.03034% | |
| | 0.00000% | |

PLUMAS COUNTY

DEBT SERVICE

**Measure A School Bond 2002, 2005 and
2016 Refunding Bonds****FY 25/26 Tax Year 2025**

w/PDH Resolution

Tax Code 10070

| | | |
|--------------------------------------|----------------------------|---|
| FY 2025/26 Bond Debt Requirement | \$ 859,474.00 | 1 |
| Unitary portion of Debt Service | \$ 269,020.18 | 2 |
| Total Debt | \$ 859,474.00 | |
| Reserve _old bond | \$ 50,000.00 | 3 |
| Unitary Portion | \$ (269,020.18) | |
| Unsecured Portion | \$ (20,316.35) | |
| Total Debt for Secured | \$ 620,137.47 | |
| Total Unsecured Value | \$ 174,123,865.00 | 4 |
| Minus 13.7% Delinquent Rate | \$ (23,854,969.51) | |
| Unsecured Rate (Prior Year Sec Rate) | 0.01352% | 5 |
| Unsecured Portion | \$ 20,316.35 | |
| Total Secured / Utility Value | \$ 5,384,480,057.00 | 6 |
| Plus HOE | \$ 25,661,250.00 | 7 |
| Minus 4% Delinquent Rate | \$ (215,379,202.28) | |
| Total Value to collect on | \$ 5,194,762,104.72 | |
| Secured Debt Service | \$ 620,137.47 | |
| FY 2025/26 Secured Bond Rate | 0.01194% | |
| FY 2024/25 Secured Bond Rate | 0.01352% | |

Schedule 3

PLUMAS COUNTY
DEBT SERVICE

Measure B School Bond 2016 General
Obligation Bonds Only

FY 25/26 Tax Year 2025

w/PDH Resolution

Tax code 10071

| | | |
|---|----------------------------|---|
| FY 25/26 Bond Debt Requirement | \$ 2,274,975.00 | 1 |
| Unitary portion of Debt Service | \$ 712,079.93 | 2 |
| Total Debt | \$ 2,274,975.00 | |
| Total add on in fund from Prior Year for Sinking Fund | \$ 100,000.00 | 3 |
| Unitary Portion | \$ (712,079.93) | |
| Unsecured Portion | \$ (86,599.96) | |
| Total Debt for Secured | \$ 1,576,295.11 | |
| Total Unsecured Value | \$ 174,123,865.00 | 4 |
| Minus 13.7% Delinquent Rate | \$ (23,854,969.51) | 5 |
| Unsecured Rate (Prior Year Sec Rate) | 0.05763000% | 5 |
| Unsecured Portion | \$ 86,599.96 | |
| Total Secured / Utility Value (adj) | \$ 5,384,480,057.00 | 6 |
| Plus HOE | \$ 25,661,250.00 | 7 |
| Minus 4% Delinquent Rate | \$ (215,379,202.28) | |
| Total Value to collect on | \$ 5,194,762,104.72 | |
| Secured Debt Service | \$ 1,576,295.11 | |
| FY 2025/26 Secured Bond Rate | 0.03034% | |
| FY 2024/25 Secured Bond Rate | 0.05763% | |

Unitary Schedule 1

PLUMAS COUNTY

Calculation of Unitary Average Tax Rate
FY 2025/26 | Tax Year 2025

| | |
|--|------------------------------|
| w/ PDH Resolution 2025-3 | |
| w/ Seneca Healthcare Resolution 454 | |
| FY 2025/26 Ad Valorem Secured | \$ 5,488,200,638.00 A |
| Plus Utility | \$ 928,912,768.00 B |
| Plus HOE | \$ 25,661,250.00 C |
| Total Secured, Utility, & HOE | \$ 6,442,774,656.00 D |
| Times the 1% Tax Rate | 1.000000% |
| FY 2025/26 Gross County Wide Tax (Less Unsecured) | \$ 64,427,747.00 |

| | |
|--|---------------------------|
| Divided by Secured Ad Valorem (see above 'D') | \$ 6,442,774,656.00 |
| Unitary Rate - Countywide Tax Divided by Secured Ad Valorem - R&T Code 98.9(b)(1) | 1.000000% |
| Prior Year Unitary Debt Service Rate | 0.15516% F |
| Countywide Secured (including HOE) Debt Service Levy 2024/25 <i>immediate prior fiscal year</i> | \$ 3,737,284.00 G |
| Countywide Secured (including HOE) Debt Service Levy 2023/24 <i>(second prior fiscal year)</i> | \$ 3,897,677.00 H |
| Percentage of Difference Between 2 Preceding Years | 95.88491% |
| Final Unitary Debt Service Tax Rate | 0.14878% |
| Current Year Unitary Value | \$ 928,912,768.00 E |
| Current Year Unitary Debt Service Levy | \$ 1,381,990.18 A1 |

Exhibit A

Semi-Annual Debt Service Payment Schedule

| <u>Period Ending</u> | <u>Principal</u> | <u>Interest</u> | <u>Debt Service</u> | <u>Annual Debt Service</u> |
|----------------------|------------------|-----------------|---------------------|----------------------------|
| 2/1/2018 | | \$ 186,338.75 | \$ 186,338.75 | |
| 8/1/2018 | \$1,670,000 | 143,337.50 | 1,813,337.50 | \$ 1,999,676.25 |
| 2/1/2019 | | 126,637.50 | 126,637.50 | |
| 8/1/2019 | 1,835,000 | 126,637.50 | 1,961,637.50 | 2,088,275.00 |
| 2/1/2020 | | 108,287.50 | 108,287.50 | |
| 8/1/2020 | 75,000 | 108,287.50 | 183,287.50 | 291,575.00 |
| 2/1/2021 | | 107,537.50 | 107,537.50 | |
| 8/1/2021 | 80,000 | 107,537.50 | 187,537.50 | 295,075.00 |
| 2/1/2022 | | 106,737.50 | 106,737.50 | |
| 8/1/2022 | 85,000 | 106,737.50 | 191,737.50 | 298,475.00 |
| 2/1/2023 | | 105,887.50 | 105,887.50 | |
| 8/1/2023 | 95,000 | 105,887.50 | 200,887.50 | 306,775.00 |
| 2/1/2024 | | 104,937.50 | 104,937.50 | |
| 8/1/2024 | 105,000 | 104,937.50 | 209,937.50 | 314,875.00 |
| 2/1/2025 | | 103,887.50 | 103,887.50 | |
| 8/1/2025 | 110,000 | 103,887.50 | 213,887.50 | 317,775.00 |
| 2/1/2026 | | 102,787.50 | 102,787.50 | |
| 8/1/2026 | 120,000 | 102,787.50 | 222,787.50 | 325,575.00 |
| 2/1/2027 | | 100,987.50 | 100,987.50 | |
| 8/1/2027 | 130,000 | 100,987.50 | 230,987.50 | 331,975.00 |
| 2/1/2028 | | 99,037.50 | 99,037.50 | |
| 8/1/2028 | 140,000 | 99,037.50 | 239,037.50 | 338,075.00 |
| 2/1/2029 | | 96,937.50 | 96,937.50 | |
| 8/1/2029 | 150,000 | 96,937.50 | 246,937.50 | 343,875.00 |
| 2/1/2030 | | 94,687.50 | 94,687.50 | |
| 8/1/2030 | 160,000 | 94,687.50 | 254,687.50 | 349,375.00 |
| 2/1/2031 | | 92,287.50 | 92,287.50 | |
| 8/1/2031 | 175,000 | 92,287.50 | 267,287.50 | 359,575.00 |
| 2/1/2032 | | 89,662.50 | 89,662.50 | |
| 8/1/2032 | 185,000 | 89,662.50 | 274,662.50 | 364,325.00 |
| 2/1/2033 | | 86,771.88 | 86,771.88 | |
| 8/1/2033 | 200,000 | 86,771.88 | 286,771.88 | 373,543.76 |
| 2/1/2034 | | 83,646.88 | 83,646.88 | |
| 8/1/2034 | 210,000 | 83,646.88 | 293,646.88 | 377,293.76 |
| 2/1/2035 | | 80,234.38 | 80,234.38 | |
| 8/1/2035 | 225,000 | 80,234.38 | 305,234.38 | 385,468.76 |
| 2/1/2036 | | 76,578.13 | 76,578.13 | |

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A-1

County Receipt of Debt Service Schedule

Plumas Unified School District

General Obligation Bonds, Election of 2016, Series A

(4)

Exhibit A

Semi-Annual Debt Service Payment Schedule

| Period Ending | Principal | Interest | Debt Service | Annual Debt Service |
|---------------|--------------|---------------|---------------|---------------------|
| 8/1/2019 | -- | \$ 443,912.78 | \$ 443,912.78 | \$ 443,912.78 |
| 2/1/2020 | -- | 496,300.00 | 496,300.00 | |
| 8/1/2020 | \$ 1,370,000 | 496,300.00 | 1,866,300.00 | 2,362,600.00 |
| 2/1/2021 | | 468,900.00 | 468,900.00 | |
| 8/1/2021 | 970,000 | 468,900.00 | 1,438,900.00 | 1,907,800.00 |
| 2/1/2022 | | 449,500.00 | 449,500.00 | |
| 8/1/2022 | 175,000 | 449,500.00 | 624,500.00 | 1,074,000.00 |
| 2/1/2023 | | 445,125.00 | 445,125.00 | |
| 8/1/2023 | 205,000 | 445,125.00 | 650,125.00 | 1,095,250.00 |
| 2/1/2024 | | 440,000.00 | 440,000.00 | |
| 8/1/2024 | 235,000 | 440,000.00 | 675,000.00 | 1,115,000.00 |
| 2/1/2025 | | 434,125.00 | 434,125.00 | |
| 8/1/2025 | 270,000 | 434,125.00 | 704,125.00 | 1,138,250.00 |
| 2/1/2026 | | 427,375.00 | 427,375.00 | |
| 8/1/2026 | 305,000 | 427,375.00 | 732,375.00 | 1,159,750.00 |
| 2/1/2027 | | 419,750.00 | 419,750.00 | |
| 8/1/2027 | 340,000 | 419,750.00 | 759,750.00 | 1,179,500.00 |
| 2/1/2028 | | 411,250.00 | 411,250.00 | |
| 8/1/2028 | 380,000 | 411,250.00 | 791,250.00 | 1,202,500.00 |
| 2/1/2029 | | 401,750.00 | 401,750.00 | |
| 8/1/2029 | 425,000 | 401,750.00 | 826,750.00 | 1,228,500.00 |
| 2/1/2030 | | 391,125.00 | 391,125.00 | |
| 8/1/2030 | 470,000 | 391,125.00 | 861,125.00 | 1,252,250.00 |
| 2/1/2031 | | 379,375.00 | 379,375.00 | |
| 8/1/2031 | 515,000 | 379,375.00 | 894,375.00 | 1,273,750.00 |
| 2/1/2032 | | 366,500.00 | 366,500.00 | |
| 8/1/2032 | 570,000 | 366,500.00 | 936,500.00 | 1,303,000.00 |
| 2/1/2033 | | 352,250.00 | 352,250.00 | |
| 8/1/2033 | 620,000 | 352,250.00 | 972,250.00 | 1,324,500.00 |
| 2/1/2034 | | 339,850.00 | 339,850.00 | |
| 8/1/2034 | 675,000 | 339,850.00 | 1,014,850.00 | 1,354,700.00 |
| 2/1/2035 | | 326,350.00 | 326,350.00 | |
| 8/1/2035 | 725,000 | 326,350.00 | 1,051,350.00 | 1,377,700.00 |
| 2/1/2036 | | 311,850.00 | 311,850.00 | |
| 8/1/2036 | 780,000 | 311,850.00 | 1,091,850.00 | 1,403,700.00 |
| 2/1/2037 | | 296,250.00 | 296,250.00 | |
| 8/1/2037 | 840,000 | 296,250.00 | 1,136,250.00 | 1,432,500.00 |

(4)

| Period Ending | Principal | Interest | Debt Service | Annual Debt Service |
|----------------|---------------------|------------------------|------------------------|------------------------|
| 2/1/2038 | | 279,450.00 | 279,450.00 | |
| 8/1/2038 | 900,000 | 279,450.00 | 1,179,450.00 | 1,458,900.00 |
| 2/1/2039 | | 261,450.00 | 261,450.00 | |
| 8/1/2039 | 970,000 | 261,450.00 | 1,231,450.00 | 1,492,900.00 |
| 2/1/2040 | | 242,050.00 | 242,050.00 | |
| 8/1/2040 | 1,035,000 | 242,050.00 | 1,277,050.00 | 1,519,100.00 |
| 2/1/2041 | | 221,350.00 | 221,350.00 | |
| 8/1/2041 | 1,105,000 | 221,350.00 | 1,326,350.00 | 1,547,700.00 |
| 2/1/2042 | | 199,862.50 | 199,862.50 | |
| 8/1/2042 | 1,180,000 | 199,862.50 | 1,379,862.50 | 1,579,725.00 |
| 2/1/2043 | | 176,912.50 | 176,912.50 | |
| 8/1/2043 | 1,260,000 | 176,912.50 | 1,436,912.50 | 1,613,825.00 |
| 2/1/2044 | | 152,406.25 | 152,406.25 | |
| 8/1/2044 | 1,335,000 | 152,406.25 | 1,487,406.25 | 1,639,812.50 |
| 2/1/2045 | | 126,443.75 | 126,443.75 | |
| 8/1/2045 | 1,420,000 | 126,443.75 | 1,546,443.75 | 1,672,887.50 |
| 2/1/2046 | | 98,825.00 | 98,825.00 | |
| 8/1/2046 | 1,510,000 | 98,825.00 | 1,608,825.00 | 1,707,650.00 |
| 2/1/2047 | | 69,450.00 | 69,450.00 | |
| 8/1/2047 | 1,600,000 | 69,450.00 | 1,669,450.00 | 1,738,900.00 |
| 2/1/2048 | | 38,325.00 | 38,325.00 | |
| 8/1/2048 | 1,970,000 | 38,325.00 | 2,008,325.00 | 2,046,650.00 |
| Totals: | \$24,155,000 | \$18,492,212.78 | \$42,647,212.78 | \$42,647,212.78 |

G. C. Bond, Election 2014

Exhibit A

Series C

Semi-Annual Debt Service Payment Schedule

| Period Ending | Principal | Interest | Debt Service | Annual Debt Service |
|---------------|-----------|--------------|--------------|---------------------|
| 8/1/2021 | | \$166,471.67 | \$166,471.67 | \$166,471.67 |
| 2/1/2022 | | 225,300.00 | 225,300.00 | |
| 8/1/2022 | \$385,000 | 225,300.00 | 610,300.00 | 835,600.00 |
| 2/1/2023 | | 221,450.00 | 221,450.00 | |
| 8/1/2023 | 390,000 | 221,450.00 | 611,450.00 | 832,900.00 |
| 2/1/2024 | | 215,600.00 | 215,600.00 | |
| 8/1/2024 | 400,000 | 215,600.00 | 615,600.00 | 831,200.00 |
| 2/1/2025 | | 207,600.00 | 207,600.00 | |
| 8/1/2025 | 420,000 | 207,600.00 | 627,600.00 | 835,200.00 |
| 2/1/2026 | | 199,200.00 | 199,200.00 | |
| 8/1/2026 | 435,000 | 199,200.00 | 634,200.00 | 833,400.00 |
| 2/1/2027 | | 190,500.00 | 190,500.00 | |
| 8/1/2027 | 450,000 | 190,500.00 | 640,500.00 | 831,000.00 |
| 2/1/2028 | | 181,500.00 | 181,500.00 | |
| 8/1/2028 | 470,000 | 181,500.00 | 651,500.00 | 833,000.00 |
| 2/1/2029 | | 172,100.00 | 172,100.00 | |
| 8/1/2029 | 490,000 | 172,100.00 | 662,100.00 | 834,200.00 |
| 2/1/2030 | | 162,300.00 | 162,300.00 | |
| 8/1/2030 | 510,000 | 162,300.00 | 672,300.00 | 834,600.00 |
| 2/1/2031 | | 152,100.00 | 152,100.00 | |
| 8/1/2031 | 530,000 | 152,100.00 | 682,100.00 | 834,200.00 |
| 2/1/2032 | | 141,500.00 | 141,500.00 | |
| 8/1/2032 | 550,000 | 141,500.00 | 691,500.00 | 833,000.00 |
| 2/1/2033 | | 136,000.00 | 136,000.00 | |
| 8/1/2033 | 560,000 | 136,000.00 | 696,000.00 | 832,000.00 |
| 2/1/2034 | | 130,400.00 | 130,400.00 | |
| 8/1/2034 | 575,000 | 130,400.00 | 705,400.00 | 835,800.00 |
| 2/1/2035 | | 124,650.00 | 124,650.00 | |
| 8/1/2035 | 585,000 | 124,650.00 | 709,650.00 | 834,300.00 |
| 2/1/2036 | | 112,950.00 | 112,950.00 | |
| 8/1/2036 | 605,000 | 112,950.00 | 717,950.00 | 830,900.00 |
| 2/1/2037 | | 105,387.50 | 105,387.50 | |
| 8/1/2037 | 620,000 | 105,387.50 | 725,387.50 | 830,775.00 |
| 2/1/2038 | | 97,637.50 | 97,637.50 | |
| 8/1/2038 | 640,000 | 97,637.50 | 737,637.50 | 835,275.00 |
| 2/1/2039 | | 89,637.50 | 89,637.50 | |
| 8/1/2039 | 655,000 | 89,637.50 | 744,637.50 | 834,275.00 |

Page 1 of 2

(2)

Exhibit A

Semi-Annual Debt Service Payment Schedule

Plumas Unified School District
2016 General Obligation Refunding Bonds

| <u>Period Ending</u> | <u>Principal</u> | <u>Interest</u> | <u>Debt Service</u> |
|----------------------|-----------------------|---------------------|-----------------------|
| 2/1/2017 | | \$ 19,618.20 | \$ 19,618.20 |
| 8/1/2017 | \$ 141,000.00 | 43,064.35 | 184,064.35 |
| 2/1/2018 | | 42,324.10 | 42,324.10 |
| 8/1/2018 | 28,000.00 | 42,324.10 | 70,324.10 |
| 2/1/2019 | | 42,154.70 | 42,154.70 |
| 8/1/2019 | 28,000.00 | 42,154.70 | 70,154.70 |
| 2/1/2020 | | 41,964.30 | 41,964.30 |
| 8/1/2020 | 29,000.00 | 41,964.30 | 70,964.30 |
| 2/1/2021 | | 41,745.35 | 41,745.35 |
| 8/1/2021 | 29,000.00 | 41,745.35 | 70,745.35 |
| 2/1/2022 | | 41,509.00 | 41,509.00 |
| 8/1/2022 | 740,000.00 | 41,509.00 | 781,509.00 |
| 2/1/2023 | | 35,071.00 | 35,071.00 |
| 8/1/2023 | 757,000.00 | 35,071.00 | 792,071.00 |
| 2/1/2024 | | 27,879.50 | 27,879.50 |
| 8/1/2024 | 809,000.00 | 27,879.50 | 836,879.50 |
| 2/1/2025 | | 19,385.00 | 19,385.00 |
| 8/1/2025 | 830,000.00 | 19,385.00 | 849,385.00 |
| 2/1/2026 | | 10,089.00 | 10,089.00 |
| 8/1/2026 | 855,000.00 | 10,089.00 | 865,089.00 |
| | <u>\$4,246,000.00</u> | <u>\$666,925.45</u> | <u>\$4,912,925.45</u> |

RESOLUTION NO. 454

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SENECA HEALTHCARE DISTRICT REQUESTING THE SETTING OF 2025-26 PROPERTY TAX RATES FOR GENERAL OBLIGATION NOTES

WHEREAS, a duly called municipal election was held in the Seneca Healthcare District (the "District") on November 8, 2022, and thereafter canvassed pursuant to law; and

WHEREAS, at such election there was submitted to and approved by the requisite two-thirds (2/3) vote of the qualified electors of the District a question as to the issuance and sale of general obligation bonds of the District for the purpose of raising money for the acquisition, construction, installation and equipping of a new hospital and skilled nursing facility and improvements to facilities of the District, in the maximum aggregate principal amount of \$42,000,000 payable from the levy of an unlimited *ad valorem* tax against all taxable property in the District; and

WHEREAS, the District is proceeding with the issuance of its General Obligation Notes, Election of 2022, Series 2024 (the "GO Notes"); and

WHEREAS, the District now desires to request that the Plumas County Tax Assessor's office set the 2025-26 property tax rates for the GO Notes.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Seneca Healthcare District, Plumas County, California as follows:

SECTION 1. *Authorization.* The President of the District's Board of Directors, the Chief Executive Officer and Chief Financial Officer of the District (the "Authorized Officers") are each hereby authorized and directed to authorize the Plumas County Tax Assessor's office to set the 2025-26 property tax rate for the GO Notes at 0.0008000.

