



BOARD OF SUPERVISORS

Dwight Ceresola, Vice Chair 1st District
Kevin Goss, 2nd District
Sharon Thrall, 3rd District
Greg Hagwood, 4th District
Jeff Engel, Chair 5th District

**AGENDA FOR REGULAR MEETING OF
OCTOBER 19, 2021 TO BE HELD AT 10:00 A.M.
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to Board of Supervisors meetings to protect the public's health and prevent the disease from spreading locally.

Plumas County Health Officer Recommendation Regarding Teleconferencing, issued on September 30, 2021, recommends local legislative bodies, such as commission, committees, boards, and council, hold public meetings with teleconferencing as authorized by Government Code section 54953 (e).

Pursuant to Government Code section 54953 (e) and to maintain the orderly conduct of the meeting, the County of Plumas members of the Board of Supervisors may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due to Government Code section 54953(e), the Boardroom will be open to the public but subject to social distancing requirements, which limit the number of people that may enter to 25% of room capacity. Those that wish to attend the Board meeting, will be required to wear a face covering, as required by the local Public Health Officer order. The public may participate as follows:

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting.

Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

10:00 A.M. **CALL TO ORDER/ROLL CALL**

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. **PUBLIC HEALTH AGENCY** – Dr. Dana Loomis
Report and update on COVID-19; receive report and discussion
2. **DISASTER RECOVERY OPERATIONS** - Dennis Schmidt
Report and update Dixie Fire Recovery efforts; receive report and discussion
3. **USDA FOREST FIRE MANAGEMENT** – Aaron Grove
Report and update regarding the Dixie Fire (status/ containment)

4. **CONSENT AGENDA**

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. **SHERIFF**

Approve and authorize the Sheriff to sign post event memorandum of Agreements for the Dixie Fire Law Enforcement Mutual Aid (LEMA) and Emergency Management Mutual Aid Emma; approved as to form by County Counsel **View Item**

SPECIAL DISTRICTS GOVERNED BY THE BOARD OF SUPERVISORS

The Board of Supervisors sits as the Governing Board for Various special districts and county service areas in Plumas County including Dixie Valley Community Service District; Walker Ranch Community Services District; Beckwourth Community Service Area; Plumas County Flood Control and Walker Conservation District; Quincy Lighting District; Crescent Mills Lighting District; County Service Area #12.

Convene as the Beckwourth Community Service Area Governing Board

5. **BECKWOURTH COMMUNITY SERVICE AREA** – John Mannle
Approve and authorize no contract payment to Jet Plumbing and Easy Rooter Plumbing, and ratify all approved emergency repair work performed to date for completed Emergency repair services of BCSA Sewer pump; not to exceed \$2,096.00 for Jet Plumbing, and \$2,100.00 for Easy Rooter; discussion and possible action **View Item**

Adjourn as the Beckwourth Community Service Area Governing Board and reconvene as the Board of Supervisors

6. **DEPARTMENTAL MATTERS**

A. **DISASTER RECOVERY OPERATIONS** – Nancy Selvage , Logistics Chief

- 1) Adopt RESOLUTION appointing Cindy Dunsmore, Retired Annuitant, as the Disaster Recovery Operations Center (DROC) Technical Advisor for coordination of the disaster recovery related efforts from the Dixies Fire; discussion and possible action **Roll call vote View Item**
- 2) Adopt RESOLUTION approving the Dixie Fire Disaster Recovery Operations Center (DROC) Technical Advisor Scope of Work; wage range \$40.00 per hour; discussion and possible action **Roll call vote View Item**

- 3) Approve and authorize no contract payment for lodging for responders to Dixie Fire as Mutual Aid and Recovery Operations Staff; Bucks Lake Marina Invoice \$40,900.00; discussion and possible action **Roll call vote** [View Item](#)

B. **HUMAN RESOURCES** – Nancy Selvage

Request direction be provided to the Human Resource Director regarding job classification for Sheriff Special Operations Sergeant; discussion, direction or possible action

C. **PUBLIC HEALTH** – Dr. Dana Loomis

Authorize the Director of Public Health to recruit and fill, two (2), funded Extra-help Contact Tracers/ Case Investigator positions; up to 29 hours/ week; vacancies are due to resignations; discussion and possible action [View Item](#)

D. **PLANNING** – Tracy Ferguson

11:00 - Conduct a Public Hearing: Adopt Resolution adopting the 2035 General Plan Public Health and Safety Element Amendment to address compliance with Assembly Bill 2140; approved as to form by County Counsel **Roll call vote** [View Item](#)

7. **BOARD OF SUPERVISORS**

A. **Appointments**

- 1) Appoint Kristy Tucker to serve on the Plumas County Behavioral Health Commission Board; discussion and possible action [View Item](#)
- 2) Appoint Steve Janovick to serve as the Director on the Plumas Eureka Community Service District Board, for a term of four years; discussion and possible action [View Item](#)
- 3) Appoint Ken Wilson and Jim Pope to the Prattville Almanor Fire Protection District Board; discussion and possible action

B. Correspondence

C. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

1:00 P.M. AFTERNOON SESSION

- D. **APPEAL HEARING:** Appeal received on September 20, 2021 filed by Sharon L. Preckwinkle, 5225 Money Road, Beckwourth, CA, per Plumas County Code, Article 10 of Chapter 2 of Title 9 (Planning and Zoning) of Zoning Administrator's Decision of September 8, 2021 approving a Special Use Permit (U 8-20/21-07) for Place of assembly, Bed and breakfast Inn, and Recreation facilities for Spring Valley Ranch, Beckwourth, Sierra Valley CA (Plan C Holdings, LLC); Appeal hearing procedures shall follow Plumas County Code Sec. 9-2.1007 [View Item](#)

8. **CLOSED SESSION**

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Legal Counsel: Initiating litigation pursuant to Subdivision (c) of Government Code Section 54956.9 (2 cases)
- B. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9
- C. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads

- D. Conference with Legal Counsel: Existing litigation – BNSF Railway Company v, Alameda County, et al., United State District Court, Northern District of California, Case No. 19-cv-07230-HSG, pursuant to Subdivision (d)(1) of Government Code Section 54956.9.

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURNMENT

Adjourn meeting to Tuesday, November 2, 2021, Board of Supervisors Room 308, Courthouse, Quincy, California



TODD JOHNS
SHERIFF/CORONER
DIRECTOR

Office of the Sheriff

Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

4A

Memorandum

DATE: October 7, 2021

TO: Honorable Board of Supervisors

FROM: Sheriff Todd Johns *dx*

RE: Agenda Item for the meeting of October 19, 2021

RECOMMENDATION:

Authorize the Sheriff to sign post event memorandum of agreements for Dixie Fire law enforcement mutual aid (LEMA) and emergency management mutual aid (EMMA).

BACKGROUND & DISCUSSION:

The Dixie Fire disaster created a significant strain on county resources. This resulted in the need for Plumas County to request law enforcement and emergency management mutual aid.

The Federal Emergency Management Agency (FEMA) requires the county to enter into a Memorandum of Agreement (MOA) with the entities that provided mutual aid during the disaster. These will be post event agreements that will allow the counties that provided the mutual aid to participate in the cost recovery program.

The LEMA agreement has been approved as to form by County Counsel. A "draft" copy has been attached. The additional agreements are still being drafted and all will be approved by County counsel prior to the Sheriff signing.

**MEMORANDUM OF AGREEMENT BETWEEN COUNTY OF PLUMAS AND THE
COUNTY OF "BLANK" PERTAINING TO ASSISTANCE PROVIDED UNDER THE
LAW ENFORCEMENT MUTUAL AID PLAN**

WHEREAS, on July 13, 2021, an extreme wildfire, fueled by heavy brush, gusty winds, and low humidity swept through Northern California ("Dixie Fire"); and

WHEREAS, on July 19, 2021, and pursuant to the foregoing provisions, the Plumas County Sheriff acting as the Plumas County Director of Emergency Services proclaimed the existence of a local emergency by proclamation, which the Plumas County Board of Supervisors ratified and continued at its regular meeting on July 20, 2021; and

WHEREAS, on July 23, 2021, the Governor of the State of California proclaimed a State of Emergency to include Plumas County and declared eligibility for Fire Management Assistance Grant and other relief programs; and

WHEREAS, on August 24, 2021, President Joseph R. Biden, Jr. declared the existence of a major disaster, DR-4610, in the State of California in connection with the Dixie Fire and ordered Federal aid to supplement State and local recovery efforts in the areas affected by the Dixie Fire beginning on July 13, 2021, and continuing; and

WHEREAS, the Law Enforcement Mutual Aid Plan delineates the current state policy concerning Emergency Management Mutual Aid; and

WHEREAS, the Emergency Management Mutual Aid Plan is issued and revised under the authority of Sections 8550, 8569, 8615 through 8619, and 8668 of the California Government Code, the California Emergency Plan, and the Master Mutual Aid Agreement; and

WHEREAS, the Law Enforcement Mutual Aid Plan describes the standard procedures used to acquire law enforcement mutual aid resources and the method to ensure coordination of law enforcement mutual aid planning and readiness; and

WHEREAS, the Sheriff of the County of Plumas is the Operational Area Law Enforcement and Mutual Aid Coordinator; and

WHEREAS, the Law Enforcement Mutual Aid Plan provides, in pertinent part, "When an emergency develops or appears to be developing which cannot be resolved by a law enforcement agency within an Operational Area, it is the responsibility of the Operational Area Mutual Aid Coordinator to provide assistance and coordination to control the problem;" and

WHEREAS, the Law Enforcement Mutual Aid Plan provides, in pertinent part, "A request for law enforcement mutual aid requires the approval of the chief law enforcement officer of the requesting jurisdiction"; and

WHEREAS, the Sheriff of the County of Plumas requested the mutual aid assistance of the County of "BLANK", pursuant to the Law Enforcement Mutual Aid Plan to support law enforcement services in connection with the July 2021 Dixie Fire; and

WHEREAS, BLANK County provided mutual aid assistance consisting of law enforcement personnel, equipment, and materials from July, 19, 2021 through September 11, 2021 to assist with law enforcement services in connection with the Dixie Fire; and

WHEREAS, BLANK County agrees to document all of its mutual aid assistance costs related to the Dixie Fire as attachments to this Memorandum of Agreement ("MOA") and submit to the County of Plumas as soon as practicable.

