

# FISH & GAME COMMISSION

P.O. Box 89, Crescent Mills, CA 95934

AGENDA FOR THE MEETING OF APRIL 2, 2015  
7:00 P.M. AT THE PLUMAS COUNTY VETERAN'S HALL  
\*\*274 Lawrence Street\*\*

1. Call to Order
2. ELECTION OF OFFICERS FOR 2015
3. Roll Call
4. Approval of Prior Minutes
  - a) Approval of December Minutes
5. Introduction of Guests
6. Urgency Items
7. Presentation of Correspondence and Bills
8. Old Business
  - a) Request for Funding – Sierra Institute for Community and Environment
  - b) Aquatic Invasive Species Report – AIS Coordinator Angie Montalvo
9. New Business
  - a) Introduction of New FRC Hatchery Manger (Johnson)
  - b) Request for Funding – FRC Hatchery
  - c) Fish Habitat Slide Show – USFS
  - d) Discussion/Funding Elk Advisory Signs – Valley
10. Reports
  - a) Warden Reports
  - b) Biologist Reports
  - c) Guest Comments/Reports
  - d) Commissioner Reports

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*Next meeting scheduled for **May 7, 2015**, 7:00 pm at the **Plumas County Veteran's Hall***