

# FISH & GAME COMMISSION - ATTACHMENTS

P.O. Box 89, Crescent Mills, CA 95934

AGENDA FOR THE MEETING OF NOVEMBER 6, 2014  
7:00 P.M. AT THE PLUMAS COUNTY VETERAN'S HALL  
\*\*274 Lawrence Street\*\*

1. Call to Order
2. Roll Call
3. Approval of Prior Minutes
  - a) Approval of *September & October* meeting minutes
4. Introduction of Guests
5. Urgency Items
6. Presentation of Correspondence and Bills
7. Old Business
  - a) Final Pheasant Hunt Discussion/Preparation
  - b) Waterfowl Zone Boundary Modification Discussion (Johnson)
  - c) Bear Hunt Regulation Modification Discussion (Horton)
8. New Business
  - a) Request for Funding – 6<sup>th</sup> Grade Outdoor Education/Watershed Trip
  - b) Request for Funding – Mt. Hough Ranger District Guzzler
  - c) Request for Funding – Sierra Institute for Community and Environment
  - d) Nomination of Officers for 2015
9. Reports
  - a) Warden Reports
  - b) Biologist Reports
  - c) Guest Comments/Reports
  - d) Commissioner Reports

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*Next meeting scheduled for December 4, 2014, 7:00 pm, at the Plumas County Veteran's Hall*