NOW, THEREFORE, IT IS HEREBY AGREED by and between the County of Plumas and the County of BLANK that the County of Plumas shall reimburse all reasonable costs associated with County of BLANK mutual aid assistance provided under this MOA during the Dixie Fire.

IT IS FURTHER AGREED that this MOA constitutes the entire agreement between the County of Plumas and the County of BLANK for the purpose of providing law enforcement personnel, related equipment, and/or related materials and supersedes all prior negotiations, representations, or agreements, whether written or oral. In the event of a dispute between the parties as to the language of this MOA or its construction or meaning of any term, this MOA shall be deemed to have been drafted by the parties in equal parts so that no presumptions or inferences concerning its terms or interpretation may be construed against any party to this MOA.

PLUMAS COUNTY

BLANK COUNTY

By: _____
Todd Johns
Sheriff, County of Plumas

By: _____
XXXXXXX
Sheriff, County of BLANK

Date _____

Date _____

Approved as to form:
GRETCHEN STUHR
County Counsel

5

BECKWOURTH COUNTY SERVICE AREA
c/o PLUMAS COUNTY ENGINEERING DEPARTMENT
555 WEST MAIN STREET • QUINCY, CA 95971 • (530) 283-6268 • FAX (530) 283-6135
Robert A. Perreault, Jr., P.E. *County Engineer and Manager, BCSA*

CONSENT AGENDA REQUEST

for the October 19, 2021 meeting of the Plumas County Board of Supervisors

Date: October 8, 2021

To: Honorable Governing Board

From: John Mannle, Manager, Beckwourth CSA



Subject: Approval of Payments to Jet Plumbing and Easy Rooter Plumbing for Emergency Repair of BCSA Sewer Pump without a Contract

BACKGROUND:

On September 29, 2021, the Beckwourth CSA operator reported that the pump station had become clogged again. After repeated attempts to reverse the pump direction in hopes of dislodging the debris it was determined that a plumber was needed to physically remove the debris. Plumas Sanitation was called to pump the wet well to keep it from overflowing and causing a spill. Pumping the wet well to prevent overflows does not required pumping to the bottom of the wet well, which requires a more powerful pump to be efficient. Plumas Sanitation pumped the wet well once on the 29th, twice on the 30th and once on October 1st.

Jet Plumbing was contacted and scheduled to respond on Friday October 1st at 5PM on overtime and Easy Rooter was scheduled to respond at the same time. This was the earliest Jet Plumbing could respond. Easy Rooter was determined to be more economical than Plumas Sanitation for pumping the deep wet well, due to a more powerful pump truck. Both responded Friday afternoon and were successful in pumping the wet well quickly and removing the wipes that were wrapped around the pump impellor. A news letter to customers is drafted emphasizing not flushing wipes and explaining the cost of removing wipes from the pump impellor.

Plumas Sanitation invoice was requested, but was not received in time for this agenda request and will be submitted for approval under a future separate agenda request. The fee from Easy Rooter for pumping the wet well is \$2,100. The Jet Plumbing invoice totals \$2,096 for emergency repairs. Reimbursement from ARPA funds will be sought since the wipes are due to COVID-19.

RECOMMENDATION

The Beckwourth CSA Manager respectfully requests that the Governing Board authorize the Manager of the Beckwourth CSA to pay the invoice from Easy Rooter Plumbing totaling \$2,100 and invoice from Jet Plumbing totaling \$2,096 without a contract and to ratify all approved emergency repair work performed to date.

Attachment: Jet Plumbing Invoice
 Easy Rooter Plumbing Invoice

JET Plumbing, Heating & Drain Services
1553 Hymer Avenue
Sparks, NV 89431
Phone: (775) 331-3933
Fax: (775) 331-5584

INVOICE NUMBER	328833
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BILL TO:
BECKWORTH COMMUNITY SERVICE AREA
1834 E MAIN ST
QUINCY, CA 95971

WORK ADDRESS:
BECKWORTH COMMUNITY SERVICE AREA
80956 HIGHWAY 70
BECKWORTH, CA 96129

INVOICE DATE	CUSTOMER ID	CUSTOMER PO	PAYMENT TERMS	SERVICE CALL #	WORKORDER #
10/01/2021	42384		Due Upon Receipt	328833	328833

Item ID	Description	Quantity	Unit Price	Ext Price
LABOR1	SERVICE LABOR - PLUMBING CREW RATE DT	3.00	500.00	1,500.00
EQUIP-MISC	CONFINED SPACE ENTRY EQUIPMENT	1.00	450.00	450.00
F	TRAVEL CHARGE	1.00	146.00	146.00

Sales Total	2,096.00
Disc. Amount	0.00
Tax Total	0.00
Net Amount	2,096.00

PUMPED DOWN LIFT STATION. ENTERED PIT WITH CONFINED SPACE EQUIPMENT. CHECKED PUMPS AND FOUND RAGS BLOCKING IMPELLAR. REMOVED RAGS. TESTED AND WORKING PROPERLY AT THIS TIME.



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PLUMBING**

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Nebraska Contractor's License #0266564
Expiring License #026634

email: info@easyrooterplumbing.com
Website: www.easyrooterplumbing.com

24 Hour Emergency

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775.883.8787

(Fax) 775.331.3705

PO Box 4246

Sparks, NV 89432

FID #88-0290981

Prompt, Quality Service Since 1979 • SERVING RENO, SPARKS, CARSON CITY & SURROUNDING AREAS 365 DAYS A YEAR!

BILLING ADDRESS (Please Print)

DAYTIME TEL. #

NAME

STREET

CITY/STATE

ZIP

96129

Beckworth
80956 Hwy 70.
Beckworth Cal.

SOLUTION

Pump and clean lift station

TV DIAGNOSIS

N/A

I hereby authorize you to proceed with the diagnosis for a minimum charge of:

\$

If the solution is accepted today,
diagnosis charge will be waived.

AUTHORIZATION OF WORK

PAYMENT OF THIS CONTRACT (INVOICE) IS DUE UPON COMPLETION OF WORK

AUTHORIZATION TO PROCEED WITH SOLUTION OUTLINED ABOVE - I, the undersigned, an owner/authorized representative, or tenant of the premises (Job Site) at which the work mentioned is to be done, I hereby authorize you to perform said solution, and to use such labor and materials as you deem advisable. A monthly service charge of 1.5% will be added to any unpaid balance after 10 days. I agree to pay reasonable attorney's fees and court costs in the event of any legal action. If for whatever reason my check does not clear, I understand that I will be liable for 3 times the amount of the check. I have read this contract, including the terms and conditions on the reverse side hereof and agree to be bound by all the terms contained herein. I have received a copy of this contract and Notice To Owner. All parts will be removed from the premises and discarded unless otherwise specified herein.

I HEREBY AUTHORIZE YOU TO PROCEED WITH THE ABOVE WORK AT THE FLAT RATE OF: \$

AUTHORIZED SIGNATURE	CASH	CHECK	ACCOUNT	DRIVER'S LIC.	EXP. DATE
PRINT NAME					
CREDIT CARD					

I do hereby state that the above work has been installed in a professional workmanlike and time efficient manner, and furthermore that my all applicable building

Service Technician Signature

JOB SITE INFORMATION

Contact Name

Job Site Address

Owner's Phone #

Tenant's Phone #

COMPLETION TIME:

INVOICE # 239329

JOB START DATE: 10-1-21 COMPLETION DATE: 10-1-21

TECHNICIAN

SEWER LINE FAILING?

STOP!

Don't dig up your yard.



*"No Dig"
Sewer Repair*

We Look Forward To Working With You Again.

FOR A COMPLETE LIST OF ALL OUR AVAILABLE SERVICES PLEASE CALL OUR CORPORATE OFFICE @ 775-883-8787. WE LOOK FORWARD TO HEARING FROM YOU FOR THE "GOLD SEAL" PORTFOLIO PLAN AT THIS TIME. PLEASE CHECK HERE IF CLIENT IS SIGNING UP FOR THE "GOLD SEAL" PORTFOLIO PLAN AT THIS TIME.

☐ YES CUSTOMER AGREEMENT

☐ NO

DISPATCH #

DISPATCH #

TECH #

DISPATCH TIME

ARRIVAL TIME

TECH #

ACCEPTANCE SIGNATURE

I certify that I agree to and will comply with the foregoing terms, and that I understand standard warranty is 12 months on labor and parts unless otherwise noted (excluding stoppage).

SIGN HERE

TOTAL

2100.00

Thank You!

DEPARTMENT OF HUMAN RESOURCES

520 Main Street, Room 115, Quincy, California 95971

(530) 283-6444 FAX (530) 283-6160

Email: nancyselvage@countyofplumas.com



DATE: October 8, 2021

TO: The Honorable Board of Supervisors

FROM: Nancy Selvage, Human Resources Director

SUBJECT: AGENDA ITEM FOR BOARD OF SUPERVISORS MEETING OF OCTOBER 19, 2021

RE: ADOPT RESOLUTION APPROVING THE DIXIE FIRE DISASTER RECOVERY OPERATIONS CENTER (DROC) TECHNICAL ADVISOR SCOPE OF WORK, RANGE \$40.00 PER HOUR

RE: ADOPT RESOLUTION APPOINTING CINDI DUNSMORE, RETIRED ANNUNITANT, AS THE DISASTER RECOVERY OPERATIONS CENTER (DROC) TECHNICAL ADVISOR FOR COORDINATION OF THE DISASTER RECOVERY RELATED EFFORTS FROM THE DIXIE FIRE

IT IS RECOMMENDED THAT THE BOARD:

Adopt Resolution approving the Scope of Work for the DROC Technical Advisor for coordination of the disaster recovery efforts and adopt Resolution appointing Cindi Dunsmore as the Disaster Recovery Operations Center (DROC) Technical Advisor.

Plumas County was declared County emergency based on Resolution # 21-8605 ratifying the Proclamation of a Countywide Local Emergency due to the Dixie Fire Significantly affecting Communities in Plumas County.

