

## **BOARD OF SUPERVISORS**

Terrell Swofford, Chair 1<sup>st</sup> District  
Kevin Goss, 2<sup>nd</sup> District  
Sharon Thrall, 3<sup>rd</sup> District  
Lori Simpson, 4<sup>th</sup> District  
Jon Kennedy, Vice Chair 5<sup>th</sup> District

**AGENDA FOR REGULAR MEETING OF JUNE 04, 2013 TO BE HELD AT 10:00 A.M.  
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

**9:00 – 10:00 A.M. – COMMUNITY DEVELOPMENT COMMISSION**

**[www.countyofplumas.com](http://www.countyofplumas.com)**

### **AGENDA**

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

**CONSENT AGENDA:** These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

## **STANDING ORDERS**

10:00 A.M. **CALL TO ORDER/ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **ADDITIONS TO OR DELETIONS FROM THE AGENDA**

### **PUBLIC COMMENT OPPORTUNITY**

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

### **DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS**

Brief announcements by, or brief reports on their activities by County Department Heads

## **ACTION AGENDA**

### **Convene as the Flood Control & Water Conservation District Governing Board**

#### **SPECIAL DISTRICTS GOVERNED BY BOARD OF SUPERVISORS**

The Board of Supervisors sits as the Governing Board for various special districts in Plumas County including Dixie Valley Community Services District; Walker Ranch Community Services District; Grizzly Ranch Community Services District; Beckwourth County Service Area; Plumas County Flood Control and Water Conservation District; Quincy Lighting District; Crescent Mills Lighting District; County Service Area #12.

#### **1. FLOOD CONTROL & WATER CONSERVATION DISTRICT – Robert Perreault**

Report on the status of the public negotiations with the California Department of Water Resources and the State Water Contractors having to do with the State Water Project Contract Extension. Discussion, possible action and/or direction to staff

### **Adjourn as the Flood Control & Water Conservation District Governing Board and reconvene as the Board of Supervisors**

#### **2. DEPARTMENTAL MATTERS**

##### **A. RISK MANAGEMENT**

Presentation of Annual Trindel Safety Award

##### **B. PLANNING – Randy Wilson**

Status report on General Plan update

##### **C. PUBLIC WORKS – Robert Perreault**

- 1) Solid Waste Program: Discussion and possible action to consider a Permit for Plumas Sanitation to bypass the Delleker Transfer Station
- 2) Discussion and possible action to consider an alternate proposal by the County for the Lake Davis Summer Winter Planning Project
- 3) Authorize the Department of Public Works to fill vacant 1.0 FTE Road Maintenance Worker I/II/III. Discussion and possible action

- D. **FAIR** – John Steffanic
- 1) Approve supplemental budget of \$21,000 for receipt of unanticipated revenue from the California Department of Fairs & Exhibitions. **Four/fifths required roll call vote**
  - 2) Approve and authorize the Chair to sign Repair Agreement of \$1,315 with Lambert Construction, Inc. for work already completed at the fairgrounds. Approved as to form by County Counsel
- E. **PROBATION** – Lori Beatley  
Adopt **RESOLUTION** amending Resolution No. 12-7818 establishing County Office Hours (Probation Department). **Roll call vote**
- F. **PUBLIC HEALTH AGENCY** – Mimi Hall
- 1) Approve budget transfer of \$1,436, Department 70561 – Public Health Emergency Preparedness to cover wages and travel for FY 2012-2013
  - 2) Approve budget transfer of \$588, Department 20640 – Veterans Services to cover salaries and benefits for FY 2012-2013
- G. **SOCIAL SERVICES** – Elliott Smart
- 1) Accept Notice of Contract Termination for Adoption Services received from the State Department of Social Services effective July 01, 2013; and authorize the Plumas County Department of Social Services to begin the administration of the Adoption Services Program effective July 01, 2013 accordingly

**Adjourn as the Board of Supervisors and reconvene as the In-Home Supportive Services Governing Board**

- 2) Adopt **RESOLUTION** ratifying the Memorandum of Understanding between California United Homecare Workers Union, Local 4034, AFSCME/SEIU and the Nevada-Sierra Regional In-Home Supportive Services Public Authority acting on behalf of the Plumas County IHSS Governing Board; and authorize the Nevada-Sierra Public Authority, acting on behalf of the Plumas County IHSS Governing Board to submit appropriate documentation of this action to the California Department of Social Services. **Roll call vote**

**Adjourn as the In-Home Supportive Services Governing Board and reconvene as the Board of Supervisors**

**3. BOARD OF SUPERVISORS**

- A. Adopt **RESOLUTION** Opposed to the Governor's Proposal to Redirect County Public Health Realignment Funding. **Roll call vote**
- B. Determine allocation of funding for re-authorized 2013 Title I/II/III (Secure Rural Schools and Community Self Determination Act); and authorize the Chair to sign letter to the USDA Forest Service
- C. Discussion and possible action to consider applications received for 2012 Title III funding; and upon determination of projects, direct the Clerk to notice a public hearing for final project approval after the 45-day public notice period as required
- D. Approve supplemental budget transfer of \$272,484.02 for appropriation of 2012 Title III funding from cash account (0011-20027-44512) to Title III Contingencies (0011-20027-528400). **Four/fifths required roll call vote**
- E. Correspondence
- F. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations.

#### **4. CONSENT AGENDA**

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

##### **A. BOARD OF SUPERVISORS**

- 1) Approve and authorize the Chair to execute letter to the Department of Transportation for encroachment permit (Indian Valley Chamber of Commerce – various Indian Valley activities for May through December 2013)
- 2) Approve and authorize the Chair to execute letter to the Department of Transportation for encroachment permit (Graeagle Fire Protection District – Mohawk Valley Independence Day Parade, July 07, 2013)

##### **B. CLERK OF THE BOARD**

Approve Board minutes for May 2013

##### **C. INFORMATION TECHNOLOGY**

Approve and authorize the Chair to sign contract with Megabyte Systems for software support.  
Approved as to form by County Counsel

##### **D. SHERIFF**

Approve and authorize the Chair to sign service agreement with John Fehrman, dba Fehrman Mortuary and Crematory of \$20,000. Approved as to form by County Counsel

##### **E. ENVIRONMENTAL HEALTH**

Adopt **RESOLUTION** authorizing submittal of the Local Enforcement Agency (LEA) grant application for FY 2013-2014; and authorize the Director of Environmental Health to sign various assurances

##### **F. PUBLIC HEALTH AGENCY**

- 1) Approve and authorize the Chair to execute Agreement between County of Plumas and County of Marin Department of Health and Human Services for Medi-Cal Administrative Claiming and/or Targeted Case Management. Approved as to form by County Counsel
- 2) Adopt **RESOLUTION** to accept Contract Amendment No. 10-NNA32V.1 with the State Department of Alcohol and Drug Programs for Substance Abuse Disorder (SUD) Services and authorize the Director of Public Health to sign as Board designee
- 3) Adopt **RESOLUTION** accepting Standard Agreement Amendment No. 11-10051 A01 with the California Department of Public Health, STD Control Branch for the Communicable Disease Control Program, and authorize the Director of Public Health to sign as Board designee

#### **NOON RECESS**

##### **5. 1:30 P.M. SIERRA NEVADA CONSERVANCY**

Power Point presentation of Annual Report; and update on the Conservancy's work in Plumas County

##### **6. BOARD OF SUPERVISORS**

- A. Report and update by Budget Consultant on the FY 2012-2013 Budget
- B. Discussion and possible action regarding the FY 2013-2014 budget preparation/process



## **7. CLOSED SESSION**

### **ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION**

- A. Personnel: Public employee performance evaluation – Building Official
- B. Personnel: Public employee performance evaluation – Director of Public Health Agency
- C. Personnel: Public employee appointment or employment – Acting Chief Probation Officer
- D. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (b) of Government Code Section 54956.9
- E. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit

### **REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)**

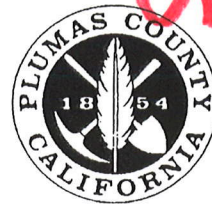
### **ADJOURNMENT**

Adjourn meeting to Tuesday, June 11, 2013, Board of Supervisors Room 308, Courthouse, Quincy, California.

*2013 "The Year of the Child"*

# PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 – Facsimile (530) 283-6323  
Robert A. Perreault, Jr., P.E., Director Joe Blackwell, Deputy Director



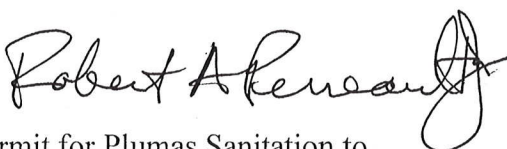
## AGENDA REQUEST

for the June 4, 2013 meeting of the Board of Supervisors

**COPY**

May 28, 2013

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works 

Subject: Solid Waste Program: Consideration of a Permit for Plumas Sanitation to Bypass the Delleker Transfer Station; discussion and possible action.

### BACKGROUND

On February 19, 2013, the Board of Supervisors considered a permit request from Plumas Sanitation to bypass the Delleker Transfer Station and to transport its processed sludge material directly to the County's designated landfill, i.e., the Lockwood Landfill in Nevada.

Following is a copy of the minutes, extracted from the February 19, 2013 meeting of the Board of Supervisors:

8. 1:45 **PUBLIC WORKS** – Robert Perreault

- A. Solid Waste Program: Consider request of Plumas Sanitation for a Permit to bypass the Delleker Transfer Station. Discussion, possible action and/or direction to staff

Following discussion, **Motion:** Authorize the Director of Public Works to work with the parties involved (Plumas Sanitation, Intermountain Disposal, Feather River Disposal, and County Counsel) and return to the Board, **Action:** Approve, **Moved by** Supervisor Kennedy, **Seconded by** Supervisor Goss.

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 5).

**Yes:** Supervisor Goss, Supervisor Kennedy, Supervisor Simpson, Supervisor Swofford, Supervisor Thrall.

Attached is a copy of the completed application form of the applicant.

The staff of the Department of Public Works has completed its work and negotiations with the applicants. Award of a conditional permit is recommended as set forth in the "Recommendation" section below.

### **ADDITIONAL BACKGROUND**

**(Extracted from the Agenda Request Submitted for February 19, 2013 Meeting, Board of Supervisors)**

On June 9, 2010, Plumas Sanitation, Inc., was granted a Site Development Permit from the Planning Department to construct a Septage Receiving Station and Dewatering Facility at its premises in Delleker.

For background information purposes, a DVD video accompanied the letter. The DVD (no audio) depicts approval documents and construction phase pictures of the Plumas Sanitation Septage Receiving Station and Dewatering Facility. A link to the DVD video (11-minutes, 51-seconds) is available at: <http://www.countyofplumas.com/index.aspx?nid=177>

Upon completion of the facility construction, Plumas Sanitation began disposing of the dewatered sludge (such material is a “solid waste,” per definition in the Plumas County Code) by hiring a County solid waste franchise contractor, InterMountain Disposal, to transport and dispose the dewatered sludge to the Lockwood Landfill.

On January 15, 2013, Public Works received a letter from Plumas Sanitation, copy attached. The company desires to purchase their own hauling equipment instead of continuing to hire the solid waste franchise contractor, InterMountain Disposal. Plumas Sanitation is seeking pre-approval from the Department of Public Works before investing its funds in the purchase of the special hauling equipment.

Upon review of the proposal with Ricky Ross of InterMountain Disposal, subsequent discussions with Mr. Lance Wehrman and further review of the issues with Jerry Sipe of Plumas County Environmental Health, as well as a detailed review of the existing County Code provisions, Public Works staff is prepared to recommend that the Board of Supervisors grant a permit to allow Plumas Sanitation to self-haul its own sludge to the Lockwood Landfill subject to the following conditions:

1. An annual fee amount will be determined (said fee yet to be negotiated by the Department of Public Works staff and Plumas Sanitation) to support costs of the Plumas County Solid Waste Program;
2. A final proposed permit will be prepared by the Department of Public Works staff, subject to approval as to form by County Counsel;
3. The Board of Supervisors must approve the language and terms that will appear in the final permit.

One provision of the County Code that requires discussion by the Board of Supervisors during its February 19<sup>th</sup> meeting, before moving forward, is Sec. 6-10.203(b), which – as written – limits the granting of a permit “*for any period not to exceed one year. Such permits may be renewed upon expiration for a similar term ...*”. The request from Plumas Sanitation involves the purchase of heavy equipment and the firm commitment of only 1-year increments does not seem reasonable in conjunction with the high cost of such a purchase. Public Works staff speculates that the original adoption of the County Code provision did not envision the scenario being

encountered by Plumas Sanitation.

For your reference, the following text is extracted from the County Code:

**Sec. 6-10.201. - Franchises or permits required.**

No person shall collect, transport, use, or dispose of solid waste in the unincorporated area of the County without first receiving a franchise or permit to engage in such activity. The provisions of this section shall not apply to any person authorized to transport solid waste as set forth in Section 6-10.103 of Article 1 of this chapter.