SECTION 2. *Further Action.* The Authorized Officers are authorized to take all actions which are necessary for the authorizations and direction provided in this resolution to be carried out.

SECTION 3. *Effective Date.* This Resolution shall be effective immediately as of the date of its adoption.

PASSED AND ADOPTED by the Board of Directors of the Seneca Healthcare District this 28th day of August 2025, by the following vote:

AYES: 4

NAYS: 0

ABSENT: 1

ABSTAIN: 0

Jeffri Nielsen
Jeffri Nielsen, President of the Board

ATTEST:

I, Kenneth Crandall, Secretary of the Board of Directors of Seneca Healthcare District, Plumas County, California, do hereby certify that the foregoing is a full, true and correct copy of Resolution No.454 passed and adopted by said Board of Directors at a meeting held on the 28th day of August 2025.

Kenneth Crandall
Kenneth Crandall, Board Secretary



BACK UP EXHIBITS

A-1

38131.00008\42540064.1

Bond Debt Service - Seneca Healthcare District

| 2025/26 Bond Debt Service | 2025-26* |
|---|---------------------|
| 1 Debt Payment (March 15, 2026) | 673,850.47 |
| Debt Payment (Sep 15, 2026) | 916,003.10 |
| Add'l levy Request for Future FY 26-27 Debt Service | 1,200,600.00 |
| 2 Reserve/Total left in fund after September 2025 Payment | (1,025,103.68) |
| 3 Unitary Portion | |
| 4 Unsecured Portion | (51,072.02) |
| 5 Total Debt for FY 25-26 Secured Portion | 1,714,277.87 |
| 6 Total Unsecured Value* | 73,379,337.00 |
| 7 Minus 13% delq rate | 9,539,313.81 |
| 8 Unsecured rate (prior year secured rate) | 0.00080 |
| 9 Unsecured 's portion | 51,072.02 |
| 10 Total Secured/Utility Value* | 2,323,283,459.00 |
| 11 Plus HOE/HOX | 5,439,000.00 |
| 12 Minus 8% delq rate | (185,862,676.72) |
| 13 Total Value to collect on | 2,142,859,782.28 |
| 14 Secured Debt Service | 1,714,277.87 |
| 15 Secured Bond Rate | 0.0008000 |

Tax Rate per \$100,000. 80.00

* FY 25-26 Assessed Values provided by Auditor Controller

PLUMAS HOSPITAL DISTRICT

RESOLUTION No. 2025 - 3

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE
PLUMAS HOSPITAL DISTRICT
GENERAL OBLIGATION BONDS SERIES C
PROPERTY TAX RATE 2025-2026**

NOW, THEREFORE BE IT RESOLVED that the President and Secretary of the Board of the Plumas Hospital District Board of Directors are hereby authorized and empowered to take all actions necessary or appropriate:

1. To authorize the Plumas County Tax Assessor's office to set the 2025-2026 Property Tax Rate for the Plumas District Hospital General Obligation Bond Series C at 0.0003447

PASSED AND ADOPTED this 28th day of August, 2025 by the following vote:

AYES: Director Ryback
 Director Flanigan
 Director Blesse
 Director McNett

NAYES: None

ABSENT: Director Wickman



Andrew Ryback, President, Board of Directors
Plumas Hospital District

ATTEST:



Sam Blesse, Secretary, Board of Directors
Plumas Hospital District

Debt Service - Plumas Hospital District

| | 2025/26 bond debt service | 2025-26 | |
|----|---|----------------------------------|--------------------|
| 1 | Total Debt (Feb 2026 & Aug 2026) | 348,194.76 | 3,604.68 |
| | Reserve Fund | 300,000.00 | 1.4% |
| 2 | Total left in fund after Aug 2025 pymt | (346,013.77) | (33,466.95) |
| 3 | Unitary Portion | 0.00 | 47.1% |
| 4 | Unsecured Portion | (16,317.14) | |
| 5 | Total Debt for Secured Portion | 285,863.85 | |
| 6 | Total Unsecured Value | 57,148,068.00 | 880,173.00 |
| 7 | Minus 13% delq rate | (7,429,248.84) | |
| 8 | Unsec rate (prior yr sec rate) | 0.0003282 | |
| 9 | Unsecured's portion | 16,317.14 | |
| 10 | Total Secured/utility Value | 891,788,787.00 | 25,410,809.00 |
| 11 | Plus HOE/HOX | 8,804,530.00 | 3.8% |
| 12 | Minus 8% delq rate | (71,343,102.96) | |
| 13 | Total Value to collect on | 829,250,214.04 | 23,270,561.28 |
| 14 | Secured Debt Svc | 285,863.85 | 3.7% |
| 15 | Secured Bond Rate | 0.0003447 | 21,350.66 |
| | | <hr/> | <hr/> |
| | | <u>\$34.47 per \$100k</u> | |

County of Plumas
AUDITOR CERTIFIED VALUES BY TAX BASE
Model Num: final, Tax Year: 2025
AIRCRAFT VALUES EXCLUDED

| TAX CODE: | 00001 | BASIC TAX 1% | | |
|--------------|---------------|----------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | OPERATING | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 25,559 | 2,998 | 28,557 |
| LOCAL | 5,382,420,588 | 175,554,533 | 5,557,975,121 | |
| UTILITY | 2,059,469 | | 2,059,469 | |
| TOTAL | 5,384,480,057 | 175,554,533 | 5,560,034,590 | |
| PLUS HOX | 25,661,250 | 89,486 | 25,750,736 | |
| TOTAL | 5,410,141,307 | 175,644,019 | 5,585,785,326 | |

| TAX CODE: | 00002 | Unitary 1% | | |
|--------------|-----------|----------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | OPERATING | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 23 | 0 | 23 |
| LOCAL | | | | 0 |
| UTILITY | | 836,361,446 | | 836,361,446 |
| TOTAL | | 836,361,446 | | 836,361,446 |
| PLUS HOX | | | | 0 |
| TOTAL | | 836,361,446 | | 836,361,446 |

| TAX CODE: | 00003 | Railroad Unitary 1% | | |
|--------------|------------|---------------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | OPERATING | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 3 | 0 | 3 |
| LOCAL | | | | 0 |
| UTILITY | 90,491,853 | | 90,491,853 | |
| TOTAL | 90,491,853 | | 90,491,853 | |
| PLUS HOX | | | | 0 |
| TOTAL | 90,491,853 | | 90,491,853 | |

| TAX CODE: | 10070 | School Bond Measure A 530-283-6500 : | | |
|--------------|---------------|--------------------------------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | OPERATING | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 24,433 | 2,935 | 27,368 |
| LOCAL | 5,250,203,647 | 174,034,379 | 5,424,238,026 | |
| UTILITY | 1,544,956 | | 1,544,956 | |
| TOTAL | 5,251,748,603 | 174,034,379 | 5,425,782,982 | |
| PLUS HOX | 24,933,250 | 89,486 | 25,022,736 | |
| TOTAL | 5,276,681,853 | 174,123,865 | 5,450,805,718 | |

| TAX CODE: | 10071 | School Bond Measure B 530-283-6500, | | |
|--------------|---------------|-------------------------------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | OPERATING | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 24,433 | 2,935 | 27,368 |
| LOCAL | 5,250,203,647 | 174,034,379 | 5,424,238,026 | |
| UTILITY | 1,544,956 | | 1,544,956 | |
| TOTAL | 5,251,748,603 | 174,034,379 | 5,425,782,982 | |
| PLUS HOX | 24,933,250 | 89,486 | 25,022,736 | |
| TOTAL | 5,276,681,853 | 174,123,865 | 5,450,805,718 | |

| TAX CODE: | 10075 | Unitary Debt Service | | |
|--------------|-----------|----------------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | OPERATING | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 23 | 0 | 23 |
| LOCAL | | | | 0 |
| UTILITY | | 836,361,446 | | 836,361,446 |
| TOTAL | | 836,361,446 | | 836,361,446 |
| PLUS HOX | | | | 0 |
| TOTAL | | 836,361,446 | | 836,361,446 |

| TAX CODE: | 10076 | Railroad Unitary Debt Service | | |
|--------------|------------|-------------------------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | OPERATING | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 3 | 0 | 3 |
| LOCAL | | | | 0 |
| UTILITY | 90,491,853 | | 90,491,853 | |
| TOTAL | 90,491,853 | | 90,491,853 | |
| PLUS HOX | | | | 0 |
| TOTAL | 90,491,853 | | 90,491,853 | |

| TAX CODE: | 10080 | Plumas District Hospital Bond 2008 | | |
|--------------|-----------|------------------------------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | OPERATING | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 4,689 | 932 | 5,621 |
| LOCAL | | 891,788,787 | 56,529,515 | 948,318,302 |
| UTILITY | | 846,101 | | 846,101 |
| TOTAL | | 892,634,888 | 56,529,515 | 949,164,403 |
| PLUS HOX | | 8,804,530 | 83,069 | 8,887,599 |
| TOTAL | | 901,439,418 | 56,612,584 | 958,052,002 |

| TAX CODE: | 10090 | Seneca Healthcare Bond B 2022 | | |
|--------------|---------------|-------------------------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | OPERATING | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 7,394 | 1,191 | 8,585 |
| LOCAL | 2,323,283,459 | 73,002,828 | 2,396,286,287 | |
| UTILITY | 168,352 | | 168,352 | |
| TOTAL | 2,323,451,811 | 73,002,828 | 2,396,454,639 | |
| PLUS HOX | 5,439,000 | | 5,439,000 | |
| TOTAL | 2,328,890,811 | 73,002,828 | 2,401,893,639 | |

| TAX CODE: | 20001 | COUNTY | | |
|--------------|---------------|----------------|------------------|--------------|
| VALUE BASE: | 7 | Net of All | | |
| TYPE: | SPECIAL | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | | 25,559 | 2,998 | 28,557 |
| LOCAL | 5,382,420,588 | 175,554,533 | 5,557,975,121 | |
| UTILITY | 2,059,469 | | 2,059,469 | |
| TOTAL | 5,384,480,057 | 175,554,533 | 5,560,034,590 | |
| PLUS HOX | 25,661,250 | 89,486 | 25,750,736 | |
| TOTAL | 5,410,141,307 | 175,644,019 | 5,585,785,326 | |

County of Plumas
AUDITOR CERTIFIED VALUES BY TAX BASE
Model Num: final, Tax Year: 2025
AIRCRAFT VALUES INCLUDED