BACKGROUND AND DISCUSSIONS

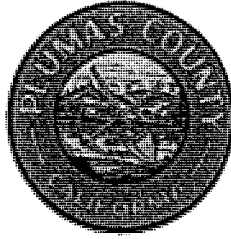
It is the recommendation of the DROC Director, Dennis Schmidt, to work with Cindi Dunsmore for technical assistance for the DROC operations and to meet the FEMA requirements for reimbursement. On October 7, 2021 the County was provided the FEMA briefing along with Cal OES. The FEMA briefing starts the time line for required documentation needed for reimbursement. We have a lack of County staff resources that are up to date on FEMA requirements, it is imperative for the County to have the limited technical advice needed to be successful. Cindi was in a lead role for the Butte County disasters working on Oroville Spillway crisis, Camp Fire, North Complex Fire and a few others. It will invaluable to have her expertise and ability to provide the needed technical assistance to the County from a County prospective.

As the DROC Logistics Chief, please consider this request and approved the attached resolutions. The of Plumas County's Dixie Fire will need the technical support due to recovery efforts and to meet the FEMA documentation requirements.

Thank you for your consideration in this matter.

Attachment:

Exhibit A: DROC – Technical Advisor Scope of Work



DIXIE FIRE
Disaster Recovery Operations Center Technical Advisor
Scope of Work

DROC Technical Advisor Objectives:

Provides assistance in the technical aspects for FEMA and Cal OES reporting for the Disaster Recovery Operations (DROC) for Dixie Fire in Plumas County.; advises County emergency and disaster related efforts related to planning, recovery, and mitigation; manage training, outreach and reporting activities; manage funding; provide strategic and operational oversight.

Provides coordination with appropriate County personnel to meet the overall DROC objectives.

The individual will function independently as the DROC Technical Advisor. This position is expected to have a comprehensive knowledge of all emergency and disaster activities related to fire related recovery, including the FEMA requirements for funds reimbursement and Cal OES requirements.

Essential Functions not limited to the following:

- Provides technical assistant to the operations of the Dixie Fire Disaster Recovery Operations Center.
- Analyzes Disaster Recovery objectives and priorities consistent with established goals approved by the Board of Supervisors, and the associated policy requirements.
- Advises the county to meet eligibility requirements for federal, state and county reimbursement programs/funding; recommends changes as appropriate. (FEMA)
- Provide technical assistance as needed to the DROC support staff, to meet the center objectives.

Required Knowledge and Skills:

- Knowledge of disaster response and recovery program planning and development.
- Knowledge of the principles of one or more of the following: environmental health, hospital, public works, law enforcement and wildfire recovery operations.
- Knowledge of California Office of Emergency Services (Cal OES) and Federal Emergency Management Agency (FEMA).
- Knowledge of the Standardized Emergency Management System (SEMS) and National Incident Management System (NIMS).
-

- Knowledge of principles and practices of management necessary to assist with planning, analyzing, developing, evaluating and directing the diverse and complex activities of County government.
- Professional experience planning, managing or organizing for disaster, or mitigation efforts or emergencies.
- Excellent communication skills, both written and oral. A professional demeanor maintained at all times.

Certifications:

- Introduction to the Incident Command System (ICS) ICS -100 and Basic Incident Command Center ICS 200 training Certificates

RESOLUTION NO. 2021- _____

**ADOPT RESOLUTION APPOINTING CINDI DUNSMORE, RETIRED ANNUNITANT,
AS THE DISASTER RECOVERY OPERATIONS CENTER (DROC) TECHNICAL
ADVISOR FOR COORDINATION OF THE DISASTER RECOVERY RELATED
EFFORTS FROM THE DIXIE FIRE**

WHEREAS, Plumas County Personnel Rule 5.01 provides amendments to be made by resolution the County Classification Plan covering all positions in the County service; and

WHEREAS, it is necessary to amend personnel policies related to the Emergency Declaration Resolution No. 21-8605; and

WHEREAS, the Human Resources Director is requesting approval to appoint Cindi Dunsmore to assist the Plumas County DROC with technical assistance. This is an extra help, unbenefited position due to the Dixie Fire needed recovery efforts; and

WHEREAS, Cindi Dunsmore is a CalPERS Retired Annuitant and to meet the requirements shall be appointed by the Board of Supervisors for this temporary extra help position needed for the Dixie Fire Recovery efforts.

NOW, THEREFORE BE IT RESOLVED by the Plumas County Board of Supervisors as follows:

Adopt Resolution approving the appointment of Cindi Dunsmore to the DROC as Technical Advisor, range \$40.00, effective October 19, 2021.

Attachments:

Exhibit A: Scope of Work

The foregoing Resolution is duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 19th day of October, 2021 by the following vote:

AYES:

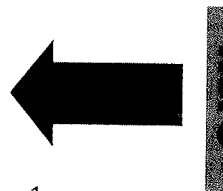
NOES:

ABSENT:

Chairperson, Board of Supervisors

ATTEST:

Clerk of the Board



RESOLUTION NO. 2021- _____

**ADOPT RESOLUTION APPROVING THE DIXIE FIRE DISASTER RECOVERY
OPERATIONS CENTER (DROC) TECHNICAL ADVISOR SCOPE OF WORK,
RANGE \$40.00 PER HOUR**

WHEREAS, Plumas County Personnel Rule 5.01 provides amendments to be made by resolution the County Classification Plan covering all positions in the County service; and

WHEREAS, it is necessary to amend personnel policies related to the Emergency Declaration Resolution No. 21-8605; and

WHEREAS, the Human Resources Director is requesting approval of this Resolution to provide Plumas County Interim position for a DROC Director. This is an extra help, unbenefited interim position due to the Dixie Fire needed recovery efforts.

NOW, THEREFORE BE IT RESOLVED by the Plumas County Board of Supervisors as follows:

Adopt Resolution approving the scope of work for the DROC Technical Advisor; hourly wage \$40.00, effective October 19, 2021.

Exhibit A: Scope of Work

The foregoing Resolution is duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 19th day of October, 2021 by the following vote:

AYES:

NOES:

ABSENT:

Chairperson, Board of Supervisors

ATTEST:

Clerk of the Board



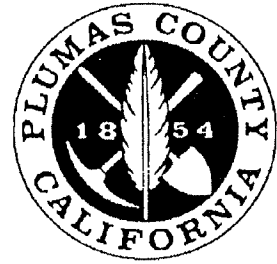
6A3

DEPARTMENT OF HUMAN RESOURCES

520 Main Street, Room 115, Quincy, California 95971

(530) 283-6444 FAX (530) 283-6160

Email: nancyselvage@countyofplumas.com



DATE: October 8, 2021

TO: The Honorable Board of Supervisors

FROM: Nancy Selvage, Human Resources Director

SUBJECT: AGENDA ITEM FOR BOARD OF SUPERVISORS MEETING OF
OCTOBER 19, 2021

RE: Approve and authorize no contract payment for lodging of respondents to Dixie Fire as Mutual Aid and Recovery Operations Staff; Bucks Lake Marina Invoice \$40,900.00; discussion and possible action Roll call vote

IT IS RECOMMENDED THAT THE BOARD:

Authorize the payment to Bucks Lake Marina for lodging accommodations for response and recovery of mutual aid around the State of California, including the National Guard.

BACKGROUND AND DISCUSSIONS

The Dixie Fire disaster created many emergency needs and was overwhelming the County. Request were made for mutual aid from other counties who had the expertise and were released to come to Plumas County to assist in the devastation of the Dixie Fire. There was mutual aid from law enforcement agencies, Environmental Health Agencies, and others who met the need of the assistance needed for the fire.

It is my understanding lodging accommodations were reserved and rooms held in order to make sure the accommodations were available. It is understandable staff were under a lot of pressure with resources spread thin.

At this time, we are locating the appropriate back up documentation required by FEMA for reimbursement of these lodging expenses, but the vendor should not have to wait until this is completed. I do not think we have a choice in this matter since we, the County representative, reserved the rooms to ensure accommodations where secured.

Thank you for your consideration in this matter.

Attachments:

Exhibit A- Claim for Bucks Lake Marina Invoice and backup documentation

BOS Meeting October 17, 2021

Lodging- Bucks Lake Marina

COUNTY OF PLUMAS

STATE OF CALIFORNIA

VENDOR/
CLAIMANT Bucks Lake Marina VENDOR # _____
ADDRESS PO Box 559
CITY/STATE/ZIP Quincy, CA 95971 FUND # 20022 / 20023

ACCOUNT OR CUSTOMER # OR DESCRIPTION	INVOICE NUMBER	CASH ACCOUNT	COUNTY DEPARTMENT	COUNTY ACCOUNT	AMOUNT DOLLARS & CENTS
Lodging for Dixie Fire	Sept. 2021	10100		527500	40.900.00
8 cabins. 19 beds \$100 per bed per night					
20022/20023 - Mutual Aid Lodging					
Mutual Aid requested: Response/Recovery					
					40.900.00

Contract Attached Y/N _____ # _____ Sales Tax Journal Attached Y/N _____ # _____
Fixed Asset Form Attached Y/N _____ W/9 Form Attached Y/N _____

The undersigned, under penalty of perjury, states: That the above claim and the items as therein set out are true and correct; that no part thereof has been theretofore paid, and that the amount therein is justly due, and that the same is presented within one year after the last item thereof has accrued.

10/8/21
DATE

FIRM NAME _____

BY _____ TITLE _____
SIGNATURE OF CLAIMANT/VENDOR

Auditor's Use Only	DEPARTMENT/DISTRICT APPROVAL:
Vendor # _____	I hereby certify upon my own personal knowledge that the articles or services specified in the above claim were necessary and were ordered by me for the purpose indicated hereon; that the articles have been delivered or the services have been performed by the claimant as set forth with the exception noted.
Audited _____	
Input _____	
Checked _____	
Date Stamp: _____	Claim is thereby approved for the sum of <u>40.900.00</u>
	Signed _____, Jeff Engel
	Title <u>Chairperson, Board of Supervisors</u>
	For Districts
	District _____
	If applicable:
	Second Signature _____

BUCKS LAKE MARINA

16469 BUCKS LAKE ROAD
P.O. BOX 559
QUINCY, CA 95971
(530) 283-4243

DATE Sept 2021

NAME Plumas County ~~EMA~~
ADDRESS 520 main st. #205
Quincy CA 95971
PHONE NUMBER _____
ACCOMMODATIONS 8 cabins, 19 beds

NUMBER OF PEOPLE _____

DOG ☐ YES ☒ NO MAXIMUM 2 DOGS

* DOGS CANNOT BE LEFT UNATTENDED IN CABIN.