**Sec. 6-10.202. - Granting franchises.**

(a) Solid waste franchises shall be granted by the Board on the authority of Section 66757 of the Government Code of the State providing that the Board may grant exclusive solid waste franchises, with or without competitive bidding, under such terms and conditions as are prescribed by resolution or ordinance of the Board.

(b) Within its franchise area, a franchisee shall have the exclusive right to make all collections which any owner or occupant may require pursuant to the provisions of this chapter, subject to permits granted pursuant to Section 6-10.203 of this article which permits can be exercised in a franchise area.

(c) The franchisee shall dispose of all collected solid waste at a County-designated ultimate disposal site; provided, however, the franchisee may request, and the Department may issue, a permit for the use of such solid waste as provided in Section 6-10.109 of Article 1 of this chapter.

**Sec. 6-10.203. - Granting permits.**

(a) Upon an application, and except as provided in Section 6-10.103 of Article 1 of this chapter, the Board may grant a permit to collect, transport, or use solid waste whenever the Board finds that the granting of such permit promotes the public health, safety, and welfare.

(b) Such permits may be granted for any period not to exceed one year. Such permits may be renewed upon expiration for a similar term provided the Board finds that the permit holder is capable of continuing operation in conformity with the provisions of this chapter and the rules and regulations of the Department.

(c) Every permit granted by the Board shall be subject to the provisions of this chapter and the rules and regulations of the Board. The permit shall state:

- (1) The name and address of the person to whom the permit is issued;
- (2) The activity authorized;
- (3) The term for which the permit is granted; and
- (4) Such other conditions as the Board may provide.

(d) Permits granted pursuant to this section shall be for special or limited uses and shall not be intended for collection, hauling, or disposal in competition with solid waste franchises

**Sec. 6-10.204. - Permits: Applications.**

Applicants for a permit or for the renewal of a permit to collect, transport, or use solid waste shall file with the Department a verified application in writing which shall give the following information:

- (a) The name and description of the applicant;
- (b) The permanent home and business address and full local address of the applicant;

- (c) The trade and firm name;
- (d) If a joint venture, a partnership, or limited partnership, the names of all partners, their percentage of participation, and their permanent addresses. If a corporation, the names and permanent addresses of all the stockholders and the officers and the percentage of participation of each;
- (e) A detailed explanation of the manner in which the applicant will conduct the activity for which the permit is requested;
- (f) The applicant's arrangements for the disposal of all collected solid waste at a County-designated disposal site; and
- (g) Facts showing that the applicant:
  - (1) Is able to provide efficient and reliable service;
  - (2) Owns or controls sufficient equipment;
  - (3) Has vehicles and equipment conforming to all applicable provisions of local, State, and Federal laws;
  - (4) Shows that there is a need for a permit to be issued; and
  - (5) Shows such other facts or information as the Department may require.

### **RECOMMENDATION**

The staff of the Department of Public Works respectfully recommends that the Board of Supervisors adopt the following motion:

To authorize the Chair of the Board of Supervisor to sign a permit to Plumas Sanitation in accordance with the following conditions:

1. The term of the permit will be for five (5) years.
2. A permit fee is assessed as follows: Twenty five dollars (\$25.00) per delivery to the designated landfill (Lockwood Landfill in Nevada), payable to the Plumas County Department of Public Works – Solid Waste Division, with the proceeds to be part of the Administrative Revenue for the benefit of the Plumas County Solid Waste Division.
3. County Counsel is to review and approve the final permit as to form.

### **Attachments**

1. Letter Request from Plumas Sanitation
2. Completed Application from Plumas Sanitation

 **COPY**

**Plumas Sanitation, Inc.**

73762 Industrial Drive

Portola, CA 96122

(530) 832-0370

[plumassanitation@sbcglobal.net](mailto:plumassanitation@sbcglobal.net)



JAN 15 2013

AM

PM

7,8,9,10,11,12,1,2,3,4,5,6



January 11, 2013

Attention: Department of Public Works...

Hello Mr. Perreault,

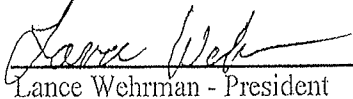
Our company, Plumas Sanitation, has recently completed a dewatering facility project on our property to help solve a multi-county wastewater and septic disposal problem.

The dewatering project separates liquids and solids and the solid material is hauled to Lockwood, Nevada and dumped at the Waste Management landfill.

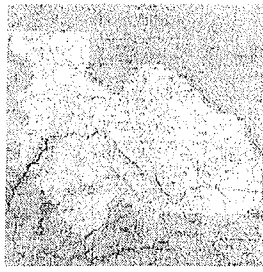
Intermountain Disposal has previously been hauling these solids to Nevada because we did not own the necessary equipment. In an attempt to be self-sustaining we would like to purchase the proper equipment and take care of our own bio-solids. If possible, we are seeking pre-approval from your office to do so before spending additional funds on this venue.

Enclosed is our current agreement with the Lockwood Regional Landfill and a DVD that explains our project in detail.

Kind Regards,

A handwritten signature in black ink, appearing to read "Lance Wehrman".

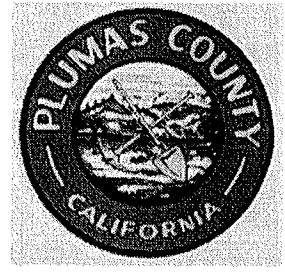
Lance Wehrman - President



## PLUMAS COUNTY, CALIFORNIA

### APPLICATION FOR A PERMIT TO TRANSPORTATION SOLID WASTE ORIGINATING WITHIN PLUMAS COUNTY Chapter 10, "Solid Waste Control"

Pursuant to County Code, Title 6, Chapter 10, Solid Waste Control, Article 2



Message to Applicants: Upon an application the Board may grant a permit to collect, transport, or use solid waste whenever the Board finds that the granting of such permit promotes the public health, safety, and welfare. Such permits may be granted for any period not to exceed one year. Such permits may be renewed upon expiration for a similar term provided the Board finds that the permit holder is capable of continuing operation in conformity with the provisions of this chapter and the rules and regulations of the Department. Permits granted pursuant to this section shall be for special or limited uses and shall not be intended for collection, hauling, or disposal in competition with solid waste franchises. Applicants are encouraged to thoroughly review the County Code Title 6, Chapter 10, Solid Waste Control, Article 2, before submitting this completed application.

One (1) original and three (3) copies of this Application for Solid Waste Transportation Permit is hereby submitted for a Solid Waste Transportation Permit Pursuant to County Code, Title 6, Chapter 10, "Solid Waste Control" Article 2.

#### Sec. 61 0.204. Permits: Applications.

Applicants for a permit or for the renewal of a permit to collect, transport, or use solid waste shall file with the Department a verified application in writing which shall give the following information:

SEND TO: County Engineer  
Engineering Department, Plumas County  
555 Main Street  
Quincy, CA 95971

1. DATE OF APPLICATION: 3-18-13
2. THE NAME AND DESCRIPTION OF THE PERMIT APPLICANT: Lance Wehrman
3. PERMANENT HOME AND LOCAL ADDRESS OF THE APPLICANT: 4812 Portola McLears Road  
Portola Ca. 96122
4. BUSINESS ADDRESS OF THE APPLICANT: 73762 Industrial Way Portola Ca, 96122
5. THE TRADE AND FIRM NAME: Plumas Sanitation Inc.
6. ASSESSORS PARCEL NO. OF SUBJECT PROPERTY: 125-120-014
7. SUBJECT PROPERTY STREET ADDRESS: 73762 Industrial Way Portola Ca, 96122

8. IF A JOINT VENTURE, A PARTNERSHIP, OR LIMITED PARTNERSHIP, THE NAMES OF ALL PARTNERS THEIR PERCENTAGE OF PARTICIPATION, AND THEIR PERMANENT ADDRESSES:  
N/A

9. IF A CORPORATION, THE NAMES AND PERMANENT ADDRESSES OF ALL THE STOCKHOLDERS AND THE OFFICERS AND THE PERCENTAGE OF PARTICIPATION OF EACH:  
Lance Wehrman 50 percent.  
Leslie Wehrman 50 percent

10. A DETAILED EXPLANATION OF THE MANNER IN WHICH THE APPLICANT WILL CONDUCT THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED: Haul dewatered sludge and screened trash removed from septic and portable toilet waste to an approved site.

Please specify in "percent" the sources of septic waste; Grizzly Ranch facility, residential tanks, recreational vehicles, special event portables? 50% Grizzly Ranch / 40% septic tanks / 10% special events

Please describe the process of treatment, de-watering, screening, loading and hauling of treated septage. See enclosed DVD. Polymer is mixed with septage, placed in dewatering box which separates solids from liquids. Liquids are sent to Delleker ponds and solids placed in boxes which in turn are hauled to Lockwood landfill and disposed of.

11. THE APPLICANT'S ARRANGEMENTS FOR THE DISPOSAL OF ALL COLLECTED SOLID WASTE AT A COUNTY-DESIGNATED DISPOSAL SITE: No county disposal sites available material to be hauled to an approved site.

Please list the names and location of the approved site that you will haul to: Waste Management facility in Lockwood, Nevada.

12. FACTS SHOWING THAT THE APPLICANT:

a. Is able to provide efficient and reliable service; yes

Provide a summary of your background, company history; comment on your corporations financial security.

Began business at 19 years of age, been in business 27 years, Solid financial security.

b. Owns or controls sufficient equipment; yes

Provide a summary of your recently constructed de-watering facility. See DVD, the building houses the dewatering box, polymer tank, and screen. There is a 20 thousand gallon underground storage tank for septage. Liquids flow (after the dewatering process) to the Delleker settling ponds, through a flow meter that keeps track of gallons.

Provide a summary of any recently purchased equipment that allows you to undertake this venture. Two 14 yard water tight covered roll off boxes, a 2014 Peterbilt model 365 with Spartan roll off and transfer trailer.



c. Has vehicles and equipment conforming to all applicable provisions of local, State, and Federal laws; yes

Summarize the pertinent local, State and Federal laws and list which equipment and vehicles are subject to those specifications. Trucks are California Air Resource Board compliant, DOT compliant, full liability insurance \$3,00,000.

d. Shows that there is a need for a permit to be issued; yes

Provide a summary of why there is a need to provide this service.

Plumas Sanitation responded to a tri county problem involving disposing of septage waste. Dewatering facilities are used around the country and have proven to be a greener approach to waste management. Settling ponds are becoming a thing of the past as more and more businesses are turning to these methods and disposing of waste in landfills. Some companies have gone full circle and are selling waste by-products such as grade A fertilizer using the dewatered material. There are also land application methods that help fertilize nutrient starved soil. At this time we plan to haul to Lockwood Nevada to dispose of the solid waste. In an effort to be self sustaining we wish to haul our own sludge, a logical solution since we are out doing the "collections" from customers who pay us to do so.

e. Other facts or information required by the Public Works Department:

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FOR USE ONLY BY PUBLIC WORKS DEPARTMENT

Date Application Received: \_\_\_\_\_ Application Received By: \_\_\_\_\_

Date Application Distributed to: \_\_\_\_\_: \_\_\_\_\_ Distributed By: \_\_\_\_\_

1. The name and address of the person to whom the permit is issued;
2. The activity authorized by this permit;
3. The term for which the permit is granted;
4. Board imposed conditions;

# PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 – Facsimile (530) 283-6323  
Robert A. Perreault, Jr., P.E., Director Joe Blackwell, Deputy Director




## AGENDA REQUEST

for the June 4, 2013 meeting of the Board of Supervisors

**COPY**

May 28, 2013

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works 

Subject: Lake Davis Summer Winter Planning Project  
Consideration of an Alternate Proposal by the County;  
discussion and possible action.

## BACKGROUND

The Plumas National Forest is presently conducting a planning project in the region of Lake Davis pertaining to future recreational use.

The Department of Public Works is proposing an alternate for consideration by the Plumas National Forest staff. Attached is a DRAFT project commentary and a DRAFT listing of Economic Considerations.

Maps and other clarification documents will be posted during the Board of Supervisors meeting.

This matter has been considered by the Plumas County Coordinating Council (PCCC) at its meeting of May 3, 2013. The PCCC endorsed the action being requested.

## RECOMMENDATION

The staff of the Department of Public Works respectfully recommends that the Board of Supervisors adopt the following motion:

To identify the proposed project discussed during the June 4, 2013 meeting of the Board of Supervisors as a "Plumas County Alternate Project Proposal " and to request the staff of the Plumas National Forest to consider the proposal as a formal alternate during its NEPA review process.

## **Attachments**

1. Draft Project Commentary
2. DRAFT listing of Economic Considerations

Deb Bumpus  
Beckwourth District Ranger

## D R A F T

The Plumas National Forest (PNF) is conducting a winter recreation planning project at Lake Davis. In reviewing the information for this project, there are several important issues to take into consideration. The Plumas County Board of Supervisors (PCBS) offers the following alternative to be considered in the Environmental Analysis for winter use in the Lake Davis area.