| | | | | | | | |
|------------------------|--|------------------|---------------|------------------------|---|------------------|---------------|
| TAX CODE: 00001 | BASIC TAX 1% | | | TAX CODE: 00002 | Unitary 1% | | |
| VALUE BASE: 7 | Net of All | | | VALUE BASE: 7 | Net of All | | |
| TYPE: OPERATING | | | | TYPE: OPERATING | | | |
| | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> | | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | 25,559 | 3,034 | 28,593 | PARCEL COUNT | 23 | 0 | 23 |
| LOCAL | 5,382,420,588 | 178,452,877 | 5,560,873,465 | LOCAL | | | 0 |
| UTILITY | 2,059,469 | | 2,059,469 | UTILITY | 836,361,446 | | 836,361,446 |
| TOTAL | 5,384,480,057 | 178,452,877 | 5,562,932,934 | TOTAL | 836,361,446 | | 836,361,446 |
| PLUS HOX | 25,661,250 | 89,486 | 25,750,736 | PLUS HOX | | | 0 |
| TOTAL | 5,410,141,307 | 178,542,363 | 5,588,683,670 | TOTAL | 836,361,446 | | 836,361,446 |
| TAX CODE: 00003 | Railroad Unitary 1% | | | TAX CODE: 10070 | School Bond Measure A 530-283-6500 : | | |
| VALUE BASE: 7 | Net of All | | | VALUE BASE: 7 | Net of All | | |
| TYPE: OPERATING | | | | TYPE: OPERATING | | | |
| | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> | | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | 3 | 0 | 3 | PARCEL COUNT | 24,433 | 2,971 | 27,404 |
| LOCAL | | | 0 | LOCAL | 5,250,203,647 | 176,932,723 | 5,427,136,370 |
| UTILITY | 90,491,853 | | 90,491,853 | UTILITY | 1,544,956 | | 1,544,956 |
| TOTAL | 90,491,853 | | 90,491,853 | TOTAL | 5,251,748,603 | 176,932,723 | 5,428,681,326 |
| PLUS HOX | | | 0 | PLUS HOX | 24,933,250 | 89,486 | 25,022,736 |
| TOTAL | 90,491,853 | | 90,491,853 | TOTAL | 5,276,681,853 | 177,022,209 | 5,453,704,062 |
| TAX CODE: 10071 | School Bond Measure B 530-283-6500, | | | TAX CODE: 10075 | Unitary Debt Service | | |
| VALUE BASE: 7 | Net of All | | | VALUE BASE: 7 | Net of All | | |
| TYPE: OPERATING | | | | TYPE: OPERATING | | | |
| | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> | | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | 24,433 | 2,971 | 27,404 | PARCEL COUNT | 23 | 0 | 23 |
| LOCAL | 5,250,203,647 | 176,932,723 | 5,427,136,370 | LOCAL | | | 0 |
| UTILITY | 1,544,956 | | 1,544,956 | UTILITY | 836,361,446 | | 836,361,446 |
| TOTAL | 5,251,748,603 | 176,932,723 | 5,428,681,326 | TOTAL | 836,361,446 | | 836,361,446 |
| PLUS HOX | 24,933,250 | 89,486 | 25,022,736 | PLUS HOX | | | 0 |
| TOTAL | 5,276,681,853 | 177,022,209 | 5,453,704,062 | TOTAL | 836,361,446 | | 836,361,446 |
| TAX CODE: 10076 | Railroad Unitary Debt Service | | | TAX CODE: 10080 | Plumas District Hospital Bond 2008 | | |
| VALUE BASE: 7 | Net of All | | | VALUE BASE: 7 | Net of All | | |
| TYPE: OPERATING | | | | TYPE: OPERATING | | | |
| | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> | | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | 3 | 0 | 3 | PARCEL COUNT | 4,689 | 950 | 5,639 |
| LOCAL | | | 0 | LOCAL | 891,788,787 | 57,064,999 | 948,853,786 |
| UTILITY | 90,491,853 | | 90,491,853 | UTILITY | 846,101 | | 846,101 |
| TOTAL | 90,491,853 | | 90,491,853 | TOTAL | 892,634,888 | 57,064,999 | 949,699,887 |
| PLUS HOX | | | 0 | PLUS HOX | 8,804,530 | 83,069 | 8,887,599 |
| TOTAL | 90,491,853 | | 90,491,853 | TOTAL | 901,439,418 | 57,148,068 | 958,587,486 |
| TAX CODE: 10090 | Seneca Healthcare Bond B 2022 | | | TAX CODE: 20001 | COUNTY | | |
| VALUE BASE: 7 | Net of All | | | VALUE BASE: 7 | Net of All | | |
| TYPE: OPERATING | | | | TYPE: SPECIAL | | | |
| | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> | | <u>SECURED</u> | <u>UNSECURED</u> | <u>TOTAL</u> |
| PARCEL COUNT | 7,394 | 1,194 | 8,588 | PARCEL COUNT | 25,559 | 3,034 | 28,593 |
| LOCAL | 2,323,283,459 | 73,379,337 | 2,396,662,796 | LOCAL | 5,382,420,588 | 178,452,877 | 5,560,873,465 |
| UTILITY | 168,352 | | 168,352 | UTILITY | 2,059,469 | | 2,059,469 |
| TOTAL | 2,323,451,811 | 73,379,337 | 2,396,831,148 | TOTAL | 5,384,480,057 | 178,452,877 | 5,562,932,934 |
| PLUS HOX | 5,439,000 | | 5,439,000 | PLUS HOX | 25,661,250 | 89,486 | 25,750,736 |
| TOTAL | 2,328,890,811 | 73,379,337 | 2,402,270,148 | TOTAL | 5,410,141,307 | 178,542,363 | 5,588,683,670 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|--------------------|-------------------|--------------------|----------|--------------|--------------------|
| 000-001 | | | | | | | | |
| UTILITY | 23 | 46,213,764 | 749,052,741 | 41,094,941 | 836,361,446 | 0 | 0 | 836,361,446 |
| TOTALS | 23 | 46,213,764 | 749,052,741 | 41,094,941 | 836,361,446 | 0 | 0 | 836,361,446 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|-------------------|-------------------|----------|--------------|-------------------|
| 000-002 | | | | | | | | |
| UTILITY | 3 | 41,037,370 | 31,769,186 | 17,685,297 | 90,491,853 | 0 | 0 | 90,491,853 |
| TOTALS | 3 | 41,037,370 | 31,769,186 | 17,685,297 | 90,491,853 | 0 | 0 | 90,491,853 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|--------------|-------------------|--------------------|------------------|--------------------|------------------|------------------|--------------------|
| 001-001 | | | | | | | | |
| SECURED | 1,531 | 34,701,380 | 136,544,393 | 750,398 | 171,996,171 | 2,014,781 | 9,849,603 | 160,131,787 |
| UNSECURED | 92 | 0 | 651,200 | 3,092,379 | 3,743,579 | 0 | 18,071 | 3,725,508 |
| TOTALS | 1,623 | 34,701,380 | 137,195,593 | 3,842,777 | 175,739,750 | 2,014,781 | 9,867,674 | 163,857,295 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|-----------|----------------|----------|--------------|----------------|
| 001-002 | | | | | | | | |
| SECURED | 1 | 528,051 | 0 | 0 | 528,051 | 0 | 0 | 528,051 |
| TOTALS | 1 | 528,051 | 0 | 0 | 528,051 | 0 | 0 | 528,051 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|---------------|---------------|---------------|----------|---------------|-----------|
| 001-003 | | | | | | | | |
| UNSECURED | 1 | 15,950 | 47,850 | 22,180 | 85,980 | 0 | 85,980 | 0 |
| TOTALS | 2 | 15,950 | 47,850 | 22,180 | 85,980 | 0 | 85,980 | 0 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|---------------|-------------------|----------------|--------------|-------------------|
| 001-004 | | | | | | | | |
| SECURED | 45 | 2,438,955 | 9,040,243 | 0 | 11,479,198 | 147,000 | 0 | 11,332,198 |
| UNSECURED | 3 | 0 | 0 | 62,680 | 62,680 | 0 | 0 | 62,680 |
| TOTALS | 48 | 2,438,955 | 9,040,243 | 62,680 | 11,541,878 | 147,000 | 0 | 11,394,878 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|---------------|--------------|----------------|
| 001-005 | | | | | | | | |
| SECURED | 5 | 126,630 | 303,459 | 0 | 430,089 | 14,000 | 0 | 416,089 |
| TOTALS | 5 | 126,630 | 303,459 | 0 | 430,089 | 14,000 | 0 | 416,089 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|--------------|--------------|----------------|
| 001-006 | | | | | | | | |
| SECURED | 3 | 159,635 | 406,254 | 0 | 565,889 | 7,000 | 0 | 558,889 |
| TOTALS | 3 | 159,635 | 406,254 | 0 | 565,889 | 7,000 | 0 | 558,889 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|-----------|----------------|----------|--------------|----------------|
| 001-007 | | | | | | | | |
| SECURED | 2 | 783,089 | 0 | 0 | 783,089 | 0 | 0 | 783,089 |
| TOTALS | 2 | 783,089 | 0 | 0 | 783,089 | 0 | 0 | 783,089 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|-----------|------------------|--------------|--------------|------------------|
| 001-008 | | | | | | | | |
| SECURED | 12 | 593,723 | 2,138,208 | 0 | 2,731,931 | 7,000 | 0 | 2,724,931 |
| TOTALS | 12 | 593,723 | 2,138,208 | 0 | 2,731,931 | 7,000 | 0 | 2,724,931 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|-----------|------------------|----------|--------------|------------------|
| 001-009 | | | | | | | | |
| SECURED | 1 | 463,715 | 1,428,726 | 0 | 1,892,441 | 0 | 0 | 1,892,441 |
| TOTALS | 1 | 463,715 | 1,428,726 | 0 | 1,892,441 | 0 | 0 | 1,892,441 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|--------------|----------|-----------|--------------|----------|--------------|--------------|
| 001-010 | | | | | | | | |
| SECURED | 1 | 4,383 | 0 | 0 | 4,383 | 0 | 0 | 4,383 |
| TOTALS | 1 | 4,383 | 0 | 0 | 4,383 | 0 | 0 | 4,383 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------|-----------|---------------|----------|--------------|---------------|
| 001-013 | | | | | | | | |
| SECURED | 1 | 40,775 | 0 | 0 | 40,775 | 0 | 0 | 40,775 |
| TOTALS | 1 | 40,775 | 0 | 0 | 40,775 | 0 | 0 | 40,775 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|-----------|------------------|---------------|--------------|------------------|
| 053-000 | | | | | | | | |
| SECURED | 19 | 1,439,937 | 3,127,702 | 0 | 4,567,639 | 70,000 | 0 | 4,497,639 |
| TOTALS | 19 | 1,439,937 | 3,127,702 | 0 | 4,567,639 | 70,000 | 0 | 4,497,639 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|----------------|---------------|------------------|--------------|---------------|------------------|
| 053-001 | | | | | | | | |
| SECURED | 59 | 3,014,971 | 547,923 | 15,248 | 3,578,142 | 4,248 | 0 | 3,573,894 |
| UNSECURED | 35 | 218,385 | 1,927 | 5,500 | 225,812 | 0 | 35,287 | 190,525 |
| UTILITY | 1 | 10,242 | 0 | 0 | 10,242 | 0 | 0 | 10,242 |
| TOTALS | 95 | 3,243,598 | 549,850 | 20,748 | 3,814,196 | 4,248 | 35,287 | 3,774,661 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|------------------|----------------|-------------------|--------------|------------------|------------------|
| 053-002 | | | | | | | | |
| SECURED | 291 | 10,406,914 | 1,308,864 | 2,453 | 11,718,231 | 7,000 | 2,622,516 | 9,088,715 |
| UNSECURED | 29 | 181,587 | 21,223 | 499,440 | 702,250 | 0 | 16,672 | 685,578 |
| UTILITY | 1 | 21,010 | 0 | 0 | 21,010 | 0 | 0 | 21,010 |
| TOTALS | 321 | 10,609,511 | 1,330,087 | 501,893 | 12,441,491 | 7,000 | 2,639,188 | 9,795,303 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------|-----------|---------------|----------|--------------|---------------|
| 053-003 | | | | | | | | |
| SECURED | 5 | 84,023 | 0 | 0 | 84,023 | 0 | 0 | 84,023 |
| TOTALS | 5 | 84,023 | 0 | 0 | 84,023 | 0 | 0 | 84,023 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|------------------|-------------------|---------------|---------------|-------------------|
| 053-004 | | | | | | | | |
| SECURED | 249 | 20,953,250 | 15,435,760 | 2,844,460 | 39,233,470 | 84,000 | 0 | 39,149,470 |
| UNSECURED | 64 | 604,499 | 279,186 | 20,017 | 903,702 | 0 | 43,918 | 859,784 |
| UTILITY | 1 | 4,176 | 0 | 0 | 4,176 | 0 | 0 | 4,176 |
| TOTALS | 314 | 21,561,925 | 15,714,946 | 2,864,477 | 40,141,348 | 84,000 | 43,918 | 40,013,430 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|------------------|----------|--------------|------------------|
| 053-005 | | | | | | | | |
| SECURED | 15 | 607,959 | 668,088 | 0 | 1,276,047 | 0 | 0 | 1,276,047 |
| UNSECURED | 5 | 23,460 | 0 | 0 | 23,460 | 0 | 6,000 | 17,460 |
| TOTALS | 20 | 631,419 | 668,088 | 0 | 1,299,507 | 0 | 6,000 | 1,293,507 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------------|-----------|----------------|----------|--------------|----------------|
| 053-006 | | | | | | | | |
| SECURED | 2 | 91,772 | 111,858 | 0 | 203,630 | 0 | 0 | 203,630 |
| TOTALS | 2 | 91,772 | 111,858 | 0 | 203,630 | 0 | 0 | 203,630 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------------|------------------|----------|---------------|------------------|
| 053-007 | | | | | | | | |
| SECURED | 59 | 2,890,322 | 1,669,493 | 74,230 | 4,634,045 | 0 | 0 | 4,634,045 |
| UNSECURED | 7 | 23,112 | 145,882 | 83,732 | 252,726 | 0 | 12,000 | 240,726 |
| TOTALS | 66 | 2,913,434 | 1,815,375 | 157,962 | 4,886,771 | 0 | 12,000 | 4,874,771 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|---------------|------------------|----------|--------------|------------------|
| 053-008 | | | | | | | | |
| SECURED | 12 | 538,712 | 1,200,890 | 0 | 1,739,602 | 0 | 0 | 1,739,602 |
| UNSECURED | 9 | 145,656 | 687,730 | 53,060 | 886,446 | 0 | 0 | 886,446 |
| TOTALS | 21 | 684,368 | 1,888,620 | 53,060 | 2,626,048 | 0 | 0 | 2,626,048 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|------------------|----------|--------------|------------------|
| 053-009 | | | | | | | | |
| SECURED | 3 | 366,709 | 672,511 | 0 | 1,039,220 | 0 | 0 | 1,039,220 |
| TOTALS | 3 | 366,709 | 672,511 | 0 | 1,039,220 | 0 | 0 | 1,039,220 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|--------------|-------------------|--------------------|-------------------|--------------------|------------------|------------------|--------------------|
| 053-010 | | | | | | | | |
| SECURED | 972 | 41,544,857 | 160,946,350 | 43,650,226 | 246,141,433 | 2,640,070 | 6,488,262 | 237,013,101 |
| UNSECURED | 113 | 336,869 | 3,279,253 | 8,958,933 | 12,575,055 | 24,342 | 36,898 | 12,513,815 |
| UTILITY | 1 | 22,200 | 0 | 0 | 22,200 | 0 | 0 | 22,200 |
| TOTALS | 1,086 | 41,903,926 | 164,225,603 | 52,609,159 | 258,738,688 | 2,664,412 | 6,525,160 | 249,549,116 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|---------------|--------------|-------------------|
| 053-011 | | | | | | | | |
| SECURED | 200 | 10,391,343 | 18,808,628 | 0 | 29,199,971 | 49,000 | 0 | 29,150,971 |
| UNSECURED | 88 | 3,269,498 | 6,246,135 | 187,200 | 9,702,833 | 0 | 2,810 | 9,700,023 |
| UTILITY | 1 | 0 | 154,021 | 0 | 154,021 | 0 | 0 | 154,021 |
| TOTALS | 289 | 13,660,841 | 25,208,784 | 187,200 | 39,056,825 | 49,000 | 2,810 | 39,005,015 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|---------------|-------------------|--------------|----------------|-------------------|
| 053-012 | | | | | | | | |
| SECURED | 107 | 3,480,988 | 8,547,583 | 34,723 | 12,063,294 | 7,000 | 102,965 | 11,953,329 |
| UNSECURED | 5 | 178 | 61,683 | 47,060 | 108,921 | 0 | 0 | 108,921 |
| TOTALS | 112 | 3,481,166 | 8,609,266 | 81,783 | 12,172,215 | 7,000 | 102,965 | 12,062,250 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|----------|----------------|-------------|----------|--------------|----------------|
| 053-013 | | | | | | | | | |
| UNSECURED | 4 | 166,238 | 472,670 | 0 | 638,908 | 0 | 0 | 0 | 638,908 |
| TOTALS | 8 | 166,238 | 472,670 | 0 | 638,908 | 0 | 0 | 0 | 638,908 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|----------------|---------------|------------------|-------------|----------|--------------|------------------|
| 053-014 | | | | | | | | | |
| SECURED | 63 | 3,926,912 | 695,039 | 25,333 | 4,647,284 | 0 | 0 | 4,918 | 4,647,284 |
| UNSECURED | 3 | 29,852 | 0 | 0 | 29,852 | 0 | 0 | 4,918 | 24,934 |
| TOTALS | 66 | 3,956,764 | 695,039 | 25,333 | 4,677,136 | 0 | 0 | 4,918 | 4,672,218 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------|----------|---------------|-------------|----------|--------------|---------------|
| 053-015 | | | | | | | | | |
| SECURED | 5 | 53,638 | 0 | 0 | 53,638 | 0 | 0 | 0 | 53,638 |
| TOTALS | 5 | 53,638 | 0 | 0 | 53,638 | 0 | 0 | 0 | 53,638 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|--------------|--------------------|--------------------|-------------------|--------------------|----------------|----------------|--------------------|-----------|
| 053-016 | | | | | | | | | |
| SECURED | 1,754 | 319,293,079 | 544,004,027 | 1,825,612 | 865,122,718 | 644,000 | 899,864 | 863,578,854 | |
| UNSECURED | 398 | 0 | 857,820 | 11,137,580 | 11,995,400 | 0 | 2,024 | 11,993,376 | |
| TOTALS | 2,152 | 319,293,079 | 544,861,847 | 12,963,192 | 877,118,118 | 644,000 | 901,888 | 875,572,230 | |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|------------------|--------------------|----------------|----------------|--------------|--------------------|
| 053-017 | | | | | | | | | |
| SECURED | 410 | 59,673,388 | 76,086,081 | 1,336,422 | 137,095,891 | 161,000 | 410,444 | 500 | 136,524,447 |
| UNSECURED | 50 | 0 | 27,071 | 589,890 | 616,961 | 0 | 500 | 616,461 | |
| TOTALS | 460 | 59,673,388 | 76,113,152 | 1,926,312 | 137,712,852 | 161,000 | 410,944 | 0 | 137,140,908 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|----------|----------------|-------------|----------|--------------|----------------|
| 053-018 | | | | | | | | | |
| SECURED | 17 | 448,656 | 0 | 0 | 448,656 | 0 | 0 | 0 | 448,656 |
| TOTALS | 18 | 448,656 | 0 | 0 | 448,656 | 0 | 0 | 0 | 448,656 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------------|------------------|---------------|----------------|------------------|
| 053-019 | | | | | | | | |
| SECURED | 24 | 1,344,645 | 4,910,690 | 11,000 | 6,266,335 | 35,000 | 442,333 | 5,789,002 |
| UNSECURED | 2 | 0 | 451,490 | 981,224 | 1,432,714 | 0 | 0 | 1,432,714 |
| TOTALS | 26 | 1,344,645 | 5,362,180 | 992,224 | 7,699,049 | 35,000 | 442,333 | 7,221,716 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|-----------|------------------|---------------|--------------|------------------|
| 053-020 | | | | | | | | |
| SECURED | 45 | 2,094,357 | 5,125,896 | 0 | 7,220,253 | 28,000 | 0 | 7,192,253 |
| TOTALS | 45 | 2,094,357 | 5,125,896 | 0 | 7,220,253 | 28,000 | 0 | 7,192,253 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|---------------|------------------|---------------|--------------|------------------|
| 053-021 | | | | | | | | |
| SECURED | 19 | 461,820 | 897,658 | 0 | 1,359,478 | 28,000 | 0 | 1,331,478 |
| UNSECURED | 2 | 0 | 0 | 19,200 | 19,200 | 0 | 0 | 19,200 |
| TOTALS | 21 | 461,820 | 897,658 | 19,200 | 1,378,678 | 28,000 | 0 | 1,350,678 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------|-----------|---------------|----------|--------------|---------------|
| 053-022 | | | | | | | | |
| SECURED | 5 | 75,497 | 0 | 0 | 75,497 | 0 | 0 | 75,497 |
| TOTALS | 5 | 75,497 | 0 | 0 | 75,497 | 0 | 0 | 75,497 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|---------------|---------------|----------------|----------|---------------|----------------|
| 053-023 | | | | | | | | |
| SECURED | 40 | 722,995 | 0 | 0 | 722,995 | 0 | 0 | 722,995 |
| UNSECURED | 10 | 130,225 | 84,429 | 12,900 | 227,554 | 0 | 62,681 | 164,873 |
| TOTALS | 50 | 853,220 | 84,429 | 12,900 | 950,549 | 0 | 62,681 | 887,868 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|------------------|---------------|--------------|------------------|
| 053-024 | | | | | | | | |
| SECURED | 20 | 659,953 | 936,388 | 0 | 1,596,341 | 14,000 | 0 | 1,582,341 |
| TOTALS | 20 | 659,953 | 936,388 | 0 | 1,596,341 | 14,000 | 0 | 1,582,341 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|----------------|----------------|----------|--------------|----------------|
| 053-025 | | | | | | | | |
| SECURED | 10 | 229,989 | 0 | 0 | 229,989 | 0 | 0 | 229,989 |
| UNSECURED | 3 | 0 | 0 | 526,650 | 526,650 | 0 | 0 | 526,650 |
| TOTALS | 13 | 229,989 | 0 | 526,650 | 756,639 | 0 | 0 | 756,639 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|------------------|-------------------|----------------|------------------|-------------------|
| 053-026 | | | | | | | | |
| SECURED | 421 | 11,635,274 | 12,198,256 | 606,196 | 24,439,726 | 182,000 | 1,046,869 | 23,210,857 |
| UNSECURED | 8 | 0 | 11,074 | 1,307,194 | 1,318,268 | 0 | 910 | 1,317,358 |
| TOTALS | 429 | 11,635,274 | 12,209,330 | 1,913,390 | 25,757,994 | 182,000 | 1,047,779 | 24,528,215 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|---------------|------------------|---------------|--------------|------------------|
| 053-027 | | | | | | | | |
| SECURED | 77 | 2,457,046 | 2,828,578 | 18,274 | 5,303,898 | 63,000 | 0 | 5,240,898 |
| UNSECURED | 1 | 0 | 5,810 | 0 | 5,810 | 0 | 0 | 5,810 |
| TOTALS | 78 | 2,457,046 | 2,834,388 | 18,274 | 5,309,708 | 63,000 | 0 | 5,246,708 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|---------------|--------------|----------------|
| 053-028 | | | | | | | | |
| SECURED | 12 | 423,721 | 152,305 | 0 | 576,026 | 14,000 | 0 | 562,026 |
| TOTALS | 12 | 423,721 | 152,305 | 0 | 576,026 | 14,000 | 0 | 562,026 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|---------------|------------------|---------------|----------------|------------------|
| 053-029 | | | | | | | | |
| SECURED | 20 | 1,026,465 | 3,347,843 | 0 | 4,374,308 | 77,000 | 175,298 | 4,122,010 |
| UNSECURED | 4 | 0 | 0 | 83,370 | 83,370 | 0 | 0 | 83,370 |
| TOTALS | 24 | 1,026,465 | 3,347,843 | 83,370 | 4,457,678 | 77,000 | 175,298 | 4,205,380 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|----------------|-------------------|----------------|----------------|-------------------|
| 053-030 | | | | | | | | |
| SECURED | 354 | 6,302,453 | 21,007,274 | 115,667 | 27,425,394 | 336,000 | 196,124 | 26,893,270 |
| UNSECURED | 10 | 0 | 0 | 103,800 | 103,800 | 0 | 0 | 103,800 |
| TOTALS | 364 | 6,302,453 | 21,007,274 | 219,467 | 27,529,194 | 336,000 | 196,124 | 26,997,070 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|---------------|----------------|-------------------|
| 053-031 | | | | | | | | |
| SECURED | 449 | 15,451,019 | 20,465,572 | 9,730 | 35,926,321 | 28,000 | 0 | 35,898,321 |
| UNSECURED | 222 | 8,943,130 | 16,562,163 | 345,040 | 25,850,333 | 0 | 394,524 | 25,455,809 |
| TOTALS | 671 | 24,394,149 | 37,027,735 | 354,770 | 61,776,654 | 28,000 | 394,524 | 61,354,130 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|--------------------|----------------|--------------------|----------------|----------------|--------------------|
| 053-032 | | | | | | | | |
| SECURED | 352 | 33,978,303 | 105,412,186 | 7,770 | 139,398,259 | 189,000 | 175,298 | 139,033,961 |
| UNSECURED | 62 | 0 | 0 | 953,580 | 953,580 | 0 | 0 | 953,580 |
| TOTALS | 414 | 33,978,303 | 105,412,186 | 961,350 | 140,351,839 | 189,000 | 175,298 | 139,987,541 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|-----------|------------------|---------------|--------------|------------------|
| 053-033 | | | | | | | | |
| SECURED | 31 | 1,334,841 | 1,657,603 | 0 | 2,992,444 | 14,000 | 0 | 2,978,444 |
| UNSECURED | 4 | 16,122 | 10,672 | 0 | 26,794 | 0 | 3,000 | 23,794 |
| UTILITY | 1 | 5,368 | 0 | 0 | 5,368 | 0 | 0 | 5,368 |
| TOTALS | 36 | 1,356,331 | 1,668,275 | 0 | 3,024,606 | 14,000 | 3,000 | 3,007,606 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|----------|--------------|----------------|
| 053-034 | | | | | | | | |
| SECURED | 7 | 197,058 | 146,128 | 0 | 343,186 | 0 | 0 | 343,186 |
| TOTALS | 7 | 197,058 | 146,128 | 0 | 343,186 | 0 | 0 | 343,186 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|------------------|-------------------|--------------|------------------|-------------------|
| 053-035 | | | | | | | | |
| SECURED | 627 | 23,898,936 | 9,131,898 | 11,000 | 33,041,834 | 7,000 | 901,613 | 32,133,221 |
| UNSECURED | 127 | 1,963,344 | 5,117,231 | 1,215,855 | 8,296,430 | 0 | 342,079 | 7,954,351 |
| UTILITY | 1 | 14,331 | 0 | 0 | 14,331 | 0 | 0 | 14,331 |
| TOTALS | 755 | 25,876,611 | 14,249,129 | 1,226,855 | 41,352,595 | 7,000 | 1,243,692 | 40,101,903 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|--------------|-------------------|--------------------|-------------------|--------------------|------------------|------------------|--------------------|
| 053-036 | | | | | | | | |
| SECURED | 1,145 | 53,988,166 | 158,024,200 | 746,150 | 212,758,516 | 2,037,000 | 4,317,359 | 206,404,157 |
| UNSECURED | 137 | 36,414 | 3,695,512 | 13,089,525 | 16,821,451 | 0 | 16,045 | 16,805,406 |
| TOTALS | 1,282 | 54,024,580 | 161,719,712 | 13,835,675 | 229,579,967 | 2,037,000 | 4,333,404 | 223,209,563 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other | Exempt | Net Value |
|----------------|------------|----------------|------------------|----------------|------------------|----------|----------------|----------|------------------|
| 053-037 | | | | | | | | | |
| SECURED | 2 | 127,751 | 2,109,996 | 133,020 | 2,370,767 | 0 | 741,826 | 0 | 1,628,941 |
| TOTALS | 2 | 127,751 | 2,109,996 | 133,020 | 2,370,767 | 0 | 741,826 | 0 | 1,628,941 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other | Exempt | Net Value |
|----------------|------------|----------------|---------------|--------------|----------------|----------|----------|----------|----------------|
| 053-038 | | | | | | | | | |
| SECURED | 1 | 226,946 | 40,048 | 0 | 266,994 | 0 | 0 | 0 | 266,994 |
| UNSECURED | 1 | 0 | 0 | 4,930 | 4,930 | 0 | 0 | 0 | 4,930 |
| TOTALS | 2 | 226,946 | 40,048 | 4,930 | 271,924 | 0 | 0 | 0 | 271,924 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other | Exempt | Net Value |
|----------------|------------|------------------|-------------------|----------------|-------------------|----------------|----------|----------|-------------------|
| 053-039 | | | | | | | | | |
| SECURED | 113 | 6,606,231 | 21,323,848 | 0 | 292,480 | 27,930,079 | 287,000 | 0 | 27,643,079 |
| UNSECURED | 12 | 0 | 0 | 292,480 | 292,480 | 0 | 0 | 0 | 292,480 |
| TOTALS | 125 | 6,606,231 | 21,323,848 | 292,480 | 28,222,559 | 287,000 | 0 | 0 | 27,935,559 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other | Exempt | Net Value |
|----------------|------------|------------------|------------------|--------------|------------------|--------------|----------------|----------|------------------|
| 053-040 | | | | | | | | | |
| SECURED | 39 | 2,225,848 | 3,625,506 | 0 | 5,851,354 | 7,000 | 175,298 | 0 | 5,669,056 |
| UNSECURED | 1 | 0 | 0 | 5,910 | 5,910 | 0 | 0 | 0 | 5,910 |
| TOTALS | 40 | 2,225,848 | 3,625,506 | 5,910 | 5,857,264 | 7,000 | 175,298 | 0 | 5,674,966 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other | Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|------------------|----------|----------|----------|------------------|
| 053-041 | | | | | | | | | |
| SECURED | 11 | 807,636 | 512,501 | 0 | 1,320,137 | 0 | 0 | 0 | 1,320,137 |
| TOTALS | 11 | 807,636 | 512,501 | 0 | 1,320,137 | 0 | 0 | 0 | 1,320,137 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other | Exempt | Net Value |
|----------------|------------|----------------|------------------|-----------|------------------|--------------|--------------|----------|------------------|
| 053-042 | | | | | | | | | |
| SECURED | 9 | 520,978 | 1,746,746 | 0 | 2,267,724 | 7,000 | 0 | 0 | 2,260,724 |
| UNSECURED | 9 | 43,524 | 0 | 43,524 | 0 | 0 | 9,000 | 0 | 34,524 |
| TOTALS | 18 | 564,502 | 1,746,746 | 0 | 2,311,248 | 7,000 | 9,000 | 0 | 2,295,248 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|----------------|-------------------|
| 053-043 | | | | | | | | |
| SECURED | 352 | 22,512,632 | 18,915,083 | 178,832 | 41,606,547 | 266,000 | 545,978 | 40,794,569 |
| UNSECURED | 73 | 556,551 | 224,780 | 285,784 | 1,067,115 | 35,000 | 88,002 | 944,113 |
| UTILITY | 1 | 325,775 | 0 | 0 | 325,775 | 0 | 0 | 325,775 |
| TOTALS | 426 | 23,394,958 | 19,139,863 | 464,616 | 42,999,437 | 301,000 | 633,980 | 42,064,457 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|--------------|------------------|---------------|--------------|------------------|
| 053-045 | | | | | | | | |
| SECURED | 32 | 1,518,222 | 3,481,804 | 0 | 5,000,026 | 14,000 | 0 | 4,986,026 |
| UNSECURED | 1 | 0 | 0 | 4,820 | 4,820 | 0 | 0 | 4,820 |
| TOTALS | 33 | 1,518,222 | 3,481,804 | 4,820 | 5,004,846 | 14,000 | 0 | 4,990,846 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|--------------|-------------------|--------------------|------------------|--------------------|------------------|-------------------|--------------------|
| 053-047 | | | | | | | | |
| SECURED | 782 | 38,768,310 | 141,852,278 | 1,204,526 | 181,825,114 | 1,757,000 | 10,908,569 | 169,159,545 |
| UNSECURED | 348 | 285,649 | 3,872,310 | 8,192,854 | 12,350,813 | 2,727 | 159,821 | 12,188,265 |
| TOTALS | 1,130 | 39,053,959 | 145,724,588 | 9,397,380 | 194,175,927 | 1,759,727 | 11,068,390 | 181,347,810 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|--------------------|------------------|--------------------|------------------|----------------|--------------------|
| 053-048 | | | | | | | | |
| SECURED | 552 | 34,314,624 | 126,030,650 | 1,943,737 | 162,289,011 | 1,397,460 | 471,829 | 160,419,722 |
| UNSECURED | 39 | 3,000 | 180,174 | 440,095 | 623,269 | 14,000 | 4,452 | 604,817 |
| UTILITY | 2 | 166,862 | 0 | 0 | 166,862 | 0 | 0 | 166,862 |
| TOTALS | 593 | 34,484,486 | 126,210,824 | 2,383,832 | 163,079,142 | 1,411,460 | 476,281 | 161,191,401 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|--------------------|--------------------|------------------|--------------------|----------------|--------------|--------------------|
| 053-049 | | | | | | | | |
| SECURED | 699 | 154,572,516 | 248,311,029 | 368,010 | 403,251,555 | 434,000 | 0 | 402,817,555 |
| UNSECURED | 135 | 0 | 0 | 2,884,005 | 2,884,005 | 0 | 2,300 | 2,881,705 |
| TOTALS | 834 | 154,572,516 | 248,311,029 | 3,252,015 | 406,135,560 | 434,000 | 2,300 | 405,699,260 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|----------|--------------|----------------|
| 053-050 | | | | | | | | |
| SECURED | 21 | 586,054 | 278,634 | 0 | 864,688 | 0 | 0 | 864,688 |
| TOTALS | 21 | 586,054 | 278,634 | 0 | 864,688 | 0 | 0 | 864,688 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|---------------|------------------|---------------|----------------|------------------|
| 053-051 | | | | | | | | |
| SECURED | 22 | 1,663,796 | 5,705,598 | 0 | 7,369,394 | 56,000 | 175,298 | 7,138,096 |
| UNSECURED | 1 | 0 | 0 | 25,470 | 25,470 | 0 | 0 | 25,470 |
| TOTALS | 23 | 1,663,796 | 5,705,598 | 25,470 | 7,394,864 | 56,000 | 175,298 | 7,163,566 |

