

# COUNTY OF PLUMAS

## PLANNING COMMISSION MEETING MINUTES

### REGULAR MEETING

**DATE:** March 3, 2022  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

#### STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to Planning Commission meetings to protect the public's health and prevent the disease from spreading locally. Plumas County Health Officer Recommendation Regarding Teleconferencing, issued on September 30, 2021, recommends local legislative bodies, such as commission, committees, boards, and council, hold public meetings with teleconferencing as authorized by Government Code section 54953 (e). Pursuant to Government Code section 54953 (e) and to maintain the orderly conduct of the meeting, the County of Plumas members of the Planning Commission may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due to Government Code section 54953(e), the Boardroom will be open to the public but subject to social distancing requirements. Those that wish to attend the Board meeting, will be required to wear a face covering, as required by the local Public Health Officer order.

#### THE PUBLIC MAY ALSO PARTICIPATE AS FOLLOWS

##### **Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

##### **Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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#### **Disability Accommodation Statement**



*The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.*

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***Note: A majority of the Board of Supervisors may be present and may participate in discussion.***



**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Present: Moorea Hoffman Stout, Tom McGowan, Charles Leonhardt, Harvey West.

**IV. PUBLIC COMMENT OPPORTUNITY**

None

**V. CONSENT ITEMS**

A. *Items to be continued or withdrawn from the agenda*

None

B. *Approval of Meeting Minutes of February 3, 2022*

**Motion:** Approve the Meeting Minutes of February 3, 2022

**Moved by** Leonhardt, **Seconded by** West.

**Vote:** Motion carried

**Yes:** Hoffman Stout, McGowan, Leonhardt, West

**VI. DISASTER RECOVERY OPERATIONS CENTER (DROC) AND DIXIE FIRE COLLABORATIVE UPDATES FOR BECKWOURTH COMPLEX AND DIXIE FIRES**

**VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

**VIII. GUEST SPEAKER: Jim Graham, Executive Director, Plumas County Transportation Commission**

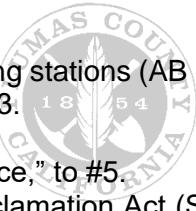
**IX. GUEST SPEAKER: Kristin York, Vice President of Economic Empowerment, NE CA Sierra Small Business Development Center, Sierra Business Council**

**X. DISCUSSION AND POSSIBLE ACTION: 2021 GENERAL PLAN ANNUAL PROGRESS REPORT**

Plumas County is required to submit an annual report on the status of the General Plan and progress in its implementation per Government Code Section 65400. The General Plan Annual Progress Report is due on April 1, 2022 and covers the 2021 calendar year. Commissioners to discuss and take possible action to recommend the Report be forwarded to the Board of Supervisors. (Tracey Ferguson, AICP, Planning Director and Tim Evans, Senior Planner).

**Motion:** Motion to make the following amendments to the draft report and forward draft report to the Board of Supervisors:

1. Page 7 (4<sup>th</sup> paragraph): revise number of multi-family units and total units lost to demolition, fire, or natural disaster to reflect numbers in Appendix B, California Department of Finance (DOF), Demographic Research Unit, Housing Unit Change Form.
2. Page 7 (add 5<sup>th</sup> paragraph): revise to include 2021 wildfires narrative explaining why there was a substantial number of units lost to demolition, fire, or natural disaster.
3. Page 7 (footnote): revise to read "Based on 2020 HCD Income Limits."
4. Page 10 (2021 Significant Plans and Projects): revise to include narrative for each plan/project listed.
5. Page 15 (Plumas County Code, Title 9 Review): revise top five (5) Planning staff priorities and list of additional remaining Title 9 amendments as follows:
  - A. Move #2, "Update Title 8 (Building Regulations), Chapter 17 (Flood) of Plumas County Code," to #1.
  - B. Move "Accessory Dwelling Units" from "additional remaining Title 9 amendments" to #2.



- C. Move “Electrical vehicle charging stations (AB 1326)” from “additional remaining Title 9 (Planning and Zoning) amendments” to #3.
- D. Keep #4 as Noise Ordinance.
- E. Move #3, “Subdivision Ordinance,” to #5.
- F. Move “Surface Mining and Reclamation Act (SMARA) update” and “Dark sky lighting ordinance development” down to “additional remaining Title 9 (Planning and Zoning) amendments”

**Moved by Leonhardt, Seconded by Hoffman Stout.**

**Vote:** Motion carried

**Yes:** Hoffman Stout, McGowan, Leonhardt, West

**XI. INTRODUCTION AND DISCUSSION: DRAFT PUBLIC SERVICE FACILITY ORDINANCE**

**XII. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

**XIII. FUTURE AGENDA ITEMS**

- A. *Guest Speaker: Roger Diefendorf, Executive Director, Plumas County Community Development Commission (PCCDC) / Housing Authority (Invited)*
- B. *Planning Commission Review of 2035 General Plan: Public Health & Safety Element Goals and Policies*

**XIV. ADJOURNMENT to the regular meeting scheduled on March 17, 2022**

**Motion:** Adjourn to the regular meeting scheduled for March 17, 2022

**Moved by Hoffman Stout, Seconded by West.**

**Vote:** Motion carried

**Yes:** Hoffman Stout, McGowan, Leonhardt, West