

NOTICE OF EXEMPTION

To: Office of Planning & Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Plumas County Public Works Department
1834 East Main Street
Quincy, CA 95971

Plumas County Clerk
520 Main Street, Room 102
Quincy, CA 95971

Project Title: Jacks Ditch Culvert Extension Project

Project Applicant: Plumas County Public Works Department

Project Location: 8.1 miles west of Quincy, CA. on Bucks Lake Road, in unincorporated community of Meadow Valley, 400 feet southwest of Schneider Creek Road in Plumas County; T24N, R8E, Section 22 MDBM.

Project Location - City: None **Project Location - County:** Plumas

Description of Nature, Purpose or Beneficiaries of Project: The County proposes to extend both the inlet and outlet of an existing 72-inch-wide by 44-inch-high (6 feet by approximately 4 feet) oval corrugated metal pipe arch (CMPA) culvert that conveys flow through Jacks Ditch beneath Bucks Lake Road. Addition of the prefabricated culvert extension would increase the total culvert length by approximately 20 feet, thus allowing for the road corridor to be widened by approximately 2 feet on both shoulders where it passes over Jacks Ditch. All proposed improvements are located within the existing County right-of-way.

Name of Public Agency Approving Project: Plumas County Public Works

Name of Person Carrying Out Project: John Mannle, Associate Engineer

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: Class 2 – CEQA Guidelines Section 15302
 Statutory Exemptions. State code number: _____

Reason why project is exempt: Class 2 consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. Mitigation measures to preclude impacts to the environment are incorporated as part of the project description.

Lead Agency: Randy Wilson
Contact Person: ~~John Mannle, Associate Engineer~~ Planning Director **Area Code/Phone/Ext:** (530) 283-6498

Signature: Randy Wilson **Date:** 10/3/18 **Title:** Planning Director
Signed by Lead Agency

Certificate of Posting

I hereby certify that from 10-3-16 to 11-3-16 I posted a copy of this Notice of Exemption in the office of the Plumas County Clerk (30 days)

By Kathleen Williams on 10-31-16
Kathleen Williams, County Clerk /Deputy



Receipt #
32-2016-031
Doc# 2016-031