The PCBS wants to be assured the Regulatory Flexibility Act will be taken into consideration to benefit the economies and citizens of our small communities. Also, the EA must include the June 9, 2011 Executive Order 13575 – Establishment of the White House Rural Council, signed by President Obama “to enhance the Federal Government’s efforts to address the needs of rural America, this order establishes a council to better **coordinate** Federal programs and maximize the impact of Federal investment to promote economic prosperity and quality of life in our rural communities.”

In reviewing this project with the community of Portola, a number of businesses and the people who use this area to recreate, the County found a demand for snowmobile recreational opportunity. While the County’s alternative described below meets the needs of a number of winter recreational opportunities, the economic impact is also a great benefit to the County. The American Council of Snowmobile Associations has documented that snowmobilers spend an average of \$4,000 per year on their sleds and travel expenses. This is a great boon for the economy during winter months when most forms of summer recreation are not active. See Appendix C for economic information that must be considered in the EA.

The PNF produced a winter recreation map in years past that included the snowmobile trails in the Plumas National Forest and specifically in the Lake Davis area (Appendix A). We have researched when and why these trails were dropped from the maps and have been unable to find any public process that was carried out to remove this area, it just seems to have been dropped from the map. It is essential that this area be put back on future maps as we create a working partnership to develop this area into a manageable winter recreation area. The reinstatement of the winter map will allow the public to be knowledgeable of the area and of the opportunities offered in winter at the lake. This will help to take some of the pressure off the Lakes Basin area, which is a stated concern of the Forest Service.

While all the roads in the area should remain open we want to identify the following roads as being the main designated routes that allow riders to get out to their favorite riding areas: PC112, 24N10, 24N12, and 24N07. These routes should be groomed for safety and to guide snowmobiles away from areas of concern. The attached list of roads/routes should be included in the winter sports area at Lake Davis. See Appendix B for a complete list of roads.

Until grooming can be added to the program, people will still be able to ride all the roads in the area. Popular destinations, other than the lake itself, include the incredible views from Turner Ridge, Smith Peak Lookout, and Mt Ingalls. Routes to the historic Walker Mine area, over Bagley Pass to Clover Valley and other areas are also favorites. There are numerous opportunities to the north, east, and west of the lake. In order to meet the objective of taking pressure off the Lakes Basin area, a quality trail system must be offered to draw snowmobilers to the Lake Davis area. While there will be no grooming until the EA is signed, the State Parks and Recreation’s Off Highway Motorized Vehicle Recreation (OHMVR) Division is aware that this expense is likely to be submitted for funding in the near future and they are supportive of this project.

## **D R A F T**

In working with the public we have realized the importance of coordinating with the PNF to create a conceptual plan for development of the area. Through this partnership our County believes coordination can produce a plan that will be congruous with forest mandates and be consistent with the Plumas County General Plan.

In looking at the area to determine the best location for trailhead parking and eventually a groomer shed, we feel the best location would be along PC126 across from the store and resort. This location will enhance the area for destination vacations that are popular with families. The close proximity of services allows a family to enjoy riding while other family members may stay behind in comfort. Preliminary examination of the site reveals there is adequate room for a groomer shed and a trailhead with approximately 20 parking spots to accommodate vehicles and trailers or motor homes.

The Forest has suggested a trailhead at Jackson Creek; however this is not a viable location for a groomer shed as the road has minimal snow much of the winter which could leave the groomer stranded. Creating a trailhead and parking lot at Lake Davis not only assures there will be trails with adequate snow most of the season but also provides better security for a shed and groomer.

### Conclusion

Plumas County's alternative proposes:

- The roads on the attached map (appendix D) to be groomed. Groomed routes will help guide snowmobiles away from areas of concern.
- To provide the public with services on Hwy 70, road 24N12 would also be designated and groomed when snow depth allows.
- Grooming on Jackson Creek could also be done at times when there is adequate snow depth.
- On the west side of the lake, the flat open areas between 24N10 and the lake would provide families and beginning riders with a safe, low speed area to ride.
- Construct a year round recreational bridge just north of the dam to provide a safe, continuous loop around the lake. A handicap accessible fishing platform at one end of the bridge is also proposed.
- Construct a groomer shed and trailhead across the road from the store.
- The economic issues listed in Appendix C must be addressed in the EA.

This project can be implemented to meet restoration goals as well as provide the public with a well managed area that offers a variety of winter recreation opportunities. The Lake Davis winter project would be a good model for other forests to follow to provide a safe, effective transportation system while reducing environmental impacts. Plumas County sees this project as a way to build relationships with the PNF and provide sustainable recreation opportunities for the public.

Thank you for the opportunity to submit our recommendations. We look forward to working with the PNF as project planning progresses.

Sincerely,

Attachments:

Appendix A – Previous PNF Winter Use Map  
Appendix B – List of Routes  
Appendix C – Economic considerations  
Appendix D – Lake Davis Snowmobile Play Area and Trails

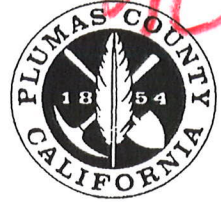
## **Appendix C – Economic Considerations**

The impact this project will have on the economy of Eastern Plumas County will be significant, so it is essential that a thorough economic analysis is conducted in the EA. The following points must be considered in detail:

- Develop economic information. This should reference growth and circumstances of snowmobiling/winter recreation at Lakes Basin, La Porte, Bucks Summit and Four Trees, showing current situation. Include any ice fishing opportunities elsewhere. Economic analyses should develop info for Eastern Plumas defining current situation and targeted growth in related sales tax, TOT, Real Estate Sales (and taxes), direct and indirect employment, number of businesses with employees, number of sole proprietors without employees. Economic analyses should provide separate results for Jackson Cr. Site/system and Lake Davis Site/system.
- Environmental analyses should define how other sites such as Bucks Lake and Little Grass Valley have responded to environmental concerns such as Eagles. USFWS protocols should be referenced concerning types of occupancy (roosting, nesting, foraging, with or without ice).
- FS should develop much broader partnership lists and also reference continuing county roles (grooming/snow plowing) as well as expected future roles.
- Partnership groups that should be included in economic discussions should include the Plumas County Coordinating Council, City of Portola, local tribes, Plumas Eureka State Park Association, Plumas Eureka State Park, Eastern Plumas Chamber of Commerce, Graeagle Plumas Alliance, Chico State Center for Economic Development, California-Nevada Snowmobile Assoc., Snowmobile Association of Western States, Sierra Access Coalition, Sierra Buttes Trail Stewardship, Bucks Lake Snowdrifters, La Porte Snowmobile Club, and other local snowmobile clubs.
- The EA must address the Regulatory Flexibility Act which benefits small businesses, local economies, and the citizens of our small communities.
- The EA must respond to the intent of the June 9, 2011 Executive Order 13575 – Establishment of the White House Rural Council, which calls to expand outdoor recreational opportunities on public land.
- The EA must include the effects of this project on the human environment, as required by Sec. 1508.14 of NEPA .
- PCCC has early preference for Lake Davis [suggested] due to already developed commercial support infrastructure and known attractions.

**PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS**

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 – Facsimile (530) 283-6323  
Robert A. Perreault, Jr., P.E., Director Joe Blackwell, Deputy Director



**AGENDA REQUEST**

For the June 4, 2013 meeting of the Board of Supervisors

**COPY**

May 22, 2013

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

A handwritten signature in black ink, appearing to read 'Robert A. Perreault', is written over the 'From:' line.

Subject: **Authorization for the Department of Public Works to fill one (1) vacancy within the Road Maintenance Crew.**

Background:

The Road Maintenance Crew has one (1) FTE vacancy due to one (1) employee retiring. The vacated position is funded and allocated in the approved FY 12/13 Public Works Road Department budget.

This position assists in maintaining the county roads and bridges.

The Department is requesting to advertise to fill one (1) Road Maintenance Worker I, II or III position.

Recommendation:

The Department of Public Works respectfully recommends that the Board of Supervisors authorizes the vacancy listed above to be filled by advertising the position following the practices of the Plumas County Personnel Rule.





# Plumas-Sierra County Fair

204 FAIRGROUNDS ROAD QUINCY, CA 95971-9462

(530) 283-6272 FAX (530) 283-6431 [www.countyofplumas.com/fair/index.htm](http://www.countyofplumas.com/fair/index.htm)

201

## MEMORANDUM

DATE: May 15, 2013  
TO: The Honorable Board of Supervisors  
FROM: John Steffanic, Fair & Event Center Manager  
SUBJECT: Board Agenda Requests

---

### **It is recommended that the Board:**

1. Approve and sign the Supplemental Budget for \$21,000
2. Approve the amount of \$20,000 to be added to the Maintenance expense line item (521300) and \$1,000 to be added to the Office Supplies expense line item (521800).

### **Background and discussion:**

#### **Operating Budget:**

The State of California Department of Fairs & Exhibitions did a disbursement of funds to many smaller fairs in California. The Plumas-Sierra County Fair received an allotment check in the amount of \$36,000. The fair has many maintenance and repair projects that have not been able to be addressed due to lack of funding. The fairground is requesting the signature of the Chairman of the Board of Supervisors approving the supplemental budget for \$21,000 and to add the monies to the above mentioned line items.

Thank you for your consideration,

John Steffanic  
Fair & Event Center Manager

SPI - FINANCEPLUS  
DATE: 05/15/13  
TIME: 16:26:08

PAGE NUMBER: 1  
REVSTAIL

PLUMAS COUNTY  
REVENUE STATUS REPORT

SELECTION CRITERIA: orgn.fund='0005' and orgn.orgn3='20190' and revldgr.account='44290'  
ACCOUNTING PERIOD: 11/13

SORTED BY: FUND,DEPT/FUND,1ST SUBTOTAL,ACCOUNT  
TOTALLED ON: FUND,DEPT/FUND,1ST SUBTOTAL  
PAGE BREAKS ON: FUND,DEPT/FUND

FUND-0005 COUNTY FAIR  
DEPT/FUND-20190 COUNTY FAIR  
1ST SUBTOTAL-44 STATE & FEDERAL AID

ACCOUNT	TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE REVENUE	AVAILABLE BALANCE	YTD/ BUD
44290	STATE-OTHER	.00	36,000.00	.00	36,067.85	-36,067.85	.00
TOTAL STATE & FEDERAL AID		.00	36,000.00	.00	36,067.85	-36,067.85	.00
TOTAL COUNTY FAIR		.00	36,000.00	.00	36,067.85	-36,067.85	.00
TOTAL COUNTY FAIR		.00	36,000.00	.00	36,067.85	-36,067.85	.00
TOTAL REPORT		.00	36,000.00	.00	36,067.85	-36,067.85	.00



TRANSFER NUMBER  
(Auditor's Use Only)

Board  
Board  
Board  
Auditor  
Auditor

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

A) To make need repairs and maintenance that we have not had to money to make.

B) received unexpected allotment from the State Department of Fairs & Exhibitions

C) maintenance and repairs items need to be addressed this fiscal year

D) unexpected allotment

*[Handwritten signature]*

Disapproved/ Not recommended

Auditor/Controller Signature: \_\_\_\_\_

Board Approval Date: \_\_\_\_\_ Agenda Item No. \_\_\_\_\_

Clerk of the Board Signature: \_\_\_\_\_

Date Entered by Auditor/Controller: \_\_\_\_\_ Initials \_\_\_\_\_

Original and 1 copy of ALL budget transfers go to Auditor/Controller. If supplemental request they must go to the Auditor/Controller. Original will be kept by Auditor, copies returned to Department after it is entered into the system.

Supplemental transfer must have Auditor/Controllers signature. Auditor/Controller will forward all signed, supplemental transfers to the Board for approval.

If one copy of agenda request and 13 copies of Board memo and backup are attached, the entire packet will be forwarded, after all signatures are obtained, to the Clerk of the Board. If only the budget form is sent, it will be returned to the Department after all signatures are obtained.

Transfers that are going to be submitted to the Board for approval:

- A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.



# Plumas-Sierra County Fair

204 FAIRGROUNDS ROAD QUINCY, CA 95971-9462

(530) 283-6272 FAX (530) 283-6431 [www.countyofplumas.com/fair/index.htm](http://www.countyofplumas.com/fair/index.htm)

202

## MEMORANDUM

DATE: May 20, 2013  
TO: The Honorable Board of Supervisors  
FROM: John Steffanic, Fair & Event Center Manager  
SUBJECT: Board Agenda Requests

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### **It is recommended that the Board:**

1. To approve repair agreement and authorize for payment to Lambert Construction for work that has already been completed around the Art Barn of the fairgrounds.

### **Discussion**

The fire sprinkler delivery valve froze over the winter. After it was discovered, we needed to excavate some ground to help make the repair. Lambert Construction came out immediately to help. We received an invoice later at a greatly reduced price, but was still over the threshold needing a contract.

The fairgrounds received a check from Fairs and Expositions which will cover this expense.