FOR OCCUPANCY BEGINNING September

RATE 100\$ per bed per night

☐ YOUR RESERVATION HAS BEEN ENTERED & WILL BE HELD UNTIL _____
WITHOUT ADVANCE PAYMENT.

A DEPOSIT OF \$ _____ WILL ENABLE US TO HOLD YOUR
ACCOMMODATIONS FOR YOUR ARRIVAL.
WE REQUIRE A **FIVE-WEEK** CANCELLATION NOTICE FOR DEPOSIT TO BE REFUNDED
(MINUS A \$25.00 PROCESSING FEE).

YOUR CANCELLED CHECK IS YOUR RECEIPT, UNLESS YOU REQUEST A WRITTEN
VERIFICATION.

* CHECK IN 2:00 P.M.

* CHECK OUT 10:30 A.M.

- * YOU CANNOT HAVE MORE PEOPLE THAN SPECIFIED IN THE CABIN.
- * OCCASIONAL DAY GUESTS - MAXIMUM 2 - CANNOT BRING PETS.

Cabins: \$40,900

tot exempt

total 40,900

Towery, Roni

From: Clift, Katharine
Sent: Wednesday, September 22, 2021 1:20 PM
To: Towery, Roni
Subject: RE: Question

Most of the time we had to book the entire house for the entire time to get the beds.

Thank You,

Katharine Clubb

*Treasurer Tax Collections Officer II
Plumas County Treasurer-Tax Collector
PO Box 176
Quincy, CA 95971
(530) 283-6258
(530) 283-0946-Fax*

From: Towery, Roni <RoniTowery@countyofplumas.com>
Sent: Wednesday, September 22, 2021 1:08 PM
To: Clift, Katharine <KatharineClift@countyofplumas.com>
Subject: Question

Just to confirm, the places were booked but not necessarily used? I see that on the spreadsheet the green means not booked yet? I am asking because it looks like we are billed even if no one stayed there?

Roni Towery
Sheriff's Fiscal Officer
Plumas County Sheriff's Office
1400 E. Main St
Quincy, CA 95971
530-283-6396
530-283-6344 fax

RESOURCE REQUEST MESSAGE (ICS 213 RR)

[illegible]

Towery, Roni

From: Clift, Katharine
Sent: Wednesday, September 22, 2021 1:20 PM
To: Towery, Roni
Subject: RE: Question

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To: Clift, Katharine <KatharineClift@countyofplumas.com>
Subject: Question

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Roni Towery
Sheriff's Fiscal Officer
Plumas County Sheriff's Office
1400 E. Main St
Quincy, CA 95971
530-283-6396
530-283-6344 fax

Rev. Date: (time date)

4:00pm 9/3/21 KT

Fill in the cell with

Yellow is Open

Green is not booked yet/

White is Unavailable

Red - EOC Staff

Animal Control

CHP/LEMA Booked

Building

Env. Health

Location	Bed	Bath	Unit	6	7	8	9	10	11	12	13	14	15	16	17
KT 9/3/21				F	S	S	M	T	W	TH	F	S	S	M	T
Ada's Place	1	1													
530-283-1954	1	1													
	3	1	hotsprings cottage												
	1	1													
Feather Bed	1	1													
530.283.3000															
Gray Eagle Lodge	1	1	Stacy Bauer												
5000 Gold Lake Rd. Graeagle															
530-836-2511															
Graeagle Properties	2	2	100 Sequoia Cir.			2	2	2	2	2	2	2	2	2	2
836-2500	6	3	26 Aspen												
29 Poplar Valley Rd.	2	2	82 Sequoia Circle												
Graeagle	5	3	40 Aspen			5	5	5	5	5	5	5	5	5	5
CHP Dispath House	2	2	83 Ponderosa												
check out 11am**	3	2	252 Eureka Spring												3
	5	3	15 Aspen												
	2	2	12 Aspen												
	4	3	18 Aspen Cir.												
	5	3	95 ASPEN			5	5	5	5	5	5	5	5	5	5
	5	4	124 POPLAR			6	6	6	6	6	6	6	6	6	6
	2	2	62 Ponderosa												
	2	1	116 Poplar Valley												
animal control	3	2	9 aspen												6
Bree	2	1	89 Ponderosa												
			43 Aspen												
			212 Sequoia circle												
			39 Aspen												
			8 Kato Trail												
			17 Shasta Trl.												
			106 W. Ponerosa												
			109 PONDEROSA												
PLUMAS PINES	2	2	271 TAMERACK												
307 POPLAR VALLEY	2	2	39 Graeagle Meadows												
GRAEAGLE			121 Cottonwood												
ELLEN 836-0444			38 Graeagle Meadows												
			70 Ponderosa												

Carlee PIO

Mary Tho
Planning

BRIANNA HABERMA

JOHN STONE

[illegible]

16525 Buck Lake Rd.	1	1	Env. Health														1	1	1
530-283-2262	1	1	Env. Health														1	1	1
185 Leonard Ave	1	1	Rachael Rosenbaum														1	1	1
Nakoma Resort	1	1	Gage Schultz														1	1	1
348 Bear Run, Clio, (530) 897-2300	1	1	Tennille Doerschel														1	1	1
Plumas Pines-Chester																			
Todd Gear																			
530-864-3328																			
3000 Almanor Dr W, Canyon Dam, CA 95923																			
Sierra Sky Lodge			Carlos																
Highschool	40	40																	
Dorm																			
Total Beds Booked				10	10	29	29	29	29	33	33	25	29	47	56				
Location	Bed	Bath	Unit	6	7	8	9	10	11	12	13	14	15	16	17				
				F	S	S	M	T	W	TH	F	S	S	M	T				

DIXIE FIRE - LODGING

August AND SEPTEMBER

[illegible]

[illegible]

[illegible]

Drone-8/26-9/1 9/2-9/5 Santa Rosa PD

BookedSan Mateo 8/26/2021-9-2/2021
- Solano County 8/23- 8/25 **Booked**Piedmont 8/25-8/27 **CO
San meteo/Vlach Santa Cruz 8/29-9/1 Santa Cruz 9/1-9/8 (JAKE
Booked* San Mateo
Woodland 8/22-8/23 8/26-28 animal control **San Mateo Check ou
Santa Cruz 22-25 San Mateo 8/29-9/4
- Solano Co 8/23-8/25 Marin-8/26-8/28 SONOMA 8/26-9/3 (PATR
conta cotsa 8/25-27**Mill Valley 8/29-9/8 Sgt. Paul 415-726-4398

SONOMA 9/3-9/8

Santa Rosa**No longer available**

San Mateo Check in 9/1/21 check out 9/7/21
Santa Cruz 9/1-9/8 (JAKE COOPER Sgt. Jordan Brownlee 831-21
Marin County Sgt. Brad Kashack

Santa Rosa **No longer available**
 Contra Costa Booked **Check out on 8/30/21**
 Contra Costa Booked **Check out on 8/30/21**
 Contra Costa Booked **Check out on 8/30/21**

Mutual Aid

(Page 87 PAPPG)

Post-Incident Agreements

When the Requesting and Providing Entities do not have a written agreement, OR where such an agreement exists but is silent on reimbursement, the entities may verbally agree on the resources to be provided and on the terms, conditions, and costs of such assistance.

The agreement should be consistent with past practices for mutual aid between the entities. For example, if the Requesting Entity does not normally reimburse a Providing Entity for its costs, it should not agree to do so specifically for the declared incident.

Prior to funding, the Requesting Entity must document the verbal agreement in writing, have it executed by an official of each entity with the authority to request and provide assistance, and submit it to FEMA (preferably within 30 days of the Applicant's Briefing).¹⁸²

Eligibility

Mutual aid resources are eligible when used for Emergency Work, emergency utility restoration (regardless of whether it is deemed Category B or F) or grant management activities [subject to the criteria in FEMA Recovery Policy FP 104-11-2, *Public Assistance Management Costs (Interim)*]. Mutual aid work is subject to the same eligibility criteria as contract work. Costs to transport the Providing Entity's equipment and personnel to the declared area are eligible.

Ineligible work performed by a Providing Entity includes, but is not limited to:

- Preparing to deploy;
- Dispatch operations outside the receiving State, Territory, or Tribe;
- Training and exercises; and
- Support for long-term recovery and mitigation operations.

The Emergency Management Assistance Compact (EMAC) is a national interstate mutual aid agreement that enables States and Territories to share resources in response to an incident. Work performed outside the receiving State or Territory that is associated with the operation of EMAC, including tracking of resources, is ineligible unless the work is associated with the receiving State's or Territory's emergency operations for the incident.

The Providing Entity's straight-time and overtime labor are eligible, including fringe benefits. When the Requesting Entity is a SLTT government and the Providing Entity is another division within the same SLTT government, straight-time for budgeted employees of the Providing Entity is ineligible.

If the Providing Entity backfills deployed personnel, overtime for backfill personnel is eligible even if they are not performing eligible work. However, straight-time for backfill personnel is ineligible.

FEMA reimburses the use of equipment provided to a Requesting Entity based on either the terms of the agreement or equipment rates FEMA provides PA funding to repair damage to this equipment the same way as it provides PA funding to repair damage to Applicant-owned equipment

The Applicant needs to submit the following to support mutual aid costs claimed (not an all-inclusive list):

- ☐ Written agreement (required);
- ☐ Services requested and received (required);
- ☐ Same information listed for labor, equipment, and supplies (required as applicable); and
- ☐ Invoices (representative sample required when requested).



PCPHA

PLUMAS COUNTY PUBLIC HEALTH AGENCY



Growing Healthy Communities

Date: October 12, 2021

To: Honorable Board of Supervisors

From: Dana Loomis

Cc: Nancy Salvage

Agenda: **Urgency Item** for October 19, 2021

Recommendation: Approve and Direct Human Resources to recruit and hire (2) Extra-help Contact tracers/case investigators - up to 29 hours/week.