| | | | | | | | | |
|----------------|------------|-------------------|-------------------|------------------|--------------------|----------------|------------------|--------------------|
| 053-052 | | | | | | | | |
| SECURED | 625 | 55,887,796 | 67,399,156 | 168,487 | 123,455,439 | 322,000 | 1,832,564 | 121,300,875 |
| UNSECURED | 51 | 179,306 | 769,482 | 1,755,709 | 2,704,497 | 0 | 19,998 | 2,684,499 |
| UTILITY | 1 | 169,716 | 2,708 | 0 | 172,424 | 0 | 0 | 172,424 |
| TOTALS | 677 | 56,236,818 | 68,171,346 | 1,924,196 | 126,332,360 | 322,000 | 1,852,562 | 124,157,798 |

| | | | | | | | | |
|----------------|-----------|------------------|-------------------|---------------|-------------------|----------------|----------------|-------------------|
| 053-053 | | | | | | | | |
| SECURED | 93 | 6,208,006 | 11,974,682 | 10,150 | 18,192,838 | 147,000 | 150,642 | 17,895,196 |
| UNSECURED | 3 | 0 | 0 | 67,726 | 67,726 | 0 | 0 | 67,726 |
| TOTALS | 96 | 6,208,006 | 11,974,682 | 77,876 | 18,260,564 | 147,000 | 150,642 | 17,962,922 |

| | | | | | | | | |
|----------------|-----------|------------------|------------------|---------------|-------------------|---------------|----------------|-------------------|
| 053-054 | | | | | | | | |
| SECURED | 77 | 4,532,564 | 8,643,860 | 0 | 13,176,424 | 21,000 | 170,752 | 12,984,672 |
| UNSECURED | 1 | 0 | 13,662 | 33,462 | 47,124 | 0 | 0 | 47,124 |
| TOTALS | 78 | 4,532,564 | 8,657,522 | 33,462 | 13,223,548 | 21,000 | 170,752 | 13,031,796 |

| | | | | | | | | |
|----------------|------------|------------------|-------------------|----------------|-------------------|----------------|----------------|-------------------|
| 053-055 | | | | | | | | |
| SECURED | 138 | 4,461,635 | 11,204,491 | 357,551 | 16,023,677 | 238,000 | 49,938 | 15,735,739 |
| UNSECURED | 7 | 5,167 | 159,187 | 605,520 | 769,874 | 0 | 155,366 | 614,508 |
| TOTALS | 145 | 4,466,802 | 11,363,678 | 963,071 | 16,793,551 | 238,000 | 205,304 | 16,350,247 |

| | | | | | | | | |
|----------------|------------|-------------------|--------------------|----------------|--------------------|----------------|------------------|--------------------|
| 053-056 | | | | | | | | |
| SECURED | 734 | 43,702,810 | 108,475,963 | 312,408 | 152,491,181 | 686,000 | 525,894 | 151,279,287 |
| UNSECURED | 19 | 4,970 | 2,285,328 | 231,003 | 2,521,301 | 0 | 703,139 | 1,818,162 |
| TOTALS | 753 | 43,707,780 | 110,761,291 | 543,411 | 155,012,482 | 686,000 | 1,229,033 | 153,097,449 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|-----------|------------------|--------------|--------------|------------------|
| 053-057 | | | | | | | | |
| SECURED | 12 | 863,403 | 1,438,856 | 0 | 2,302,259 | 7,000 | 0 | 2,295,259 |
| UNSECURED | 16 | 0 | 1,158,988 | 0 | 1,158,988 | 0 | 0 | 1,158,988 |
| TOTALS | 28 | 863,403 | 2,597,844 | 0 | 3,461,247 | 7,000 | 0 | 3,454,247 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|--------------|-----------|------------------|----------|---------------|------------------|
| 053-058 | | | | | | | | |
| SECURED | 19 | 808,303 | 7,237 | 0 | 815,540 | 0 | 0 | 815,540 |
| UNSECURED | 43 | 296,330 | 1,753 | 0 | 298,083 | 0 | 34,918 | 263,165 |
| TOTALS | 62 | 1,104,633 | 8,990 | 0 | 1,113,623 | 0 | 34,918 | 1,078,705 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|----------------|------------------|----------|--------------|------------------|
| 053-059 | | | | | | | | |
| SECURED | 4 | 238,428 | 1,053,691 | 0 | 1,292,119 | 0 | 0 | 1,292,119 |
| UNSECURED | 2 | 0 | 0 | 120,354 | 120,354 | 0 | 1,840 | 118,514 |
| TOTALS | 6 | 238,428 | 1,053,691 | 120,354 | 1,412,473 | 0 | 1,840 | 1,410,633 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|----------------|-------------------|
| 053-060 | | | | | | | | |
| SECURED | 176 | 10,784,601 | 22,310,739 | 58,902 | 33,154,242 | 322,000 | 710,339 | 32,121,903 |
| UNSECURED | 11 | 20,191 | 86,431 | 213,680 | 320,302 | 0 | 0 | 320,302 |
| TOTALS | 187 | 10,804,792 | 22,397,170 | 272,582 | 33,474,544 | 322,000 | 710,339 | 32,442,205 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|---------------|--------------|----------------|
| 053-061 | | | | | | | | |
| SECURED | 5 | 420,947 | 516,332 | 0 | 937,279 | 14,000 | 0 | 923,279 |
| TOTALS | 5 | 420,947 | 516,332 | 0 | 937,279 | 14,000 | 0 | 923,279 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|---------------|------------------|----------------|--------------|------------------|
| 053-062 | | | | | | | | |
| SECURED | 119 | 2,577,977 | 5,615,497 | 26,690 | 8,220,164 | 168,000 | 0 | 8,052,164 |
| UNSECURED | 5 | 0 | 0 | 26,855 | 26,855 | 0 | 1,720 | 25,135 |
| TOTALS | 124 | 2,577,977 | 5,615,497 | 53,545 | 8,247,019 | 168,000 | 1,720 | 8,077,299 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|------------------|-------------------|
| 053-063 | | | | | | | | |
| SECURED | 357 | 18,011,320 | 43,480,246 | 132,428 | 61,623,994 | 784,000 | 1,777,871 | 59,062,123 |
| UNSECURED | 33 | 174,184 | 16,545 | 100,860 | 291,589 | 0 | 22,918 | 268,671 |
| TOTALS | 390 | 18,185,504 | 43,496,791 | 233,288 | 61,915,583 | 784,000 | 1,800,789 | 59,330,794 |

| | | | | | | | | |
|----------------|------------|-------------------|-------------------|------------------|-------------------|----------------|----------------|-------------------|
| 053-064 | | | | | | | | |
| SECURED | 181 | 10,173,453 | 35,864,468 | 671 | 46,038,592 | 462,000 | 175,298 | 45,401,294 |
| UNSECURED | 24 | 0 | 385 | 5,579,732 | 5,580,117 | 0 | 0 | 5,580,117 |
| TOTALS | 205 | 10,173,453 | 35,864,853 | 5,580,403 | 51,618,709 | 462,000 | 175,298 | 50,981,411 |

| | | | | | | | | |
|----------------|----------|----------------|----------|----------|----------------|----------|----------|----------------|
| 053-065 | | | | | | | | |
| SECURED | 2 | 184,835 | 0 | 0 | 184,835 | 0 | 0 | 184,835 |
| UNSECURED | 3 | 59,260 | 0 | 0 | 59,260 | 0 | 0 | 59,260 |
| TOTALS | 5 | 244,095 | 0 | 0 | 244,095 | 0 | 0 | 244,095 |

| | | | | | | | | |
|----------------|-----------|------------------|----------------|--------------|------------------|----------|----------|------------------|
| 053-066 | | | | | | | | |
| SECURED | 26 | 1,967,443 | 564,371 | 5,500 | 2,537,314 | 0 | 0 | 2,537,314 |
| TOTALS | 26 | 1,967,443 | 564,371 | 5,500 | 2,537,314 | 0 | 0 | 2,537,314 |

| | | | | | | | | |
|----------------|------------|------------------|------------------|--------------|------------------|---------------|---------------|------------------|
| 053-067 | | | | | | | | |
| SECURED | 80 | 4,065,807 | 3,007,425 | 0 | 7,073,232 | 28,000 | 0 | 7,045,232 |
| UNSECURED | 45 | 311,156 | 447,063 | 9,039 | 767,258 | 7,000 | 31,670 | 728,588 |
| UTILITY | 2 | 325,896 | 0 | 0 | 325,896 | 0 | 0 | 325,896 |
| TOTALS | 127 | 4,702,859 | 3,454,488 | 9,039 | 8,166,386 | 35,000 | 31,670 | 8,099,716 |

| | | | | | | | | |
|----------------|----------|---------------|----------|----------|---------------|----------|--------------|---------------|
| 053-068 | | | | | | | | |
| UNSECURED | 7 | 53,920 | 0 | 0 | 53,920 | 0 | 3,000 | 50,920 |
| TOTALS | 8 | 53,920 | 0 | 0 | 53,920 | 0 | 3,000 | 50,920 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|---------------|--------------------|----------------|----------------|--------------|--------------------|
| 053-069 | | | | | | | | | |
| SECURED | 391 | 26,807,383 | 77,527,946 | 0 | 0 | 104,335,329 | 385,000 | 328,519 | 103,621,810 |
| UNSECURED | 9 | 0 | 93,660 | 93,660 | 0 | 0 | 0 | 500 | 93,160 |
| TOTALS | 400 | 26,807,383 | 77,527,946 | 93,660 | 104,428,989 | 385,000 | 329,019 | | 103,714,970 |

| | | | | | | | | | |
|----------------|------------|-------------------|-------------------|----------------|--------------------|----------------|---------------|---|--------------------|
| 053-070 | | | | | | | | | |
| SECURED | 410 | 30,471,291 | 86,056,072 | 66,880 | 116,594,243 | 392,000 | 93,395 | 0 | 116,108,848 |
| UNSECURED | 5 | 0 | 0 | 59,830 | 59,830 | 0 | 0 | 0 | 59,830 |
| TOTALS | 415 | 30,471,291 | 86,056,072 | 126,710 | 116,654,073 | 392,000 | 93,395 | | 116,168,678 |

| | | | | | | | | | |
|----------------|------------|-------------------|-------------------|------------------|--------------------|------------------|------------------|---|--------------------|
| 053-071 | | | | | | | | | |
| SECURED | 782 | 32,023,265 | 84,125,803 | 1,695,529 | 117,844,597 | 1,085,000 | 3,209,109 | 0 | 113,550,488 |
| UNSECURED | 37 | 0 | 65,580 | 3,222,897 | 3,288,477 | 0 | 5,960 | 0 | 3,282,517 |
| UTILITY | 1 | 259,669 | 0 | 0 | 259,669 | 0 | 0 | 0 | 259,669 |
| TOTALS | 820 | 32,282,934 | 84,191,383 | 4,918,426 | 121,392,743 | 1,085,000 | 3,215,069 | | 117,092,674 |

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|----------------|------------|------------------|-------------------|------------------|-------------------|----------------|----------------|---|-------------------|
| 053-072 | | | | | | | | | |
| SECURED | 278 | 8,614,991 | 21,512,383 | 582,945 | 30,710,319 | 420,172 | 578,325 | 0 | 29,711,822 |
| UNSECURED | 19 | 0 | 737,921 | 1,854,540 | 2,592,461 | 0 | 3,680 | 0 | 2,588,781 |
| TOTALS | 297 | 8,614,991 | 22,250,304 | 2,437,485 | 33,302,780 | 420,172 | 582,005 | | 32,300,603 |

| | | | | | | | | | |
|----------------|-----------|----------------|------------------|----------|------------------|---------------|----------|---|------------------|
| 053-073 | | | | | | | | | |
| SECURED | 25 | 787,205 | 2,799,918 | 0 | 3,587,123 | 77,000 | 0 | 0 | 3,510,123 |
| TOTALS | 25 | 787,205 | 2,799,918 | 0 | 3,587,123 | 77,000 | 0 | | 3,510,123 |

| | | | | | | | | | |
|----------------|----------|---------------|----------------|----------|----------------|----------|----------------|----------|---------------|
| 053-076 | | | | | | | | | |
| SECURED | 3 | 15,351 | 191,594 | 0 | 206,945 | 0 | 175,298 | 0 | 31,647 |
| TOTALS | 3 | 15,351 | 191,594 | 0 | 206,945 | 0 | 175,298 | 0 | 31,647 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|----------------|-------------------|
| 053-077 | | | | | | | | |
| SECURED | 312 | 18,619,235 | 28,095,544 | 451,657 | 47,166,436 | 539,000 | 475,213 | 46,152,223 |
| UNSECURED | 11 | 0 | 7,787 | 120,137 | 127,924 | 6,417 | 0 | 121,507 |
| TOTALS | 323 | 18,619,235 | 28,103,331 | 571,794 | 47,294,360 | 545,417 | 475,213 | 46,273,730 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------------|---------------|----------------|----------|----------------|-----------|
| 053-078 | | | | | | | | |
| SECURED | 1 | 74,564 | 665,693 | 63,240 | 803,497 | 0 | 803,497 | 0 |
| UNSECURED | 1 | 74,564 | 665,693 | 63,240 | 803,497 | 0 | 803,497 | 0 |
| TOTALS | 1 | | | | | | | |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|------------------|-------------------|----------------|----------------|-------------------|
| 053-079 | | | | | | | | |
| SECURED | 74 | 7,474,005 | 26,346,726 | 2,244 | 33,822,975 | 210,000 | 175,298 | 33,437,677 |
| UNSECURED | 11 | 0 | 0 | 4,616,960 | 4,616,960 | 0 | 0 | 4,616,960 |
| TOTALS | 85 | 7,474,005 | 26,346,726 | 4,619,204 | 38,439,935 | 210,000 | 175,298 | 38,054,637 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|---------------|-------------------|----------|---------------|-------------------|
| 053-080 | | | | | | | | |
| SECURED | 408 | 24,697,876 | 32,242,026 | 0 | 56,939,902 | 0 | 0 | 56,939,902 |
| UNSECURED | 42 | 208,750 | 0 | 69,800 | 278,550 | 0 | 45,836 | 232,714 |
| TOTALS | 450 | 24,906,626 | 32,242,026 | 69,800 | 57,218,452 | 0 | 45,836 | 57,172,616 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|---------------|-------------------|----------------|----------------|-------------------|
| 053-081 | | | | | | | | |
| SECURED | 83 | 6,726,231 | 22,365,265 | 0 | 32,990 | 29,091,496 | 105,000 | 175,298 |
| UNSECURED | 5 | 0 | 0 | 32,990 | 32,990 | 0 | 0 | 32,990 |
| TOTALS | 88 | 6,726,231 | 22,365,265 | 32,990 | 29,124,486 | 105,000 | 175,298 | 28,844,188 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|------------------|------------------|----------|--------------|------------------|
| 053-082 | | | | | | | | |
| SECURED | 18 | 373,775 | 3,153,683 | 1,293,270 | 4,820,728 | 0 | 0 | 4,820,728 |
| UNSECURED | 14 | 0 | 162,306 | 281,988 | 444,294 | 0 | 5,037 | 439,257 |
| TOTALS | 32 | 373,775 | 3,315,989 | 1,575,258 | 5,265,022 | 0 | 5,037 | 5,259,985 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|----------------|-------------------|
| 053-083 | | | | | | | | |
| SECURED | 216 | 14,599,003 | 34,326,955 | 96,928 | 49,022,886 | 511,000 | 649,799 | 47,862,087 |
| UNSECURED | 16 | 0 | 359,702 | 327,427 | 687,129 | 0 | 1,727 | 685,402 |
| TOTALS | 232 | 14,599,003 | 34,686,657 | 424,355 | 49,710,015 | 511,000 | 651,526 | 48,547,489 |