Thank you for your consideration,

John Steffanic  
Fair & Event Center Manager

JE

## BOARD AGENDA REQUEST FORM

Department: Probation

Authorized Signature: \_\_\_\_\_

Board Meeting Date: 5/24/2013 6/4/2013

Consent Agenda: ☐ Yes ☒ No

Request for \_\_\_\_\_ minutes for presentation  
(If a specific time is needed, please contact the Clerk of the Board directly.)

**Description of Item for the Agenda (This is the wording that should appear on the agenda):**

A. Authorize Probation Department to amend Resolution 12-7818 allowing the department to reduce hours of public operation from 8:00 a.m.-5:00 p.m. to 8:00 a.m. - 4:00 p.m., Monday through Friday.

B. \_\_\_\_\_

C. \_\_\_\_\_

**Review by Necessary Departments:**

I have had this item reviewed and approved by the following departments:

County Counsel

**If another department or the CAO is opposed to an agenda item, please indicate the objection:**

**Attached Documents:**

Contracts/Agreements:

Three copies? (Y ☐ / N ☐)

Signed? (Y ☐ N ☐)

Budget Transfers Sheets:

Signed? (Y ☐ N ☐)

Other: \_\_\_\_\_

**Publication:**

☐ Clerk to publish on \_\_\_\_\_ ☐ Notice attached and e-mailed to Clerk.

☐ Notice to be published \_\_\_\_\_ days prior to the hearing. \_\_\_\_\_

☐ Dept. published on \_\_\_\_\_ (Per Code § \_\_\_\_\_). ☐ Copy of Affidavit Attached. (if a specific newspaper is required, enter name here.)

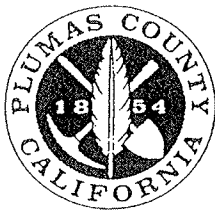
**County Ordinances-Procedural Requirements for Adoption, Amendment or Repeal:**

I have complied with the policy adopted by the Board regarding County Ordinances Procedural Requirements:

Yes: ☒ No: ☐ Not Applicable: ☐

If Not Applicable, please state reason why:

**The deadline to place an item on the agenda for the following week's board meeting is Monday at 12:00 p.m. If the Monday deadline falls on a holiday, the deadline is then the Friday before the Holiday.**



## PLUMAS COUNTY PROBATION DEPARTMENT

SHARON L. REINERT

CHIEF PROBATION OFFICER

270 County Hospital Road, Ste. 128., Quincy, CA 95971

(530) 283-6200 Fax (530) 283-6165

**DATE:** May 21, 2013  
**TO:** The Honorable Board of Supervisors  
**FROM:** Lori Beatley, Acting Chief Probation Officer  
**SUBJECT:** Amend Resolution Number 12-7818: Probation Office Hours

### **Recommendation:**

Authorize the Probation Department to change the hours in which it is open to the public from the standard hours to Monday through Friday from 8:00 a.m. to 4:00 p.m., not including County designated holidays.

### **Background:**

The Probation Department is requesting the change in hours due to multiple factors, which we believe will ultimately benefit the County. The reason for this request is to assist the front office staff as well as the probation officers to complete vital work without constant interruptions. Our department has a new case management system, which is a real asset to the department in recording data and information. The new system is used to monitor all supervised persons and used for data collection, which is mandatory to report to the State as well as used to acquire money for current and future grants. Even though the system is very beneficial, it is also time consuming. In order to keep all information which is required of probation, continual maintenance is needed. Therefore, the last hour of the day would be devoted to data entry for the system by the front office staff as well as the Probation Officers. It will also help the Probation staff work on any projects/reports which were unable to be completed during the hours, which we are open to the public, due continued interruptions.

The Probation Department understands this issue is also applicable to other departments who deal with the public and that we are not an anomaly. However, a significant difference between the average department and Probation is that our primary contact is with a specific population within our community. It is important that the Probation Department is accessible to the general public; however, our contact with those who are not our clients are minimal. Therefore, it would not appear that one hour a day, five days a week would cause a significant impact to the general public. The majority of contact the Probation Department has is with our clients, other county departments and community based organizations. Our clients are required to make appointments prior to coming to the Probation Department; therefore, there should be minimal impact on our clients with the new hours. This office would be open during court hours and for a significant time following Court; therefore, any new clients would have ample time to report to probation. The new hours would not affect county departments in that the Probation staff would still be available to county personnel.

Therefore, the change in hours would not only benefit the employees in Probation, but the county as well and it would outweigh any inconvenience it may cause.

AMENDED RESOLUTION NO. 12-7818

ESTABLISHING COUNTY OFFICE HOURS

**WHEREAS**, Government code section 24260 provides that county officers shall keep their offices open for the transaction of business during such hours and on such days as are fixed by the Board of Supervisors by ordinance or resolution;

**WHEREAS**, Plumas County Code section 2-4.201 provides that county officers and department heads shall keep their offices open for the transaction of business during such hours and on such days as are fixed by the Board of Supervisors by resolution adopted from time to time and filed in the Office of the County Clerk; and

**WHEREAS**, previous resolutions establishing office hours and days are in need of revision.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Supervisors, County of Plumas, as follows:

1. County officers and department heads shall keep their respective offices open to the public for the transaction of business from 8:00 a.m. to 5:00 p.m., Monday through Friday, except for County designated holidays.
2. Notwithstanding the above, exceptions to the general policy are as follows:

A. Branch Libraries

Quincy: M Noon – 5:00 p.m.  
T, W 11 a.m. – 6 p.m.  
Thurs. 11 a.m. – 7:00 p.m.  
Fri. 11:00 a.m. – 3:00 p.m.  
Chester: M,T,W 10:00 a.m. – 1:00 p.m., 1:30 p.m. – 5:30 p.m.  
Thurs. Noon – 5:00 p.m., 5:30 p.m. – 7:00 p.m.  
Greenville: M,T,W 10:00 a.m. – 1:00 p.m., 1:30 p.m. – 5:30 p.m.  
Thurs. Noon – 4:00 p.m., 4:30 p.m. – 7:00 p.m.  
Portola: M,T,W 10:00 a.m. – 1:00 p.m. and 2:00 p.m. to 6 p.m.  
Thurs. Noon – 4:00 p.m. and 5:00 p.m. – 7:00 p.m.

B. Human Resources Department: Office hours open to the public 10:00 a.m. to 5:00 p.m.

C. Museum: At a minimum, the Plumas County Museum shall be open to the public from 8:00 am. To 5:00 p.m., Wednesday through Saturday, except for County designated holidays.

D. Offices operating on a four-day a week, nine-hour workday schedule ("4-9s"): Any offices whose personnel are working a 4-9s work schedule shall be open for the transaction of business as provided in paragraph 1, above, except that if a shortage of staff makes it necessary to close the office one day per week, the office shall be closed on Fridays.

E. Probation Department: Office hours open to the public 8:00 a.m. to 4:00 p.m.

3. Notwithstanding the office hours established above, any office that has only one person on duty to receive the public on any day may close during the lunch hour between noon and 1:00 p.m., provided that a lunch closure note is posted at the public entry to the office.
4. Any remote County office in Greenville, Chester, or Portola that has only one person on duty to receive the public may close when that person is either called away, sick or on vacation. In this case, the telephone shall ring forward to the main office at the County seat, a note shall be posted at the public entry to the office, and the closure for any extended period longer than one day shall be noted on the Internet web page.
5. Offices that have hours other than provided in Paragraph 1, above, shall post the applicable hours at the public entrance, such notice being for the public's convenience.
6. Any office that must train all of their staff at the same time may close for training purposes, provided that the office is open to the public at least four hours on the day of training, and that notice of the change in public hours has been noted on the department's voice mail and Internet web page and posted continuously at the public entrance to the department at least ten days prior to the training.
7. This Resolution supersedes all prior resolutions pertaining to the subject of county office hours.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors on the County of Plumas, State of California, as a regular meeting of said board held on the 21<sup>st</sup> day of May, 2013, by the following vote:

AYES:

NOES:

ABSENT:

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Terry Swofford, Chair  
Plumas County Board of Supervisors

ATTEST:

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Nancy DaForno,  
Clerk of the Board of Supervisors



RESOLUTION NO. 12-7818

ESTABLISHING COUNTY OFFICE HOURS

**WHEREAS**, Government Code section 24260 provides that county officers shall keep their offices open for the transaction of business during such hours and on such days as are fixed by the Board of Supervisors by ordinance or resolution;

**WHEREAS**, Plumas County Code section 2-4.201 provides that county officers and department heads shall keep their offices open for the transaction of business during such hours and on such days as are fixed the Board of Supervisors by resolution adopted from time to time and filed in the Office of the County Clerk; and

**WHEREAS**, previous resolutions establishing office hours and days are in need of revision.

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	Thurs.	Noon - 4:00 p.m., 4:30 p.m. - 7:00 p.m.
Portola:	M,T,W	10:00 a.m. - 1:00 p.m. and 2:00 p.m. to 6 p.m.
	Thurs.	Noon - 4:00 p.m. and 5:00 p.m. -7:00 p.m.

B. Human Resources Department: Office hours open to the public 10:00 a.m. to 5:00 p.m.

C. Museum: At a minimum, the Plumas County Museum shall be open to the public from 8:00 a.m. to 5:00 p.m., Wednesday through Saturday, except for County designated holidays.

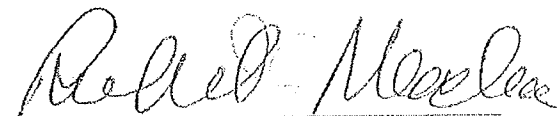
- D. Offices Operating on a four-day a week, nine-hour workday schedule ("4-9s"): Any offices whose personnel are working a 4-9s work schedule shall be open for the transaction of business as provided in paragraph 1, above, except that if a shortage of staff makes it necessary to close the office one day per week, the office shall be closed on Fridays.
3. Notwithstanding the office hours established above, any office that has only one person on duty to receive the public on any day may close during the lunch hour between noon and 1:00 P.M., provided that a lunch closure note is posted at the public entry to the office.
  4. Any remote County office in Greenville, Chester, or Portola that has only one person on duty to receive the public may close when that person is either called away, sick or on vacation. In this case, the telephone shall ring forward to the main office at the County seat, a note shall be posted at the public entry to the office, and the closure for any extended period longer than one day shall be noted on the Internet web page.
  5. Offices that have hours other than provided in Paragraph 1, above, shall post the applicable hours at the public entrance, such notice being for the public's convenience.
  6. Any office that must train all of their staff at the same time may close for training purposes, provided that the office is open to the public at least four hours on the day of training, and that notice of the change in public hours has been noted on the department's voice mail and Internet web page and posted continuously at the public entrance to the department at least ten days prior to the training.
  7. This Resolution supersedes all prior resolutions pertaining to the subject of county office hours.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, as a regular meeting of said Board held on the 11<sup>th</sup> day of September, 2012, by the following vote:

AYES: SUPERVISORS SWOFFORD, THRALL, MEACHER, KENNEDY, SIMPSON

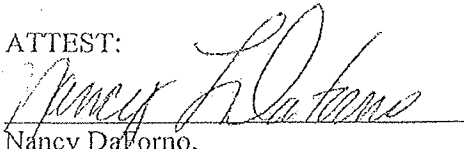
NOES: NONE

ABSENT: NONE



Robert Meacher, Chair  
Plumas County Board of Supervisors

ATTEST:



Nancy Dalforno,  
Clerk of the Board of Supervisors

[\\Hmx1012041s11\coco shared\Resolutions and Ordinances\Office hours Resolution 20120911.doc]



# Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

Mimi Khin Hall, MPH, CHES, Director

<input type="checkbox"/> <b>Administration &amp; Health Education</b> Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> <b>Clinic &amp; Nursing Services</b> Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> <b>Senior Nutrition &amp; Transportation</b> Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> <b>Environmental Health</b> Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> <b>Environmental Health – Chester</b> 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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**To:** Honorable Board of Supervisors

**From:** Mimi Khin Hall

**Agenda:** Item for June 4, 2013

**Recommendation:**

- a. Approve a Budget Transfer in Department 70561 (Public Health Emergency Preparedness) in the amount of \$1,436.00 to cover other wages and travel for FY 2012-2013, and
- b. Approve a Budget Transfer in Department 20640 (Veteran's Services) in the amount of \$588.00 to cover salary and benefits for FY 2012-2013.

**Background Information:** As the Board is aware, any transfers to or from personnel line items (51XXX) require your approval. The Board's approval of these recommendations will bring the county budgets in line with the approved grant budgets for FY 2012-2013.

Copies of the Budget Transfers with line item detail are attached for your review.

Please contact me if you have any questions or need more information.