Background Information: As the Board may recall on October 6, 2020 you approved an allocation of \$1,607,485.00 from The California Department of Public Health (CDPH) to provide critical resources to local health departments (LHD) in support of a broad range of COVID-19 testing and epidemiologist surveillance related activities, including the establishment of modernized public health surveillance systems. In addition you also approved hiring two Extra Help contact tracers. Since then those two contract tracers have resigned their positions. Due to the increasing amount of positive Covid tests in Plumas County it is important to hire two more contact tracers immediately.

Fiscal Impact: There is no fiscal impact to the General Fund as these positions will be funded through Public Health.

A copy of the job description for the Contact Tracer is attached for your review.

Please contact me should you have any questions, or need additional information. Thank you.



530-283-6337 OFFICE
530-283-6425 FAX



270 County Hospital Rd, Suite 206
Quincy, California 95971



<http://countyofplumas.com/publichealth>

JOB DESCRIPTION CONTACT TRACER

EXTRA-HELP POSITIONS ARE 29 HOURS A WEEK OR LESS

DEFINITION

A Contact Tracer is a non-licensed public health professional providing support to a health department in the fight against COVID-19.

DISTINGUISHING CHARACTERISTICS

The contact tracer is responsible for reaching out to people (contacts) who have been exposed to COVID-19 and providing health education and guidance to interrupt ongoing disease transmission. Dialogue with contacts will be guided by standard protocols to obtain any symptom history and other relevant health information, provide instructions for self-quarantine, and make appropriate referrals to testing, clinical services, and other essential support services. This position will require prioritization, prompt action, and attention to detail in documentation and data management as multiple investigations will be conducted simultaneously. Contract tracers are required to follow all designated scripts and comply with policies and procedures provided by the health department regarding confidentiality and data security for the handling of sensitive client information and protected health information.

Qualifications

Graduation from an accredited college or university with an associate's degree or Bachelor's degree in public or community health education or other relevant degree such as biological or physical sciences, psychology, education, or sociology

OR High school diploma and 2 years college-level study in a relevant field, as specified above,

OR High school diploma and 2 years previous experience in working in a public services field.

Bilingual (English/Spanish) cross cultural competency is highly desired.



6D

BOARD OF SUPERVISORS STAFF REPORT

TO: Honorable Board of Supervisors
FROM: Tracey Ferguson, AICP, Planning Director *T.F.*
MEETING DATE: October 19, 2021
SUBJECT: PUBLIC HEARING: ADOPT RESOLUTION ADOPTING THE 2035 GENERAL PLAN PUBLIC HEALTH & SAFETY ELEMENT AMENDMENT TO ADDRESS COMPLIANCE WITH ASSEMBLY BILL 2140

STAFF RECOMMENDATIONS:

1. Hold a **PUBLIC HEARING**.
2. Adopt **RESOLUTION** (Attachment 2) adopting the 2035 General Plan Public Health & Safety Element Amendment to address compliance with Assembly Bill 2140.

BACKGROUND:

The Public Health & Safety Element is one of the seven (7) state-mandated elements of the Plumas County General Plan and provides the policy context for protecting and reducing the risk of both natural and man-made hazards to County residents, workers, visitors and properties of the unincorporated area of Plumas County.

On September 29, 2006 Assembly Bill 2140 was signed into law that added Section 65302.6 and Section 8685.9 to the California Government Code. Government Code Section 65302.6 authorizes a city, county, or a city and county to adopt with its safety element a local hazard mitigation plan in accordance with the federal Disaster Mitigation Act of 2000. Government Code Section 8685.9 prohibits the state share for any eligible project from exceeding 75% of total state eligible costs unless the local agency is located within a city, county, or city and county that has adopted a local hazard mitigation plan in accordance with the federal Disaster Mitigation Act of 2000 as part of the safety element of its general plan, in which case the Legislature may provide for a state share of local costs that exceeds 75% of total state eligible costs.

On June 15, 2021 the Plumas County Board of Supervisors adopted Resolution 21-8596 that resolved to: 1) adopt the Plumas County Local Hazard Mitigation Plan 2020 Update as an official plan, 2) adopt the Plumas County Local Hazard Mitigation Plan 2020 Update by reference into the General Plan Public Health & Safety Element in accordance with the requirements of Assembly Bill 2140; and 3) submit the adoption resolution to the California Office of Emergency Services (Cal OES) and the Federal Emergency Management Agency (FEMA) Region IX to enable the Plan's final approval in accordance with the requirements of the Disaster Mitigation Act of 2020 and to establish conformance with the requirements of Assembly Bill 2140.

On June 16, 2021 Plumas County submitted the adoption resolution to Cal OES and FEMA Region IX, and on June 23, 2021 FEMA Region IX completed its review and found the Plumas County Local Hazard Mitigation Plan 2020 Update to be in conformance with the Code of Federal Regulations, Title 44, Part 201, Section 6 (44 C.F.R. 201.6).

The Board of Supervisors, County of Plumas Resolution No. 2021-8619 adopted on August 17, 2021 directed the Planning Department to prepare the Draft Amendment to the 2035 General Plan Public Health & Safety Element for compliance with Assembly Bill 2140 (2007); directed the Planning Department to submit the 2035 General Plan Public Health & Safety Element Draft Amendment to the Geological Survey Division of the California Department of Conservation pursuant to Government Code Section 65302.5(a), the State Board of Forestry and Fire Protection pursuant to Government Code Section 65302.5(b)(1), and every local agency that provides fire protection to the unincorporated area of Plumas County pursuant to Government Code Section 65302.5(b)(1); and directed the Planning Department to undertake the general plan amendment process.

DISCUSSION:

In order to complete the general plan amendment process for compliance with Assembly Bill 2140, the General Plan Public Health & Safety Element was amended by the Plumas County Planning Department to include language stating the Local Hazard Mitigation Plan was developed in accordance with the Disaster Mitigation Act of 2000 and follows FEMA's Local Hazard Mitigation Plan guidance, in addition to including a hyperlink to both the Local Hazard Mitigation Plan 2020 Update document and the Plumas County web page URL, as to where the 2020 Update and associated hazard mitigation information can be found.

On October 7, 2021, the Planning Commission held a properly noticed public hearing on the 2035 General Plan Public Health & Safety Element Draft Amendment and upon the conclusion of the public hearing, the Planning Commission recommended that the Board of Supervisors (Attachment 1 – Resolution No. P.C. 2021-1) find the Amendment exempt from CEQA and adopt the Amendment (GPA 8-21/22-02) as presented.

Geological Survey Division of the California Department of Conservation, State Board of Forestry and Fire Protection, and Local Fire Protection Districts. On August 30, 2021 the Planning Department submitted the Draft Amendment to the State Board of Forestry and Fire Protection, and on August 31, 2021 the Draft Amendment was submitted to the Geological Survey Division of the California Department of Conservation and every local agency that provides fire protection to the unincorporated area of Plumas County. At the meeting of September 21, 2021 of the State Board of Forestry and Fire Protection's Resource Protection Committee, the Draft Amendment was reviewed by the committee members and no substantive comments were provided that would require a response or modification by Plumas County to the Draft Amendment. Additionally, no comments were provided by the Geological Survey Division or any local fire protection districts.

California Environmental Quality Act (CEQA). The incorporation of the Local Hazard Mitigation Plan 2020 Update into the General Plan Public Health & Safety Element with strictly administrative text changes is proposed to be exempt from environmental review as required by CEQA through CEQA Guidelines Section 15061(b)(3), which is the common sense exception that states CEQA only applies to projects that have the potential for causing a significant effect on the environment, as it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment (Attachment 3 – CEQA Notice of Exemption).

Senate Bill 18. The Planning Department recognizes Senate Bill 18 requires agencies to consult and provide opportunities for California Native American tribal involvement during the preparation or amendment of the general plan; and because this particular General Plan Public Health & Safety Element Amendment is to address compliance with Assembly Bill 2140, which is highly procedural as directed by state law and does not affect open space lands or culturally sensitive areas; staff defers Senate Bill 18 duties to when the County prepares a comprehensive amendment to the General Plan Public Health & Safety Element, at which such time this Amendment will be considered.

ATTACHMENTS:

1. Planning Commission Resolution No. P.C. 2021-1
2. Board of Supervisors Resolution No. 2021-_____ including Exhibit "A" (Public Health & Safety Element Amendment)
Approved as to form by County Counsel
3. CEQA Notice of Exemption (NOE)

RESOLUTION NO. P.C. 2021-1

**RESOLUTION RECOMMENDING THE BOARD OF SUPERVISORS OF THE COUNTY OF PLUMAS
ADOPT THE PLUMAS COUNTY 2035 GENERAL PLAN PUBLIC HEALTH & SAFETY ELEMENT AMENDMENT
TO ADDRESS COMPLIANCE WITH ASSEMBLY BILL 2140 AND
FIND THE AMENDMENT EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

WHEREAS, the Public Health & Safety Element is one of the seven (7) state-mandated elements of the Plumas County General Plan and provides the policy context for protecting and reducing the risk of both natural and man-made hazards to County residents, workers, visitors and properties of the unincorporated area of Plumas County;

WHEREAS, Board of Supervisors, County of Plumas Resolution No. 2021-8619 adopted on August 17, 2021, directed the Planning Department to prepare the Draft Amendment to the 2035 General Plan Public Health & Safety Element for compliance with Assembly Bill 2140 (2007); directed the Planning Department to submit the 2035 General Plan Public Health & Safety Element Draft Amendment to the Geological Survey Division of the California Department of Conservation pursuant to Government Code Section 65302.5(a), the State Board of Forestry and Fire Protection pursuant to Government Code Section 65302.5(b)(1), and every local agency that provides fire protection to the unincorporated area of Plumas County pursuant to Government Code Section 65302.5(b)(1); and directed the Planning Department to undertake the general plan amendment process;

WHEREAS, to complete the process for compliance with Assembly Bill 2140, the General Plan Public Health & Safety Element was amended by the Plumas County Planning Department to include language stating the Local Hazard Mitigation Plan was developed in accordance with the Disaster Mitigation Act of 2000 and follows FEMA's Local Hazard Mitigation Plan guidance, in addition to including a hyperlink to both the Local Hazard Mitigation Plan 2020 Update document and the Plumas County web page URL, as to where the 2020 Update and associated hazard mitigation information can be found;

WHEREAS, on August 30, 2021 the Planning Department submitted the 2035 General Plan Public Health & Safety Element Draft Amendment to the State Board of Forestry and Fire Protection;

WHEREAS, on August 31, 2021 the Planning Department submitted the 2035 General Plan Public Health & Safety Element Draft Amendment to the Geological Survey Division of the California Department of Conservation;

WHEREAS, on August 31, 2021 the Planning Department submitted the 2035 General Plan Public Health & Safety Element Draft Amendment to every local agency that provides fire protection to the unincorporated area of Plumas County;

WHEREAS, at the meeting of September 21, 2021 of the State Board of Forestry and Fire Protection's Resource Protection Committee, the 2035 General Plan Public Health & Safety Element Draft Amendment to address compliance with Assembly Bill 2140 was reviewed by the committee members and no substantive comments were provided that would require a response or modification by Plumas County to the Draft Amendment;

WHEREAS, the incorporation of the Local Hazard Mitigation Plan 2020 Update into the General Plan Public Health & Safety Element with strictly administrative text changes is proposed to be exempt from environmental review as required by the California Environmental Quality Act (CEQA) through CEQA Guidelines Section 15061(b)(3), which is the common sense exception that states CEQA only applies to projects that have the potential for causing a significant effect on the environment, as it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment; and

WHEREAS, the Planning Commission held a properly noticed public hearing on the 2035 General Plan Public Health & Safety Element Draft Amendment and received testimony from all interested parties.