| | | | | | | | | |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|----------|-------------------|
| 053-086 | | | | | | | | |
| SECURED | 188 | 30,647,337 | 35,603,263 | 439,361 | 66,689,961 | 126,000 | 0 | 66,563,961 |
| UNSECURED | 26 | 0 | 0 | 337,910 | 337,910 | 0 | 0 | 337,910 |
| TOTALS | 214 | 30,647,337 | 35,603,263 | 777,271 | 67,027,871 | 126,000 | 0 | 66,901,871 |

| | | | | | | | | |
|----------------|------------|-------------------|-------------------|------------------|--------------------|----------------|------------------|--------------------|
| 053-087 | | | | | | | | |
| SECURED | 412 | 64,448,815 | 94,120,907 | 269,727 | 158,839,449 | 511,000 | 2,764,262 | 155,564,187 |
| UNSECURED | 68 | 0 | 82,640 | 2,161,529 | 2,244,169 | 0 | 2,559 | 2,241,610 |
| TOTALS | 480 | 64,448,815 | 94,203,547 | 2,431,256 | 161,083,618 | 511,000 | 2,766,821 | 157,805,797 |

| | | | | | | | | |
|----------------|-----------|----------------|------------------|---------------|------------------|---------------|----------|------------------|
| 053-088 | | | | | | | | |
| SECURED | 10 | 817,557 | 2,484,858 | 0 | 3,302,415 | 35,000 | 0 | 3,267,415 |
| UNSECURED | 2 | 0 | 0 | 61,590 | 61,590 | 0 | 0 | 61,590 |
| TOTALS | 12 | 817,557 | 2,484,858 | 61,590 | 3,364,005 | 35,000 | 0 | 3,329,005 |

| | | | | | | | | |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|--------------|-------------------|
| 053-089 | | | | | | | | |
| SECURED | 191 | 14,694,145 | 48,778,323 | 271,620 | 63,744,088 | 140,000 | 0 | 63,604,088 |
| UNSECURED | 8 | 0 | 563,450 | 349,100 | 912,550 | 0 | 3,010 | 909,540 |
| TOTALS | 199 | 14,694,145 | 49,341,773 | 620,720 | 64,656,638 | 140,000 | 3,010 | 64,513,628 |

| | | | | | | | | |
|----------------|----------|----------------|----------------|----------|----------------|----------|----------|----------------|
| 053-090 | | | | | | | | |
| SECURED | 1 | 118,377 | 295,947 | 0 | 414,324 | 0 | 0 | 414,324 |
| TOTALS | 1 | 118,377 | 295,947 | 0 | 414,324 | 0 | 0 | 414,324 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|--------------|-------------------|----------------|----------------|-------------------|
| 053-092 | | | | | | | | |
| SECURED | 42 | 3,099,890 | 11,590,782 | 0 | 14,690,672 | 147,000 | 175,298 | 14,368,374 |
| UNSECURED | 1 | 0 | 0 | 4,400 | 4,400 | 0 | 0 | 4,400 |
| TOTALS | 43 | 3,099,890 | 11,590,782 | 4,400 | 14,695,072 | 147,000 | 175,298 | 14,372,774 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|----------------|------------------|----------|--------------|------------------|
| 053-093 | | | | | | | | |
| SECURED | 13 | 694,129 | 721,804 | 0 | 1,415,933 | 0 | 0 | 1,415,933 |
| UNSECURED | 2 | 0 | 26,060 | 684,180 | 710,240 | 0 | 0 | 710,240 |
| TOTALS | 15 | 694,129 | 747,864 | 684,180 | 2,126,173 | 0 | 0 | 2,126,173 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|--------------|----------------|--------------|--------------|----------------|
| 053-095 | | | | | | | | |
| SECURED | 6 | 382,126 | 417,886 | 5,889 | 805,901 | 7,000 | 0 | 798,901 |
| TOTALS | 6 | 382,126 | 417,886 | 5,889 | 805,901 | 7,000 | 0 | 798,901 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|--------------|----------------|----------|--------------|----------------|
| 053-096 | | | | | | | | |
| SECURED | 2 | 282,353 | 601,031 | 3,650 | 887,034 | 0 | 0 | 887,034 |
| TOTALS | 2 | 282,353 | 601,031 | 3,650 | 887,034 | 0 | 0 | 887,034 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|--------------|----------------|----------|--------------|----------------|
| 053-097 | | | | | | | | |
| SECURED | 9 | 406,267 | 267,373 | 1,080 | 674,720 | 0 | 0 | 674,720 |
| UNSECURED | 1 | 0 | 2,420 | 1,892 | 4,312 | 0 | 0 | 4,312 |
| TOTALS | 10 | 406,267 | 269,793 | 2,972 | 679,032 | 0 | 0 | 679,032 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|--------------|------------------|----------|--------------|------------------|
| 053-098 | | | | | | | | |
| SECURED | 6 | 284,974 | 1,836,459 | 2,222 | 2,123,655 | 0 | 0 | 2,123,655 |
| TOTALS | 6 | 284,974 | 1,836,459 | 2,222 | 2,123,655 | 0 | 0 | 2,123,655 |

| TRA | Parcel | Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|----------|----------------|---------------|----------|----------------|-------------|----------|--------------|----------------|
| 053-100 | | | | | | | | | |
| SECURED | 2 | 428,555 | 75,357 | 0 | 503,912 | 0 | 0 | 0 | 503,912 |
| TOTALS | 2 | 428,555 | 75,357 | 0 | 503,912 | 0 | 0 | 0 | 503,912 |

| TRA | Parcel | Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|-----------|------------------|----------------|----------|------------------|---------------|----------|--------------|------------------|
| 053-101 | | | | | | | | | |
| SECURED | 71 | 1,660,063 | 982,370 | 0 | 2,642,433 | 49,000 | 0 | 0 | 2,593,433 |
| TOTALS | 71 | 1,660,063 | 982,370 | 0 | 2,642,433 | 49,000 | 0 | 0 | 2,593,433 |

| TRA | Parcel | Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|---------------|-------------------|---------------|--------------|--------------|-------------------|
| 053-102 | | | | | | | | | |
| SECURED | 205 | 6,214,717 | 17,853,927 | 0 | 24,068,644 | 14,000 | 0 | 0 | 24,054,644 |
| UNSECURED | 5 | 4,918 | 0 | 19,300 | 24,218 | 0 | 4,918 | 0 | 19,300 |
| TOTALS | 210 | 6,219,635 | 17,853,927 | 19,300 | 24,092,862 | 14,000 | 4,918 | 0 | 24,073,944 |

| TRA | Parcel | Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|----------|---------------|----------|----------|---------------|-------------|----------|--------------|---------------|
| 053-103 | | | | | | | | | |
| SECURED | 1 | 56,281 | 0 | 0 | 56,281 | 0 | 0 | 0 | 56,281 |
| TOTALS | 1 | 56,281 | 0 | 0 | 56,281 | 0 | 0 | 0 | 56,281 |

| TRA | Parcel | Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|-----------|------------------|------------------|------------------|------------------|-------------|------------------|--------------|------------------|
| 053-105 | | | | | | | | | |
| SECURED | 14 | 1,842,101 | 3,450,418 | 43,990 | 5,336,509 | 0 | 1,195,438 | 0 | 4,141,071 |
| UNSECURED | 3 | 0 | 467,750 | 1,019,834 | 1,487,584 | 0 | 0 | 0 | 1,487,584 |
| TOTALS | 17 | 1,842,101 | 3,918,168 | 1,063,824 | 6,824,093 | 0 | 1,195,438 | 0 | 5,628,655 |

| TRA | Parcel | Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|----------|----------------|----------------|----------|----------------|-------------|----------|--------------|----------------|
| 053-106 | | | | | | | | | |
| SECURED | 2 | 200,582 | 122,282 | 0 | 322,864 | 0 | 0 | 0 | 322,864 |
| TOTALS | 2 | 200,582 | 122,282 | 0 | 322,864 | 0 | 0 | 0 | 322,864 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------------|-------------------|---------------|----------------|-------------------|
| 053-107 | | | | | | | | |
| SECURED | 25 | 218,074 | 982,444 | 702,369 | 1,902,887 | 28,000 | 0 | 1,874,887 |
| UNSECURED | 1 | 0 | 0 | 142,430 | 142,430 | 0 | 0 | 142,430 |
| TOTALS | 26 | 218,074 | 982,444 | 844,799 | 2,045,317 | 28,000 | 0 | 2,017,317 |
| | | | | | | | | |
| 053-108 | | | | | | | | |
| SECURED | 6 | 28,921 | 0 | 0 | 28,921 | 0 | 0 | 28,921 |
| TOTALS | 6 | 28,921 | 0 | 0 | 28,921 | 0 | 0 | 28,921 |
| | | | | | | | | |
| 053-109 | | | | | | | | |
| SECURED | 16 | 31,632 | 168,587 | 15,980 | 216,199 | 0 | 0 | 216,199 |
| UNSECURED | 13 | 460,791 | 816,572 | 0 | 1,277,363 | 0 | 0 | 1,277,363 |
| TOTALS | 29 | 492,423 | 985,159 | 15,980 | 1,493,562 | 0 | 0 | 1,493,562 |
| | | | | | | | | |
| 053-110 | | | | | | | | |
| SECURED | 41 | 1,997,418 | 9,002,462 | 0 | 10,999,880 | 84,000 | 175,298 | 10,740,582 |
| UNSECURED | 1 | 0 | 0 | 158,180 | 158,180 | 0 | 0 | 158,180 |
| TOTALS | 42 | 1,997,418 | 9,002,462 | 158,180 | 11,158,060 | 84,000 | 175,298 | 10,898,762 |
| | | | | | | | | |
| 053-111 | | | | | | | | |
| SECURED | 1 | 224,917 | 472,331 | 0 | 697,248 | 0 | 0 | 697,248 |
| UNSECURED | 2 | 0 | 0 | 8,760 | 8,760 | 0 | 0 | 8,760 |
| TOTALS | 4 | 224,917 | 472,331 | 8,760 | 706,008 | 0 | 0 | 706,008 |
| | | | | | | | | |
| 053-113 | | | | | | | | |
| SECURED | 10 | 999,044 | 1,190,789 | 74,420 | 2,264,253 | 7,000 | 122,247 | 2,135,006 |
| TOTALS | 10 | 999,044 | 1,190,789 | 74,420 | 2,264,253 | 7,000 | 122,247 | 2,135,006 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|----------------|------------------|----------|--------------|------------------|
| 053-114 | | | | | | | | |
| SECURED | 4 | 186,822 | 614,899 | 0 | 801,721 | 0 | 0 | 801,721 |
| UNSECURED | 3 | 0 | 101,820 | 408,630 | 510,450 | 0 | 0 | 510,450 |
| TOTALS | 7 | 186,822 | 716,719 | 408,630 | 1,312,171 | 0 | 0 | 1,312,171 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|---------------|----------------|----------|--------------|----------------|
| 053-115 | | | | | | | | |
| SECURED | 1 | 125,599 | 0 | 47,339 | 172,938 | 0 | 0 | 172,938 |
| TOTALS | 1 | 125,599 | 0 | 47,339 | 172,938 | 0 | 0 | 172,938 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|---------------|------------------|---------------|----------------|------------------|
| 053-116 | | | | | | | | |
| SECURED | 43 | 1,749,355 | 4,842,689 | 13,664 | 6,605,708 | 77,000 | 107,685 | 6,421,023 |
| UNSECURED | 3 | 5,754 | 0 | 26,440 | 32,194 | 0 | 0 | 32,194 |
| TOTALS | 46 | 1,755,109 | 4,842,689 | 40,104 | 6,637,902 | 77,000 | 107,685 | 6,453,217 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|---------------|---------------|----------------|
| 053-117 | | | | | | | | |
| SECURED | 10 | 599,255 | 364,826 | 0 | 964,081 | 14,000 | 29,963 | 920,118 |
| TOTALS | 10 | 599,255 | 364,826 | 0 | 964,081 | 14,000 | 29,963 | 920,118 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|-----------|----------------|----------|--------------|----------------|
| 053-118 | | | | | | | | |
| SECURED | 1 | 143,385 | 0 | 0 | 143,385 | 0 | 0 | 143,385 |
| TOTALS | 1 | 143,385 | 0 | 0 | 143,385 | 0 | 0 | 143,385 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|-----------|------------------|--------------|--------------|------------------|
| 053-119 | | | | | | | | |
| SECURED | 2 | 571,185 | 1,085,122 | 0 | 1,656,307 | 7,000 | 0 | 1,649,307 |
| TOTALS | 2 | 571,185 | 1,085,122 | 0 | 1,656,307 | 7,000 | 0 | 1,649,307 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------|-----------|---------------|----------|--------------|---------------|
| 053-120 | | | | | | | | |
| SECURED | 1 | 79,043 | 0 | 0 | 79,043 | 0 | 0 | 79,043 |
| TOTALS | 1 | 79,043 | 0 | 0 | 79,043 | 0 | 0 | 79,043 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|---------------|------------------|--------------|--------------|------------------|
| 053-121 | | | | | | | | |
| SECURED | 3 | 815,656 | 1,590,566 | 0 | 2,406,222 | 7,000 | 0 | 2,399,222 |
| UNSECURED | 1 | 0 | 0 | 89,890 | 89,890 | 0 | 0 | 89,890 |
| TOTALS | 4 | 815,656 | 1,590,566 | 89,890 | 2,496,112 | 7,000 | 0 | 2,489,112 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|--------------|-------------------|
| 053-122 | | | | | | | | |
| SECURED | 192 | 12,919,072 | 26,659,660 | 0 | 39,578,732 | 210,000 | 0 | 39,368,732 |
| UNSECURED | 8 | 0 | 7,436 | 140,095 | 147,531 | 0 | 0 | 147,531 |
| TOTALS | 200 | 12,919,072 | 26,667,096 | 140,095 | 39,726,263 | 210,000 | 0 | 39,516,263 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|-------------------|------------------|-------------------|----------|--------------|-------------------|
| 053-123 | | | | | | | | |
| SECURED | 1 | 200,000 | 26,935,010 | 1,130,000 | 28,265,010 | 0 | 0 | 28,265,010 |
| UNSECURED | 2 | 0 | 0 | 4,299,350 | 4,299,350 | 0 | 0 | 4,299,350 |
| TOTALS | 3 | 200,000 | 26,935,010 | 5,429,350 | 32,564,360 | 0 | 0 | 32,564,360 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|-----------|------------------|---------------|--------------|------------------|
| 053-124 | | | | | | | | |
| SECURED | 17 | 938,543 | 2,381,935 | 0 | 3,320,478 | 28,000 | 0 | 3,292,478 |
| TOTALS | 17 | 938,543 | 2,381,935 | 0 | 3,320,478 | 28,000 | 0 | 3,292,478 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------|-----------|---------------|----------|--------------|---------------|
| 053-125 | | | | | | | | |
| SECURED | 3 | 55,318 | 0 | 0 | 55,318 | 0 | 0 | 55,318 |
| TOTALS | 3 | 55,318 | 0 | 0 | 55,318 | 0 | 0 | 55,318 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------------|------------------|----------------|--------------|------------------|
| 053-126 | | | | | | | | |
| SECURED | 81 | 2,702,439 | 4,834,484 | 12,276 | 7,549,199 | 112,000 | 0 | 7,437,199 |
| UNSECURED | 4 | 0 | 274,190 | 293,230 | 567,420 | 0 | 0 | 567,420 |
| UTILITY | 1 | 48,352 | 0 | 0 | 48,352 | 0 | 0 | 48,352 |
| TOTALS | 86 | 2,750,791 | 5,108,674 | 305,506 | 8,164,971 | 112,000 | 0 | 8,052,971 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|-----------|------------------|---------------|----------------|------------------|
| 053-127 | | | | | | | | |
| SECURED | 24 | 1,383,030 | 1,058,965 | 0 | 2,441,995 | 14,000 | 437,862 | 1,990,133 |
| TOTALS | 24 | 1,383,030 | 1,058,965 | 0 | 2,441,995 | 14,000 | 437,862 | 1,990,133 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|----------|--------------|----------------|
| 053-128 | | | | | | | | |
| SECURED | 11 | 568,373 | 109,692 | 0 | 678,065 | 0 | 0 | 678,065 |
| TOTALS | 11 | 568,373 | 109,692 | 0 | 678,065 | 0 | 0 | 678,065 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|------------------|-------------------|----------------|----------------|-------------------|
| 053-130 | | | | | | | | |
| SECURED | 136 | 7,509,739 | 20,210,816 | 86,199 | 27,806,754 | 434,000 | 990,034 | 26,382,720 |
| UNSECURED | 14 | 0 | 47,610 | 914,271 | 961,881 | 0 | 690 | 961,191 |
| TOTALS | 150 | 7,509,739 | 20,258,426 | 1,000,470 | 28,768,635 | 434,000 | 990,724 | 27,343,911 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|---------------|------------------|---------------|--------------|------------------|
| 053-131 | | | | | | | | |
| SECURED | 12 | 604,823 | 892,096 | 0 | 1,496,919 | 21,000 | 0 | 1,475,919 |
| UNSECURED | 3 | 0 | 0 | 47,010 | 47,010 | 0 | 0 | 47,010 |
| TOTALS | 15 | 604,823 | 892,096 | 47,010 | 1,543,929 | 21,000 | 0 | 1,522,929 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|------------------|--------------|----------------|------------------|
| 053-132 | | | | | | | | |
| SECURED | 3 | 214,748 | 997,632 | 0 | 1,212,380 | 7,000 | 175,298 | 1,030,082 |
| TOTALS | 3 | 214,748 | 997,632 | 0 | 1,212,380 | 7,000 | 175,298 | 1,030,082 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|---------------|------------------|---------------|--------------|------------------|
| 053-133 | | | | | | | | |
| SECURED | 16 | 1,074,237 | 3,892,875 | 59,695 | 5,026,807 | 56,000 | 0 | 4,970,807 |
| TOTALS | 16 | 1,074,237 | 3,892,875 | 59,695 | 5,026,807 | 56,000 | 0 | 4,970,807 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|---------------|-----------|------------------|----------|---------------|------------------|
| 053-134 | | | | | | | | |
| SECURED | 147 | 2,995,253 | 67,967 | 0 | 3,063,220 | 0 | 0 | 3,063,220 |
| UNSECURED | 42 | 470,060 | 0 | 0 | 470,060 | 0 | 30,000 | 440,060 |
| TOTALS | 189 | 3,465,313 | 67,967 | 0 | 3,533,280 | 0 | 30,000 | 3,503,280 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------------|------------------|---------------|--------------|------------------|
| 053-135 | | | | | | | | |
| SECURED | 162 | 6,902,363 | 2,574,374 | 28,822 | 9,505,559 | 42,000 | 0 | 9,463,559 |
| UNSECURED | 14 | 124,964 | 97,990 | 103,065 | 326,019 | 0 | 9,000 | 317,019 |
| TOTALS | 176 | 7,027,327 | 2,672,364 | 131,887 | 9,831,578 | 42,000 | 9,000 | 9,780,578 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|--------------|------------------|---------------|--------------|------------------|
| 053-136 | | | | | | | | |
| SECURED | 8 | 877,301 | 1,745,633 | 0 | 2,622,934 | 21,000 | 0 | 2,601,934 |
| UNSECURED | 1 | 0 | 0 | 6,100 | 6,100 | 0 | 0 | 6,100 |
| TOTALS | 9 | 877,301 | 1,745,633 | 6,100 | 2,629,034 | 21,000 | 0 | 2,608,034 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|--------------|----------------|----------|--------------|----------------|
| 053-137 | | | | | | | | |
| SECURED | 25 | 129,858 | 0 | 0 | 129,858 | 0 | 0 | 129,858 |
| UNSECURED | 1 | 0 | 0 | 9,273 | 9,273 | 0 | 0 | 9,273 |
| TOTALS | 26 | 129,858 | 0 | 9,273 | 139,131 | 0 | 0 | 139,131 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|------------------|-------------------|----------------|------------------|-------------------|
| 053-138 | | | | | | | | |
| SECURED | 101 | 2,509,613 | 8,009,063 | 3,319,375 | 13,838,051 | 147,000 | 1,016,024 | 12,675,027 |
| UNSECURED | 5 | 0 | 16,080 | 79,660 | 95,740 | 0 | 0 | 95,740 |
| TOTALS | 106 | 2,509,613 | 8,025,143 | 3,399,035 | 13,933,791 | 147,000 | 1,016,024 | 12,770,767 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|---------------|-------------------|---------------|--------------|-------------------|
| 053-139 | | | | | | | | |
| SECURED | 45 | 4,635,939 | 7,902,432 | 0 | 12,538,371 | 56,000 | 0 | 12,482,371 |
| UNSECURED | 4 | 0 | 0 | 68,460 | 68,460 | 0 | 0 | 68,460 |
| TOTALS | 49 | 4,635,939 | 7,902,432 | 68,460 | 12,606,831 | 56,000 | 0 | 12,550,831 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|------------------|----------------|------------------|--------------|--------------|------------------|
| 053-140 | | | | | | | | |
| SECURED | 5 | 96,076 | 1,210,101 | 172,466 | 1,478,643 | 7,000 | 0 | 1,471,643 |
| UNSECURED | 1 | 0 | 0 | 34,300 | 34,300 | 0 | 0 | 34,300 |
| TOTALS | 6 | 96,076 | 1,210,101 | 206,766 | 1,512,943 | 7,000 | 0 | 1,505,943 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|------------------|-------------------|----------|----------------|-------------------|
| 053-141 | | | | | | | | |
| SECURED | 78 | 7,534,987 | 1,386,129 | 3,990 | 8,925,106 | 0 | 622,139 | 8,302,967 |
| UNSECURED | 3 | 0 | 475,710 | 2,835,440 | 3,311,150 | 0 | 0 | 3,311,150 |
| TOTALS | 81 | 7,534,987 | 1,861,839 | 2,839,430 | 12,236,256 | 0 | 622,139 | 11,614,117 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|------------------|------------------|---------------|----------------|------------------|
| 053-142 | | | | | | | | |
| SECURED | 47 | 1,968,317 | 4,118,607 | 30,150 | 6,117,074 | 28,000 | 416,802 | 5,672,272 |
| UNSECURED | 46 | 259,119 | 1,384,638 | 2,086,251 | 3,730,008 | 0 | 0 | 3,730,008 |
| UTILITY | 1 | 12,678 | 0 | 0 | 12,678 | 0 | 0 | 12,678 |
| TOTALS | 94 | 2,240,114 | 5,503,245 | 2,116,401 | 9,859,760 | 28,000 | 416,802 | 9,414,958 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------------|------------------|---------------|----------------|------------------|
| 053-143 | | | | | | | | |
| SECURED | 111 | 3,074,246 | 4,968,368 | 104,857 | 8,147,471 | 56,000 | 251,170 | 7,840,301 |
| TOTALS | 111 | 3,074,246 | 4,968,368 | 104,857 | 8,147,471 | 56,000 | 251,170 | 7,840,301 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------------|-----------|----------------|----------|--------------|----------------|
| 053-144 | | | | | | | | |
| SECURED | 1 | 21,621 | 585,138 | 0 | 606,759 | 0 | 0 | 606,759 |
| TOTALS | 1 | 21,621 | 585,138 | 0 | 606,759 | 0 | 0 | 606,759 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|---------------|----------------|----------|--------------|----------------|
| 053-145 | | | | | | | | |
| SECURED | 3 | 163,758 | 415,113 | 18,961 | 597,832 | 0 | 0 | 597,832 |
| TOTALS | 3 | 163,758 | 415,113 | 18,961 | 597,832 | 0 | 0 | 597,832 |

