

COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
SPECIAL MEETING

DATE: August 13, 2009
TIME: 1:00 p.m.

LOCATION: Planning & Building Services
Conference Room
520 Main Street, Quincy

Disability Accommodation Statement



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

Note: A majority of the Board of Supervisors may be present and may participate in discussion.

I. CALL TO ORDER

II. SALUTE TO THE FLAG

III. ROLL CALL

IV. APPROVAL OF AGENDA

V. COMMISSIONER REPORTS / COMMENTS

VI. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

VII. STAKEHOLDERS GROUP FOR ECONOMIC DEVELOPMENT

Presentations by: Glenn Harris, Superintendent, *Plumas Office of Education/Plumas Unified School District* (Note: confirmed at the time of agenda distribution), and Ron Taylor, Ph.D., Superintendent/President, *Feather River College* (Note: unconfirmed at the time of agenda distribution).

VIII. PRESENTATION – PASSION FOR THE LAND (DVD – 1 HR.)

A collection of personal stories about agriculture and resource stewardship in Sierra Valley. (Holly George – Livestock and Natural Resource Advisor)

IX. GENERAL PLAN UPDATE PROCESS

A. THE CONSULTANT TEAM'S REPORT

- X. **BROWN ACT WORKSHOP** - (Ongoing)
Distribution to Commissioners of: *The Ralph M. Brown Act and Related Statutes (Effective January 1, 2004)*; and, *Open & Public IV: A Guide to the Ralph M. Brown Act*.
- XI. **CONSENT ITEMS:**
 - A. **APPROVAL OF MINUTES** – *July 9, 2009 and July 23, 2009.*
- XII. **INFORMATIONAL ITEMS**
 - A. **PLANNING DIRECTOR'S REPORT**
 - 1. **BOARD OF SUPERVISORS REPORT**
 - 2. **DISTRIBUTION TO COMMISSIONERS OF: *PMC REVIEW OF THE PLUMAS COUNTY GENERAL PLAN – 2008 (Correspondence & Documentation)*.**
 - 3. **ON-GOING PROJECT UPDATES**
- XIII. **CORRESPONDENCE**
- XIV. **ADJOURNMENT**