

COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING
Revised

DATE: June 18, 2009
TIME: 10:00 a.m.

LOCATION: Conference Room
Planning & Building Services
555 Main Street, Quincy

Disability Accommodation Statement



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

I. CALL TO ORDER

II. SALUTE TO THE FLAG

III. ROLL CALL

IV. APPROVAL OF AGENDA

V. COMMISSIONER REPORTS / COMMENTS

VI. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

VII. CONSENT ITEMS:

A. APPROVAL OF MINUTES – May 7, 2009 and May 21, 2009.

VIII. PUBLIC HEARING: PLUMAS COUNTY DRAFT 2009-2014 HOUSING ELEMENT OF THE GENERAL PLAN

Review and comment opportunity on the Draft 2009-2014 Housing Element. The Housing Element is one of the seven required elements of a County's General Plan. It includes an assessment of housing needs, an analysis of constraints to housing production, a resource analysis and a housing plan. Staff recommends that the Planning Commission recommend to the Board of Supervisors that they approve the Housing Element.

IX. INFORMATIONAL ITEMS

A. PLANNING DIRECTOR'S REPORT

- 1. BOARD OF SUPERVISORS REPORT**
- 2. ON-GOING PROJECT UPDATES**
- 3. CONSULTANT CONTRACT FOR GENERAL PLAN UPDATE**

X. CORRESPONDENCE

XI. ADJOURNMENT