County of Plumas
ASSESSOR TO AUDITOR CERTIFIED VALUES BY TRA
Model Num: Final, Tax Year: 2025, Exclude: True

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|-----------|-------------------|---------------|--------------|-------------------|
| 053-147 | | | | | | | | |
| SECURED | 65 | 6,211,774 | 16,932,394 | 0 | 23,144,168 | 35,000 | 0 | 23,109,168 |
| TOTALS | 65 | 6,211,774 | 16,932,394 | 0 | 23,144,168 | 35,000 | 0 | 23,109,168 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|-----------|------------------|---------------|--------------|------------------|
| 053-148 | | | | | | | | |
| SECURED | 9 | 620,732 | 1,296,666 | 0 | 1,917,398 | 14,000 | 0 | 1,903,398 |
| TOTALS | 9 | 620,732 | 1,296,666 | 0 | 1,917,398 | 14,000 | 0 | 1,903,398 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|---------------|----------------|----------|--------------|----------------|
| 053-149 | | | | | | | | |
| SECURED | 1 | 229,500 | 204,000 | 0 | 433,500 | 0 | 0 | 433,500 |
| UNSECURED | 1 | 0 | 0 | 86,000 | 86,000 | 0 | 0 | 86,000 |
| TOTALS | 2 | 229,500 | 204,000 | 86,000 | 519,500 | 0 | 0 | 519,500 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|-----------|------------------|--------------|--------------|------------------|
| 053-150 | | | | | | | | |
| SECURED | 7 | 345,137 | 1,493,761 | 0 | 1,838,898 | 7,000 | 0 | 1,831,898 |
| TOTALS | 7 | 345,137 | 1,493,761 | 0 | 1,838,898 | 7,000 | 0 | 1,831,898 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|--------------|-------------------|--------------------|------------------|--------------------|----------------|------------------|--------------------|
| 053-151 | | | | | | | | |
| SECURED | 1,160 | 43,090,856 | 102,716,390 | 3,586 | 145,810,832 | 266,000 | 2,956,663 | 142,588,169 |
| UNSECURED | 32 | 0 | 2,393,900 | 1,387,970 | 3,781,870 | 0 | 0 | 3,781,870 |
| TOTALS | 1,192 | 43,090,856 | 105,110,290 | 1,391,556 | 149,592,702 | 266,000 | 2,956,663 | 146,370,039 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|------------------|-------------------|----------------|----------------|-------------------|
| 053-152 | | | | | | | | |
| SECURED | 203 | 8,715,009 | 18,187,463 | 802,092 | 27,704,564 | 424,519 | 389,837 | 26,890,208 |
| UNSECURED | 17 | 6,255 | 37,915 | 5,665,816 | 5,709,986 | 0 | 1,185 | 5,708,801 |
| TOTALS | 220 | 8,721,264 | 18,225,378 | 6,467,908 | 33,414,550 | 424,519 | 391,022 | 32,599,009 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|----------|------------------|--------------|----------|--------------|------------------|
| 053-153 | | | | | | | | | |
| SECURED | 5 | 315,310 | 922,676 | 0 | 1,237,986 | 7,000 | 0 | 0 | 1,230,986 |
| TOTALS | 5 | 315,310 | 922,676 | 0 | 1,237,986 | 7,000 | 0 | 0 | 1,230,986 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|--------------------|----------------|----------|--------------|--------------------|
| 053-154 | | | | | | | | | |
| SECURED | 834 | 26,500,505 | 82,305,512 | 442,651 | 109,248,668 | 168,000 | 0 | 0 | 109,080,668 |
| UNSECURED | 4 | 0 | 0 | 153,210 | 153,210 | 0 | 0 | 0 | 153,210 |
| TOTALS | 838 | 26,500,505 | 82,305,512 | 595,861 | 109,401,878 | 168,000 | 0 | 0 | 109,233,878 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------|------------------|-------------|----------|--------------|------------------|
| 053-155 | | | | | | | | | |
| SECURED | 35 | 2,380,463 | 4,491,086 | 0 | 6,871,549 | 0 | 0 | 0 | 6,871,549 |
| TOTALS | 35 | 2,380,463 | 4,491,086 | 0 | 6,871,549 | 0 | 0 | 0 | 6,871,549 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|--------------|----------|----------|--------------|-------------|----------|--------------|--------------|
| 053-156 | | | | | | | | | |
| SECURED | 1 | 7,461 | 0 | 0 | 7,461 | 0 | 0 | 0 | 7,461 |
| TOTALS | 1 | 7,461 | 0 | 0 | 7,461 | 0 | 0 | 0 | 7,461 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|--------------------|----------------|--------------------|----------------|----------------|--------------|--------------------|
| 053-157 | | | | | | | | | |
| SECURED | 328 | 43,778,442 | 109,115,076 | 744,550 | 153,638,068 | 280,000 | 326,322 | 0 | 153,031,746 |
| UNSECURED | 3 | 0 | 0 | 106,050 | 106,050 | 0 | 0 | 0 | 106,050 |
| TOTALS | 331 | 43,778,442 | 109,115,076 | 850,600 | 153,744,118 | 280,000 | 326,322 | 0 | 153,137,796 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|---------------|------------------|---------------|----------|--------------|------------------|
| 053-158 | | | | | | | | | |
| SECURED | 22 | 848,875 | 2,940,653 | 0 | 3,789,528 | 42,000 | 0 | 0 | 3,747,528 |
| UNSECURED | 2 | 0 | 0 | 13,160 | 13,160 | 0 | 0 | 0 | 13,160 |
| TOTALS | 24 | 848,875 | 2,940,653 | 13,160 | 3,802,688 | 42,000 | 0 | 0 | 3,760,688 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|---------------|-----------|----------------|----------|--------------|----------------|
| 053-159 | | | | | | | | |
| SECURED | 5 | 950,395 | 32,472 | 0 | 982,867 | 0 | 0 | 982,867 |
| TOTALS | 5 | 950,395 | 32,472 | 0 | 982,867 | 0 | 0 | 982,867 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|------------------|---------------------|---------------|----------------|---------------------|
| 053-160 | | | | | | | | |
| SECURED | 234 | 12,728,369 | 20,488,489 | 186,921 5,140 | 33,403,779 5,140 | 77,000 | 175,298 0 | 33,151,481 5,140 |
| TOTALS | 236 | 12,728,369 | 20,488,489 | 192,061 | 33,408,919 | 77,000 | 175,298 | 33,156,621 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|------------------|---------------------|----------------|--------------|------------------|
| 053-164 | | | | | | | | |
| SECURED | 59 | 4,009,777 | 4,633,785 | 40,800 24,277 | 8,684,362 24,277 | 105,000 | 0 | 8,579,362 |
| TOTALS | 61 | 4,009,777 | 4,633,785 | 65,077 | 8,708,639 | 105,000 | 0 | 8,603,639 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------|-----------|---------------|----------|--------------|---------------|
| 053-165 | | | | | | | | |
| SECURED | 3 | 65,875 | 0 | 0 | 65,875 | 0 | 0 | 65,875 |
| UNSECURED | 1 | 30,688 | 0 | 0 | 30,688 | 0 | 0 | 30,688 |
| TOTALS | 4 | 96,563 | 0 | 0 | 96,563 | 0 | 0 | 96,563 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|----------------|------------------|----------|--------------|------------------|
| 053-166 | | | | | | | | |
| SECURED | 3 | 451,912 | 447,734 | 8,349 | 907,995 | 0 | 0 | 907,995 |
| UNSECURED | 1 | 0 | 0 | 146,360 | 146,360 | 0 | 0 | 146,360 |
| TOTALS | 4 | 451,912 | 447,734 | 154,709 | 1,054,355 | 0 | 0 | 1,054,355 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------------|--------------|----------------|--------------|--------------|----------------|
| 053-168 | | | | | | | | |
| SECURED | 1 | 97,753 | 691,203 | 0 | 788,956 | 7,000 | 0 | 781,956 |
| UNSECURED | 1 | 0 | 0 | 8,740 | 8,740 | 0 | 0 | 8,740 |
| TOTALS | 2 | 97,753 | 691,203 | 8,740 | 797,696 | 7,000 | 0 | 790,696 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|---------------|------------------|--------------|--------------|------------------|
| 053-169 | | | | | | | | |
| SECURED | 3 | 616,135 | 1,075,921 | 0 | 1,692,056 | 7,000 | 0 | 1,685,056 |
| UNSECURED | 1 | 0 | 0 | 19,800 | 19,800 | 0 | 0 | 19,800 |
| TOTALS | 4 | 616,135 | 1,075,921 | 19,800 | 1,711,856 | 7,000 | 0 | 1,704,856 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|--------------|---------------|-----------|---------------|----------|--------------|---------------|
| 053-170 | | | | | | | | |
| SECURED | 2 | 5,880 | 11,074 | 0 | 16,954 | 0 | 0 | 16,954 |
| TOTALS | 2 | 5,880 | 11,074 | 0 | 16,954 | 0 | 0 | 16,954 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|----------------|-------------------|---------------|----------------|-------------------|
| 053-171 | | | | | | | | |
| SECURED | 245 | 9,758,994 | 37,738,103 | 0 | 47,497,097 | 49,000 | 129,140 | 47,318,957 |
| UNSECURED | 4 | 0 | 0 | 858,770 | 858,770 | 0 | 0 | 858,770 |
| TOTALS | 249 | 9,758,994 | 37,738,103 | 858,770 | 48,355,867 | 49,000 | 129,140 | 48,177,727 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|----------|--------------|----------------|
| 053-172 | | | | | | | | |
| SECURED | 6 | 104,006 | 376,659 | 0 | 480,665 | 0 | 0 | 480,665 |
| TOTALS | 6 | 104,006 | 376,659 | 0 | 480,665 | 0 | 0 | 480,665 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|-----------|------------------|--------------|--------------|------------------|
| 053-173 | | | | | | | | |
| SECURED | 77 | 2,541,847 | 5,289,147 | 0 | 7,830,994 | 7,000 | 0 | 7,823,994 |
| TOTALS | 77 | 2,541,847 | 5,289,147 | 0 | 7,830,994 | 7,000 | 0 | 7,823,994 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------|-----------|---------------|----------|--------------|---------------|
| 053-174 | | | | | | | | |
| SECURED | 1 | 39,821 | 0 | 0 | 39,821 | 0 | 0 | 39,821 |
| TOTALS | 1 | 39,821 | 0 | 0 | 39,821 | 0 | 0 | 39,821 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|-----------|----------------|----------|--------------|----------------|
| 053-175 | | | | | | | | |
| SECURED | 1 | 316,006 | 0 | 0 | 316,006 | 0 | 0 | 316,006 |
| TOTALS | 1 | 316,006 | 0 | 0 | 316,006 | 0 | 0 | 316,006 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|-----------|------------------|---------------|--------------|------------------|
| 053-176 | | | | | | | | |
| SECURED | 30 | 785,938 | 2,113,104 | 0 | 2,899,042 | 42,000 | 0 | 2,857,042 |
| TOTALS | 30 | 785,938 | 2,113,104 | 0 | 2,899,042 | 42,000 | 0 | 2,857,042 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------------|-------------------|---------------|--------------|-------------------|
| 053-179 | | | | | | | | |
| SECURED | 25 | 5,590,095 | 9,219,043 | 188,002 | 14,997,140 | 21,000 | 0 | 14,976,140 |
| UNSECURED | 4 | 0 | 8,292 | 46,922 | 55,214 | 0 | 0 | 55,214 |
| TOTALS | 29 | 5,590,095 | 9,227,335 | 234,924 | 15,052,354 | 21,000 | 0 | 15,031,354 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|------------------|------------------|---------------|--------------|------------------|
| 053-180 | | | | | | | | |
| SECURED | 7 | 605,011 | 1,731,607 | 0 | 2,336,618 | 14,000 | 0 | 2,322,618 |
| UNSECURED | 3 | 0 | 0 | 3,198,010 | 3,198,010 | 0 | 0 | 3,198,010 |
| TOTALS | 10 | 605,011 | 1,731,607 | 3,198,010 | 5,534,628 | 14,000 | 0 | 5,520,628 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|--------------|------------------|----------|------------------|-----------|
| 053-183 | | | | | | | | |
| SECURED | 7 | 289,656 | 3,331,175 | 8,745 | 3,629,576 | 0 | 3,629,576 | 0 |
| TOTALS | 7 | 289,656 | 3,331,175 | 8,745 | 3,629,576 | 0 | 3,629,576 | 0 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|---------------|-------------------|---------------|----------------|-------------------|
| 053-184 | | | | | | | | |
| SECURED | 123 | 4,531,466 | 11,946,022 | 61,514 | 16,539,002 | 98,000 | 175,298 | 16,265,704 |
| UNSECURED | 1 | 0 | 0 | 9,200 | 9,200 | 0 | 0 | 9,200 |
| TOTALS | 124 | 4,531,466 | 11,946,022 | 70,714 | 16,548,202 | 98,000 | 175,298 | 16,274,904 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|----------------|-------------------|
| 053-185 | | | | | | | | |
| SECURED | 137 | 10,773,731 | 27,478,377 | 117,294 | 38,369,402 | 301,000 | 450,486 | 37,617,916 |
| UNSECURED | 7 | 0 | 0 | 67,570 | 67,570 | 0 | 506 | 67,064 |
| TOTALS | 144 | 10,773,731 | 27,478,377 | 184,864 | 38,436,972 | 301,000 | 450,992 | 37,684,980 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|-----------|----------------|----------|----------------|-----------|
| 053-186 | | | | | | | | |
| SECURED | 2 | 248,590 | 0 | 0 | 248,590 | 0 | 248,590 | 0 |
| TOTALS | 2 | 248,590 | 0 | 0 | 248,590 | 0 | 248,590 | 0 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------|-----------|----------------|----------|---------------|----------------|
| 053-187 | | | | | | | | |
| SECURED | 2 | 295,783 | 0 | 85 | 295,868 | 0 | 81,266 | 214,602 |
| TOTALS | 2 | 295,783 | 0 | 85 | 295,868 | 0 | 81,266 | 214,602 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|----------------|----------------|-------------------|
| 053-189 | | | | | | | | |
| SECURED | 142 | 22,379,341 | 61,894,861 | 54,036 | 84,328,238 | 308,000 | 175,298 | 83,844,940 |
| UNSECURED | 6 | 0 | 0 | 100,980 | 100,980 | 0 | 0 | 100,980 |
| TOTALS | 148 | 22,379,341 | 61,894,861 | 155,016 | 84,429,218 | 308,000 | 175,298 | 83,945,920 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|------------------|--------------|------------------|----------|--------------|------------------|
| 053-190 | | | | | | | | |
| SECURED | 2 | 633,385 | 1,652,707 | 0 | 2,286,092 | 0 | 0 | 2,286,092 |
| UNSECURED | 2 | 0 | 0 | 8,330 | 8,330 | 0 | 40 | 8,290 |
| TOTALS | 4 | 633,385 | 1,652,707 | 8,330 | 2,294,422 | 0 | 40 | 2,294,382 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|-------------------|------------------|-------------------|---------------|----------------|-------------------|
| 053-194 | | | | | | | | |
| SECURED | 18 | 5,840,532 | 15,458,537 | 3,201,360 | 24,500,429 | 14,000 | 844,039 | 23,642,390 |
| UNSECURED | 3 | 0 | 2,220 | 266,029 | 268,249 | 0 | 0 | 268,249 |
| UTILITY | 1 | 1,952 | 0 | 0 | 1,952 | 0 | 0 | 1,952 |
| TOTALS | 22 | 5,842,484 | 15,460,757 | 3,467,389 | 24,770,630 | 14,000 | 844,039 | 23,912,591 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|-----------|------------------|----------|--------------|------------------|
| 053-195 | | | | | | | | |
| SECURED | 6 | 1,413,588 | 1,326,000 | 0 | 2,739,588 | 0 | 0 | 2,739,588 |
| TOTALS | 6 | 1,413,588 | 1,326,000 | 0 | 2,739,588 | 0 | 0 | 2,739,588 |

