

# FISH & GAME COMMISSION

P.O. Box 1021, Quincy, CA 95971

## AMENDED AGENDA FOR THE MEETING OF DECEMBER 7, 2023 7:00 P.M. AT THE PLUMAS COUNTY VETERAN'S HALL

**\*\*274 Lawrence Street\*\***

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Prior Minutes
  - a) Approval of October 2023 Minutes
5. Introduction of Guests
6. Urgency Items
7. Presentation of Correspondence and Bills
8. **Public Comment:** Individuals may address the Commission on items under the jurisdiction of the Fish and Game Commission not included on this Agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment.***
9. Old Business
  - a) Further Discussion – FaceBook Page
10. New Business
  - a) Report: Guzzler Installation – Orange
  - b) Request for Funds – 6<sup>th</sup> Grade Class Plumas to Pacific Trip -- Breznovich
  - c) Nomination of 2024 Officers
11. Reports
  - a) Warden Reports
  - b) Biologist Reports
  - c) Commissioner Reports

\* \* \* \* \*

*Next meeting scheduled for **April 4, 2024**, at the Veteran's Hall in Quincy*