COUNTY OF PLUMAS  
REQUEST FOR BUDGET APPROPRIATION TRANSFER  
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER

(Auditor's Use Only)

Department: Plumas County Public Health Agency

Dept. No. 70561

Date 5/9/2013

The Reason for this request is (check one):

- A. ☐ Transfer to/from Contingencies OR between Departments  
B. ☐ Supplemental Budgets (including budget reductions)  
C. ☒ Transfers to/from or new Fixed Asset, out of a 51XXX  
D. ☐ Transfer within Department, except fixed assets, out of 51XXX  
E. ☐ Establish any new account except fixed assets

Approval Required

Board  
Board  
Board  
CAO  
CAO

☒ **TRANSFER FROM OR**

☐ **SUPPLEMENTAL REVENUE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

FUND #	DEPT #	ACCT #	NAME OF BUDGET ITEM	\$ AMOUNT
0015P	70561	51000	Wages	\$ 500.00
0015P	70561	524771	Bio Equipment	\$ 936.00
			Total (must equal transfer total)	\$ 1,436.00

☒ **TRANSFER TO OR**

☐ **SUPPLEMENTAL EXPENDITURE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

FUND #	DEPT #	ACCT #	NAME OF BUDGET ITEM	\$ AMOUNT
0015P	70561	51020	Other Wages	\$ 500.00
0015P	70561	527500	Travel	\$ 936.00
			Total (must equal transfer total)	\$ 1,436.00

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support request.

RECEIVED

MAY 09 2013

COUNTY OF PLUMAS  
REQUEST FOR BUDGET APPROPRIATION TRANSFER  
OR SUPPLEMENTAL BUDGET Auditors / Risk

TRANSFER NUMBER

(Auditor's Use Only)

Department: **Veterans Ser**Dept. No. **20640**Date **5/9/2013**

The Reason for this request is (check one):

- A. \_\_\_\_\_ Transfer to/from Contingencies OR between Departments  
B. \_\_\_\_\_ Supplemental Budgets (including budget reductions)  
C. ☒ Transfers to/from or new Fixed Asset, out of a 51XXX  
D. \_\_\_\_\_ Transfer within Department, except fixed assets, out of 51XXX  
E. \_\_\_\_\_ Establish any new account except fixed assets

Approval Required

Board  
Board  
Board  
CAO  
CAO

☒ **TRANSFER FROM OR**☐ **SUPPLEMENTAL REVENUE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

FUND #	DEPT #	ACCT #	NAME OF BUDGET ITEM	\$ AMOUNT
0001	20640	51090	Group Ins	\$ 225.00
0001	20640	51100	FICA	\$ 35.00
0001	20640	51110	WC	\$ 187.00
0001	20640	525119	Liability	\$ 65.00
0001	20640	521600	Memberships	\$ 30.00
0001	20640	525250	Outreach & Other	\$ 46.00
Total (must equal transfer total)				<b>\$ 588.00</b>

☒ **TRANSFER TO OR**☐ **SUPPLEMENTAL REVENUE ACCOUNTS**

CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

FUND #	DEPT #	ACCT #	NAME OF BUDGET ITEM	\$ AMOUNT
0001	20640	51000	Regular Wages	\$ 100.00
0001	20640	51070	Unemployment	\$ 463.00
0001	20640	51080	Reitrement	\$ 25.00
Total (must equal transfer total)				<b>\$ 588.00</b>

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.



ELLIOTT SMART  
DIRECTOR


DEPARTMENT OF SOCIAL SERVICES  
AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

(530) 283-6350  
Fax: (530) 283-6368

DATE: MAY 17, 2013

TO: THE HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR   
DEPARTMENT OF SOCIAL SERVICES

SUBJ: BOARD AGENDA ITEM FOR JUNE 4, 2013

RE: REPORT ON COUNTY ASSUMING RESPONSIBILITY FOR THE  
OPERATION OF THE ADOPTIONS PROGRAM AND AUTHORIZATION  
TO INITIATE ADOPTION PROGRAM SERVICES EFFECTIVE JULY 1,  
2013.

REF: BOARD ITEM OF MARCH 12, 2013: APPROVAL OF A CONTRACT  
WITH THE STATE OF CALIFORNIA FOR ADOPTION SERVICES

**It is Recommended that the Board of Supervisors**

1. Accept a Notice of Contract Termination for Adoption Services received from the State Department of Social Services effective July 1, 2013.
2. Authorize the Plumas County Department of Social Services to begin the administration of the Adoption Services Program effective July 1, 2013.

**Background and Discussion**

The Board of Supervisors is already aware that as part of the State's 2011 realignment of public safety programs to the counties the Legislature approved the realignment of several children's programs including the Adoption Services Program. In the referenced Board item, the Department advised your Board that while it was the intent of the Department to assume responsibility for the operation of the program, we had not yet completed internal work on policies and procedures for the operation of the program. Consequently, it was our recommendation that the County contract with the State Department of Social Services (CDSS) for Fiscal Year 2012-2013 to allow time to finish the development of internal procedures. The Board approved that recommendation and approved the recommended contract with CDSS.

The work on internal procedures is now complete and in informal conversations with the State Adoptions Bureau, the Department had advised state staff that we would be seeking authority from the County Board of Supervisors to terminate our agreement for services and to initiate program operations. However, before we could assemble a report for your Board's consideration, the State provided us with 60 day notice (in accordance with the existing contract) of their intent to discontinue providing services and their intent to transfer Aid to Adoptions cases and pending adoptions to the County effective July 1, 2013.

The effects of this transfer are considered by the Department to be minimal as this report is being prepared. The Department will assume full responsibility for payment of Aid to Adoptions assistance for 65 adoptive placements; however, the Department is already generating such payments on behalf of these placements. The only substantive change will be that a Department of Social Services social worker will generate payment approvals instead of a state adoptions worker.

Additionally, the Department will assume responsibility for adoptions cases where the adoption has not been completed. In the future, the Department would also assume responsibility for performing home studies for potential adoptive placements. We understand that there is currently only one such case.

The Department has made a number of presentations publicly where we have announced our intention to assume responsibility for the Adoptions Program. There has been unanimous feedback from the public and from our community based partners that this will be positive for adoptive families and adoptive children. We view the transfer as a mechanism to assume full responsibility for an abused child's well being, from the time they are removed from an abusive home until an adoption is completed.

With the above in mind, the Board is being asked to accept the Notice of Termination delivered by CDSS and to authorize the Department of Social Services to begin administration of the program effective July 1, 2013.

### **Financial Impact**

There is no impact to the County General Fund. The estimated State General fund dollars available to administer the Adoptions Program for the current year under 2011 Public Safety Realignment are \$47,976. Federal matching is available for such expenses on a dollar for dollar basis yielding an estimated total of about \$96,000. We do not have any reason to believe that the funds available during the upcoming fiscal year will be different. In either case, the funds available are more than sufficient to perform the necessary tasks to administer Aid to Adoptions payments and to perform home studies and other case management activities to support adoptive placements.

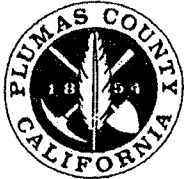
### **Other Agency Involvement**

The Office of County Counsel has been consulted regarding the proposed changes and they concur with the plan that is being recommended to your Board. County Counsel has also performed a cursory review of the proposed Adoptions Policies and Procedures.

Copies:       DSS/PG Management  
                  Human Services Department Heads  
                  Mr. Craig Settlemyre, County Counsel  
                  Ms. Gayla Trumbo, Human Resources Director

Enclosure:    March 12, 2013 Board Report





ELLIOTT SMART  
DIRECTOR


## DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

(530) 283-6350  
Fax: (530) 283-6368

DATE: MARCH 4, 2013

TO: HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR   
DEPT. OF SOCIAL SERVICES

SUBJ: BOARD AGENDA ITEM FOR MARCH 12, 2013, CONSENT AGENDA

RE: APPROVAL AND AUTHORIZATION TO SIGN CONTRACT WITH THE  
STATE OF CALIFORNIA FOR ADOPTION SERVICES

### **It is Recommended that the Board of Supervisors**

1. Approve a contract with the State of California through its Department of Social Services for Adoption Program Services.
2. Authorize the Director of the Department of Social Services to sign the contract as the Board's designee.

### **Background and Discussion**

Prior to Fiscal Year 2011-2012 Adoption Program Services were performed on behalf of Plumas County by the State Department of Social Services through their regional office in Chico, California. Until that year, pre and post adoption services such as family finding, home studies, adoptive parent training and post adoption support were provided by social workers from the Chico District Office. No money was exchanged between the state and the county for these services. Instead, the program was funded entirely by State General Fund support.

The Board is already aware that as a part of Governor Brown's 2011-2012 budget, the Administration proposed and the Legislature approved a sweeping public safety realignment, transferring a number of such programs from state administration to county administration. Among the public social services that were realigned to counties were Child Welfare Services, Foster Care Administration and Assistance, and (for the purposes of this report) the Adoption Services Program.

In a prior report to the Board regarding the realignment of this program, the Department has indicated our intention to bring the Adoption Services Program in house. While that

continues to be the intent of the Department (likely to be recommended in the Department's 2013-2014 county budget proposals) the Department has needed to assure that there is continuity of service for those children and families that are currently receiving adoption services. That is what brings this contract to the Board today.

In order to assure continuity of adoption services the Department has accepted an offer from the State Department of Social Services to continue providing Adoption Services for the current fiscal year. The Department recommends that the Board approve this arrangement and authorize the Director of the Department of Social Services to sign the agreement as the Board's designee.

#### **Financial Impact**

When the Adoption Services Program was realigned to the county, the state also realigned financial support for the program. The state share yields a total of \$47,976. The contract before your Board today has a maximum compensation amount that matches the state share. There is no impact to the County General Fund.

#### **Other Agency Involvement**

County Counsel has reviewed the agreement and approved it as to form.

Copies: DSS Management Staff (memo only)  
Human Services Department Heads (memo only)

Enclosure



ELLIOTT SMART  
DIRECTOR


DEPARTMENT OF SOCIAL SERVICES  
AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

(530) 283-6350  
Fax: (530) 283-6368

DATE: MAY 22, 2013

TO: HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR   
DEPARTMENT OF SOCIAL SERVICES

SUBJ: BOARD AGENDA ITEM FOR JUNE 4, 2013

RE: RESOLUTION RATIFYING THE ENCLOSED MEMORANDUM OF UNDERSTANDING BETWEEN THE REPRESENTED IHSS PROVIDERS OF THE CALIFORNIA UNITED HOMECARE WORKERS UNION, LOCAL 4034, AFSCME/SEIU AND THE NEVADA SIERRA IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY ACTING ON BEHALF OF THE PLUMAS COUNTY IHSS GOVERNING BOARD.

**It is Recommended that the Board of Supervisors**

1. Approve a resolution ratifying the enclosed Memorandum of Understanding between California United Homecare Workers Union, Local 4034, AFSCME/SEIU and the Nevada-Sierra Regional In-Home Supportive Services Public Authority acting on behalf of the Plumas County IHSS Governing Board.
2. Authorize the Nevada-Sierra Public Authority, acting on behalf of the Plumas County IHSS Governing Board, to submit appropriate documentation of this action to the California Department of Social Services.

**Background and Discussion**

The Board of Supervisors is already aware that under your direction and on your behalf, the Nevada-Sierra Regional Public Authority has been engaged in meeting and conferring with the represented care providers of the California United Homecare Worker Union (CUHW), Local 4034, AFSCME/SEIU. Collective bargaining activities were completed in March and resulted in the enclosed memorandum of understanding which is being recommended for ratification by your Board.

The terms of this agreement raise the wage rate for the providers of IHSS in Plumas County by \$0.25 per hour, from \$8.56 per hour to \$8.81 per hour effective upon

approval of the California Department of Social Services. The terms of the MOU also include a provision that states that if the State's sharing formula is modified in any manner that results in an increased cost to the County to maintain the wage level agreed to, that wages will be reduced by an amount necessary to keep the total cost to the Public Authority the same as the cost that existed on the day prior to the effective date of such reduction or modification.

The memorandum is a two year agreement covering the period January 1, 2013 through December 31, 2015. The agreement contains a "reopener" clause effective February 1, 2014 for the purpose of discussing and considering a wage adjustment.

The Board is aware that Plumas County contracts with the Nevada-Sierra Public Authority to perform certain administrative work on your behalf. Following the approval of the enclosed memorandum of understanding and resolution the NS-PA will assemble and submit the necessary documentation to the California Department of Social Services to initiate the wage rate change. Because this change requires computer programming changes at the state level, it is anticipated that the rate change won't be effective until July.

#### **Financial Impact and Funding**

Funding to support wage payments to IHSS providers comes from federal, state and county Realignment dollars. There is no impact to the County General Fund as a result of this wage rate change.

#### **Other Agency Involvement**

The Nevada-Sierra Public Authority is the lead agency for the tri-county regional public authority. As is discussed above, NS-PA will submit documentation to the state following this approval.

