

# FISH & GAME COMMISSION

P.O. Box 89, Crescent Mills, CA 95934

AGENDA FOR THE MEETING OF APRIL 7, 2016  
7:00 P.M. AT THE PLUMAS COUNTY VETERAN'S HALL  
\*\*274 Lawrence Street\*\*

1. Call to Order
2. NOMINATION/ELECTION OF OFFICERS FOR 2015
3. Roll Call
4. Approval of Prior Minutes
  - a) Approval of November Minutes
5. Introduction of Guests
6. Urgency Items
7. Presentation of Correspondence and Bills
  - a) Settlement from DRS Marine
8. Old Business
  - a) Letter requesting Waterfowl Boundary Change – Orange
9. New Business
  - a) Report on Conversation regarding PHS Funds – Orange
  - b) Increase in Operational Budget Amount for 2015/16
  - c) Discussion of Future Watershed Trips – Valle
10. Reports
  - a) Warden Reports
  - b) Biologist Reports
  - c) Guest Comments/Reports
  - d) Commissioner Reports

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*Next meeting scheduled for May 5, 2015, 7:00 pm, at the Plumas County Veteran's Hall*