

**COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING**



**DATE:** January 17, 2013  
**TIME:** 10:00 a.m.

**LOCATION:** Planning & Building Services  
Conference Room  
555 Main Street  
Quincy, CA 95971

[www.plumascounty.us](http://www.plumascounty.us)

**Disability Accommodation Statement**



*The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.*

**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.

**I. CALL TO ORDER**

**II. SALUTE TO THE FLAG**

**III. ROLL CALL**

<b>Betsy Schramel</b> , Chair	(District 2)
<b>John Olofson</b> , Vice Chair	(District 5)
<b>Mark Dotta</b>	(District 1)
<b>Richard Rydell</b>	(District 3)
<b>Larry Williams</b>	(District 4)

**Note:** Rich Rydell will either attend meetings in person in Plumas County or will attend meetings telephonically at 7310 Winding Oaks Drive, Colorado Springs, CO -- a public place where members of the public can participate in the meeting.

**IV. ELECTION OF OFFICERS FOR 2013**

**V. CONSENT ITEMS:**

**A. ITEMS TO BE CONTINUED OR WITHDRAWN FROM THE AGENDA**

**VI. COMMISSIONER REPORTS / COMMENTS**

**VII. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

**VIII. GENERAL PLAN UPDATE PROCESS**

**A. CONSULTANT TEAM'S REPORT**

**STATUS ON CONSULTANT PRODUCTS** –Consultants will not be in attendance

**IX. PRESENTATION BY THE INDIAN VALLEY CITIZENS FOR PRIVATE PROPERTY RIGHTS**

- X. **INFORMATIONAL ITEMS**
  - A. **PLANNING DIRECTOR'S REPORT**
    - 1. **BOARD OF SUPERVISORS MEETINGS**
    - 2. **ON-GOING PROJECT UPDATES**
      - a. **Zoning Administrator**
      - b. **Current Planning**
- IX. **CORRESPONDENCE**
- X. **FUTURE AGENDA ITEMS**
- XI. **ADJOURNMENT**