Copies: DSS Management Staff (w/o enclosures)  
Human Services Dept. Head (w/o enclosures)  
Mr. Craig Settlemyre (with enclosures)  
Ms. Gayla Trumbo (with enclosures)

Enclosures: Memorandum of Understanding  
Proposed Resolution of the Board of Supervisors

**RESOLUTION NO \_\_\_\_\_**

**A RESOLUTION RATIFYING A MEMORANDUM OF UNDERSTANDING BETWEEN THE  
REPRESENTED IHSS PROVIDERS OF THE CALIFORNIA UNITED HOMECARE WORKERS  
UNION, LOCAL 4034, AFSCME/SEIU AND THE NEVADA SIERRA IN-HOME SUPPORTIVE  
SERVICES PUBLIC AUTHORITY ACTING ON BEHALF OF  
THE PLUMAS COUNTY IHSS GOVERNING BOARD**

WHEREAS, the Nevada-Sierra Regional In-Home Supportive Services (IHSS) Public Authority (NS-PA) is a multi-county Joint Powers Agency which operates on behalf of Nevada, Sierra and Plumas counties; and, is charged with performing certain administrative functions regarding IHSS matters with respect to those counties; and

WHEREAS, in March 2013 the NS-PA concluded collective bargaining by meeting and conferring in good faith with the California United Homecare Workers Union Local 4034, AFSCME/SEIU as the union representing IHSS care providers in Plumas County, providing for a wage of \$8.81 per hour plus \$0.60 cents per hour for health benefits for IHSS providers to be implemented upon approval by the California Department of Social Services; and,

WHEREAS, this increase will apply to all of the independent providers of In-Home Supportive Services within Nevada, Sierra and Plumas counties; and,

WHEREAS, the MOU with IHSS workers specifies that if either the state or federal participation levels are reduced, or if either the state or federal sharing formula is modified in any manner that would result in an increased cost to the Counties to maintain the wage level described in this Agreement, wages will be reduced by an amount necessary to keep the total cost to the Public Authority the same as such costs existed on the day prior to the effective date of such reduction or modification; and,

NOW, THEREFORE, BE IT RESOLVED that the Plumas County Board of Supervisors acting in its capacity as the IHSS Governing Board approves and ratifies the Memorandum of Understanding between the Nevada Sierra Public Authority and the California United Homecare Workers Union Local 4034, AFSCME/SEIU for the period January 1, 2013 through December 31, 2015.

BE IT FURTHER RESOLVED that the NS-PA is authorized to submit necessary documentation of this action on behalf of Plumas County to the California Department of Social Services.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of the Board held on the 4<sup>th</sup> day of June, 2013 by the following vote:

AYES:	Supervisors
NOES:	Supervisors
ABSENT:	Supervisors

\_\_\_\_\_  
Chairperson, Board of Supervisors

ATTEST:

\_\_\_\_\_  
Executive Clerk/Board of Supervisors



3A

**RESOLUTION NO. 13 –**

**RESOLUTION OF THE PLUMAS COUNTY BOARD OF SUPERVISORS OPPOSED TO THE GOVERNOR'S PROPOSAL TO REDIRECT COUNTY PUBLIC HEALTH REALIGNMENT FUNDING**

**WHEREAS**, this County participates in the County Medical Services Program ("CMSP") which provides health coverage to low income uninsured adults.

**WHEREAS**, since 1983, the low income uninsured populations of this County and other small and rural counties participating in CMSP ("CMSP Counties") have benefited from the provision of reliable health coverage.

**WHEREAS**, maintaining and strengthening the health care safety-net of this County and other CMSP Counties is important for three reasons: 1) to assure continued provision of health care services to low income uninsured populations following implementation of the federal Affordable Care Act; 2) to promote development and strength of the health care and behavioral health provider networks needed for delivery of health care services to safety-net populations; and, 3) to promote community health through continued support of essential public health infrastructure.

**WHEREAS**, this County seeks to assure that County Health Realignment funding for county public health services is protected to meet essential public health responsibilities of this County and other CMSP Counties.

**RESOLVED**, that the Board of Supervisors of Plumas County hereby takes the following position on the Governor's proposed redirection of County Health Realignment funds to the State beginning in FY 2013-14:

1. This County opposes the Governor's proposed redirection of County Health Realignment funds to the State for FY 2013-14 and FY 2014-15. During these fiscal years, no County Health Realignment funds payable to this County or other CMSP Counties shall be paid by these Counties to the State.
2. For FY 2013-14 and FY 2014-15, no County Health Realignment funds payable to the CMSP Governing Board shall be paid by the CMSP Governing Board to the State.
3. For 2015-16 and each fiscal year thereafter, the contribution of County Health Realignment funds to the State by this County and any other CMSP County shall be limited to the amounts these Counties would otherwise pay to participate in CMSP pursuant to Welfare and Institutions Code Section 16809(j)(2). For this County, this amount is \$905,192. No other County Health Realignment funds or any other funds shall be paid to the State from this County or any other CMSP County.
4. For 2015-16 and each fiscal year thereafter, the CMSP Governing Board shall retain sufficient County Health Realignment funds to provide health benefit coverage to remaining low income uninsured populations in this County and other CMSP Counties and provide for needed reinvestment in the health care, behavioral health and public health infrastructures in this County and other CMSP counties.

The foregoing resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California at a regular meeting of said Board held on the 4<sup>th</sup> day of June 2013, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

---

Chair, Board of Supervisors

**ATTEST:**

---

Clerk of the Board

3B,C

May 21, 2013

Ms. Christine Nota  
USDA Forest Service  
650 Capitol Mall, Room 8-200  
Sacramento, CA 95814

Re: Election to Receive Federal Forest Reserve Payments

Dear Ms. Nota:

The Board of Supervisors of the County of Plumas, California elects to receive for their share of the Federal Forest Reserve Payment according to the following allocation.

Title I Allocation	85.00%
Title II Allocation	8.00%
Title III Allocation	7.00%

The Title II allocation should be distributed for the listed projects in the corresponding amounts. Any funds remaining should be held for projects to be designated in a subsequent year.

No projects approved for 2013

If you have any questions, please do not hesitate to call.

Sincerely,

Terry Swofford, Chair  
Plumas County Board of Supervisors

TS:nd



2012 HR 2389 TITLE III

<u>APPL. NO.</u>	<u>APPLICANT</u>	<u>CATEGORY/PROJECT</u>	<u>AMOUNT REQUESTED</u>	<u>STATUS</u>
1	Plumas County Sheriff/Office of Emergency Serv. Dean Canalia	Category II	\$ 135,000	
2	Plumas County Sheriff Search & Rescue Dean Canalia	Category II	\$ 25,000	
3	Wild Land Urban Interface Fuels Coordinator Robert Meacher	Category I	\$ 60,000	
RECEIVED FOR 2012				
TOTAL ALLOCATED/EARMARKED			\$ 272,484	
BALANCE			\$ 220,000	
			\$ 52,484	

**Category I**

*Carry out activities under the Firewise Communities program to provide to homeowners in fire-sensitive ecosystems education on, and assistance with implementing techniques in home siting, home construction, and home landscaping that can increase the protection of people and property from wildfires*

**Category II**

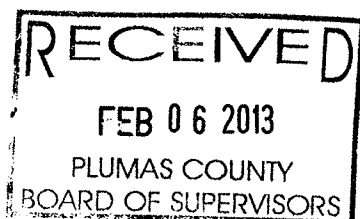
*Reimburse the participating county for search and rescue and other emergency services, including firefighting, that are (a) performed on Federal land after the date on which the use was approved or (b) paid for by the participating county*

**Category III**

*Develop community wildfire protection plans in coordination with the Secretary of Agriculture*

**2013 Title III, Secure Rural Schools and Community Self-Determination Act  
Plumas County**

<b>1.</b>	<b>Project Title: Plumas County Sheriff's Office and Office of Emergency Services reimbursement project.</b>	
	<b>Group Submitting Project: PCSO and OES.</b>	
	<b>Requested Grant Amount:</b> \$135,000.00	<b>Funding Period:</b> 2013 to 2014
	<b>Contact Name: A/S Dean Canalia</b>	
	<b>Address: 1400 East Main St. Quincy Ca. 95971</b>	
	<b>Phone: 530-283-6390</b>	
	<b>E-Mail: dcanalia@pcso.net</b>	
<b>2.</b>	<b>Project Summary</b> <p>Recent changes to law governed by the Federal Communications Commission have required all Plumas County Public Safety Agency's to implement "narrow band" communication systems. There are no positive impacts of this change for Plumas County, in fact the coverage for emergency communications systems has decreased from 20-30%, a distinctly negative outcome.</p> <p>In no area will this shortfall in coverage impact emergency operations more than with search and rescue (SAR). Primary public safety communication sites are near the population bases throughout the county. Coverage loss in these areas is minimal, while suffering some quality issues. Communication coverage and quality over USFS lands have been dramatically reduced because of narrow banding, which will affect most, if not all, future SAR calls in some way. Recent SAR calls on USFS land had teams operating at times with no direct communication with the Sheriff's Dispatch Center in Quincy. In some cases teams had to travel for miles to re-establish communications, which severely hampered search efforts and the safety of those deployed and those in need of help.</p> <p>The most direct, feasible approach to regain as much of the losses we are experiencing from narrow banding is to build our own communication infrastructure, including towers and equipment vaults. This grant application will begin to fund this process.</p>	



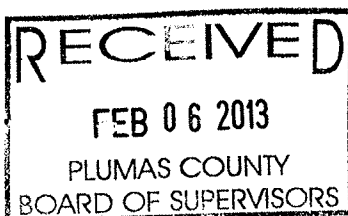
*No. 1*

**2013 Title III, Secure Rural Schools and Community Self-Determination Act  
Plumas County**

- 5 Project Budget: Purchase and install equipment such as vaults and radio towers on USFS and Plumas County radio sites.**

**2013 Title III, Secure Rural Schools and Community Self-Determination Act  
Plumas County**

<b>1.</b>	<b>Project Title: Plumas County Sheriff Office Search and Rescue reimbursement project.</b>		
	<b>Group Submitting Project: Plumas County Sheriff's Office.</b>		
	<b>Requested Grant Amount: \$25,000.00</b>	<b>Funding Period: 2013 to 2014</b>	
		<b>Contact Name: A/S Dean Canalia</b>	
		<b>Address: 1400 East Main St. Quincy Ca 95971</b>	
		<b>Phone: 530-283-6390</b>	
		<b>E-Mail: dcanalia@pcso.net</b>	
<b>2.</b>	<p><b>Project Summary: The Plumas County Sheriff's Office and Plumas County Search and Rescue are the primary responders for search and rescue missions in Plumas County. Due to the vast property holdings of federal land in Plumas County, particularly in recreation areas, many of our calls for service occur on federal lands. The Plumas County Sheriff's Office dispatch center coordinates and tracks the responding officers as well as outside resources during these missions. As we suffer the current economic conditions the Sheriff's Office is not able to adequately staff these missions appropriately without depleting our existing budget to the point where general law enforcement services are threatened. The Sheriff's Office is seeking these funds in an effort to staff search and rescue missions on federal lands appropriately thereby providing the citizens of Plumas County and our visitors the timely and professional response necessary during these emergencies.</b></p>		



No. 2

**2013 Title III, Secure Rural Schools and Community Self-Determination Act  
Plumas County**

**3. How does the project address the activities authorized by Title III? Check all that apply:**

☐ I. Carry out activities under the Firewise Communities program to provide to homeowners in fire-sensitive ecosystems education on, and assistance with implementing, techniques in home siting, home construction, and home landscaping that can increase the protection of people and property from wildfires.

☒ II. Reimburse the participating county for search and rescue and other emergency services, including firefighting, that are (a) performed on Federal land after the date on which the use was approved and (b) paid for by the participating county.

☐ III. Develop community wildfire protection plans in coordination with the Secretary of Agriculture.

**Explain: The Plumas County Sheriff's Office responds to all emergencies (Search and Rescue and related law enforcement personal) in Plumas County including those on federal lands. The response efforts are coordinated through the Sheriff's Office dispatch center. The Sheriff's Office is seeking reimbursement for actual expenses incurred during these search and rescue missions as well as other emergency responses and services on federal lands. This includes wages and benefits for involved Sheriff's Office employees, mileage, fuel equipment repair and replacement and training for Sheriff's Office personnel.**

**2013 Title III, Secure Rural Schools and Community Self-Determination Act  
Plumas County**

4. **Project Work plan:** By utilizing established financial tracking mechanisms currently in place within the Sheriff's Office, the Sheriff will use these funds to cover Dispatch, Dispatch Supervisor, Deputy, Sergeant, and Administrator expenses (Salary and benefits) incurred when responding to or carrying out search and rescue or other emergency services on US Federal Lands. The funds will address the costs incurred during these missions as they relate to vehicle repair, replacement, and fuel as well as the repair and replacement of search and rescue equipment.
- The utilization of these funds will allow the Sheriff's Office to staff missions effectively without having a negative impact on our existing budget which has been reduced to a point that basic services are jeopardized.