NOW, THEREFORE, BE IT RESOLVED, that the Planning Commission of the County of Plumas, State of California recommends:

1. the Board of Supervisors find the incorporation of the Local Hazard Mitigation Plan 2020 Update into the General Plan Public Health & Safety Element with strictly administrative text changes is exempt from CEQA under CEQA Guidelines Section 15061(b)(3), and
2. the Board of Supervisors adopt the amendment to the 2035 General Plan Public Health & Safety Element to address compliance with Assembly Bill 2140 (GPA 8-21/22-02) as presented.

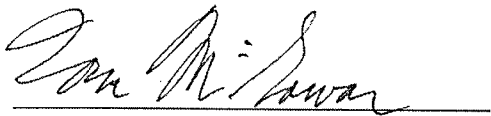
The foregoing Resolution was duly passed and adopted by the Plumas County Planning Commission at a meeting held on the 7th DAY of OCTOBER, 2021 by the following roll call vote:

AYES: Commissioners: STOUT, MCGOWAN, LEONHARDT, WEST

NOES: Commissioners:

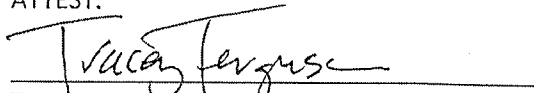
ABSENT: Commissioners:

Said resolution to be effective as of the 7th day of October, 2021.



Tom McGowan
Chair, Plumas County Planning Commission

ATTEST:


Tracey Ferguson, AICP, Planning Director

RESOLUTION NO. 2021-_____

**RESOLUTION BY THE BOARD OF SUPERVISORS OF THE COUNTY OF PLUMAS
ADOPTING THE 2035 GENERAL PLAN PUBLIC HEALTH & SAFETY ELEMENT AMENDMENT
TO ADDRESS COMPLIANCE WITH ASSEMBLY BILL 2140**

WHEREAS, Section 65358 of the California Government Code provides for the amendment of all or a part of an adopted general plan;

WHEREAS, the Public Health & Safety Element is one of the seven (7) state-mandated elements of the Plumas County General Plan and provides the policy context for protecting and reducing the risk of both natural and man-made hazards to County residents, workers, visitors and properties of the unincorporated area of Plumas County;

WHEREAS, Board of Supervisors, County of Plumas Resolution No. 2021-8619 adopted on August 17, 2021, directed the Planning Department to prepare the Draft Amendment to the 2035 General Plan Public Health & Safety Element for compliance with Assembly Bill 2140 (2007); directed the Planning Department to submit the 2035 General Plan Public Health & Safety Element Draft Amendment to the Geological Survey Division of the California Department of Conservation pursuant to Government Code Section 65302.5(a), the State Board of Forestry and Fire Protection pursuant to Government Code Section 65302.5(b)(1), and every local agency that provides fire protection to the unincorporated area of Plumas County pursuant to Government Code Section 65302.5(b)(1); and directed the Planning Department to undertake the general plan amendment process;

WHEREAS, to complete the process for compliance with Assembly Bill 2140, the General Plan Public Health & Safety Element was amended by the Plumas County Planning Department to include language stating the Local Hazard Mitigation Plan was developed in accordance with the Disaster Mitigation Act of 2000 and follows FEMA's Local Hazard Mitigation Plan guidance, in addition to including a hyperlink to both the Local Hazard Mitigation Plan 2020 Update document and the Plumas County web page URL, as to where the 2020 Update and associated hazard mitigation information can be found;

WHEREAS, the incorporation of the Local Hazard Mitigation Plan 2020 Update into the General Plan Public Health & Safety Element is strictly administrative text changes;

WHEREAS, on August 30, 2021 the Planning Department submitted the 2035 General Plan Public Health & Safety Element Draft Amendment to the State Board of Forestry and Fire Protection;

WHEREAS, on August 31, 2021 the Planning Department submitted the 2035 General Plan Public Health & Safety Element Draft Amendment to the Geological Survey Division of the California Department of Conservation;

WHEREAS, on August 31, 2021 the Planning Department submitted the 2035 General Plan Public Health & Safety Element Draft Amendment to every local agency that provides fire protection to the unincorporated area of Plumas County;

WHEREAS, at the meeting of September 21, 2021 of the State Board of Forestry and Fire Protection's Resource Protection Committee, the 2035 General Plan Public Health & Safety Element Draft Amendment to address compliance with Assembly Bill 2140 was reviewed by the committee members and no substantive comments were provided that would require a response or modification by Plumas County to the Draft Amendment;

WHEREAS, the Planning Commission held a properly noticed public hearing on the 2035 General Plan Public Health & Safety Element Draft Amendment and received testimony from all interested parties;

WHEREAS, upon the conclusion of the public hearing, the Planning Commission recommended that the Board of Supervisors, by way of Resolution No. P.C. 2021-1, find the incorporation of the Local Hazard Mitigation Plan 2020 Update into the General Plan Public Health & Safety Element with strictly administrative text changes is exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15061(b)(3), which is the common sense exception that states CEQA only applies to projects that have the potential for causing a significant effect on the environment, as it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment and that the Board of Supervisors adopt the amendment to the 2035 General Plan Public Health & Safety Element to address compliance with Assembly Bill 2140 (GPA 8-21/22-02) as presented; and

WHEREAS, the Board of Supervisors held a properly noticed public hearing on the amendment to the 2035 General Plan Public Health & Safety Element and received testimony from all interested parties.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Plumas, State of California:

- 1. finds and determines that the foregoing recitals are true and correct;
- 2. finds the Amendment to incorporate the Local Hazard Mitigation Plan 2020 Update into the General Plan Public Health & Safety Element with strictly administrative text changes is exempt from CEQA under CEQA Guidelines Section 15061(b)(3); and
- 3. adopts the Amendment to the 2035 General Plan Public Health & Safety Element to address compliance with Assembly Bill 2140 (GPA 8-21/22-02) set forth in Exhibit “A” attached hereto.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors at a meeting held on the 19th DAY of OCTOBER, 2021 by the following roll call vote:

AYES: Supervisors:

NOES: Supervisors:

ABSENT: Supervisors:

Said resolution to be effective as of the 19th day of October, 2021.

Jeff Engel
Chair, Plumas County Board of Supervisors

ATTEST:

Heidi Putnam, Clerk of the Board

EXHIBIT "A"
PUBLIC HEALTH & SAFETY ELEMENT AMENDMENT

With approximately five percent of Plumas County residents living outside of a fire protection district, and approximately six percent of the parcels created since 1985 located outside of a fire protection district, there is a need to develop policies that both address fire safe patterns for new development and address solutions for improving fire safety for existing communities and rural places.

Plans and Planning

The following local and regional plans, programs and organizations are among those that affect or are involved in the implementation of public health and safety protection in Plumas County:

- Plumas County Hazardous Materials Response Plan
- Plumas County Airport Land Use Compatibility Plan
- Plumas County Emergency Operations Plan
- Plumas County Multi-Local Hazard Mitigation Plan
- Plumas County Integrated Waste Management Plan
- Plumas County Community Wildfire Protection Plan (Plumas County Fire Safe Council)
- Almanor Basin Community Wildfire Protection Plan (Almanor Basin Fire Safe Council)

The single-jurisdiction Local Hazard Mitigation Plan or LHMP 2020 Update for the Plumas County unincorporated area was developed in accordance with the Disaster Mitigation Act of 2000 and follows FEMA's Local Hazard Mitigation Plan guidance. The LHMP incorporates a process where hazards are identified and profiled, the people and facilities at risk are analyzed, and mitigation actions are developed to reduce or eliminate hazard risk. The implementation of the County's LHMP mitigation actions, which include both short and long-term strategies, involve planning, policy changes, programs, projects, and other activities.

The LHMP 2020 Update was adopted on June 15, 2021 by the Plumas County Board of Supervisors (Resolution No. 21-8596) as an official plan and by reference into the General Plan Public Health & Safety Element in accordance with the requirements of Assembly Bill 2140.

Multi-hazard mitigation planning resources can be found on the Plumas County Office of Emergency Services webpage at:

<https://www.plumascounty.us/2214/Multi-Hazard-Mitigation-Plan>

The LHMP 2020 Update and other Plumas County mitigation planning documents and FEMA guidance can be found at:

<https://www.plumascounty.us/2218/Documents>

NOTICE OF EXEMPTION

TO: ☐ Office of Planning & Research
Sacramento, CA 95814

FROM: Plumas County Zoning Administrator
555 Main Street
Quincy, CA
(530) 283-6213

☒ County Clerk
County of Plumas

Project Title: Plumas County General Plan Amendment – Public Health & Safety Element (GPA 8-21/22-02)

Project Location: Unincorporated Plumas County

Description of Project: General Plan Amendment to update language in the Public Health & Safety Element of the Plumas County 2035 General Plan to address compliance with requirements of Assembly Bill 2140 (incorporation of the Plumas County Local Hazard Mitigation Plan 2020 Update into the Public Health & Safety Element).

