

**COUNTY OF PLUMAS  
AIRPORT LAND USE COMMISSION  
REGULAR MEETING AGENDA**

**DATE:** January 21, 2009  
**TIME:** 2:00 P.M.

**LOCATION:** Planning & Building Services  
Conference Room  
555 Main Street, Quincy

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**Disability Accommodation Statement**



*The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.*

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- I. **CALL TO ORDER AND ROLL CALL**
- II. **REVIEW AND APPROVAL OF AGENDA**  
*(Items may not be added to the agenda; however, the sequence of items already on the agenda may be altered.)*
- III. **REVIEW AND APPROVAL OF MINUTES** - Nov. 19, Dec. 3, and Dec. 17, 2008.
- IV. **INTRODUCTIONS**
- V. **PUBLIC COMMENT OPPORTUNITY**  
*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*
- VI. **BOARD OF SUPERVISOR'S CORNER**  
*(Opportunity for County Supervisors to address issues related to ALUC.)*
- VII. **REPORT BY JOE WILSON – FACILITY SERVICES** -  
Draft ALPs.
- VIII. **STAFF REPORT** - No report.
- IX. **COMMISSION MEMBER COMMENT PERIOD**
  - A. **Chairman's Report**
  - B. **Commissioners' Comments**
  - C. **Subcommittee Reports**

**X. OTHER BUSINESS:**

**A. Old Business**

1. **Establishing Proxies – Discussion and Possible action.**  
Continue discussion regarding the need for proxies for ALUC meetings.
2. **Fees - Discussion**  
Continue discussion regarding setting fees for ALUC services.

**B. New Business**

1. **Applications for Land Use Action Review - Discussion and possible action.**
  - a. **Fureed, Ghulam & Naseem (Graham)**  
The project is a 287 square foot addition and a 461 square foot remodel to the Union 76 Foodmart. The proposed addition/remodel will primarily expand storage area and provide additional retail space. The property is currently zoned C-2, Periphery Commercial. The subject property is located at 106 Crescent St., Quincy.
  - b. **Benoit, Terry & Linda (Graham)**  
The project is a 114 square foot kitchen addition to an existing single family residential structure. The property is currently zoned 7-R, Single Family Residential (1/7 acre minimum parcel size). The lot is within the Bellamy Homesites Subdivision which, in combination with the surrounding developments, includes approximately 50 lots. The subject property is located at 895 Valley View Dr., Quincy.
  - c. **High Sierra Propane / Muckraker, LLC (Herrin)**  
The project is the installation of two 30,000 gallon propane tanks on an industrially-zoned property in Beckwourth. The property is zoned 1-2 (Light Industrial), LTD (Limited Combining Zone), and F (Farm Animal Combining Zone). Storage and wholesaling are both permitted uses under the zoning. The subject property is located at 95 Industrial Way, Beckwourth.
2. **Correction to ALUCPs (Terhune)- Discussion and possible action.**  
Correction to the language used in a provision of the ALUCPs under “Safety”
3. **Amendment to Policies, Rules, and Regulations (Terhune) – Discussion and possible action.**  
Issue permits for single family residences in Zones 3 through 6 without requiring ALUC review.
4. **Amendment to Policies, Rules, and Regulations (Terhune) – Discussion and possible action.**  
Clarification of the process for determining which zone a parcel is in where a parcel is partly in one Safety Compatibility Zone and partly in another.

**XI. FUTURE AGENDA ITEMS**

**A. Unfinished Business**

**XII. ADJOURN**