**2013 Title III, Secure Rural Schools and Community Self-Determination Act  
Plumas County**

**5 Project Budget:**

**Salary and benefits for dispatch and sworn officer response: \$18,000.00**

**Equipment repair and equipment replacement: \$5000.00**

**Vehicle maintenance, repair and fuel: \$2000.00**





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## Tools and Community Self-Determination Act Plumas County

**Wild Land Urban Interface Fuels Utilization Coordinator**

**Group Submitting Project:**

Plumas County Board of Supervisors

**Requested Grant Amount:** \$60,000

**Funding Period:** 01/01/2013 to 12/31/2015

**Contact Name:** Robert Meacher

**Address:** 7204 Genesee Rd.

**Phone:** 530-251-6269

**E-Mail:** meacher.robert@gmail.com

**2. Project Summary**

There are several efforts in Plumas County currently working on developing woody renewable cogeneration power plant(s) for disposal of hazardous fuel thinnings. To date these efforts are struggling with a morass of complication, bureaucratic roadblocks, and funding issues. Notwithstanding the need to move aggressively on thinning, the need to create value of the woody bio mass fuels is imperative if we as a county are going to protect our communities, create jobs, and protect our valuable natural resources.

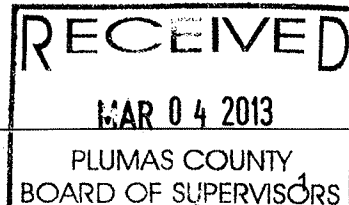
**3. How does the project address the activities authorized by Title III? Check all that apply:**

**XX** *I. Carry out activities under the Firewise Communities program to provide to homeowners in fire-sensitive ecosystems education on, and assistance with implementing, techniques in home siting, home construction, and home landscaping that can increase the protection of people and property from wildfires.*

☐ *II. Reimburse the participating county for search and rescue and other emergency services, including firefighting, that are (a) performed on Federal land after the date on which the use was approved and (b) paid for by the participating county.*

☐ *III. Develop community wildfire protection plans in coordination with the Secretary of Agriculture.*

**Explain:** Without a coordinated approach to addressing the utilization of the fuels that are being removed via cost effective clean renewable cogeneration power plants, the communities at risk will remain at risk for lack of affordable alternatives. It has become abundantly clear that the only alternative for rural communities to protect themselves is the immediate removal of these hazardous fuels.



*No. 3*



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## ools and Community Self-Determination Act Plumas County

This contract would network with those entities already working on various parts of this effort to bring to bare the state's interests in reducing green house gases as it relates to AB32, and work with private sector partners that want to reduce their carbon footprint aka "Going Green".

The contractor will be expected to attend meetings in and out of Plumas County to create an atmosphere of coordination and support for funding one or more biomass plants in or near Plumas County. Market rates for power, supply contracts, distances to existing plants, all present challenges that this contract would attempt to resolve. Quarterly progress reports will be presented to the Board of Supervisors for direction and comment.

5 **Project Budget:**  
2 years; \$30,000 annually

3D

(Auditor's Use Only)

Date \_\_\_\_\_

(Auditor's Use Only)  
~~5-21-13~~ 6/4/13

### Approval Required

- Board  
Board  
Board  
Auditor  
Auditor

## **SUPPLEMENTAL REVENUE ACCOUNTS**

Fund #	Dept #	Acct #	Account Name	\$ Amount
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Total (must equal transfer to total) \$10,484.00

## SUPPLEMENTAL EXPENDITURE ACCOUNTS

Fund #	Dept #	Acct #	Account Name	\$ Amount
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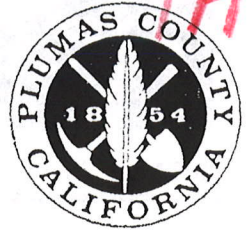
Total (must equal transfer to total) 212,984.02

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

# BOARD OF SUPERVISORS

---

TERRY SWOFFORD, DISTRICT 1  
KEVIN GOSS, DISTRICT 2  
SHERRIE THRALL, DISTRICT 3  
LORI SIMPSON, DISTRICT 4  
JON KENNEDY, DISTRICT 5



June 04, 2013

Department of Transportation (Caltrans)  
Attn: Permits Engineer  
1000 Center Street  
Redding, CA 96001

Attention: Permits Engineer

**Subject: Caltrans Encroachment Permit Request  
Indian Valley Chamber of Commerce  
Indian Valley Activities for May – December 2013**

This letter acknowledges that the Plumas County Board of Supervisors has been notified of the above captioned event. The Board of Supervisors has no objection to issuance of an event permit by Caltrans.

Sincerely,

Terry Swofford, Chair

Cc: Plumas County Director of Public Works

# BOARD OF SUPERVISORS

TERRY SWOFFORD, DISTRICT 1  
KEVIN GOSS, DISTRICT 2  
SHERRIE THRALL, DISTRICT 3  
LORI SIMPSON, DISTRICT 4  
JON KENNEDY, DISTRICT 5



June 04, 2013

Department of Transportation (Caltrans)

Attn: Permits Engineer

1000 Center Street

Redding, CA 96001

Attention: Permits Engineer

**Subject: Caltrans Encroachment Permit Request  
Graeagle Fire Protection District  
Mohawk Valley Independence Day Parade  
July 07, 2013**

This letter acknowledges that the Plumas County Board of Supervisors has been notified of the above captioned event. The Board of Supervisors has no objection to issuance of an event permit by Caltrans.

Sincerely,

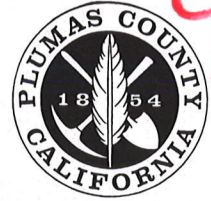
Terry Swofford, Chair

Cc: Plumas County Director of Public Works



# Plumas County Department of Information Technology

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County Courthouse, 520 Main Street, Room 208  
Quincy, California 95971  
Phone: (530) 283-6263  
Fax: (530) 283-0946

David M. Preston  
*Information Systems Manager*

DATE: June 4, 2013  
TO: Honorable Board of Supervisors  
FROM: Dave Preston, Information Systems Manager

SUBJECT: **CONSENT AGENDA ITEM FOR THE MEETING OF JUNE 4, 2013 RE:  
APPROVAL OF MAINTENANCE AGREEMENT FOR SOFTWARE .**

It is recommended that the Board:

1. Approve Item 1 below.

**Item 1:** Approval of attached agreement for software maintenance.

**Background and Discussion:**

The Megabyte property tax software has been in use by Plumas County since 1999. It is the foundation for all property taxes used by the County. Funding for this agreement has been included in the 2013/2014 proposed Information Technology budget.




GREGORY J. HAGWOOD  
SHERIFF/CORONER

# Office of the Sheriff

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

4D

## Memorandum

**DATE:** May 14, 2013  
**TO:** Honorable Board of Supervisors  
**FROM:** Sheriff Greg Hagwood   
**RE:** Agenda Item for the meeting of June 4, 2013

### RECOMMENDATION:

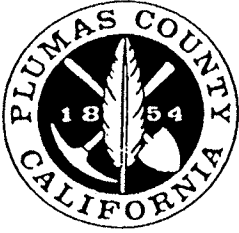
Approve and sign service agreement with John Fehrman, doing business as Fehrman Mortuary and Crematory (PCSO00023) in the amount of \$20,000.00.

### BACKGROUND & DISCUSSION:

The Sheriff's Office utilizes the services of many vendors. All service agreements over \$10,000.00 require Board approval.

Attached is the service agreement between the County of Plumas, Office of the Sheriff and Fehrman Mortuary and Crematory (PCSO00023).

This agreement has been approved by County Counsel and signed by the vendor. It is now being submitted for Board approval as per County policy and for Board signature on the agreement.



# Plumas County Public Health Agency

4E

☐ Environmental Health-Quincy  
270 County Hosp. Rd. Ste. 127  
Quincy, CA 95971  
(530) 283-6355 (530) 283-6241 FAX

☐ Environmental Health - Chester  
Post Office Box 1194  
Chester, CA 96020  
(530) 258-2536 (530) 258-2844 FAX

Mimi Khin Hall, MPH, CHES, Director

---

**Date:** May 22, 2013  
**To:** Honorable Board of Supervisors  
**From:** Jerry Sipe, Environmental Health  
**Agenda:** Consent Agenda Item for May 14, 2013

**Item Description/Recommendation:** Approve a Resolution authorizing annual submittal of the Local Enforcement Agency (LEA) Grant for FY 2013-2014, and authorize the Director of Environmental Health to sign various assurances as the Board's designee.

**Background Information:** As the Board is aware, Environmental Health is the designated Local Enforcement Agency (LEA) for the county's solid waste program, providing solid waste facilities permit and inspection services. To help off-set costs for this state-mandated local enforcement program, the California Department of Resources, Recycling and Recovery (CalRecycle) provides grant funds to local jurisdictions. It is time to submit the Plumas County application for FY 2013-2014 funding. It is anticipated that approximately \$17,000 will be available to Plumas County next fiscal year.

At this time, the Board is asked to approve a Resolution authorizing submittal of an application to CalRecycle for the Local Enforcement Agency Grant for FY 2013-2014, and authorize the Environmental Health Director to sign various assurances as the Board's designee. A copy of the Resolution is attached. If you have any questions, please contact me at 283-6367.

Thank you.

enclosure



Resolution Number \_\_\_\_\_

CALIFORNIA DEPARTMENT OF RESOURCES, RECYCLING AND RECOVERY  
LOCAL ENFORCEMENT AGENCY GRANT PROGRAM

**RESOLUTION AUTHORIZING  
LOCAL ENFORCEMENT AGENCY GRANT APPLICATION**

**WHEREAS**, Public Resources Code Sections 40000 et seq. authorizes the California Department of Resources, Recycling and Recovery (CalRecycle) to administer grant funds to support the Local Solid Waste Enforcement program; and

**WHEREAS**, Environmental Health is the state-certified Local Enforcement Agency for solid waste in Plumas County; and

**WHEREAS**, CalRecycle grant application procedures require, among other things, an applicant's governing body to declare by Resolution certain authorizations related to the administration of CalRecycle grants,

**NOW, THEREFORE, BE IT RESOLVED** that the Plumas County Board of Supervisors authorizes the submittal of an application to the California Department of Resources, Recycling and Recovery for a Local Enforcement Agency Grant for fiscal year 2013-14. The Environmental Health Director is hereby authorized and empowered by the Plumas County Board of Supervisors to execute on behalf of Plumas County all necessary applications, contracts, agreements, and amendments for the purposes of securing grant funds and to implement and carry out the purposes specified in the application for fiscal year 2013-14; provided, however, that any contracts, agreements or amendments remain subject to the provisions of the Plumas County Purchasing Policy.

The forgoing resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California at a regular meeting of the Board of Supervisors on June 4, 2013 by the following vote:

Ayes:

Noes:

Absent:

Abstain:

\_\_\_\_\_  
Chair, Board of Supervisors

Attest:

\_\_\_\_\_  
Clerk of the Board of Supervisors



# Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

4F1

Mimi Khin Hall, MPH, CHES, Director

---

<input type="checkbox"/> <b>Administration &amp; Health Education</b> Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> <b>Clinic &amp; Nursing Services</b> Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> <b>Senior Nutrition &amp; Transportation</b> Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> <b>Environmental Health</b> Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> <b>Environmental Health – Chester</b> 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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**To:** Honorable Board of Supervisors

**From:** Mimi Khin Hall

**Agenda:** Consent Item for June 4, 2013

**Item Description/Recommendation:** Approve Agreement #MAA1315MARIN between County of Plumas and County of Marin Department of Health and Human Services, for Medi-Cal Administrative Claiming and/or Targeted Case Management and direct the Chair to sign.

**History/Background:** As the Board may recall, the Medi-Cal Administrative Claiming and Targeted Case Management Program allows counties, through a system of time studies and cost reports to enhance existing activities performed by specific staff relating to administration and case management of Medi-Cal related services. Staff time and activities are enhanced with Federal funds using a formula based on staff classification, organizational structure and duty statements.

A Local Government Agency Consortium currently exists to provide technical assistance and support to participating Agencies. County of Marin Department of Health and Human Services as "Host Entity" for the Consortium provides services to interface with the State of California, and to support work performed by the state liaison on behalf of Plumas County. The Agreement between Plumas County and County of Marin Department of Health and Human Services, as the Host entity, is required for Plumas County Public Health Agency to participate in the Consortium. This Agreement is in effect from July 1, 2013 through June 30, 2015.

A copy of the Agreement is on file with the Clerk of the Board for your review.

Please contact me should you have any questions or need additional information.

Thank you.



# Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

4FA

Mimi Khin Hall, MPH, CHES, Director

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Environmental Health Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> Environmental Health – Chester 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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**Date:** May 10, 2013

**To:** Honorable Board of Supervisors

**From:** Mimi Khin Hall

**Agenda:** Agenda Item for June 4, 2013

**Recommendation:** Adopt Resolution to accept Contract Amendment Number 10-NNA32V.1 with the State Department of Alcohol and Drug Programs for Substance Abuse Disorder (SUD) Services and authorize the Director of Public Health to sign as the Board designee.