Name of Public Agency Approving Project: Plumas County

Name of Person or Agency Carrying Out Project: Plumas County Planning and Building Services

Exempt Status (Check one)

- ☒ No possible significant environmental effect (Sec. 21082.2; 15061(b)(3));
☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Categorical Exemption. Section Number:
☐ Statutory Exemptions. State Code Number:

Reason why project is exempt: The Plumas County General Plan Amendment (GPA 8-21/22-02) consists of strictly administrative text changes to incorporate the Local Hazard Mitigation Plan 2020 Update into the Public Health & Safety Element to address Assembly Bill 2140 compliance, which is highly procedural as directed by state law and is therefore exempt from the requirements of the California Environmental Quality Act (CEQA) because CEQA only applies to projects that have the potential for causing a significant effect on the environment and it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

Lead Agency Contact Person: Rebecca Herrin, (530) 283-6213

Date

Tracey Ferguson, AICP, Zoning Administrator

Date Filed

Marcy DeMartile, County Clerk/Deputy

Certificate of Posting

I hereby certify that from _____ to _____ (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By _____
MARCY DEMARTILE, County Clerk/Deputy

Date: _____

PLUMAS COUNTY BEHAVIORAL HEALTH SERVICES

270 County Hospital Road, Ste 109, Quincy, CA 95971
(530) 283-6307 FAX (530) 283-6045



Director Tony Hobson, Ph.D.

DATE: October 19, 2021

TO: Honorable Board of Supervisors

FROM: Tony Hobson, Ph.D., Behavioral Health Director 

SUBJECT: Consent Agenda

RECOMMENDATION

It is respectfully requested that the Board of Supervisors consider applicant for Behavioral Health Commission.

Background and Discussion

Plumas County Behavioral Health is requesting Board of Supervisors appoint new applicant Kristy Tucker to serve on the Plumas County Behavioral Health Commission

PLUMAS COUNTY BEHAVIORAL HEALTH SERVICES

270 County Hospital Road, #109 Quincy, CA 95971

Phone: (530) 283-6307 FAX: (530) 283-6045

Tony Hobson, Ph.D., Director



APPLICATION TO SERVE ON PLUMAS COUNTY BEHAVIORAL HEALTH COMMISSION

Name: Kristy Tucker

Home Phone #: (530) 616-1607 Alternate Phone #: 28

Home Address: 118 5th St. Quincy 95971
(Street) (City) (Zip)

Email Address: Tuckersgirl27@Gmail.com

Why do you want to serve on the Behavioral Health Commission?

I want to serve on the Behavioral health Commission because I am going to school to become a Social worker. I am also interested because behavioral health has been a huge part of my own recovery.

Summarize any applicable experience and/or knowledge of the current behavioral health system. (Work experience; personal life experiences; volunteer; and/or community service, etc. Please attach your resume):

I am currently going to school and I am a caregiver. I am part of a 12 step program so I work with people recovering from addiction. I am also a part of a philanthropy group known as Angels among us (I volunteer my time helping fire victims currently) I am also secretary a womens recovery meeting and I just picked up an NA meeting

Category: helping fire victims currently) I am also secretary a womens recovery meeting and I just picked up an NA meeting

- ☒ Consumer (defined as a person who has received behavioral health services)
☒ Family Member (defined as the parent, spouse, sibling, or adult child of a person receiving or has received behavioral health services)
☐ Public Interest (defined as a member of the general public and/or a professional in the field of behavioral health)
☐ Representative of the Alcohol and Drug Community
☐ Representative of the Transitional Age Youth Advisory Committee
☐ Education Field Representative
☐ Law Enforcement Representative
☐ Medical Field Representative

Ethnicity: ☒ Caucasian ☐ African American ☐ Hispanic ☐ Asian ☐ Native American
☐ Other

Occupation: Caregiver ☐ F/T ☒ P/T ☒ Student ☐ Retired

Age: 35 Disability ☒ Yes ☐ No

Conflict of Interest: No Commission member or his/her spouse shall be a full-time or part-time county employee of a county mental health and substance use service, an employee of the State Department of Health Care Services, or an employee or, or a paid member of the governing body of, a mental health contract agency.

THE PURPOSE OF THE PLUMAS COUNTY BEHAVIORAL HEALTH COMMISSION

The purpose of the Commission is to review PCBH operations, community programs, department policies, and best practices for the provision of mental health (MH) and substance use disorder (SUD) services to Plumas County Medi-Cal beneficiaries, to advise the department on local MH and SUDS decision making, and to make recommendations to the Board of Supervisors.

The Plumas County Behavioral Health Commission (PCBHC) meets in public a minimum of 10 times per year, in person or virtually, depending on current, adopted public health restrictions. To facilitate participation and member retention, PCBH budgets and supports reimbursement to any commissioner who requires assistance with obtaining technology (loaned computer and monitor equipment may be available) and network connectivity to be able to review PCBHC business, including but not limited to: agendas, minutes, county and department policies, reports, plans, presentations, trainings, or any other business to be discussed, reviewed, or acted upon by the commission, which are electronically mailed to the commissioners, staff, and public stakeholders, per Brown Act requirements.

THE DUTIES OF THE BEHAVIORAL HEALTH COMMISSION

The duties of the Plumas County Behavioral Health Commission, as defined in the Welfare and Institutions Code and the Health and Safety Code, shall be: A. Duties Per WIC Section 5604.2 (General Provisions) and Any Future Amendments thereto. These duties include:

- Review and evaluate the community's public mental/behavioral health needs, services, facilities, and special problems in any facility within Plumas County, including, but not limited to, schools, emergency departments, and psychiatric facilities.
- Review any county agreements entered into pursuant to Section 5650. PCBHC may make recommendations to the Plumas County Board of Supervisors regarding concerns identified within these agreements.
- Advise the Plumas County Board of Supervisors, and the Plumas County Behavioral Health director as to any aspect of the local mental/behavioral health program. PCBHC may request assistance from the local patients' rights advocates when reviewing and advising on mental/behavioral health evaluations or services provided in public facilities with limited access.
- Review and approve the procedures used to ensure citizen and professional involvement at all stages of the planning process. Involvement shall include individuals with lived experience of mental/behavioral illness and their families, community members, advocacy organizations, and mental/behavioral health professionals. It shall also include other professionals that interact with individuals living with mental/behavioral illnesses on a daily basis, such as education, emergency services, employment, health care, housing, law enforcement, local business owners, social services, seniors, transportation, and veterans.
- Submit an annual report to the Plumas County Board of Supervisors on the needs and performance of Plumas County's mental/behavioral health system.

- Review and make recommendations on applicants for the appointment of a Plumas County director of mental/behavioral health services. PCBHC shall be included in the selection process prior to the vote of the Plumas County Board of Supervisors.
- Review and comment on Plumas County's performance outcome data and communicate its findings to the California Behavioral Health Planning Council.
- As part of its duties above, PCBHC shall assess the impact of the realignment of services from the state to the county, on services delivered to clients and on the local community. Revised:

Duties Per WIC Section 5848(b) (Oversight and Accountability, and Any Future Amendments thereto).

- PCBHC shall conduct a public hearing on the draft three-year program and expenditure plan and annual updates at the close of the 30-day comment period required by subdivision.
 - Each adopted three-year program and expenditure plan and update shall include any substantive written recommendations for revisions. The adopted three-year program and expenditure plan or update shall summarize and analyze the recommended revisions. PCBHC shall review the adopted plan or update and make recommendations to Plumas County Behavioral Health for revisions.

Duties Per HSC Section 11998.1(f) and Any Future Amendments thereto.

- Review the Plumas County Behavioral Health Department's Alcohol and Drug Five-Year Plan, including consultation as needed to comply with the legislative goals set forth in Health and Safety Code section 11998.1(f).

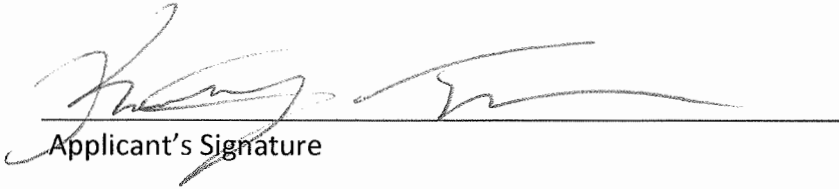
Number and Composition of Membership

- The PCBHC shall consist of eight (8) members.
 - One (1) member shall be a member of the Board of Supervisors, the governing body.
 - Fifty (50) percent or more of the members shall be consumers or family members who are or have received mental/behavioral Health services, as follows:
 - at least twenty (20) percent direct consumers;
 - at least twenty (20) percent family members,
 - and if not covered in these four, one (1) Alcohol and Drug Abuse representative.
 - Fifty (50) percent or less of membership shall be community members representing public interest in the behavioral health needs of Plumas County, especially recommended: persons in the professions of human services, education, law, criminal justice, fiscal management, treatment/recovery (e.g. AIDS treatment), students/parents, other private industry, organizations involved in drug/alcohol services, and organized labor (e.g. Employee Assistance Program representative).
 - Membership shall reflect the diversity and demographics of the county as a whole, to the extent feasible (WIC 5604.5(b)).
 - It is advisable, but not mandatory, that representatives of each major community of the county be selected.
 - All members shall be residents of Plumas County or be substantially employed in the county.
 - Except as provided in the following paragraph, a member of PCBHC or the member's spouse shall not be a full-time or part-time county employee of a county mental health service, an employee of the State Department of Health Care Services, or an employee of, or a paid member of the governing body of, a mental health contract agency. A consumer of mental health services who has obtained employment with an employer described in the previous paragraph and who holds a position in which the consumer does not have any interest, influence, or authority over any financial or contractual matter concerning the employer may be appointed to PCBHC. The member shall abstain from voting on any financial or contractual issue concerning the member's employer that may come before PCBHC. Members of PCBHC

shall abstain from voting on any issue in which the member has a financial interest as defined in Section 87103 of the Government Code. (WIC 5604(e).

