

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: Lead Agency
Sierra Nevada Conservancy
11521 Blocker Drive, Suite 205
Auburn, CA 95603

To: Plumas County Clerk-Recorder
520 Main Street, Room 102
Quincy, CA 95971

Project Title: Claremont Forest Resiliency Project Amendment 1 (SNC 1632.1) (SCH 2024030336)

Project Location – Specific: Approximately 83 acres in Plumas National Forest, Mount Hough Ranger District, approximately 1.5 miles southeast of downtown Quincy, in an area commonly known as Peppard Flat, in the Feather River watershed. Project center at approximately -120.864, 39.904 degrees.

Project Location - City: 1.5 mi SE of Quincy

Project Location - County: Plumas

Description of Nature, Purpose, and Beneficiaries of Project: The Sierra Nevada Conservancy (SNC) is amending grant agreement #1632, Claremont Forest Resiliency Project (Proposed Project) with the Mule Deer Foundation (MDF) to allow funds to be used for an additional 83 acres of fuels reduction treatments. In March 2024 the SNC awarded the grant to MDF to partner with the PNF to protect communities and wildlife habitat by implementing an approximately 950-acre fuels reduction project that included four separate strategically placed treatment units on PNF land. Treatments included but were not limited to mechanical thinning (including mastication), hand thinning, and piling, following a variable density thinning approach. The project is part of the PNF's 30,000-acre landscape-scale Claremont Forest Resiliency Project, and SNC filed a Notice of Exemption pursuant to Pub. Resources Code, section 4799.05, subd. (d)(1) (SCH 2024030336). This amendment would authorize grant funds to be used for an additional 83 acres of mastication or other treatments in one of the four units. All treatments will be implemented per the PNF Claremont Forest Resiliency Project Environmental Assessment and Finding of No Significant Impacts signed on April 7, 2023.

Name of Public Agency Approving Project: Sierra Nevada Conservancy

Project Applicant / Name of Person or Agency Carrying Out Project:

Mule Deer Foundation
Chris Daunt, Conservation Forester
159 Lawrence Street, Quincy, CA 95971
530-400-2414

Exempt Status:

Statutory Exemption: Pub. Resources Code, section 4799.05, subd. (d)(1)

Reasons why project is exempt:

Public Resources Code, section 4799.05 statutorily exempts from CEQA projects for prescribed fire, reforestation, habitat restoration, thinning, or fuel-reduction projects, or to related activities included in the project description, undertaken, in whole or in part, on federal lands to reduce the risk of high-severity wildfire that have been reviewed under the National Environmental Policy Act (NEPA) if the primary role of a state or local agency is providing funding or staffing for those projects. The SNC is amending the grant agreement to authorize SNC funding to be used for additional fuels reduction and forest-health treatments in the PNF. The project was reviewed in its entirety under NEPA in the PNF Claremont Forest Resiliency Project Environmental Assessment and Finding of No Significant Impacts, with final Decision Notice for the EA/FONSI documents signed on April 7, 2023.

Lead Agency

Contact Person: Mary Akens

Area Code/Telephone/Extension: 530-450-5177

If filed by applicant: N/A

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project:

Yes No

Signature:

DocuSigned by:
Angela Avery
D382EA80350B496



Title:

Executive Officer

Date:

7/18/2025

Signed by Lead Agency: Yes

Signed by Applicant: No

Authority cited: Sections 21083 and 21110, Public Resources Code. Date received for filing at OPR: _____

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

8-4-2025

Date Filed

Julie Hagwood
Marcy DeMartile, County Clerk/Deputy
JULIE HAGWOOD

Certificate of Posting:

I hereby certify that from 8-4-2025 to 9-3-2025 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By

Julie Hagwood
JULIE HAGWOOD

Date: 8-4-2025

*County Clerk use only

Receipt # 32-08042025-021

Document # 2025-021