**Background Information:** On May 3, 2013 the State of California Department of Alcohol and Drug issued Fiscal Year 2012-2013 contract amendment for the Substance Use Disorder (SUD) services. The Contract Amendment reflects the following: Extends the contract period to end on June 30, 2014; and increases the contract amount for FY 2012-13 services; and adds new funding for FY 2013-2014; and With regard to the "Non Drug Medi-Cal program portions of this contract amendment, implements a Contingency Assignment of Agreement from ADP to the Department of Health Care Services in the FY 2013-14 Budget Act is enacted to eliminate ADP and transfer the "Non Drug Medi-Cal program to the Department of Health Care Services (DHCS).

A copy of the Contract Amendment is on file with the Clerk of the Board for your review.

Please contact me should you have any questions or need additional information. Thank you.

**RESOLUTION NO. 13 - \_\_\_\_\_**

**RESOLUTION TO ACCEPT CONTRACT AMENDMENT NUMBER 10-NNA32V.1 FROM THE STATE OF CALIFORNIA DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS FOR SUBSTANCE ABUSE DISORDER SERVICES.**

**WHEREAS**, the Contract Amendment Extends the contract period to end on June 30, 2014; and Increases the contract amount for FY 2012-13 services; and adds new funding for FY 2013-2014; and

**WHEREAS**, with regard to the "Non Drug Medi-Cal program portions of this contract amendment the Contract Amendment implements a Contingency Assignment of Agreement from Alcohol and Drug Programs to the Department of Health Care Services (DHCS) if the FY 2013-2014 Budget Act is enacted to eliminate ADP and transfer the Non-Drug Medi-Cal program to the Department of Health Care Services (DHCS); and

**WHEREAS**, Plumas County Public Health Agency will perform Alcohol and Drug Services on behalf of the State of California, Department of Health Care Services; and

**NOW, THEREFORE, BE IT RESOLVED** by the Plumas County Board of Supervisors, County of Plumas, State of California, as follows:

1. Approve Contract Amendment Number 10-NNA32V.1 from the State of California Department of Alcohol and Drug Services for Substance Use Disorder Services.
2. Authorize the Director of Public Health to sign the Contract Amendment.

**The forgoing Resolution was duly passed and adopted by the Board of Supervisors, County of Plumas, State of California, at a regular meeting of said Board held on the 4<sup>th</sup> day of June 2013, by the following vote:**

**Ayes:**

**Noes:**

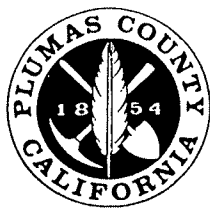
**Absent:**

**Abstain:**

\_\_\_\_\_  
Chair, Plumas County Board of Supervisors

Attest:

\_\_\_\_\_  
Clerk, Plumas County Board of Supervisors



# Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

4F3

Mimi Khin Hall, MPH, CHES, Director

☐ Administration & Health Education  
Suite 206  
Quincy, CA 95971  
(530) 283-6337  
(530) 283-6425 Fax

☐ Clinic & Nursing Services  
Suite 111  
Quincy, CA 95971  
(530) 283-6330  
(530) 283-6110 Fax

☐ Senior Nutrition & Transportation  
Suite 206  
Quincy, CA 95971  
(530) 283-3546  
(530) 283-6425 Fax

☐ Environmental Health  
Quincy Office  
Suite 127  
Quincy, CA 95971  
(530) 283-6355  
(530) 283-6241 Fax

☐ Environmental Health – Chester  
222 First Avenue  
Post Office Box 1194  
Chester, CA 96020  
(530) 258-2536  
(530) 258-2844

To: Honorable Board of Supervisors

From: Mimi Khin Hall

Agenda: Item for June 4, 2013

**Recommendation:** Adopt Resolution accepting Standard Agreement Amendment Number 11-10051 A01 with the California Department of Public Health, STD Control Branch for the communicable disease control Program, and authorize the Director of Public Health to sign as the Board designee.

**Background Information:** The California Department of Public Health (CDPH) continues to make funding available to support efforts to promote, facilitate, and enhance local capacity for Chlamydia awareness and prevention education consistent with California's five year strategic plan for Chlamydia prevention and control. Chlamydia is the most reported communicable disease in California. It is a sexually transmitted infection, which causes extensive, long lasting damage to a woman's reproductive capacity. It is estimated that one in six couples suffer from infertility due to untreated Chlamydia infections.

Plumas County Public Health Agency received notice from CDPH that the contract term will be extended for an additional two years through this amendment. The amendment allows for funding of fiscal years 2013-2014 and 2014-2015 in the amount of \$4,667.00 per year. These funds will be used exclusively to implement a community based Chlamydia awareness campaign in Plumas County. The activities will be coordinated with other communicable disease activities conducted by the Public Health Nursing staff. It is estimated that for every one-dollar invested in prevention education and screening for Chlamydia, twelve dollars are saved in treating the complications of this serious infection. If diagnosed early, Chlamydia can be effectively treated and individuals cured from this communicable disease.

A copy of the Standard Agreement is on file with the Clerk of the Board for your review.

Please contact me should you have any questions, or need additional information.

Thank you.

RESOLUTION NO. 13-\_\_\_\_\_

**RESOLUTION OF THE BOARD OF SUPERVISORS, COUNTY OF PLUMAS  
ACCEPTING STANDARD AGREEMENT AMENDMENT NUMBER 11-10051 A01 FROM  
THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, STD CONTROL BRANCH  
FOR THE COMMUNICABLE DISEASE CONTROL AND PREVENTION PROGRAM.**

**WHEREAS**, Plumas County Public Health Agency (PCPHA) has placed a high priority on communicable disease control; and

**WHEREAS**, PCPHA will conduct a sexually transmitted disease (STD) Prevention and control program incorporating education, awareness, outreach, counseling, testing, treatment, surveillance, reporting and/or partner services with special emphasis on individuals at high risk for Chlamydia, gonorrhea and/or infectious syphilis;

**NOW, THEREFORE, BE IT RESOLVED** by the Plumas County Board of Supervisors, County of Plumas, State of California, as follows:

1. Accept Standard Agreement Amendment Number 11-10051 A01 with the California Department of Public Health, STD Control Branch for the Communicable Disease Control Program for Fiscal Years 2013-2014 and 2014-2015, and
2. Authorize the Director of Public Health to sign and execute subsequent documents pertaining to Standard Agreement Amendment Number 11-10051 A01 as the Board's designee, subject to the terms and conditions of the Plumas County Purchasing Policy..

Passed and Adopted by the Board of Supervisors, of the County of Plumas, State of California, at a regular meeting of said Board, held on the 4<sup>th</sup> day of June, 2013, by the following vote:

AYES:

NOES:

ABSENT:

---

Chair, Plumas County Board of Supervisors

Attest:

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Clerk, Plumas County Board of Supervisors

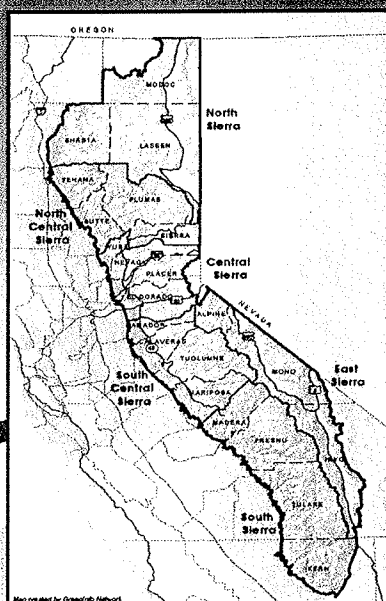
# Sierra Nevada Conservancy Investments in Plumas County

Plumas County  
Board of Supervisors  
Jim Branham  
June 4, 2013

[www.SIERRANEVADA.CA.GOV](http://www.SIERRANEVADA.CA.GOV)

## Mission

The Sierra Nevada Conservancy initiates, encourages and supports efforts that improve the environmental, economic and social well-being of the Sierra Nevada Region, its communities and the citizens of California.

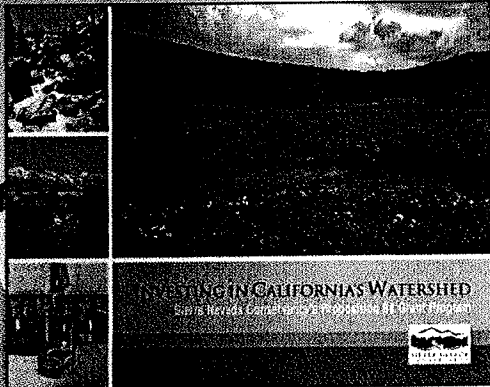


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## Proposition 84

### Investing in California's Watershed

Grantees in Plumas County received  
\$5,002,789 million to support 33 projects.





[www.SIERRANEVADA.CA.GOV](http://www.SIERRANEVADA.CA.GOV)

## Proposition 84

### Investing in California's Watershed

#### Grantees in Plumas County

Plumas County has been selected to support Hazard Fuel Reduction along the La Grange Road in central Plumas County. Treatments include biomass harvesting on 62 acres, prescription on 40 acres and hand thinning.

This project developed a Spring Protection Plan that has helped the Mohawk Valley Stewardship Council bring the White Sulphur Springs Ranch Property back to life.

[www.SIERRANEVADA.CA.GOV](http://www.SIERRANEVADA.CA.GOV)



## Grantees In Plumas County

- Plumas Corporation
- Feather River Land Trust
- Sierra Institute for Community and Environment
- Mohawk Valley Stewardship Council
- Feather River College
- City of Portola
- Sierra Valley Resource Conservation District
- Feather River Conservation District
- Trails for Plumas County
- Feather River Coordinated Resource Management
- Plumas County Fire Safe Council
- California Rangeland Trust

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## Sierra Nevada Forest and Community Initiative

The Initiative is a collaborative effort including local governments, environmental organizations, the business community and others, led by the Sierra Nevada Conservancy with two primary objectives:

- Restore the health of our forests and reduce the risk and consequence of large damaging fires; and,
- Ensure that restoration efforts result in a positive economic contribution to local communities.

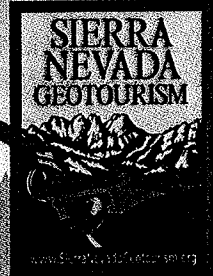



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# Sierra Nevada Geotourism

Plumas County

- 29 Active Destinations
- 10,820 views / 6 months




[www.SIERRANEVADA.CA.GOV](http://www.SIERRANEVADA.CA.GOV)

# Great Sierra River Cleanup

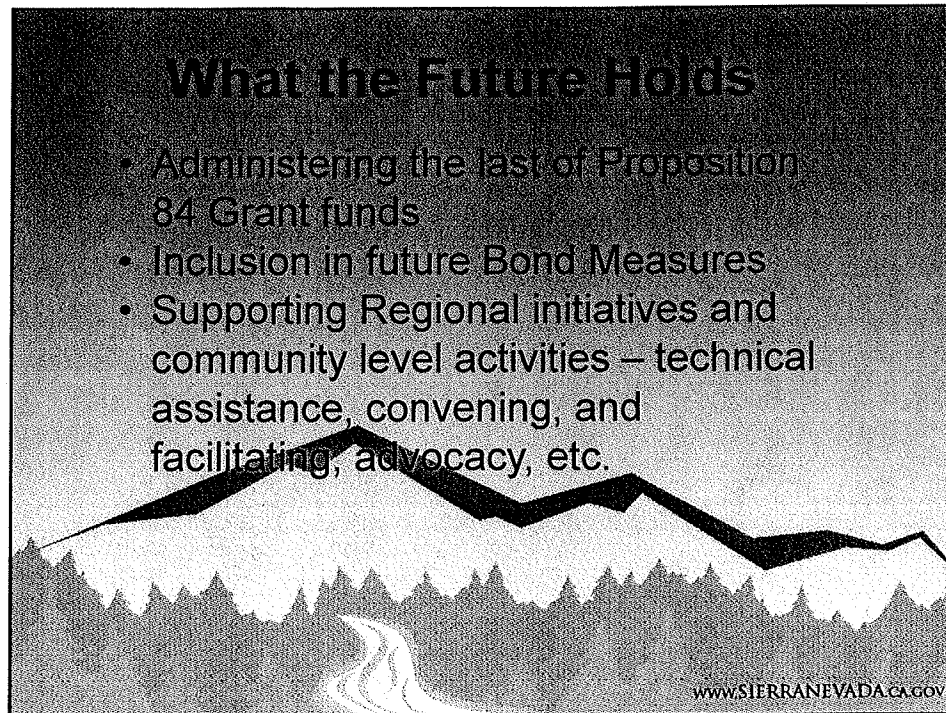
September 21, 2013

Participate with 4,000 volunteers to help keep California's Watershed clean!



[www.sierranevada.ca.gov](http://www.sierranevada.ca.gov)

[www.SIERRANEVADA.CA.GOV](http://www.SIERRANEVADA.CA.GOV)



## What the Future Holds

- Administering the last of Proposition 84 Grant funds
- Inclusion in future Bond Measures
- Supporting Regional initiatives and community level activities – technical assistance, convening, and facilitating, advocacy, etc.

[www.SIERRANEVADA.CA.GOV](http://www.SIERRANEVADA.CA.GOV)