Terms of Membership

- The term of each member (ending December 31st) shall be for three (3) years with approximately one-third of the members changing each year.
- No member shall serve more than two (2) consecutive three-year appointments with the exception that if a member has been appointed to a partial term, he/she may then be appointed by the Board of Supervisors to two full three-year terms.
- When a vacancy occurs, the new member appointed to fill the vacancy will only be appointed for the remainder of the un-expired term of the vacated position.
 - Extending new membership after partial-term is completed: only the Board of Supervisors has the authority to extend or re-appoint a Commissioner's term.
- When one year has elapsed following a former member's service on PCBHC, of whatever duration that service was, he/she again becomes eligible for appointment.


Applicant's Signature


Date

When complete, please return to:

Office Supervisor
Plumas County Behavioral Health
270 County Hospital rd. Suite 109
Quincy, CA 95971

Putnam, Heidi

From: john.rowden@digitalpath.net
Sent: Wednesday, October 13, 2021 11:42 AM
To: Clerk of the Board
Cc: Steve Janovick
Subject: Plumas Eureka Community Services District Board of Directors
Attachments: Steve Janovick Plumas Eureka CSD_20211013_123229.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello Ms. Putnam,

Attached is a request from Steve Janovick to be appointed to the Board of Directors of the Plumas Eureka Community Services District. Please let me know if you need the original. Thank you for your help.

John

*John Rowden
Interim General Manager
Plumas Eureka Community Services District
200 Lundy Lane
Blairsden, CA 96103
(530) 836 1953 office
(530) 927 8179*

APPLICATION FOR PUBLIC MEMBER APPOINTMENT TO ADVISORY BOARDS OR COMMISSIONS APPOINTED BY THE PLUMAS COUNTY BOARD OF SUPERVISORS

Name STEPHEN W JANDOVICK Email _____

Mailing Address 138 COTTONWOOD

GRAEATHE / BLAIRSDEN Street 96103 Telephone: 530 836-2686
Town Zip

Employer's Name PLUMAS EUREKA RURAL ELEC Telephone: 530 832-4126
& Address

Present Occupation GRANT SUPPORT SPECIALIST Are You Over 18 Years of Age Y

Board/Commission Applied for DIRECTOR CSD

As representative of (check one) Supervisorial District # 1 (OR) At Large _____

Summary of Qualifications for Position: 5 YRS EXPERIENCE AS A DIRECTOR

Reasons for Applying: SERVE OUR COMMUNITY

List any organizations of which you are an officer or an employee which are funded by or provide services to county government: _____

Date 10/5/2021 Signature SW Jandovick

Please return to: Clerk, Plumas County Board of Supervisors
520 Main St., Room 309
Quincy, CA 95971

Additional information may be attached.

NOTE: This application will remain valid for a period of one year. If you wish information on requirements for positions, or on the status of your application, please contact the Clerk of the Board of Supervisors, (530) 283-6170.

Notice of Public Hearing

The Board of Supervisors will hold a public hearing on the following matter on October 19, 2021 in the Board of Supervisors Room 308, Plumas County Courthouse, 520 Main Street, Quincy, CA

1:00 pm: Appeal of Zoning Administrator's Decision approving special use permits for Place of assembly, Bed and breakfast inn, and Recreation facilities for Spring Valley Ranch, Beckwourth, Sierra Valley, CA (Plan C Holding, LLC). Appeal filed by Sharon L. Preckwinkle, 5225 Money Road, Beckwourth, CA

The appeal has been filed as per Article 10 of Chapter 2 of Title 9 (Planning and Zoning) of the Plumas County Code.

This is an appeal of the Zoning Administrator decision of September 8, 2021. More specifically, Conditions of approval 10 and 14 as listed in Exhibit 26:
"10. Mitigation Measure WIL-a: Prepare and Implement Fire Prevention Plan.
"p) The applicant shall coordinate the finalization of road improvement with CAL FIRE and other emergency responders to ensure that sufficient ingress and egress exists onsite."

"14. The project proponent shall prepare an Emergency Response Plan in consultation with and agreed upon by the Beckwourth Fire Protection District, the Lassen-Modoc Unit of the California Department of Forestry and Fire Protection (CALFIRE), and the Plumas County Sheriff, and submit the final Emergency Response Plan to the Plumas County Planning Director prior to issuance of the first building permit."

From appellant's Statement of the Reasons for the Appeal:

"It is understood from all of the evidence presented that the current Emergency Response Plan includes using an existing easement over the land of the Appellants without consultation or agreement. Any use of Appellant's property or the existing easement by this proposed project will overburden the easement and potential increase the costs of maintenance. Notwithstanding the proviso that the condition is that Applicant prepare an Emergency Response Plan, the Appellants have been left out of the process."

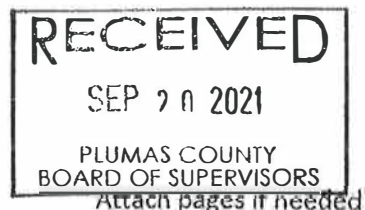
From appellant's Summation of the Arguments to be Raised by the Appellant(s):

“A permit even if conditional cannot affect the rights of other property owners, nor does the government have the authority to expand the use of an easement previously granted.”

For further information on the above hearing contact: Rebecca Herrin, Assistant Planning Director, Plumas County Planning and Building Services, (530) 283-6213 or email at beckyherrin@countyofplumas.com.

If you challenge the above projects in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Written comments should be mailed to the Plumas County Board of Supervisors, 520 Main Street, Room 309, Quincy, California, 95971.



(Print or Type)

COUNTY OF PLUMAS

APPEAL TO BOARD OF SUPERVISORS

(Per Article 10 of Title 9 of the Plumas County Code)

Any of the following may file an appeal with the Board of Supervisors requesting review of any final action taken by the Planning Director, Zoning Administrator, or Planning Commission:

- (a) The applicant;
- (b) Any owner of real property within 300 feet of the exterior boundaries of the property involved who was present at the original hearing or who presented written testimony before the Zoning Administrator or the Planning Commission, or who may be adversely affected by the decision of the Planning Director;
- (c) Such other person whom the Board determines to have been adversely affected by the decision; or
- (d) Any County department head whose department has an interest in the decision.

Such appeal shall be filed with the Clerk of the Board of Supervisors within ten (10) calendar days from the date of the decision, except for recommendations on general plan amendments which by State law are subject to a five (5) calendar day appeal period. Filing shall include all information requested herein and shall be accompanied by the appropriate filing fee. The statements (required below) must contain sufficient explanation of the reasons for and matters being appealed in order to facilitate the Board of Supervisors initial determination as to the propriety and merit of the appeal. Any appeal which fails to provide an adequate statement may be summarily denied. The filing of such an appeal within the above stated time limit shall stay the effective date of the action until the Board of Supervisors has acted upon the appeal.

I. APPEAL:

I/We, the undersigned, hereby appeal the decision/recommendation of the:

It is unclear. Notice of Determination from Plumas County Planning Department signed by Tracey Ferguson, Zoning Administrator signed September 14, 2021.

_____ Planning Commission, _____ Zoning Administrator,

_____ Planning Director, regarding:

Plan C Holding, LLC Use Permit – U 8-20/21-07 September 8, 2021

Name of Application Planning File No. Date of Decision

List all Planning Agency Action(s) Taken That Are Being Appealed:

NOTICE OF DETERMINATION from the County Planning Department Dated September 14, 2021 executed by Tracey Ferguson, County Zoning Administrator, more specifically from the list of conditions of approval in Exhibit 26:

10. Mitigation Measure WIL-a: Prepare and Implement Fire Prevention Plan.

p) The applicant shall coordinate the finalization of road improvement with CAL FIRE and other emergency responders to ensure that sufficient ingress and egress exists onsite.

14. The project proponent shall prepare an Emergency Response Plan ~~is~~ (sic—in) consultation with Plumas County, the Beckwourth Fire Protection District, the Lassen-Modoc Unit of the California Department of Forestry and Fire Protection (CALL FIRE), and the Plumas County Sheriff.

- II. 2 II. STATEMENT OF THE REASONS FOR THE APPEAL: Such reasons shall be based upon the evidence presented to the Zoning Administrator or Planning Commission at the original hearing, or upon evidence presented to the Planning Director at the time of his/her decision, or shall be based on evidence of adverse effects on the appellant, if not the applicant, of the decision of the Planning Director. The failure of the appellant to present such reasons shall be deemed cause for the denial of the appeal.

It is understood from all of the evidence presented that the current Emergency Response Plan includes using an existing easement over the land of the Appellants without consultation or agreement. Any use of Appellant's property or the existing easement by this proposed project will overburden the easement and potential increase the costs of maintenance. Notwithstanding the proviso that the condition is that Applicant prepare an Emergency Response Plan, the Appellants have been left out of the process.

- III. STATEMENT OF THE SPECIFIC PROVISIONS WHICH ARE BEING APPEALED:

SEE II, ABOVE.

- IV. STATEMENT OF THE CHANGES OR ACTION REQUESTED OF THE BOARD OF SUPERVISORS:

Appellants seek assurance from the Board that no plan or use of the easement on Appellants' property will include a mandate that Appellants will be consulted and approved, if necessary by them.

- V. SUMMATION OF THE ARGUMENTS TO BE RAISED BY THE APPELLANT(S):

A permit even if conditional cannot affect the legal rights of other property owners, nor does the government have the authority to expand the use of an easement previously granted.

- VI. VI. IDENTIFICATION OF THE APPELLANT(S): (Name) (Mailing Address) (Telephone)

Sharon and John Preckwinkle, 5225 Money Road, Beckwourth, CA 96129 (530) 414-0743

VII. VII. NOTICE: (Multiple appellants should select one (1) representative for purposes of notice.
All notices to appellant(s) should be mailed to: (Please Print)

TIMOTHY L TAGGART, ATTORNEY AT LAW; TAGTLT007@GMAIL.COM, 909-520-1212
(Name/Representative) (Mailing Address) (Cell Phone)

Appellant:
Sharon L Preckwinkle
(Sign)

Dated: September 20, 2021

SHARON PRECKWINKLE
(Print)

(FOR OFFICE USE ONLY)

\$ 800.00
Filing Fee

9/20/2021
Date Filed

JP
Received By

Appeal form to be returned to: Plumas County Board of Supervisors, 520 Main Street –
Room 309, Quincy, CA 95971, (530) 283-6170