

**COUNTY OF PLUMAS  
AIRPORT LAND USE COMMISSION  
MEETING AGENDA**

**DATE:** April 19, 2023  
**TIME:** 1:00 P.M.

**LOCATION:** Planning and Building Services  
Conference Room  
555 Main Street, Quincy, CA

---

**REASONABLE ACCOMMODATIONS**



*In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Airport Land Use Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.*

---

**I. CALL TO ORDER**

**II. ROLL CALL**

<b>Ron Matlock</b> , Chair	(Board of Supervisors Appointee – term expires 2024)
<b>Gordon Bennie</b> , Commissioner	(Board of Supervisors Appointee – term expires 2026)
<b>Jon Kennedy</b> , Vice-Chair	(City of Portola Appointee – term expires 2023)
<b>Todd Roberts</b> , Commissioner	(City of Portola Appointee – term expires 2026)
<b>Brendan Herbert</b> , Commissioner	(Airport Managers' Appointee – term expires 2024)
<b>Matthew Samuelson</b> , Commissioner	(Airport Managers' Appointee – term expires 2025)
<b>Shawn McKenzie</b> , Commissioner	(ALUC Members' Appointee – term expires 2025)

**III. REVIEW AND APPROVAL OF AGENDA**

*Items may not be added to the agenda; however, the sequence of items already on the agenda may be altered.*

**IV. REVIEW AND APPROVAL OF MINUTES**

A. *Approval of Meeting Minutes of January 18, 2023 (Note, meetings of February 15, 2023, and March 15, 2023, were cancelled)*

**V. INTRODUCTIONS**

**VI. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

**VII. COMMISSION MEMBER COMMENT PERIOD**

A. *Chair's Report*  
B. *Commissioners' Comments*

**VIII. BOARD OF SUPERVISOR'S CORNER**

*Opportunity for County Supervisors to address issues related to ALUC.*

- IX. COUNTY STAFF CORNER**
  - A. 'Thank you' letter sent February 3, 2023, to Caltrans Division of Aeronautics staff for October 19, 2022 presentation to Plumas County ALUC
  - B. *Commissioner Proxy Appointments*
  - C. *Geographic Information Systems (GIS) Safety Zones – Interactive Online Map*
- X. DISCUSSION AND POSSIBLE ACTION: AMEND ALUC POLICIES, RULES, AND REGULATIONS SECTION II(B) - FREQUENCY TO QUARTERLY MEETINGS: JANUARY, APRIL, JULY, OCTOBER**
- XI. DISCUSSION AND POSSIBLE ACTION: SENECA HEALTHCARE DISTRICT GENERAL PLAN AMENDMENT AND ZONE CHANGE PURSUANT TO ALUC POLICIES, RULES, AND REGULATIONS SECTION X – PROCESS FOR REVIEWS**
- XII. DISCUSSION AND INFORMATION: 1125 HIGHWAY 36, CHESTER; APN 001-340-053**
- XIII. FUTURE AGENDA ITEMS**
- XIV. ADJOURNMENT**
  - A. *Next regularly scheduled meeting of July 19, 2023*