| TRA | Parcel Cnt | Parcel | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------|------------------|---------------|------------------|--------------|------------------|
| 053-196 | | | | | | | | | |
| SECURED | 4 | 501,123 | 3,247,296 | 0 | 3,748,419 | 0 | 3,720,222 | | 28,197 |
| TOTALS | 4 | 501,123 | 3,247,296 | 0 | 3,748,419 | 0 | 3,720,222 | | 28,197 |
| | | | | | | | | | |
| 053-197 | | | | | | | | | |
| SECURED | 20 | 1,241,529 | 2,340,024 | 0 | 3,581,553 | 14,000 | 1,034,868 | | 2,532,685 |
| TOTALS | 20 | 1,241,529 | 2,340,024 | 0 | 3,581,553 | 14,000 | 1,034,868 | | 2,532,685 |
| | | | | | | | | | |
| 053-198 | | | | | | | | | |
| SECURED | 3 | 424,616 | 0 | 0 | 424,616 | 0 | 337,078 | | 87,538 |
| TOTALS | 3 | 424,616 | 0 | 0 | 424,616 | 0 | 337,078 | | 87,538 |
| | | | | | | | | | |
| 053-200 | | | | | | | | | |
| SECURED | 2 | 699,667 | 496,596 | 0 | 1,196,263 | 0 | 0 | | 1,196,263 |
| TOTALS | 2 | 699,667 | 496,596 | 0 | 1,196,263 | 0 | 0 | | 1,196,263 |
| | | | | | | | | | |
| 053-201 | | | | | | | | | |
| SECURED | 3 | 443,639 | 719,801 | 0 | 1,163,440 | 0 | 0 | | 1,163,440 |
| TOTALS | 3 | 443,639 | 719,801 | 0 | 1,163,440 | 0 | 0 | | 1,163,440 |
| | | | | | | | | | |
| 053-202 | | | | | | | | | |
| SECURED | 1 | 122,362 | 0 | 0 | 122,362 | 0 | 0 | | 122,362 |
| TOTALS | 1 | 122,362 | 0 | 0 | 122,362 | 0 | 0 | | 122,362 |
| | | | | | | | | | |
| 053-203 | | | | | | | | | |
| SECURED | 37 | 748,054 | 0 | 0 | 748,054 | 7,000 | 0 | | 741,054 |
| UNSECURED | 27 | 209,794 | 0 | 0 | 209,794 | 0 | 15,000 | | 194,794 |
| TOTALS | 64 | 957,848 | 0 | 0 | 957,848 | 7,000 | 15,000 | | 935,848 |
| | | | | | | | | | |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|----------------|-------------------|---------------|----------------|-------------------|
| 053-204 | | | | | | | | |
| SECURED | 140 | 12,922,285 | 13,248,937 | 128,023 | 26,299,245 | 70,000 | 175,298 | 26,053,947 |
| TOTALS | 140 | 12,922,285 | 13,248,937 | 128,023 | 26,299,245 | 70,000 | 175,298 | 26,053,947 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|-----------|------------------|--------------|--------------|------------------|
| 055-000 | | | | | | | | |
| SECURED | 108 | 6,181,467 | 2,050,523 | 0 | 8,231,990 | 7,000 | 0 | 8,224,990 |
| UNSECURED | 24 | 325,651 | 0 | 0 | 325,651 | 0 | 0 | 325,651 |
| TOTALS | 132 | 6,507,118 | 2,050,523 | 0 | 8,557,641 | 7,000 | 0 | 8,550,641 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|----------------|----------------|------------------|----------|--------------|------------------|
| 055-002 | | | | | | | | |
| SECURED | 28 | 1,044,325 | 597,395 | 0 | 1,641,720 | 0 | 0 | 1,641,720 |
| UNSECURED | 6 | 486 | 90 | 137,052 | 137,628 | 0 | 1,870 | 135,758 |
| UTILITY | 1 | 6,832 | 4,900 | 0 | 11,732 | 0 | 0 | 11,732 |
| TOTALS | 35 | 1,051,643 | 602,385 | 137,052 | 1,791,080 | 0 | 1,870 | 1,789,210 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|----------------|----------------|-----------|----------------|----------|--------------|----------------|
| 055-005 | | | | | | | | |
| SECURED | 7 | 333,804 | 626,911 | 0 | 960,715 | 0 | 0 | 960,715 |
| UTILITY | 1 | 7,008 | 5,040 | 0 | 12,048 | 0 | 0 | 12,048 |
| TOTALS | 8 | 340,812 | 631,951 | 0 | 972,763 | 0 | 0 | 972,763 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------------|-------------------|---------------|--------------|-------------------|
| 055-006 | | | | | | | | |
| SECURED | 77 | 8,386,088 | 6,035,197 | 712,439 | 15,133,724 | 77,000 | 0 | 15,056,724 |
| UNSECURED | 3 | 0 | 7,430 | 121,627 | 129,057 | 0 | 2,080 | 126,977 |
| UTILITY | 1 | 28,544 | 20,650 | 0 | 49,194 | 0 | 0 | 49,194 |
| TOTALS | 81 | 8,414,632 | 6,063,277 | 834,066 | 15,311,975 | 77,000 | 2,080 | 15,232,895 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|-----------|------------------|----------|------------------|------------------|
| 055-007 | | | | | | | | |
| SECURED | 30 | 5,877,315 | 1,171,440 | 0 | 7,048,755 | 0 | 3,137,511 | 3,911,244 |
| UTILITY | 1 | 39,444 | 2,520 | 0 | 41,964 | 0 | 0 | 41,964 |
| TOTALS | 31 | 5,916,759 | 1,173,960 | 0 | 7,090,719 | 0 | 3,137,511 | 3,953,208 |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|-------------------|-------------------|------------------|-------------------|----------------|----------------|-------------------|
| 055-011 | | | | | | | | |
| SECURED | 433 | 20,568,133 | 39,491,385 | 1,558,294 | 61,617,812 | 539,000 | 791,136 | 60,287,676 |
| UNSECURED | 24 | 12,181 | 12,745 | 742,716 | 767,642 | 0 | 860 | 766,782 |
| UTILITY | 1 | 372,211 | 11,690 | 0 | 383,901 | 0 | 0 | 383,901 |
| TOTALS | 458 | 20,952,525 | 39,515,820 | 2,301,010 | 62,769,355 | 539,000 | 791,996 | 61,438,359 |
| | | | | | | | | |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|----------------|---------------|------------------|--------------|--------------|------------------|
| 055-012 | | | | | | | | |
| SECURED | 8 | 1,956,696 | 459,554 | 96,910 | 2,513,160 | 7,000 | 0 | 2,506,160 |
| UTILITY | 1 | 9,024 | 6,650 | 0 | 15,674 | 0 | 0 | 15,674 |
| TOTALS | 9 | 1,965,720 | 466,204 | 96,910 | 2,528,834 | 7,000 | 0 | 2,521,834 |
| | | | | | | | | |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|-----------|------------------|--------------|--------------|------------------|
| 055-013 | | | | | | | | |
| SECURED | 139 | 6,225,036 | 3,236,239 | 0 | 9,461,275 | 7,000 | 0 | 9,454,275 |
| TOTALS | 139 | 6,225,036 | 3,236,239 | 0 | 9,461,275 | 7,000 | 0 | 9,454,275 |
| | | | | | | | | |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|---------------|----------------|----------------|------------------|----------|--------------|------------------|
| 055-016 | | | | | | | | |
| SECURED | 2 | 65,171 | 240,797 | 812,130 | 1,118,098 | 0 | 0 | 1,118,098 |
| TOTALS | 2 | 65,171 | 240,797 | 812,130 | 1,118,098 | 0 | 0 | 1,118,098 |
| | | | | | | | | |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|------------------|----------------|------------------|---------------|--------------|------------------|
| 055-017 | | | | | | | | |
| SECURED | 31 | 2,020,849 | 2,883,018 | 17,156 | 4,921,023 | 56,000 | 0 | 4,865,023 |
| UNSECURED | 4 | 0 | 0 | 164,986 | 164,986 | 0 | 0 | 164,986 |
| TOTALS | 35 | 2,020,849 | 2,883,018 | 182,142 | 5,086,009 | 56,000 | 0 | 5,030,009 |
| | | | | | | | | |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|----------------|------------|------------------|----------------|---------------|------------------|--------------|---------------|------------------|
| 055-018 | | | | | | | | |
| SECURED | 46 | 4,049,851 | 858,235 | 14,270 | 4,922,356 | 7,000 | 34,597 | 4,880,759 |
| TOTALS | 46 | 4,049,851 | 858,235 | 14,270 | 4,922,356 | 7,000 | 34,597 | 4,880,759 |
| | | | | | | | | |

| TRA | Parcel Cnt | Land | Imps | Pers Prop | Gross Value | HOX | Other Exempt | Net Value |
|--------------------------|---------------|----------------------|----------------------|--------------------|----------------------|-------------------|-------------------|----------------------|
| 055-019 | | | | | | | | |
| SECURED | 211 | 11,880,923 | 7,443,634 | 13,000 | 19,337,557 | 28,000 | 0 | 19,309,557 |
| UNSECURED | 2 | 1,918 | 0 | 0 | 1,918 | 0 | 1,918 | 0 |
| TOTALS | 213 | 11,882,841 | 7,443,634 | 13,000 | 19,339,475 | 28,000 | 1,918 | 19,309,557 |
| | | | | | | | | |
| SECURED | 25,535 | 1,772,894,463 | 3,637,997,369 | 77,308,806 | 5,488,200,638 | 25,661,250 | 80,118,800 | 5,382,420,588 |
| UNSECURED | 3,034 | 20,219,056 | 56,094,353 | 104,687,791 | 181,001,200 | 89,486 | 2,458,837 | 178,452,877 |
| UTILITY | 50 | 89,102,424 | 781,030,106 | 58,780,238 | 928,912,768 | | | 928,912,768 |
| TOTALS | 28,619 | 1,882,215,943 | 4,475,121,828 | 240,776,835 | 6,598,114,606 | 25,750,736 | 82,577,637 | 6,489,786,233 |
| | | | | | | | | |
| TOTAL TRAS WITH NO VALUE | | | | <u>14</u> | | | | |
| TOTAL TRA COUNT | | | | <u>218</u> | | | | |

TOTAL TRAS WITH NO VALUE 14
TOTAL TRA COUNT 218



**PLUMAS COUNTY
COUNTY COUNSEL
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Josh Brechtel, County Counsel

MEETING DATE: September 9, 2025

SUBJECT: Conference with Legal Counsel: Existing litigation — Plumas County, Plaintiffs v. Sierra Pacific Land and Timber Company, The Towers of California LLC - a subsidiary of - Vertical Bridge, Verizon Wireless, JFC Construction, Defendants, Superior Court of California, County of Plumas, Case No. CV25-00207, pursuant to subdivision (a) of Government Code §54959.9

Recommendation:

Background and Discussion:

Action:

Fiscal Impact:

Attachments:

1. 20250903203740

SUMMONS
(CITACION JUDICIAL)

NOTICE TO DEFENDANT:**(AVISO AL DEMANDADO):**

SIERRA PACIFIC LAND AND TIMBER COMPANY Parcel Owner, THE TOWERS OF CALIFORNIA, a subsidiary of VERTICAL BRIDGE, et al.

YOU ARE BEING SUED BY PLAINTIFF:**(LO ESTÁ DEMANDANDO EL DEMANDANTE):**

PLUMAS COUNTY

NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. **¡AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.**

Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.

The name and address of the court is:
(El nombre y dirección de la corte es):

Plumas County Superior Court, 520 Main Street, Room 104, Quincy, CA 95971

CASE NUMBER
(Número del Caso)

CV25-00207

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is:

(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es):

Joshua Brechtel, 520 Main Street, Room 115, Quincy, CA 95971, (530) 283-6240

DATE:
(Fecha)

SEP 03 2025

Clerk, by
(Secretario)

M. Bastian

Deputy
(Adjunto)

(For proof of service of this summons, use Proof of Service of Summons (form POS-010).)

(Para prueba de entrega de esta citación use el formulario Proof of Service of Summons, (POS-010).)

[SEAL]

NOTICE TO THE PERSON SERVED: You are served

1. as an individual defendant.
2. as the person sued under the fictitious name of (specify):
under: CCP 416.10 (corporation) CCP 416.60 (minor)
 CCP 416.20 (defunct corporation) CCP 416.70 (conservatee)
 CCP 416.40 (association or partnership) CCP 416.90 (authorized person)
 other (specify):
3. on behalf of (specify):
under: CCP 416.10 (corporation) CCP 416.60 (minor)
 CCP 416.20 (defunct corporation) CCP 416.70 (conservatee)
 CCP 416.40 (association or partnership) CCP 416.90 (authorized person)
 other (specify):
4. by personal delivery on (date):

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address)
 Joshua Brechtel SBN: 314552
 520 Main Street, Room 115, Quincy, CA 95971

FOR COURT USE ONLY

TELEPHONE NO 530-283-6240 FAX NO
 EMAIL ADDRESS

ATTORNEY FOR (Name) County of Plumas

SUPERIOR COURT OF CALIFORNIA, COUNTY OF PLUMAS

STREET ADDRESS 520 Main Street, Room 104

MAILING ADDRESS

CITY AND ZIP CODE Quincy, CA 95971

BRANCH NAME

CASE NAME:

Plumas County v. Sierra Pacific Land and Timber Company, et al.

CIVIL CASE COVER SHEET

Unlimited Limited
 (Amount demanded exceeds \$35,000) (Amount demanded is \$35,000 or less)

Complex Case Designation

Counter Joinder

Filed with first appearance by defendant
 (Cal. Rules of Court, rule 3.402)

CASE NUMBER

CN25-00207

JUDGE

DEPT

Items 1-6 below must be completed (see instructions on page 2).

1. Check one box below for the case type that best describes this case:

Auto Tort

Auto (22)
 Uninsured motorist (46)

Other PI/PD/WD (Personal Injury/Property Damage/Wrongful Death) Tort

Asbestos (04)
 Product liability (24)
 Medical malpractice (45)
 Other PI/PD/WD (23)

Non-PI/PD/WD (Other) Tort

Business tort/unfair business practice (07)
 Civil rights (08)
 Defamation (13)
 Fraud (16)
 Intellectual property (19)
 Professional negligence (25)
 Other non-PI/PD/WD tort (35)

Employment

Wrongful termination (36)
 Other employment (15)

Contract

Breach of contract/warranty (06)
 Rule 3.740 collections (09)
 Other collections (09)
 Insurance coverage (18)
 Other contract (37)

Real Property

Eminent domain/inverse condemnation (14)
 Wrongful eviction (33)
 Other real property (26)

Unlawful Detainer

Commercial (31)
 Residential (32)
 Drugs (38)

Judicial Review

Asset forfeiture (05)
 Petition re: arbitration award (11)
 Writ of mandate (02)
 Other judicial review (39)

Provisionally Complex Civil Litigation
 (Cal. Rules of Court, rules 3.400-3.403)

Antitrust/Trade regulation (03)
 Construction defect (10)
 Mass tort (40)
 Securities litigation (28)
 Environmental/Toxic tort (30)
 Insurance coverage claims arising from the above listed provisionally complex case types (41)

Enforcement of Judgment

Enforcement of judgment (20)

Miscellaneous Civil Complaint

RICO (27)
 Other complaint (not specified above) (42)

Miscellaneous Civil Petition

Partnership and corporate governance (21)
 Other petition (not specified above) (43)

2. This case is is not complex under rule 3.400 of the California Rules of Court. If the case is complex, mark the factors requiring exceptional judicial management:

a. Large number of separately represented parties
 b. Extensive motion practice raising difficult or novel issues that will be time-consuming to resolve
 c. Substantial amount of documentary evidence
 d. Large number of witnesses
 e. Coordination with related actions pending in one or more courts in other counties, states, or countries, or in a federal court
 f. Substantial postjudgment judicial supervision

3. Remedies sought (check all that apply): a. monetary b. nonmonetary; declaratory or injunctive relief c. punitive

4. Number of causes of action (specify):

5. This case is is not a class action suit.

6. If there are any known related cases, file and serve a notice of related case. (You may use form CM-015.)

Date: 9/3/2025

Joshua Brechtel

(TYPE OR PRINT NAME)

NOTICE

(SIGNATURE OF PARTY OR ATTORNEY FOR PARTY)

- Plaintiff must file this cover sheet with the first paper filed in the action or proceeding (except small claims cases or cases filed under the Probate Code, Family Code, or Welfare and Institutions Code). (Cal. Rules of Court, rule 3.220.) Failure to file may result in sanctions.
- File this cover sheet in addition to any cover sheet required by local court rule.
- If this case is complex under rule 3.400 et seq. of the California Rules of Court, you must serve a copy of this cover sheet on all other parties to the action or proceeding.
- Unless this is a collections case under rule 3.740 or a complex case, this cover sheet will be used for statistical purposes only.

Page 1 of 2

INSTRUCTIONS ON HOW TO COMPLETE THE COVER SHEET

To Plaintiffs and Others Filing First Papers. If you are filing a first paper (for example, a complaint) in a civil case, you **must** complete and file, along with your first paper, the Civil Case Cover Sheet contained on page 1. This information will be used to compile statistics about the types and numbers of cases filed. You must complete items 1 through 6 on the sheet. In item 1, you must check **one** box for the case type that best describes the case. If the case fits both a general and a more specific type of case listed in item 1, check the more specific one. If the case has multiple causes of action, check the box that best indicates the **primary** cause of action. To assist you in completing the sheet, examples of the cases that belong under each case type in item 1 are provided below. A cover sheet must be filed only with your initial paper. Failure to file a cover sheet with the first paper filed in a civil case may subject a party, its counsel, or both to sanctions under rules 2.30 and 3.220 of the California Rules of Court.

To Parties in Rule 3.740 Collections Cases. A "collections case" under rule 3.740 is defined as an action for recovery of money owed in a sum stated to be certain that is not more than \$25,000, exclusive of interest and attorney's fees, arising from a transaction in which property, services, or money was acquired on credit. A collections case does not include an action seeking the following: (1) tort damages, (2) punitive damages, (3) recovery of real property, (4) recovery of personal property, or (5) a prejudgment writ of attachment. The identification of a case as a rule 3.740 collections case on this form means that it will be exempt from the general time-for-service requirements and case management rules, unless a defendant files a responsive pleading. A rule 3.740 collections case will be subject to the requirements for service and obtaining a judgment in rule 3.740.

To Parties in Complex Cases. In complex cases only, parties must also use the Civil Case Cover Sheet to designate whether the case is complex. If a plaintiff believes the case is complex under rule 3.400 of the California Rules of Court, this must be indicated by completing the appropriate boxes in items 1 and 2. If a plaintiff designates a case as complex, the cover sheet must be served with the complaint on all parties to the action. A defendant may file and serve no later than the time of its first appearance a joinder in the plaintiff's designation, a counter-designation that the case is not complex, or, if the plaintiff has made no designation, a designation that the case is complex.

