

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Plumas
520 Main St. Rm 102
Quincy CA 95971

From: (Public Agency): Indian Valley CSD
127 Crescent St. #1
Greenville CA 95947
(Address)

Project Title: GREENVILLE WATER SYSTEM LEAK IMPROVEMENT PROJECT

Project Applicant: Indian Valley Community Services District (CSD)

Project Location - Specific:

Lat 40.139819° Lon -120.950912°

Project Location - City: Greenville Project Location - County: Plumas

Description of Nature, Purpose and Beneficiaries of Project:
Planning studies, information collection, environmental documentation, and plans and specifications will be completed in anticipation of a distribution system renovation construction project. The existing distribution systems losses exceed 40%.

Name of Public Agency Approving Project: Indian Valley CSD

Name of Person or Agency Carrying Out Project: Indian Valley CSD

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: CCR, Title 14, Article 18, Section 15262

Reasons why project is exempt:

The project consists of only feasibility and planning studies and information collection. No ground disturbing activities.

Lead Agency Contact Person: Chris Gallagher Area Code/Telephone/Extension: 530-284-7224

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 1-13-16 Title: General Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED

Date Received for filing at PR:

Rept#
Doc#

32-2016-005
2016-005

2-10-2014

KATHLEEN WILLIAMS
PLUMAS CO. CLERK-RECORDER
BY [Signature] DEPUTY Revised 2011