

**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**

DATE: September 15, 2011
TIME: 10:00 a.m.

(At the discretion of the Commissioners, this meeting may break for lunch and then extend into mid or late afternoon)

LOCATION: Planning & Building Services
Conference Room
555 Main Street, Quincy

www.plumascounty.us

Disability Accommodation Statement



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

Note: A majority of the Board of Supervisors may be present and may participate in discussion.

I. CALL TO ORDER

II. SALUTE TO THE FLAG

III. ROLL CALL

Betsy Schramel, Chair (District 2)
John Olofson, Vice Chair (District 5)
Mark Dotta, Commissioner (District 1)
Rich Rydell, Commissioner (District 3)
Larry Williams, Commissioner (District 4)

Note: Rich Rydell will either attend meetings in person in Plumas County or will attend meetings telephonically at 7310 Winding Oaks Drive, Colorado Springs, CO, at a public place where other members of the public can participate in the meeting.

IV. CONSENT ITEMS:

A. ITEMS TO BE CONTINUED OR WITHDRAWN FROM THE AGENDA

B. APPROVAL OF MINUTES

V. COMMISSIONER REPORTS / COMMENTS

VI. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

- VII. **PRESENTATION: CALFIRE CAPTAIN, JAY NEUMAN, WILL DISCUSS LOCAL, STATE & FEDERAL RESPONSIBILITIES FOR WILDLAND FIRE PROTECTION**

- VIII. **GENERAL PLAN UPDATE PROCESS**
 - A. **CONSULTANT TEAM'S REPORT** – *The Consultant will attend this meeting*
 - 1. **STATUS ON CONSULTANT PRODUCTS** – *Update and Discussion*
 - B. **PUBLIC INPUT OPPORTUNITY** – *Public Input and Discussion*
 - C. **DRAFT GENERAL PLAN GOALS & POLICIES, COMMENTS ON THE DRAFT GOALS & POLICIES, AND PLANNING AREA MAPS** – *Discussion & next steps*
 - 1. **REVIEW OF DRAFT GENERAL PLAN – DATED, AUGUST 2011**
Note: Digital Copies in PDF format are available upon request.
 - 2. **CONTINUED REVIEW OF THE REVISED PLANNING AREA MAPS – BECKY HERRIN, SENIOR PLANNER**

- IX. **INFORMATIONAL ITEMS**
 - A. **PLANNING DIRECTOR'S REPORT**
 - 1. **BOARD OF SUPERVISORS MEETINGS**
 - 2. **ON-GOING PROJECT UPDATES**
 - a. **Zoning Administrator**
 - b. **Current Planning**

- X. **CORRESPONDENCE**

- XI. **FUTURE AGENDA ITEMS**

- XII. **ADJOURNMENT**