



PLUMAS COUNTY ENVIRONMENTAL HEALTH DIVISION
FOOD SAFETY EVALUATION REPORT
 270 County Hospital Rd., Ste 127 Quincy, CA 95971
 Phone: (530) 283-6355 FAX (530) 283-6241

Date of Inspection: 11/7/14

Facility Name: LACE Amanda Tavern Phone Number 258-2100 PR ID # 4259
 Facility Site Address: 384 MAIN ST City: CHESTER Zip 96020
 Permit #: _____ Exp Date: _____ Permit Holder: _____
 Type of Inspection: Re-Inspection

See reverse side for the code sections and general requirements that correspond to each violation listed below

In = In compliance N/O = Not observed N/A = Not applicable COS = Corrected on-site MAJ = Major violation OUT = Out of Compliance

In	N/O-N/A	COS	MAJ	OUT
DEMONSTRATION OF KNOWLEDGE				
				X
1. Demonstration of knowledge: food safety certification				
Food Safety Cert Name: <u>See Attached</u> Exp. Date: _____				
EMPLOYEE HEALTH & HYGIENIC PRACTICES				
X				
2. Communicable disease; reporting, restrictions & exclusions				
X				
3. No discharge from eyes, nose, and mouth				
X				
4. Proper eating, tasting, drinking or tobacco use				
PREVENTING CONTAMINATION BY HANDS				
X				
5. Hands clean and properly washed; gloves used properly				
X				
6. Adequate handwashing facilities supplied & accessible				
TIME AND TEMPERATURE RELATIONSHIPS				
X				
7. Proper hot and cold holding temperatures				
	X			
8. Time as a public health control; procedures & records				
X				
9. Proper cooling methods				
X				
10. Proper cooking time & temperatures				
X				
11. Proper reheating procedures for hot holding				
PROTECTION FROM CONTAMINATION				
X				
12. Returned and re-service of food				
X				
13. Food in good condition, safe and unadulterated				
X				
14. Food contact surfaces: clean and sanitized				

In	N/O-N/A	COS	MAJ	OUT
FOOD FROM APPROVED SOURCES				
X				
15. Food obtained from approved source				
X				
16. Compliance with shell stock tags, condition, display				
X				
17. Compliance with Gull Oyster Regulations				
CONFORMANCE WITH APPROVED PROCEDURES				
X				
18. Compliance with variance, specialized process, reduced oxygen packaging, & HACCP Plan				
CONSUMER ADVISORY				
X				
19. Consumer advisory provided for raw or undercooked foods				
Highly Susceptible Populations				
X				
20. Licensed health care facilities/ public & private schools; prohibited foods not offered				
WATER/HOT WATER				
X				
21. Hot and cold water available Temp <u>150°F</u>				
LIQUID WASTE DISPOSAL				
X				
22. Sewage and wastewater properly disposed				
VERMIN				
X				
23. No rodents, insects, birds, or animals				

SUPERVISION		OUT
24. Person in charge present and performs duties		
PERSONAL CLEANLINESS		
25. Personal cleanliness and hair restraints		
GENERAL FOOD SAFETY REQUIREMENTS		
26. Approved thawing methods used, frozen food		
27. Food separated and protected		
28. Washing fruits and vegetables		
29. Toxic substances properly identified, stored, used		
FOOD STORAGE/ DISPLAY/ SERVICE		
30. Food storage; food storage containers identified		
31. Consumer self-service		
32. Food properly labeled & honestly presented		
EQUIPMENT/ UTENSILS/ LINENS		
33. Nonfood contact surfaces clean		
34. Warewashing facilities: installed, maintained, used; test strips		
35. Equipment/ Utensils approved; installed; clean; good repair; capacity		
36. Equipment, utensils and linens: storage and use		
37. Vending machines		
38. Adequate ventilation and lighting; designated areas, use		

39. Thermometers provided and accurate		OUT
40. Wiping cloths: properly used and stored		X
PHYSICAL FACILITIES		
41. Plumbing: proper backflow devices		
42. Garbage and refuse properly disposed; facilities maintained		
43. Toilet facilities: properly constructed, supplied, cleaned		
44. Premises: personal/cleaning items; vermin-proofing		
PERMANENT FOOD FACILITIES		
45. Floor, walls and ceilings: built, maintained, and clean		
46. No unapproved private homes/ living or sleeping quarters		
SIGNS/ REQUIREMENTS		
47. Signs posted; last inspection report available		
COMPLIANCE & ENFORCEMENT		
48. Plan Review		
49. Permits Available		
50. Impoundment		
51. Permit Suspension		

Received by (Print) AARON BAKER Title BARTENDER

Received by (Signature) [Signature]

Specialist (Print) PAT SANDERS Specialist (Signature) [Signature] Re-inspection Date: _____

Facility Name: LAKE ANNOR TAVERN

FA ID # 4259

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Date of Inspection: 11/7/14

OBSERVATIONS AND CORRECTIVE ACTIONS

1. - FACILITY EMPLOYEE AARON BAKER SIGNED UP FOR TRAINING & EXAMINATION SET FOR NOVEMBER 11TH 2014 IN SUSANVILLE. FACILITY TO FORWARD COPY OF CERTIFICATION ONCE OBTAINED. C.H. CONFIRMED SIGN UP FROM DOCUMENTS PRESENTED @ TIME OF INSPECTION.

- ALL OTHER EMPLOYEE'S HAVE OBTAINED FOOD HANDLER CARDS. COURSED BY COPIES OF CERTIFICATES @ TIME OF INSPECTION.

39. PROVIDE THERMOMETERS IN ALL REFRIGERATION UNITS CONTAINING PERISHABLE FOODS.

PROVIDE AT LEAST ONE PROBE THERMOMETER THAT STAYS ON-SITE IN ORDER TO CHECK HOT FOOD TEMPS.

- NOTE: OTHER ITEMS, PAPER TOWELS @ HAND WASH SINK & CLEANING ITEM COLLECTED.

Received by (Print)

AARON BAKER

Title

BARTENDER

Received by (Signature)



Specialist (Print)

PAT SANDOZ

Specialist (Signature)



Re-inspection Date: