



COUNTY OF PLUMAS  
PLANNING COMMISSION MEETING MINUTES  
REGULAR MEETING

DATE: January 6, 2022  
TIME: 10:00 a.m.

LOCATION: Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

#### STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to Planning Commission meetings to protect the public's health and prevent the disease from spreading locally. Plumas County Health Officer Recommendation Regarding Teleconferencing, issued on September 30, 2021, recommends local legislative bodies, such as commission, committees, boards, and council, hold public meetings with teleconferencing as authorized by Government Code section 54953 (e). Pursuant to Government Code section 54953 (e) and to maintain the orderly conduct of the meeting, the County of Plumas members of the Planning Commission may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due Government Code section 54953(e), the Boardroom will be open to the public but subject to social distancing requirements. Those that wish to attend the Board meeting, will be required to wear a face covering, as required by the local Public Health Officer order.

#### THE PUBLIC MAY ALSO PARTICIPATE AS FOLLOWS

##### **Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

##### **Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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#### **Disability Accommodation Statement**



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

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***Note: A majority of the Board of Supervisors may be present and may participate in discussion.***



I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **ROLL CALL**

Present: Moorea Hoffman Stout, Tom McGowan, Charles Leonhardt, Harvey West.

IV. **PUBLIC COMMENT OPPORTUNITY**

None.

V. **CONSENT ITEMS**

***Motion:*** Approve the Meeting Minutes of December 2, 2021

***Moved by Leonhardt, Seconded by West.***

***Vote:*** Motion carried

***Yes:*** Stout, McGowan, Leonhardt, West

VI. **DISASTER RECOVERY OPERATIONS CENTER (DROC) AND LONG TERM RECOVERY GROUP (LTRG) UPDATES FOR BECKWOURTH COMPLEX FIRE AND DIXIE FIRE**

VII. **PLANNING COMMISSIONERS' REPORTS/COMMENTS**

VIII. **UPDATE NEXT STEPS: PLANNING COMMISSION FACEBOOK PAGE** (*December 21, 2021 Board of Supervisors Confirmation of Proposal*)

IX. **PRESENTATION: STATE MINIMUM FIRE SAFE REGULATIONS, 2021, 15-DAY NOTICE OF ADDITION OF DOCUMENTS AND INFORMATION TO RULEMAKING FILE AND MODIFIED TEXT**

X. **DISCUSSION: PLANNING COMMISSION REVIEW OF 2035 GENERAL PLAN** (*Tracey Ferguson, AICP, Planning Director*)

A. Public Health & Safety Element Goals and Policies (continued)

XI. **INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

XII. **FUTURE AGENDA ITEMS**

- A. Election of 2022 Chair and Vice-Chair Officers to occur the 2<sup>nd</sup> meeting in January to then take office the 1<sup>st</sup> meeting in February
- B. Jim Graham, Executive Director, Plumas County Transportation Commission
- C. Malinda Matson, Economic Development Representative, U.S. Department of Commerce, Economic Development Administration
- D. Brown Act Training (County Counsel)

XIII. **ADJOURNMENT** to the regular meeting scheduled on January 20, 2022

***Motion:*** Adjourn

***Moved by Leonhardt, Seconded by West***

***Vote:*** Motion carried

***Yes:*** Stout, McGowan, Leonhardt, West