Auto Tort

Auto (22)—Personal Injury/Property Damage/Wrongful Death
Uninsured Motorist (46) (*if the case involves an uninsured motorist claim subject to arbitration, check this item instead of Auto*)

Other PI/PD/WD (Personal Injury/Property Damage/Wrongful Death) Tort

Asbestos (04)
Asbestos Property Damage
Asbestos Personal Injury/
Wrongful Death
Product Liability (*not asbestos or toxic/environmental*) (24)
Medical Malpractice (45)
Medical Malpractice—
Physicians & Surgeons
Other Professional Health Care
Malpractice
Other PI/PD/WD (23)
Premises Liability (e.g., slip
and fall)
Intentional Bodily Injury/PD/WD
(e.g., assault, vandalism)
Intentional Infliction of
Emotional Distress
Negligent Infliction of
Emotional Distress
Other PI/PD/WD

Non-PI/PD/WD (Other) Tort

Business Tort/Unfair Business
Practice (07)
Civil Rights (e.g., discrimination,
false arrest) (*not civil
harassment*) (08)
Defamation (e.g., slander, libel) (13)
Fraud (16)
Intellectual Property (19)
Professional Negligence (25)
Legal Malpractice
Other Professional Malpractice
(*not medical or legal*)
Other Non-PI/PD/WD Tort (35)

Employment

Wrongful Termination (36)
Other Employment (15)

CASE TYPES AND EXAMPLES**Contract**

Breach of Contract/Warranty (06)
Breach of Rental/Lease
Contract (*not unlawful detainer
or wrongful eviction*)
Contract/Warranty Breach—Seller
Plaintiff (*not fraud or negligence*)
Negligent Breach of Contract/
Warranty
Other Breach of Contract/Warranty
Collections (e.g., money owed, open
book accounts) (09)
Collection Case—Seller Plaintiff
Other Promissory Note/Collections Case
Insurance Coverage (*not provisionally
complex*) (18)
Auto Subrogation
Other Coverage
Other Contract (37)
Contractual Fraud
Other Contract Dispute

Real Property

Eminent Domain/Inverse
Condemnation (14)
Wrongful Eviction (33)
Other Real Property (e.g., quiet title) (26)
Writ of Possession of Real Property
Mortgage Foreclosure
Quiet Title
Other Real Property (*not eminent
domain, landlord/tenant, or
foreclosure*)

Unlawful Detainer

Commercial (31)
Residential (32)
Drugs (38) (*if the case involves illegal
drugs, check this item; otherwise,
report as Commercial or Residential*)

Judicial Review

Asset Forfeiture (05)
Petition Re: Arbitration Award (11)
Writ of Mandate (02)
Writ—Administrative Mandamus
Writ—Mandamus on Limited Court
Case Matter
Writ—Other Limited Court Case Review
Other Judicial Review (39)
Review of Health Officer Order
Notice of Appeal—Labor Commissioner
Appeals

**Provisionally Complex Civil Litigation (Cal.
Rules of Court Rules 3.400–3.403)**

Antitrust/Trade Regulation (03)
Construction Defect (10)
Claims Involving Mass Tort (40)
Securities Litigation (28)
Environmental/Toxic Tort (30)
Insurance Coverage Claims
(*arising from provisionally complex
case type listed above*) (41)

Enforcement of Judgment

Enforcement of Judgment (20)
Abstract of Judgment (Out of County)
Confession of Judgment (*non-domestic
relations*)
Sister State Judgment
Administrative Agency Award
(*not unpaid taxes*)
Petition/Certification of Entry of
Judgment on Unpaid Taxes
Other Enforcement of Judgment Case

Miscellaneous Civil Complaint

RICO (27)
Other Complaint (*not specified above*) (42)
Declaratory Relief Only
Injunctive Relief Only (*non-
harassment*)
Mechanics Lien
Other Commercial Complaint
Case (*non-tort/non-complex*)
Other Civil Complaint
(*non-tort/non-complex*)

Miscellaneous Civil Petition

Partnership and Corporate
Governance (21)
Other Petition (*not specified above*) (43)
Civil Harassment
Workplace Violence
Elder/Dependent Adult Abuse
Election Contest
Petition for Name Change
Petition for Relief From Late Claim
Other Civil Petition

1 JOSHUA BRECHTEL, SBN 314552
2 Plumas County Counsel
3 520 Main Street, Room 115
4 Quincy, CA 95971
5 Tel.: (530) 283-6240

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Attorneys for Plaintiffs

ENDORSED
Plumas Superior Court

SEP 03 2025

SUE SELEGEAN-DOSTAL
Clerk of the Court
By M. Bastian
Deputy Clerk

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF PLUMAS

COUNTY OF PLUMAS, a political
subdivision of the State of California.

Case No. **W25-00207**

Plaintiffs,

v.

SIERRA PACIFIC LAND AND TIMBER
COMPANY, a corporation
Parcel Owner
THE TOWERS OF CALIFORNIA LLC
a subsidiary of VERTICAL BRIDGE
Ground Land Lease Owner and Cell Tower
Owner
VERIZON WIRELESS, a corporation,
Anchor Tenant and Permit Applicant
JFC CONSTRUCTION, a corporation
Contractor
; and DOES 1 through 100, inclusive,

COMPLAINT FOR:

(1) – PUBLIC NUISANCE
(2) - VIOLATION OF CALIFORNIA
NATIVE AMERICAN GRAVES
PROTECTION AND
REPATRIATION ACT

Defendants.

Plaintiff, COUNTY OF PLUMAS, alleges:

1. Plaintiff, County of Plumas (“County”) is, and at all times mentioned herein was, a political subdivision of the State of California.

2. Defendant is constructing a cell phone tower on private land in Plumas County, California. The construction of this tower will be hereby referenced as "Project".
3. The construction site contains an Indian burial site of cultural and historical significance to Native American tribes.
4. Defendant's construction activities have disrupted or threaten to disrupt this Indian burial site.
5. The disruption of the burial site threatens the potential destruction and permanent desecration of Native American cultural resources.
6. The Indian burial site constitutes a tribal cultural resource under California law.
7. Defendant has not implemented adequate measures to protect the Indian burial site during construction.
8. The destruction of the Indian burial site would cause irreparable harm to Native American cultural heritage.
9. The public interest strongly favors the preservation and protection of Native American ancestral burial sites.
10. The balance of equities favors temporarily delaying construction to protect irreplaceable cultural resources rather than allowing permanent desecration of burial sites.

JURISDICTION

The project which is the subject matter of this action (“Project”) is located in the County of Plumas, State of California with a common street address of 1006 Powerline Road, Greenville, California, 95471.

This Court is the proper venue for this case pursuant to Cal Code Civ Proc § 392, as this action involves real property located in Plumas County, California, and the alleged injuries to the Indian burial site occurred in Plumas County.

FIRST CAUSE OF ACTION

(Public Nuisance)

11. Plaintiff repeats and realleges the allegations set forth in paragraphs 1 through 15 as if fully set forth herein.

12. Defendant has created a condition that is offensive to the senses and interferes with
13 the comfortable enjoyment of life and property.

14. Defendant's disruption of the Indian burial site through construction activities is
15 offensive to the senses and interferes with cultural and religious practices.

16. The condition created by defendant affects at the same time an entire community or
17 neighborhood, or a considerable number of persons.

18. The disruption and potential destruction of the Indian burial site affects the Native
19 American community, the residents of Plumas County, and all who value the preservation
20 of cultural heritage.

21. The public nuisance created by defendant is injurious to the cultural, spiritual, and
22 historical interests of the community.

10 **SECOND CAUSE OF ACTION**

11 **(Violation of California Native American Graves and Repatriation Act)**

12 Plaintiff repeats and realleges the allegations set forth in paragraphs 1 through 16 as if fully set
13 forth herein.

14. Defendant has disturbed or threatens to disturb Native American human remains or
15 cultural items.

16. The Indian burial site contains Native American human remains and/or cultural
17 items protected under Cal Health & Saf Code § 8010.

18. Defendant has disturbed or threatens to disturb these remains or cultural items
19 without proper authorization or consultation with appropriate Native American tribes.

20. Defendant's actions violate the protections afforded to Native American burial sites
21 under California law.

22 WHEREFORE, Plaintiff County of Plumas respectfully requests that this Court enter
23 judgment in its favor and against Defendant, and grant the following relief:

24 1. A preliminary injunction pursuant to Cal Code Civ Proc § 526, immediately halting all
25 construction activities that may impact the Indian burial site until this matter can be fully
26 adjudicated;

1 2. A permanent injunction pursuant to Cal Code Civ Proc § 526, prohibiting defendant from
2 constructing the cell phone tower in a manner that would damage or desecrate the Indian
3 burial site, and requiring appropriate protective measures for any construction in the
4 vicinity;

5 3. A judicial declaration pursuant to Cal Code Civ Proc § 1060, that defendant's construction
6 activities violate California law protecting Native American cultural resources and burial
7 sites;

8 4. An order pursuant to Cal Code Civ Proc § 731, abating the public nuisance created by
9 defendant's construction activities;

10 5. A writ of mandate pursuant to Cal Code Civ Proc § 1085, compelling any relevant
11 government agencies to enforce applicable laws protecting Native American cultural
12 resources and to properly review any permits issued for the cell tower construction;

13 5. Such other relief as the Court deems just and proper.

14
15 Dated: September 3, 2025



16 JOSHUA BRECHTEL,
17 County Counsel, County of Plumas
18 Attorney for Plaintiffs

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DECLARATION

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct based on my knowledge and belief, and that this declaration is executed at Quincy, California.

Dated: 4.3.2025

Joshua Brechtel, County Counsel
Plumas County

1 JOSHUA BRECHTEL State Bar No. 314552
2 Plumas County Counsel
3 520 Main Street, Room 115
Quincy, CA 95971
(530) 283-6240 (Voice)

4 Attorney for Plumas County

ENDORSED
Plumas Superior Court

SEP 03 2025

SUE SELEGEAN-DOSTAL
Clerk of the Court
By M. Bastian
Deputy Clerk

7 SUPERIOR COURT OF THE STATE OF CALIFORNIA

8 COUNTY OF PLUMAS

9 PLUMAS COUNTY

Case No. **CW25-00207**

10 Petitioner

**EX PARTE PETITION FOR TEMPORARY
INJUNCTION ON FURTHER
CONSTRUCTION OF A CELL PHONE
TOWER LOCATED AT 1006 POWERLINE
ROAD, GREENVILLE RD, CA 95947**

11 v.

12 SIERRA PACIFIC LAND AND TIMBER
COMPANY

13 Parcel Owner
14 THE TOWERS OF CALIFORNIA
a subsidiary of VERTICAL BRIDGE
15 Ground Land Lease Owner and Cell Tower
16 Owner
17 VERIZON WIRELESS

Date: September 3, 2025

18 Anchor Tenant and Permit Applicant
JFC CONSTRUCTION
19 Contractor

Date: 9/4/25

20 Respondent

Time: 9:00AM

Dept: 2

21
22 TO THE HONORABLE COURT:

23
24 **INTRODUCTION**

25
26 The County of Plumas respectfully submits this ex parte application for a temporary injunction to
27 prevent further construction of a cell phone tower on private property located at 1006 Powerline

1 Rd, Greenville, Ca 95947, near Native American burial grounds and to set a date for a full
2 evidentiary hearing. This application is brought pursuant to Cal Code Civ Proc § 527 and related
3 statutes.

4

5

FACTUAL BACKGROUND

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7 The property at issue is located at 1006 Powerline Road, Greenville, Ca 95947, where
8 construction of a cell phone tower is currently underway. Adjacent to this property lies a site of
9 significant cultural and historical importance: Native American burial grounds that have been in
10 use for hundreds of years and are protected under Federal and California law. These burial
11 grounds are sacred to the Washoe family of Native Americans and are recognized as a vital part
12 of their cultural heritage. Although the Plumas County Building Department issued a building
13 permit for the tower, this was a purely ministerial act, and the County would be able to
14 demonstrate that the permit was issued without proper consideration of laws protecting Native
15 American burial sites. It has, very recently, come to the attention of the County that the cell
16 phone tower is being built close to the Washoe Family traditional burial grounds. This cemetery
17 has been in use for hundreds of years and there are concerns that have been expressed by the
18 Washoe Family members that some of the older burial sites may not have any markers and the
19 construction may disturb the remains that are buried in this area. Plumas County is requesting
20 that all construction be halted in order to ensure that the remains interred in this area, and the site
21 itself are treated with the deference and respect that they are due. As the Respondents have
22 indicated their intent to pour the concrete footings today, Petitioner is requesting a temporary halt
23 of construction activities to ensure that all appropriate safeguards have been put in place for the
24 proposed site.

25

26 The construction activities pose an imminent threat to the integrity of the burial grounds,
27 including but not limited to; potential excavation, vibration damage, and other disturbances.

Immediate judicial intervention is necessary to prevent irreparable harm to this culturally significant site. Additionally, the County and tribal representatives are requesting the installation of a tribal monitor pursuant to the guidelines in the Native American Graves Protection and Repatriation Act (NAGPRA).

LEGAL BASIS FOR RELIEF

1. Standards for Injunctive Relief

Under California law, injunctive relief is appropriate where there is a showing of irreparable harm, a likelihood of success on the merits, and a balance of equities favoring the applicant. The County satisfies these criteria:

- **Irreparable Harm:** The destruction or disturbance of Native American burial grounds constitutes irreparable harm, as such damage cannot be undone. Any disturbance of the Native Americans at rest in the burial grounds, which have been in use continuously for centuries for the Washoe Family, would cause such harm to the Washoe Family that no court could ever provide sufficient relief to make them whole again.
- **Likelihood of Success:** The County is likely to prevail on the merits under the Native American Historic Resource Protection Act, which prohibits the destruction or defacement of Native American cultural sites. Under California law, Native American burial sites are afforded certain protections, even on private land, through statutes such as *Cal Pub Resources Code § 5097.94*, *Cal Pub Resources Code § 5097.98*, and *Cal Pub Resources Code § 5097.99*. These statutes emphasize the importance of treating Native American burial sites and associated remains with dignity and ensuring consultation with Native American descendants or the Native American Heritage Commission (NAHC). At this time, there has been no indication that any discussions have taken place between any of the Respondents and the Washoe Family in regard to the safeguarding of their sacred site.
- **Balance of Equities:** The potential for harm to the burial grounds far outweighs any inconvenience to the construction project, which can be temporarily halted without

1 significant prejudice whereas any harm to the burial grounds of the Washoe Family would
2 never be repaired.

3 • **Native American Historic Resource Protection Act:** The Act provides for the
4 protection of Native American burial grounds and prohibits their unlawful excavation or
5 destruction. The ongoing construction activities threaten to violate these protections,
6 necessitating immediate judicial intervention. The County desires to ensure that the
7 proposed construction does not negatively impact the cemetery and that appropriate
8 protections are in place. The Plumas County Planning Director has requested documents
9 from Respondents to ensure compliance with FCC regulations and NEPA compliance on
10 September 2, 2025, and the County is waiting for those documents to be produced but
11 more time is needed to ensure compliance with these regulatory bodies.

12 **PROCEDURAL REQUIREMENTS**

13 This application complies with the procedural requirements for ex parte relief:

14

15 • **Notice:** The County requests that notice be waived due to the immediate danger posed by
16 the construction activities, although appropriate notice will be provided upon issuance of
17 the temporary injunction. “(c) No temporary restraining order shall be granted without
18 notice to the opposing party, unless both of the following requirements are satisfied:
19 (1) It appears from facts shown by affidavit or by the verified complaint that great or
20 irreparable injury will result to the applicant before the matter can be heard on notice.
21 (*Cal Code Civ Proc § 527*). The Petitioner is reliably informed that concrete for the
22 footing is being planned to be poured today, September 3, 2025. Should the construction
23 continue, irreparable injury will be caused to the resting place of hundreds of years of
24 Washoe Family members.

25 • **Factual Showing:** The Petitioner has attached letters (Exhibit A and B) from the Plumas
26 County Board of Supervisors as well as Dwayne Anthony Washoe Jr., demonstrating and
27 describing irreparable harm and immediate danger to the burial grounds. Declarations

1 were unavailable due to the very short notice that the County received of these activities
2 but is another reason why more time is needed to ensure the respectful and appropriate
3 treatment of these ancient burial grounds.

REQUEST FOR RELIEF The County respectfully requests that the Court issue a temporary injunction:

1. Halting all construction activities related to the cell phone tower on the property located at 1006 Powerline Rd., Greenville, Ca, 95947.
2. Preserving the status quo pending a full evidentiary hearing on the matter at the convenience of the Court.

CONCLUSION

For the foregoing reasons, the County respectfully requests that the Court grant this ex parte application for a temporary injunction to protect the Native American burial grounds from irreparable harm until a full evidentiary hearing can be held, and any other relief be granted that the Court considers proper in order to preserve this important cultural site.

Dated: 9.3.25

~~Joshua Brechtel
Plumas County Counsel
Attorney for Petitioner~~

DECLARATION

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct based on my knowledge and belief, and that this declaration is executed at Quincy, California.

Dated: 9.3.25

~~Joshua Brechtel, County Counsel
Plumas County~~

EXHIBIT A

EXHIBIT A



OFFICE OF THE
**BOARD OF
SUPERVISORS**

COUNTY OF PLUMAS
Plumas County Courthouse
520 Main Street, Room 309
Quincy, California 95971-9115
Phone: (530) 283-6170

KEVIN GOSS
DISTRICT 2 SUPERVISOR
Chair of the Board of Supervisors

kevingoss@countyofplumas.com

August 25, 2025

Verizon Wireless

Hans Vestberg, Chairman and CEO

hans.vestberg@verizon.com

Jay Day, Executive Director, Government and External Affairs

jay.day@verizon.com

Jeremy Stroup, Municipal Engagement Partner

Jeremy.stroup@verizon.com

Re: Opposition to Proposed Cell Tower Development in Greenville, California

Dear Verizon Wireless Leadership,

As Plumas County Supervisor for District 2, I am writing to express my strong opposition—and that of many community members—to the proposed cell tower site in Greenville on Power Line Road. While I fully support improved connectivity and recognize the vital role reliable communication plays in our rural county, this project does not at all reflect a thoughtful or appropriate balance between technology and community values.

The area you have identified is still reeling from the massive devastation of the Dixie Fire. Families are only beginning to rebuild their homes, their lives, and their sense of stability. Our residents are working hard to restore not only structures, but the deep sense of community, beauty, and stewardship that has defined this region for generations. The introduction of a large, industrial tower into the heart of this recovery zone risks undermining that effort in profound and lasting ways.

Of particular concern is the tower's proximity to the Washoe family cemetery, a site of cultural, spiritual, and historic importance for the tribal and broader community. To erect such a structure nearby demonstrates a lack of sensitivity to the Indigenous people of this land and to the memory of their ancestors. At a time when we should be honoring heritage and respecting the sacred, this proposal threatens to do the opposite.

In addition, the tower would impose real economic harm. Homeowners who have poured their time, energy, and funds into rebuilding after catastrophic loss are now being asked to shoulder an additional burden—the loss of property value directly tied to industrial encroachment. Those who have not yet rebuilt, already struggling under the strain of loss and displacement, now face the added uncertainty of whether their homes and neighborhoods will ever again feel whole.

Connectivity is essential, and I am eager to work with Verizon and other providers to find solutions that expand access without compromising the integrity of the places we love. But progress cannot come at the expense of a community that has already endured so much. A project of this nature requires not just technical feasibility but cultural awareness, environmental stewardship, and respect for those most directly impacted.

I respectfully urge Verizon to withdraw this proposal and engage in a collaborative process with Plumas County, tribal representatives, and local residents to identify alternative solutions that meet our shared goals. With care and partnership, we can strengthen communication infrastructure while also honoring the resilience, dignity, and future of this community.

Thank you for your time and thoughtful consideration.

Sincerely,

Kevin Goss

Kevin Goss
District 2 Supervisor
Chair, Plumas County Board of Supervisors

cc: trinacunningham.maidu@gmail.com; donnar@enterpriserancheria.org;
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EXHIBIT B

EXHIBIT B

Statement Regarding Proposed Verizon Cell Tower Near the Washoe Family Cemetery

My name is Dwayne Anthony Washoe Jr., and I am here today to speak on behalf of the Washoe family and the Washoe family cemetery.

The Washoe Cemetery is more than just a resting place. It is sacred ground, a place of history, remembrance, and respect for our loved ones and ancestors. Families come here to grieve, to honor, and to find peace. For generations, this land has been set aside as a place of dignity and reflection, and it holds deep personal and cultural meaning to us.

The proposed construction of a Verizon cell tower on Sierra Pacific Industries (SPI) land in such close proximity to this cemetery raises serious concerns. The burial grounds of the Washoe family cemetery are positioned to face west, in alignment with long-held spiritual and Native beliefs. This orientation is deeply meaningful and intentional, reflecting respect for tradition and cultural practices. The fact that this tower would stand in clear eyesight of these sacred grounds directly disrupts that spiritual connection and the peace this place is meant to provide.

It is also important to note that the Washoe burial sites are not limited to the marked cemetery. There are older, unmarked burial grounds outside the cemetery boundaries that date back hundreds of years. These sites cannot be easily seen today, yet they remain sacred, carrying with them history and ancestral ties that must be respected. Any development in this area risks disturbing these unmarked graves and erasing pieces of history that cannot be replaced.

We are also concerned about long-term impacts to the land itself. Construction activities could risk disturbing the soil, water, and natural setting around the cemetery. The presence of heavy equipment and infrastructure may alter the environment in ways that are permanent and irreversible.

Beyond physical impacts, there is the moral obligation we all share to protect sacred ground. Cemeteries and ancestral burial sites are places that deserve respect, quiet, and preservation. Allowing such a project to move forward here would set a precedent that commercial interests can outweigh the dignity of our families and our history.

We are not against progress, technology, or better communication services. But there are countless other locations where a cell tower could be placed without encroaching on a cemetery or ancestral burial grounds and the sacred memories they hold.

On behalf of the Washoe family and all who care about preserving this place, I, Dwayne Anthony Washoe Jr., respectfully urge Verizon and Sierra Pacific Industries to halt ongoing construction immediately and reconsider this project's location. We ask that the sanctity of the Washoe Cemetery, along with the unmarked ancestral burial grounds surrounding it, be honored and protected, and that a new, more appropriate site be selected—one that does not come at the expense of our history, our culture, and the respect due to those who came before us.

Thank you. D.A.  Date: 9-1-25